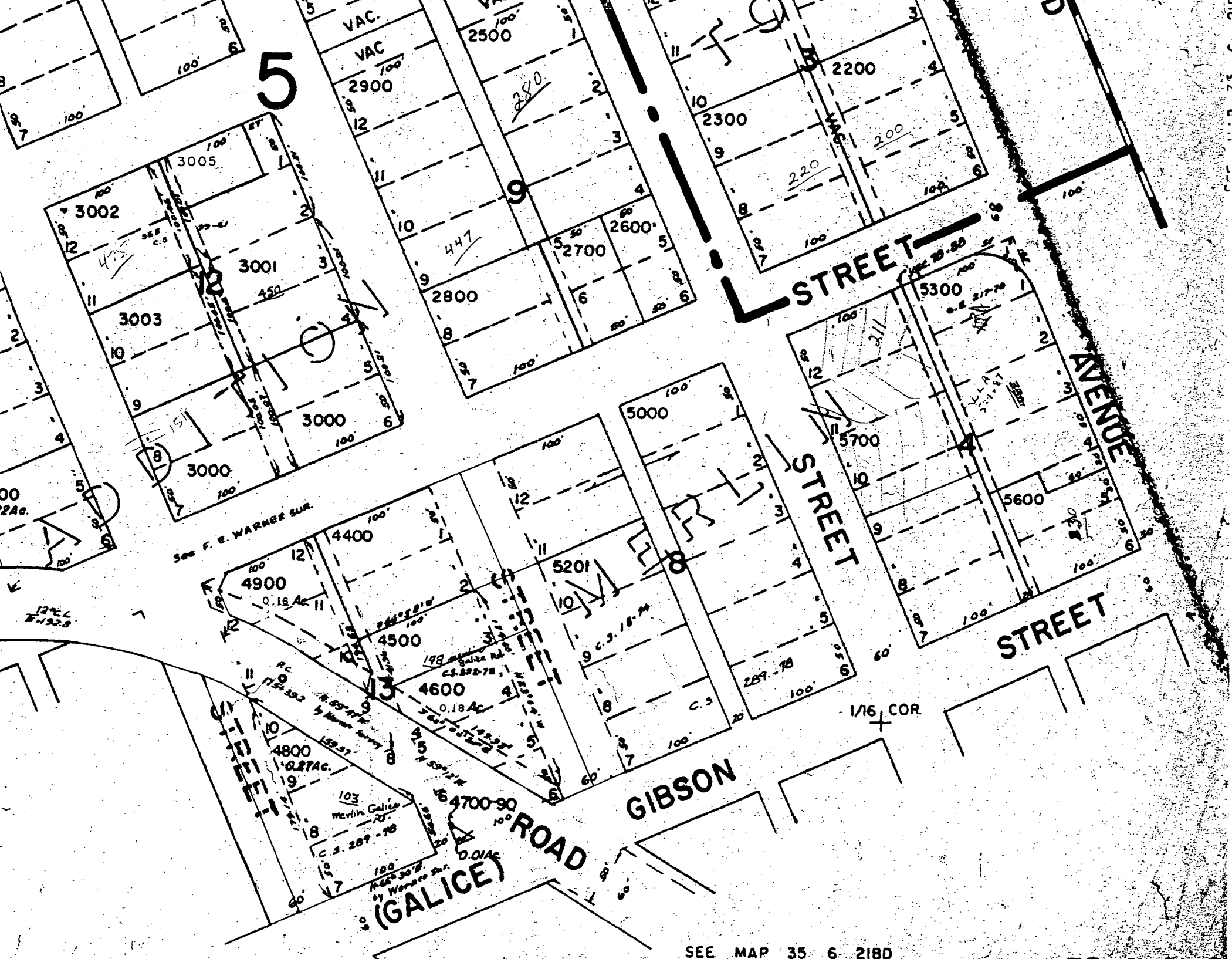




5

9

STREET

STREET

STREET

GIBSON

ROAD

(GALICE)

SEE MAP 35 6 21BD

APPLICATION FOR SUBSURFACE SEWAGE DISPOSAL

PERMIT

PERMIT NO.

