

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of a Resolution Declaring a
Local Emergency (Anvil Fire)**

RESOLUTION NO. 2023-31

WHEREAS, on August 25, 2023, a wildfire ("Anvil Fire") ignited due to a lightning event within the Grassy Knob Wilderness, Township 33S, Range 14 and Township 32S, Range 14; and

WHEREAS, the Anvil Fire continues to grow at an exponential rate and may have the potential to threaten structures and natural resources in North County, and to impact County-wide utility services; and

WHEREAS, the Anvil Fire appears to be of a high magnitude and severity, is likely to intensify in the foreseeable future, and has the potential to reach beyond the County's capabilities and resources; and

WHEREAS, the Emergency Operations Center ("EOC") remains partially activated due to the recent Flat Fire; full activation is now authorized; and

WHEREAS, this emergency declaration does not indicate immediate exigency, but rather acts as a proactive measure due to the dynamic nature of the Anvil Fire and will allow the Board to take all necessary actions to safeguard residences, property and other resources at a moment's notice.

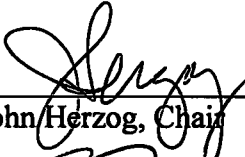
NOW, THEREFORE, BE IT RESOLVED THAT:

1. The County Board of Commissioners, under the emergency powers granted by ORS 401.305, 401.309, and 401.065, declares that a Local State of Emergency exists within Curry County due to the fact that the Anvil Fire Event may exceed the County's capabilities and available resources.
2. The Curry County Sheriff's Office and the Curry County Emergency Management Department are hereby directed to take all necessary steps authorized by law to secure the persons and property of the citizens of Curry County. State resources are not requested at this time.

CS 2023-022
Curry County Clerk, Shelley Denney
Filed Date 9 / 21 / 23
Time 8:34A - 2 pages
Deputy [Signature]
Sundseth Harris

3. The Emergency Manager is granted the authority to fully activate the Emergency Operations Center in the absence of the Emergency Management Director.

DATED this 19th day of Sept., 2023. **BOARD OF CURRY COUNTY COMMISSIONERS**

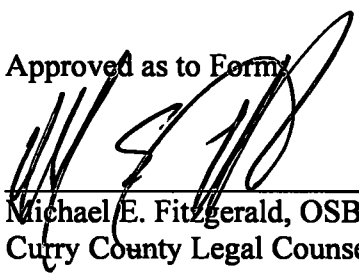


John Herzog, Chair



Brad Alcorn, Vice Chair

Approved as to Form



Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel



Jay Trost, Commissioner