

**BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order of Assignment of)
County Parks Operations) ORDER NO. 23320
)**

WHEREAS, it is the recommendation of Michael E. Fitzgerald, Director of County Operations, that the attached position descriptions be adopted for the following position; and

WHEREAS, the County Parks system requires consistent maintenance and upkeep to ensure that the Parks are safe and enjoyable for residents and visitors; and

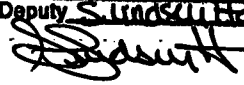
WHEREAS, the County Parks system has many opportunities for expansion in the coming future, and a restructure of duties and personnel will be an advantage; and

WHEREAS, it is the recommendation of Wendy Lang, Juvenile Director and current Parks Director, that Charles Buchanan, Facilities Director, assume the duties and additional title of Parks Director, and that the time of Waylon Somers, CSW Juvenile, be split between the Parks Department and Juvenile Department; and

WHEREAS, it is the recommendation of Wendy Lang, Juvenile Director and current Parks Director, that a part time position shall be created and advertised for Park Reservations.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. All duties, obligations, and authorities of the Parks Director position are hereby removed from Wendy Lang and assigned to the Curry County Maintenance Department. Charles Buchanan is designated as Department Head for Curry County Parks. The salary split for this change will be 90% Facilities and Maintenance, and 10% Parks Department.
2. Waylon Somers shall assume the title of Parks and Community Service Manager. The salary split for this change will be 75% Parks Department and 25% Juvenile Department.
3. Staff is directed to create a part-time Park Reservations Assistant position.

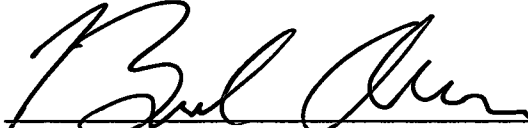
CJ 2023-343
Curry County Clerk, Shelley Denney
FILED Date 10-23-23
Time 11:30 AM - 2 Pages
Deputy S. Lindquist


DATED this 19th day of October, 2023.

BOARD OF CURRY COUNTY COMMISSIONERS

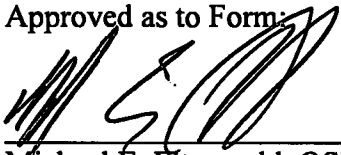


John Herzog, Chair

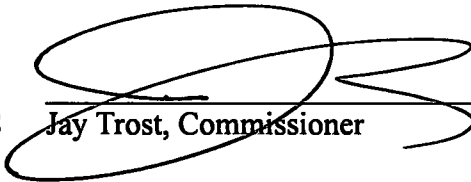


Brad Alcorn, Vice Chair

Approved as to Form:



Michael E. Fitzgerald, OSB #950738
County Legal Counsel



Jay Trost, Commissioner