

**In the Matter of an Order Annexing)
Property into the Harbor Sanitary) ORDER NO. 23233
District)
)
) BOC ANNEXATION NO. 23-01**

CJ:2023-99
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thence South 82° 42' West 70.0 feet, more or less, to the ordinary
high tide line of the Pacific Ocean;
thence Northwesterly following said ordinary high tide line to a
point which bears West from the point of beginning;
thence East 60.0 feet, more or less, to the point of beginning.

(T41S R13W S9 TL2100)

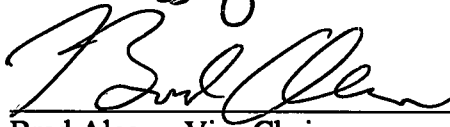
is now annexed to the Harbor Sanitary District; with such annexation becoming effective
upon the date of this Order.

DATED this 5th day of April.

**BOARD OF CURRY COUNTY
COMMISSIONERS**

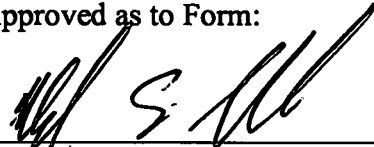


John Herzog, Chair



Brad Alcorn, Vice Chair

Approved as to Form:



Michael E. Fitzgerald, OSB # 192939
Curry County Legal Counsel



Jay Trost, Commissioner