## **AGENDA**

# WASCO COUNTY LIBRARY SERVICE DISTRICT BOARD MEETING

Date: June 18, 2024 @ 4:30 p.m.

Location: The Dalles Public Library, and via Zoom

#### The Dalles Public Library is inviting you to a scheduled Zoom meeting.

**Topic: Library Board Meeting** 

Time: Jun 18, 2024 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89043652952?pwd=fk5T0udY2btoak9FyMyinbaioRhvZA.1

Meeting ID: 890 4365 2952

Passcode: 240365

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. RECOGNITION OF VISITORS AND INTERESTED PARTIES
- IV. LIBRARY DIRECTOR REPORTS
- V. OLD BUSINESS
  - a. Library Board terms
- VI. NEW BUSINESS
  - a. Vote
- VII. FINANCIAL REVIEW
- VIII. ADJOURNMENT
  - a. Set Next Meeting Date and Location
  - b. Adjourn

# Wasco County Library Service District Board Meeting Tuesday, May 21, 2024

Location: Southern Wasco County Library & Zoom

# SUBJECT TO APPROVAL

**Board members present:** Rita Rathkey, Dave Mason, Tina Coleman

**Staff members present:** Jeff Wavrunek, Valerie Stephenson, Rita Squires

Called to order at: 4:39 p.m.

Visitors: none

Minutes: Dave Mason moved to approve the minutes, seconded by Rita Rathkey; the minutes were approved

## **Director reports:**

**Dufur** – via email: The Dufur library is working with an author for a visit with one of the 4th grade classes. Micah has really increased the adult circulation by attending Potlatch. The seed exchange seems to be gaining traction; this year there were more attendees and they brought seeds to share. Micah is wrapping up her preschool storytimes for the school year. I am looking forward to seeing the impact it makes for the kiddos next year who have had her come into the classroom and read.

A school staff member crocheted the pieces for the very hungry caterpillar and donated it to the library. We've been sharing with everybody who has come in. All age groups are really enjoying it.

The library has started offering tutoring for high school students (this seems to be a spring trend) it has been pretty well attended.

Tina reported that she has not heard back from the superintendent yet. (Jeff said that he had a call from Josie, they are wanting to know what the budget is going to be.) Still no update on the installation of the bookdrop.

**Maupin** – The Leon Speroff event was very well attended, there were 60 people. On May 6<sup>th</sup> there was a partnership with the school, and they had a program with Red Grammar, from Los Angeles. He was at the school, answering questions and working with kids. That evening there was a family event with him.

On May 4<sup>th</sup> Josephine Woolington gave a very good presentation.

Maupin Daze was last weekend; Valerie estimated that there were about 200 people. The book sale brought in \$1,175. Alex Zerbe performed in the park, though he was hindered by wind.

There is a watercolor class on Thursday. The 4-H cooking classes are done for now. The book clubs are going well. Minecraft Mondays has been popular; they will take a break over the summer.

Summer Reading is ready to go, lots of fun and activities planned.

The part-time person has given her notice; the job posting will be posted soon.

The Dalles – Jeff met with the County Commissioners regarding the county budget. He shared with them a story about kids not wanting to leave the library because they were having too much fun. There is more interactive equipment to be installed in the kid's room. The Second Saturday Storytime is going well. This month the theme was outer space and one of the staff members, Corina, dressed up in an alien costume. This was a big hit. Corina's tap dance class is going well. She recently started Giggles & Wiggles for toddlers, which is becoming popular.

In June, every Friday the library will host Lunchtime Concerts on the Deck from 11:30 - 1:30. There will be music from noon until 1:00 and a food truck available.

The library received a grant for \$5,000 from LSTA. The state library liked the idea so much that they gave the library an additional \$2,000. The grant money will be used to purchase a privacy booth for one person that patrons can use. This will be great for those people that need a quiet space to do a Zoom meeting for school, a job, etc. Jeff has written another grant to purchase a larger, 3–4-person unit. The library has not heard yet whether it was accepted.

Jeff shared that the city has approved a new Clerk II position for next fiscal year.

## **Old Business:**

**Security Camera Policy** – third and final reading; again, there were no concerns or questions. Dave Mason moved to approve the policy as presented, seconded by Rita Rathkey; and the policy passed.

