

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of Allocating ARP Funds to)
Future Business Leaders of America)**

ORDER NO. 23190

WHEREAS, Curry County has received two installments of American Rescue Plan ("ARP") funds; and

WHEREAS, Future Business Leaders of America (FBLA) has demonstrated need for ARP funds under Priority No. 2.10 - Aid to Nonprofit Organizations, 2.17 - Job Training Assistance, 3.2 - Education Assistance: Aid to High-Poverty Districts, 3.4 - Education Assistance: Social, Emotional, and Mental Health Services; and

WHEREAS, Future Business Leaders of America requests an allocation of \$3,600.00 of ARP funds to be used for expenses associated with attendance, travel, meals, lodging, and airfare for three high school students to attend the FBLA Leadership Conference in Denver, Colorado.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. \$3,600.00 of American Rescue Plan (ARP) Funds are allocated to the Future Business Leaders of America program of Pacific High School to be used for the purpose of expenses associated with attendance, travel, meals, lodging and airfare for three high school students to attend the FBLA Leadership Conference in Denver, Colorado.
2. Receipt of funds is contingent on proper compliance and reporting set out by the Final Interim Rule effective April 1st, 2022, and the SLFRF Compliance and Reporting Guidance published by the United States Treasury.

DATED this 19th day of October, 2022.

**CURRY COUNTY
BOARD OF COMMISSIONERS**

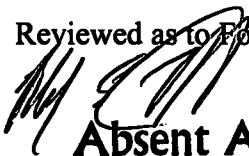


John Herzog, Chair

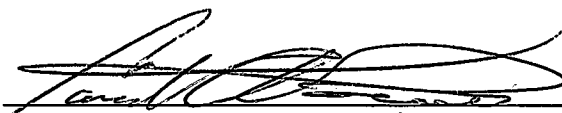


Christopher Paasch, Vice Chair

Reviewed as to Form:

 950738
Absent At Signing

Anthony Pope, OSB # 192939
County Legal Counsel



Court Boice, Commissioner 11-3-22