

BEFORE THE BOARD OF COUNTY COMMISSIONERS

IN AND FOR THE COUNTY OF CURRY, OREGON

In the Matter of an Order Accepting the)
Curry Health Foundation Grant for the)
Aquatic Safety Program)
)

ORDER NO. 23234

WHEREAS, the Aquatic Safety Coordinator travels the county to mitigate aquatic hazards and provide public education on aquatic hazards; and,

WHEREAS, the Aquatic Safety Coordinator is trained in first aid and CPR; and,

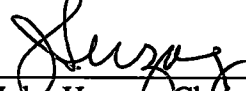
WHEREAS, the Curry Health Foundation has awarded the Aquatic Safety Program \$2,500.00 to purchase an AED and First Aid Kit to improve the efforts of the program;

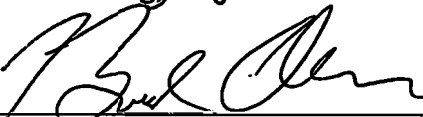
NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. The Aquatic Safety Program is to accept the \$2,500.00 grant to purchase an AED and First Aid Kit.

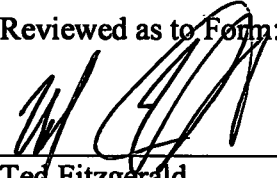
DATED this 4th day of January, 2023.

**CURRY COUNTY
BOARD OF COMMISSIONERS**


John Herzog, Chair


Brad Alcorn, Vice Chair

Reviewed as to Form:


Ted Fitzgerald
County Legal Counsel

~~Absent At Signing~~
Court Clerk, Commissioner