**HVAC** – It is a priority; the City is having issues getting quotes. The City Council wants it done next fiscal year.

**Carpet** – Everyone wants to move forward. The building is on solid rock and it is thought that the floor was purposely slanted. However, if there are cracks in the floor when the carpet is pulled up, it will be addressed. Quotes for the new carpeting are being solicited.

**New Business:** Good news from the county, they are issuing a credit card to the Library District, which should simplify things when it comes to paying invoices. This would be for things such as the Sage consortium fees, Overdrive for digital books, and Ingram for print books. Things are moving toward a more unified county service district. The 2024-2025 budget has been approved by the county budget committee, but still needs to go to the County Commissioners for final approval on June 5. The board would like to follow the by-laws on term limits and go back to an expiration date of June 30<sup>th</sup> for each member. (Expiration dates had been affected because of board members who had resigned before completing their terms.) Rita Squires will update this information for the board by the next meeting. According to the by-laws, the board is supposed to have input regarding the library director's evaluation. Tina Coleman will check with the city manager regarding this.

**Financial review**: A lot of areas are still under budget; Jeff explained that any money not spent will roll over, and could be used for future big money expenditures, such as expansion.

Adjourned at 5:58 p.m.

The next meeting will be on June 18<sup>th</sup> at 4:30 p.m. in The Dalles.

Wasco County Library Service District, Board of Directors							
Tina Coleman, Chairman							
Corliss Marsh, Vice Chairman							
Rita Rathkey, Board Member							
Mary Beechler, Board Member							
Dave Mason, Board Member							

## LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY					
004-2100-000,11-00	REGULAR SALARIES	60,459.37	642,424.14	724,176.00	81,751,86	88.7
004-2100-000.12-00	PARTTIME/TEMP SALARIES	3,609.45	45,268.35	62,170.00	16,901.65	72.8
004-2100-000.13-00	OVERTIME SALARIES	7.06	697.32	12,100.00	11,402,68	5,8
004-2100-000.21-10	MEDICAL INSURANCE	13,269.48	140,484.40	167,981.00	27,496.60	83.6
004-2100-000,21-20	L-T DISABILITY INSURANCE	354,12	3,856,73	4,609,00	752,27	83,7
004-2100-000.21-30	LIFE INSURANCE	43.89	478.23	548,00	69.77	87.3
004-2100-000,21-40	WORKERS COMP INSURANCE	19,42	1,674.77	1,783,00	108,23	93,9
004-2100-000.22-00	FICA	4,804.71	51,668.35	60,243.00	8,574.65	85.8
004-2100-000,23-00	RETIREMENT CONTRIBUTIONS	7,400,85	78,207,07	81,622,00	3,414,93	95,8
004-2100-000,28-00	VEBA CONTRIBUTIONS	11.94	3,002,60	11,215.00	8,212,40	26.8
004-2100-000,29-00	OTHER EMPLOYEE BENEFITS	260,43	2,809,88	4,098,00	1,288,12	68,6
004-2100-000.31-10	CONTRACTUAL SERVICES	4,374,74	88,976.92	249,452,00	160,475,08	35.7
004-2100-000,32-20	SPECIAL LEGAL SERVICES	,00	,00	750,00	750,00	,0
004-2100-000,41-10	WATER & SEWER	104,62	3,017.84	5,780,00	2,762,16	52.2
004-2100-000,41-20	GARBAGE SERVICES	192,79	1,710,35	1,850,00	139,65	92,5
004-2100-000,41-40	ELECTRICITY	1,900,74	22,684.35	31,132,00	8,447,65	72,9
004-2100-000,43-10	BUILDINGS AND GROUNDS	153,20	28,647,77	49,850,00	21,202,23	57,5
004-2100-000,43-40	OFFICE EQUIPMENT	.00	16,317,64	21,115,00	4,797,36	77.3
004-2100-000,43-45	JOINT USE OF LABOR/EQUIP	.00	.00	350.00	350.00	.0
004-2100-000,43-51	GAS/OIL/LUBRICANTS	.00	,00	.00	,00	.0
004-2100-000,43-52	LIBRARY VEHICLE	185.40	2,527.85	20,500.00	17,972.15	12.3
004-2100-000,43-77	HVAC SYSTEMS	.00	3,531,70	15,460,00	11,928,30	22,8
004-2100-000,52-10	LIABILITY	.00	7,247,38	7,583.00	335.62	95.6
004-2100-000,52-30	PROPERTY	.00	11,380,61	12,581,00	1,200,39	90,5
004-2100-000.52-50	AUTOMOTIVE	.00	466,89	4,400.00	3,933,11	10.6
004-2100-000,53-20	POSTAGE	.00	504,45	2,300,00	1,795,55	21,9
004-2100-000,53-30	TELEPHONE	750.73	8,449,86	13,455,00	5,005,14	62.8
004-2100-000,58-10	TRAVEL, FOOD & LODGING	.00	2,922,66	11,956,00	9,033,34	24,5
004-2100-000.58-50	TRAINING AND CONFERENCES	270,00	1,550,00	16,690,00	15,140.00	9.3
004-2100-000.58-70	MEMBERSHIPS/DUES/SUBSCRIP	84.00	931.00	11,135.00	10,204.00	8.4
004-2100-000.60-10	OFFICE SUPPLIES	2,003,81	21,458,34	38,555,00	17,096,66	55.7
004-2100-000.60-20	JANITORIAL SUPPLIES	370.81	5,491.95	8,050.00	2,558,05	68.2
004-2100-000,60-85	SPECIAL DEPT SUPPLIES	13,510,60	149,957,63	151,510.00	1,552,37	99.0
004-2100-000.64-20	LIBRARY BOOKS AND BINDING	11,955.03	108,219.44	151,500.00	43,280.56	71.4
004-2100-000,64-30	LIBRARY PERIODICALS	185,50	3,378,03	5,800.00	2,421,97	58.2
004-2100-000.64-40	AUDIO/VISUAL MATERIALS	3,669,98	29,463,92	62,350.00	32,886.08	47.3
004-2100-000,64-80	COMPUTER SOFTWARE	.00	5,757,44	69,887,00	64,129,56	8.2
004-2100-000.69-50	MISCELLANEOUS EXPENSES	.00	78.95	250.00	171.05	31.6
004-2100-000,69-80	ASSETS < \$5000	.00	8,869,85	67,625,00	58,755,15	13,1
004-2100-000,72-20	BUILDINGS	.00	.00	280,000.00	280,000.00	.0
004-2100-000,74-20	VEHICLES	.00	.00	240,000,00	240,000,00	.0
004-2100-000,74-20	FURNITURE AND FIXTURES	.00	.00	.00	.00	.0
004-2100-000,74-40	OFFICE EQUIPMENT	.00	.00	198,000,00	198,000,00	.0
004-2100-000,74-40	COMPUTER EQUIPMENT	.00	.00	.00	00,000,001	.0
534-2100-000,74-00	warm withis taken mensi	.00.		.00	.00	
	TOTAL LIBRARY	129,952.67	1,504,114.66	2,880,411.00	1,376,296,34	52,2

#### CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

#### LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OTHER					
004-9500-000.81-01	TO GENERAL FUND	.00	149,000.00	183,000.00	34,000.00	81.4
004-9500-000.81-10	TO UNEMPLOYMENT FUND	.00	.00	.00	.00	.0
004-9500-000.81-37	TO CAPITAL PROJECT FUND	.00	10,000.00	10,000.00	.00	100.0
004-9500-000.88-00	CONTINGENCY	.00	.00	250,455.00	250,455.00	.0
004-9500-000,88-01	RSRV FUTURE EXPENDITURES	.00	.00,	94,662,00	94,662,00	.0
004-9500-000,89-00	UNAPPROPRIATED ENDING BAL	.00	.00	801,000.00	801,000.00	.0
	TOTAL OTHER	.00	159,000.00	1,339,117.00	1,180,117.00	11.9
	TOTAL FUND EXPENDITURES	129,952,67	1,663,114,66	4,219,528,00	2,556,413,34	39,4