Josephine County Environmental Health Services
Josephine County Courthouse, Grants Pass, OR 97526

INSTALLATION LOCATION 330 Merlin Ave.ZONE CLEARANCE 81-109 V

5-29-81

Date

Permit #

Site Eval. #

Old Permit #

PROPERTY OWNER

Siskiyou Enterprises (Patricia Hillman)

Disapproved

9-9274

MAILING ADDRESS

P.O. Box 1128, Merlin, OR

Issued

TELEPHONE

97532

ZIP

INSTALLATION ADDRESS

330 Merlin Ave.

Expires

DESCRIPTION OF PROPERTY

T 35 R 6 SEC 21-22 TL 5300Acreage 1.5

Subd. _____

Lot _____

Blk _____

Installed

PERMIT REQUESTED

New _____

Repair _____

Hook-Up X

Other _____

BUILDING INFORM.

Home _____

Mobile Home XNo. of Bdrms. 2

Commercial _____

No. Employees _____

Other _____

PROPOSED WATER SUPPLY

Private X

Community _____

Public _____

Other _____

\$ 15.00 (cash) 5-29-81 bh

Permit Fee Paid / Clerk / Date

Patricia A. Hillman

Applicants Signature

SUBSURFACE SEWAGE DISPOSAL PERMIT: **Approved X

Disapproved _____

MINIMUM SEPTIC TANK CAPACITY IN GALLONS: 1500 Existing

TRENCHES:

Square Feet _____

Width _____

Length _____

Depth _____

Equal _____

Serial _____

Date of Issue

6/2/81

Sanitarian

Date

THIS PERMIT EXPIRES ON:

6/2/82

**SPECIAL INSTRUCTIONS AND CONDITIONS:

300 gpd increase on septic design
OK. Mobile is to be connected to tank serving the town.

DATE INSTALLATION APPROVED

6-1-81

SIGNED

John W Blanchard

CERTIFICATE ISSUED

Authorization to Connect

THIS PERMIT AND THE ENCLOSED RECORD FORM MUST BE POSTED IN A
CONSPICUOUS PLACE AT THE BUILDING SITE WHEN THE FINAL INSPECTION IS REQUESTED.

DATE 9-2-77PERMIT NO. **N^o 8450**ZONE CLEARANCE 1389 VPREVIOUS APPROVAL 3832INSTALLATION LOCATION Merlin AveAPPLICATION FOR SUBSURFACE SEWAGE DISPOSAL PERMIT

Josephine County Environmental Health Services
Josephine County Courthouse, Grants Pass, OR 97526

Street Address of installation (If no street address, describe specific location):
330 Merlin Ave.

PROPERTY OWNER: Thomas A. Berry PHONE 9-8261MAILING ADDRESS: P.O. Box 836 Merlin OR / 5939 Donaldson Rd G.P. ZIP 97532 or 97526DESCRIPTION OF PROPERTY: Twp 35 Ran 6 Sec 21-8B Tax Lot 5300Acreage 28000sq Name of Subdivision _____PROPOSED WATER SUPPLY: Private well Community _____ Public _____ Other _____BUILDING INFORMATION: Home _____ Mobile Home X No. of Bedrooms 2

Commercial _____ No. Employees _____ Other _____

PERMIT REQUESTED: New _____ Repair _____ Hook-up X Other _____\$ 15.00 Cash 9-2-77 ns

Permit Fee Paid / Clerk / Date

Thomas A. Berry
Applicants Signature

SUBSURFACE SEWAGE DISPOSAL PERMIT: **Approved X Disapproved _____

MINIMUM SEPTIC TANK CAPACITY IN GALLONS: _____

TRENCHES: Square Feet _____ Width _____ Length _____ Depth _____

Equal _____ Loop _____ Serial _____

8/16/77
Date of Issue

Costanzo 9/16/77 THIS PERMIT EXPIRES ON: 8/16/78
Sanitarian _____ Date _____

**SPECIAL INSTRUCTIONS AND CONDITIONS: C.W.O. confirms existence of mobile home on property

Do not park mobile home over drainfields or septic tank
Do not drive over drainfields

DATE INSTALLATION APPROVED 12-27-78 SIGNED Thomas A. Berry

CERTIFICATE ISSUED _____

THIS PERMIT AND THE ENCLOSED RECORD FORM MUST BE POSTED IN A
CONSPICUOUS PLACE AT THE BUILDING SITE WHEN THE FINAL INSPECTION IS REQUESTED.

APPLICATION FOR DOMESTIC SEWAGE DISPOSAL PERMIT

Josephine County Health Dept.

