

BEFORE THE BOARD OF COUNTY COMMISSIONERS

IN AND FOR THE COUNTY OF CURRY, OREGON

In the Matter of an Order Accepting the)
Curry Health Foundation Grant for the)
Aquatic Safety Program)

ORDER NO. 23271

WHEREAS, the Aquatic Safety Officer travels the county to mitigate aquatic hazards and provide public education on aquatic hazards; and,

WHEREAS, the Aquatic Safety Officer is trained as an open water lifeguard and conducts a Junior Lifeguard Program and;

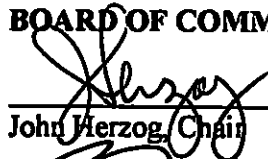
WHEREAS, the Curry Health Foundation has awarded the Aquatic Safety Program \$2,500.00 to purchase water rescue equipment and support the Junior Lifeguard Program;

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. The Aquatic Safety Program is to accept the \$2,500.00 grant to purchase water rescue equipment. ,

DATED this 5th day of July, 2023.

**CURRY COUNTY
BOARD OF COMMISSIONERS**

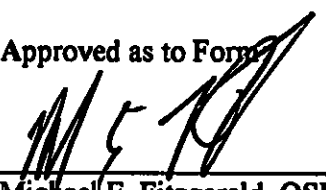

John Herzog, Chair


Brad Atcorn, Vice-Chair

Absent At Signing

Jay Trost, Commissioner

Approved as to Form

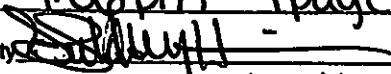

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

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Curry County Clerk, Shelley Denney

Filed Date 7 16 2023

Time 4:00 pm - 1 page

Deputy 

S. Lindsey Harris