	MONTHLY CIRC LIBRARY2GO	ILL'S SENT	PATRONS ADDED	TUMBLEBOOKS	LIBRARY2Go total	Advantage	overdrive Listens	Pending (audiobook)	Pending (ebook)	Open PDF ebook	overdrive MP3 audio	adobe EPUB ebook	kindle book	OverDrive Magazines	Kobo Ebook	Open EPUB ebook	Overdrive Read	wifi users	INTERNET USERS Library	VISITOR COUNT	STATS for 2023 -2024
																		Isers	7		
18,447	14,188 4,259	1,093 593	99	0	4,259	combined 2,236 with Sept	1,145	37	15	0	25	8	357	0	12	0	424	437	639	18,001	Jul-23
16,300	14,283 2,017	1,077 626	68	0	2,017	combined with Sept	1,215	23	3	0	40	<b>∞</b>	300	0	6	0	422	430	727	9,608	Aug-23
18,167	12,851 5,316	1,043 524	65	0	5,316	3,648	1,010	22	6	0	22	1	255	0	8	0	344	842	642	8,690	Sep-23
17,144	13,350 3,794	1,070 560	73	0	3,794	1,966	1,073	36	3	0	29	5	268	0	4	2	408	518	536	8,520	Oct-23
17,127	13,332 3,795	1,208 484	66	0	3,795	2,014	1,100	30	10	0	28	1	232	0	9	1	370	775	530	9,938	Nov-23
17,518	13,553 3,965	1,090 475	42	12	3,965	2,037	1,071	27	9	0	38	2	342	0	<b>∞</b>	0	431	397	632	10,121	Dec-23
17,637	13,513 4,124	1,352 640	62	3	4,124	2,095	1,165	22	5	0	20	4	356	0	3	0	454	395	484		Jan-24
17,423	13,612 3,811	1,188 543	84	0	3,811	2,029	1,064	26	15	0	30	<b>∞</b>	262	0	7	0	370	583	536		Feb-24
15,395	11,359 4,036	1,169 513	53	0	4,036	2,132	1,173	29	<b>∞</b>	0	22	<b>∞</b>	280	0	1	0	383	435	633	9,925	Mar-24
16,865	12,735 4,130	1,179 472	70	1	4,130	2,162	1,233	31	11	0	26	7	271	0	0	0	389	806	534	10,431	Apr-24
17,285	12,645 4,640	1,255 546	79	0	4,640	2,375	1,316	40	<b>∞</b>	0	24	2	307	117	0	0	451	397	671	6,904	May-24
																					Jun-24

# The Dalles programming stats for May 2024

# YOUTH SERVICES DEPT:

#	Event	Attending
14	Storytimes (Giggles & Wiggles, Toddler, Friday morning)	105
5	Fun Fridays (had performer for one event)	97
1	Tumi Tales	3
20	Outreach visits	262
1	Second Saturday Storytime	15
12	Tap Dance Classes (covers ages 4-12)	97
1	Colonel Wright Marimba Group	27
3	End of Year Elementary School outreach visits	209
<u>1</u>	Children's Fair (once a year)	<u>79</u>
58	TOTALS	894

# TEEN SERVICES DEPT:

#	Event	Total Attending							
2	Writers Club	1							
4	Outreach visits (Norcor – there)	24							
1	Junk Journaling	3							
2	Teen Art Club	3*							
2	Teen Art Attack (1 of the events cancelled day of)	5							
2	Open Console Gaming (1 of the events cancelled day of)	0							
1	Sushi Candy craft making	16							
1	Movie afternoon	4							
1	Springtime Shadow Box craft making	1							
<u>1</u>	End of school year: Middle School Family Carnival Night	<u>152</u>							
17	TOTALS	209							
10 Take & Make kits given out									

\*number attending one of these events not recorded

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#	Event	Attending
6	Book clubs	44
1	Coffee & Coloring	8
2	Writers Group	2
4	Adult Art Club	7*
10	Senior Outreach visits	76
2	Four Chord Ukeulele class	17
3	Virtual author events	**
1	Embroidery workshop	8
1	Guided Watercolors	*
1	Coffee and Computers	3
5	Tap Dance classes (teen & adult)	49
1	Fire Poi training and performance	28
1	Self Defense for Women	15
1	Mindfullness Art workshop	*
1	Art & Photography workshop	*
1	Murder Mystery Night (open to teens and adults)	*
2	GOBHI Café – mental health support group	*
2	Introduction to Mah Jongg class	*
1	Springtime Shadow Box craft making	<u>14</u>
47	TOTALS	271