Permit No. 3832
Expiration Date 7-11-74

Street address of installation (If no street address, describe specific location) 330 Merlin Avenue

Property Owner: Louis Louie Telephone: 479-0646

Mailing Address: 330 Merlin Avenue Merlin street city state

DESCRIPTION OF PROPERTY: Township 35 Range 6 Section 31B Subsection Code 5
(attach copy of assessor's map)

Building site area in acres: 1 - approx Name of Subdivision: Center Add. to Merlin

Tax Lot Number: 5300 Dimensions of building site: Width Depth

PROPOSED WATER SUPPLY: Individual - Well (drilled ☒ driven ☐ dug ☐ Surface ☐ Spring ☐
Public: City ☐ Community System(name) ☐PROPOSED SUBSURFACE SEWAGE DISPOSAL SYSTEM: new ☒ repair ☐ privy ☐
Installed by owner - yes ☒ no ☐ If no, give name of person installing systemHave you any objection to having your application for a permit being made public? yes ☐ no ☒BUILDING INFORMATION: Home ☒ Mobile home ☐ Number of bedrooms ☐
FHA or VA insured loan - yes ☐ no ☒ Commercial(type): ☐
Garbage disposal unit - yes ☐ no ☒ Industrial(type): ☐

SEPTIC TANK SYSTEM REPAIR INFORMATION:

Septic tank material:
Steel ☐ Concrete ☐Date installed: ☐Distribution box: Yes ☐ No ☐Linear feet ☐ Square Feet ☐

Miscellaneous:

Depth to ground water ☐Topography(slope %) ☐Distance from water source ☐Date last pumped ☐Probable reason for failure ☐

Indicate proposed layout using as much detail as possible.

Fee Schedule: new system \$5.00 ☒ repair \$2.00 ☐ hook up to existing system \$1.00 ☐ privy \$1.00 ☐Permit Fee Paid \$5.00
Signature of property owner Louis Louie
6-18-73Checked by: NC 6-18-73
Clerk

Date Issued: 7-11-73

DO NOT WRITE BELOW THIS LINE

Domestic Sewage Disposal Permit: Approved ☒ Disapproved ☐
sanitarian William Allen date 7/11/73Minimum septic tank capacity in gallons: 1500
Trench square feet 1200 width 24" length 600 depth 24"
Seepage bed square feet ☐ width ☐ length ☐ depth ☐
Seepage pit square feet ☐ width ☐ length ☐ depth ☐
Dry Well square feet ☐ width ☐ length ☐ depth ☐
Privy ☐

SPECIAL INSTRUCTIONS: No traffic to be on leaching area

MOBILE HOME EXTERIOR PLUMBING SHALL COMPLY WITH ORS 446.125 and OAR 44.490

Individual Sewage Disposal System Approved John L. Smith 7-17-73
sanitarian date

Josephine County Health Dept.

RECORD OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM

To Be Completed By Installer:

Permit Issued to:

Name Louis Lorie
Mailing Address 330 Merlin Ave

Installer's Name

Permit Number

Property Address

Littlefield
5832
Some

Total Number:

Living units

2

bedrooms

baths

basement: yes

no

✓

Water Supply:

public system

individual

community

Septic Tank:

distance from well 90' feet
total liquid capacity 1500 gal.
inside width _____ ft.
liquid depth _____ ft.

Material

Inside length

Inside depth

Cont Sanitation Service Mfg

Tile Disposal Field (trench ✓ or bed _____)

Distribution Box?

yes

no

other

Length of trench or bed

600'

ft.

4-125 ft

Total linear feet

ft.

1-100 ft

Width of trench or bed

24"

ft.

Total square footage

1200

ft.

Distance between tile lines

10'

ft.

Type of rock filler material

1 1/2"

Depth rock over tile

2"

ft.

Depth rock beneath tile

6"

ft.

Grade boards used: yes

✓

no

Seepage Pit:

depth

width

length

square feet

lined(dry well)

or gravel filled(pit)

Privy: ground excavation:

depth

width

length

cubic feet

Distance of well from subsurface disposal unit 90' ft.

