BEFORE THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF CURRY, OREGON

In the Matter of an Order Annexing)	22777
Property into the Harbor Sanitary District)	ORDER NO. V.JJS
)	BOC ANNEXATION NO. 23-01

WHEREAS, the Board of County Commissioners received a Petition requesting the Annexation of a parcel of land (97950 Toner Lane, Brookings), into the Harbor Sanitary District, and such Petition was found to meet the criteria set forth by ORS 198.857; and

WHEREAS, pursuant to ORS 198.857(2), the Harbor Sanitary District Board has approved and indorsed the request for annexation as demonstrated by the Approval Form attached to the Petition; and

WHEREAS, the Board of County Commissioners held a duly noticed public hearing on the merits of the Petition for Annexation, considered the comprehensive plan for the area, and made a determination to approve the Petition.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT the property located at 97950 Toner Lane, Brookings, Oregon, bearing a legal description as follows:

That certain tract of land lying in Government Lot Two (2), Section Nine (9), Township Forty-one (41) South, Range Thirteen (13) West, Willamette Meridian, Curry County, Oregon, described as follows:

Beginning at a point 270.0 feet South and 1307.0 feet West of the Northeast Corner of said Government Lot Two (2);

thence East 476.9 feet to an iron pipe; thence South 18° 10' East 46.1 feet to an iron pipe; thence South 82° 42' West 240.9 feet to an iron pipe; thence South 82° 42' West 70.0 feet, more or less, to the ordinary high tide line of the Pacific Ocean; thence Northwesterly following said ordinary high tide line to a point which bears West from the point of beginning; thence East 60.0 feet, more or less, to the point of beginning.

(T41S R13W S9 TL2100)

is now annexed to the Harbor Sanitary District; with such annexation becoming effective upon the date of this Order.

DATED this 5th day of April.

BOARD OF CURRY COUNTY COMMISSIONERS

John Herzog, Cha

Approved as to Form:

Michael E. Fitzgerald, OSB # 192939

Curry County Legal Counsel

Brad Alcorn, Vice Chair

Jay Trost, Commissioner