10 Take & Make kits given out

## ALL AGES PROGRAMS

#	Event		Attending
1	Family Lego Pizza Night		*
4	Chess Lessons	(attendance average is 6-8)	*
1	Star Wars Day		172
1	Mother's Day Mug Making		40
<u>1</u>	1,000 Origami Cranes projec	t	passive program, not counted
8	TOTALS		211

<sup>\*</sup>number attending one or more of these events not recorded at this time

TOTAL OF 130 PROGRAMS HELD 1,585 WITH ATTENDING

<sup>\*</sup>number attending one or more of these events not recorded at this time

<sup>\*\*</sup>virtual attendance not recorded at this time

#### **MAUPIN STATISTICS FOR MAY 2024**

													Total for
Maupin statistics	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	fiscal year
Ask at desk	6	4	8	5	3	2	2	1	3	1	3		38
Audiobooks	5	7	10	11	10	13	28	16	21	24	20		165
Board books	15	16	15	7	13	5	4	8	6	5	5		99
Children's DVDs				10	7	9	11	7	5	3	1		53
Children's non-fiction	17			26									43
DVDs	44	96	86	64	149	221	202	159	139	91	97		1348
Early readers	39	38	57	24	32	24	26	35	36	13	23		347
Fiction	241	242	213	209	240	204	217	195	140	171	163		2235
Graphic Novels	25												25
Junior fiction	47	72	78	51	54	69	45	53	46	37	51		603
Junior/Children's non-fiction	25	13	22	19	17	15	14	26	17	15	11		194
Junior graphic novels				7	9	9	12	7	10	18	16		88
Junior series								3	2	3			8
JM non-fiction		31			23	19		10	22	6	10		121
Large print	7	8	16	19	10	14	18	20	14	14	16		156
Library of Things	13		6					1	2	5	2		29
Libros en Espanol	4	5	2			1	2	1	1	1			17
Music Cds				2	1	1							4
New books	1	2	3	1	2	1	1			1			12
Non-fiction	77	85	72	91	74	77	83	89	84	84	65		881
OBOB	5	1	3	2	6	4	8	2	2	5	5		43
Picture books	59	69	88	91	87	106	52	68	102	55	52		829
Stacks	5	3	4	5	14	5	11	9	7	12	6		81
Young Adult Graphic Novels		33	26	31	26	16	24	23	17	15	28		239
Young Adult Fiction	17	20	20	9	14	16	13	14	9	8	11		151
Young Adult Nonfiction	2		1				1		1	1			6
Reference													0
TOTAL CIRCULATION	654	745	730	684	791	831	774	747	686	588	585	0	7815
PATRON COUNT													0
New patrons added:	10			6									16

# Programs:

4-H afterschool - 9

Homeschool families - 10

Ranger talk w/ Sue-Ann - 3

Red Grammer - 95 kids/teachers daytime, 201 total evening concert, total reach 236 (some kids attended both events but were only counted once)

Josephine Woolington Author Event - 12

Read What You Want Book Club - 4

Cookin' the Books - 5

Maupin Daze (Booksale, SRP Sign-Up, Alex Zerbe performance in park) - total 200

Minecraft Monday - 14

Joseph O'Neil Watercolor class - 9

# DUFUR MAY 2024 STATISTICS FOR JUNE 2024 MEETING

Nothing reported at this time

Maupin representative: Mary Beechler, expires June 30<sup>th</sup>, 2027 not eligible for reappointment

Dufur representative: Tina Coleman, expires June 30th 2027 not eligible for re-appointment

City of The Dalles representative: Corliss Marsh, expires June 30th 2024; eligible for re-appointment

Rita Rathkey, expire June 30<sup>th</sup> 2025 will be eligible for two re-appointments

Dave Mason, expires June 30<sup>th</sup>, 2025 will be eligible for two re-appointments