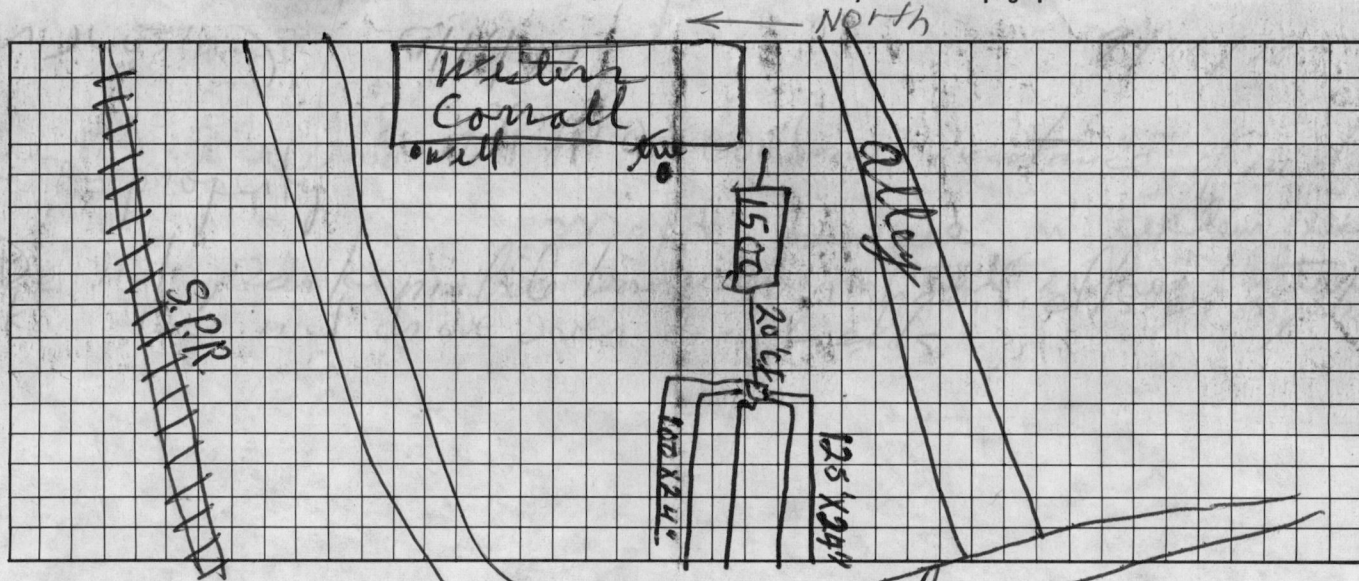
SIGNATURE OF INSTALLER

DATE

Robert Littlefield 7-25-73

DO NOT WRITE BELOW THIS LINE

SKETCH OF ACTUAL SYSTEM (Show cross section of dry well or seepage pit)



System meets all codes and apparently

WILL X

WILL NOT

function satisfactorily and is therefore

APPROVED X

for occupancy.

DISAPPROVED

Martin

Road

Remarks

JOSEPHINE COUNTY HEALTH DEPARTMENT

Date

7-17-73

Sanitarian

John L. Smith

ZONING CLEARANCE PERMIT
(Josephine County, Oregon)

Date SEPTEMBER 2, 1977

Zoned Area V

Owner THOMAS A. BERRY

Mailing Address ~~Box~~ P.O. Box 836 MERLIN OR 97532
OR 5939 DONALDSON ROAD GRANT PASS, OR 97527

Property Description

Subdivision-Name Center Addition
to merlin Lot 1-4 Block 4

Twp ~~35~~ 35 Range 6 Section 21-BB Tax Lot 5300

Size or Lot-Width _____ Depth _____ Total Area ^{about} 28000 sq ft

Fronting on MERLIN AVENUE (330)

Proposed Use

Residential X If mobile home, state size 14x70

Commercial _____ Industrial _____ Other _____

Does a residence ^{Berry's} (WESTERN CORRAL) presently exist on this parcel: Yes X No _____

Subsurface Sewage Disposal System on this Parcel? Yes X No _____

Provisions: _____

NOTE: PLEASE RETAIN THIS DOCUMENT & BRING IT WITH YOU WHEN APPLYING FOR SEPTIC, SEWER, ELECTRICAL & BUILDING PERMITS.

Thomas A. Berry
Signature of Applicant

District Classification GC Minimum lot size _____

Any structure to be placed on the above mentioned lot must observe the following setbacks:

10' From Front Property Line (Note: Corner lots have 2 front yards)

40' From Center Line of Road 10' From Rear Property Line

5' From Left Side Property Line 5' From Right Side Property Line

Approved by: [Signature]

No. 1389

APPLICATION FOR HOOK-UP AND EXTENSION
OF EXISTING SUBSURFACE SEWAGE SYSTEM

Josephine County Health Department
Environmental Health Services
714 N.W. "A" Street
Grants Pass, Oregon 97526

Legal Description: Township 35 Range 6 Sec. 21BB
Tax Lot 530

The existing subsurface sewage disposal system was installed on 7/17/73
(Date) under authority of the Josephine County Health Department,
Permit Number 3832, to serve a _____ (Number) bedroom dwelling or Transient
(Number) individuals if a commercial establishment. Business

1. The current subsurface sewage disposal system consists of disposal trenches with a total length of 600 feet and a septic tank with a 1500 gallon capacity determined by work sheet (measurement, pumping, records, etc.).
2. The last establishment served by the sewage disposal system was a: Juven &
 - a) 2 bedroom dwelling (include all rooms built for use as bedrooms though actually used for other purposes such as for a den or sewing room). (Mobile home moved off April 1977)
 - b) Other (please specify) _____ serving _____ individuals.
3. I propose to connect a: Juven and travel trailers for temp use
 - a) _____ Bedroom dwelling (include all rooms built for use as bedrooms through actually used for other purposes such as for a den or sewing room).
 - b) Other (Please specify) _____ Serving _____ individuals.

I have no information that the existing subsurface sewage disposal system located on the property described above has failed by discharging sewage (including sink or laundry wastes) upon the ground surface or into any public water, by clogging or backing up, or in any other manner. Further, if it has ever failed, it was completely repaired, and it has operated continuously since the repair without another failure.

Applicants Signature Thomas A. Berry

Date 9/15/77

APPLICATION FOR HOOK-UP AND EXTENSION
OF EXISTING SUBSURFACE SEWAGE SYSTEM

Josephine County Health Department
Environmental Health Services

Phone: 474-5431 or 474-5432

LOCATION: Corner 4th & "C" Streets

MAILING ADDRESS: County Courthouse, Grants Pass, Oregon

LEGAL DESCRIPTION: Township 35 Range 6 Sec. 21-22 Tax Lot 5300

The existing subsurface sewage disposal system was installed on 8-11-80 ^{Repair}
(Date) under authority of the Josephine County Health Department,
Permit Number 11558, to serve a 2 (Number) bedroom dwelling or _____
(Number) individuals if a commercial establishment.

1. The current subsurface sewage disposal system consists of disposal trenches with a total length of _____ feet and a septic tank with a _____ gallon capacity determined by _____ (measurement, pumping, records, etc)
2. The last establishment served by the sewage disposal system was a:
Tavern now hooked up to system
 - a) _____ bedroom dwelling (include all rooms built for use as bedrooms though actually used for other purposes such as for a den or sewing room).
 - b) Date previous establishment was last connected to sewage system _____
 - c) Other (please specify) _____ serving _____ individuals.
3. I propose to connect a:
 - a) 2 bedroom dwelling (include all rooms built for use as bedrooms though actually used for other purposes such as for a den or sewing room).
 - b) Other (Please specify) _____ Serving _____ individuals.
 - c) This is a special hardship provision (22K Zoning Ordinance) and will be temporary as long as the need exists. Dwelling will house a maximum of _____ people.
4. I verify that the existing subsurface sewage disposal system located on the property described above has/has not failed by discharging sewage (including sink or laundry wastes) upon the ground surface or into any public water, or by clogging or backing up, or in any other manner.
5. The system has failed, but was completely repaired on _____ date _____ permit number, and it has operated continuously since the repair without another failure.

Applicants Signature

Patricia A. Hellman

Date

5-29-81

DEVELOPMENT PERMIT
JOSEPHINE COUNTY PLANNING

LEGAL DESCRIPTION:

TOWNSHIP 35 S, RANGE 10 W, WM, Section 21-22 TAX LOT 5300
SUBDIVISION NAME CENTER ADD. TO MERLIN LOT 1,2,3,4 BLOCK 4
MINOR/MAJOR PARTITION APPROVAL ☐ DATE: 7,8,9,10,11,12
LOT WIDTH VARIES LOT DEPTH VARIES TOTAL ACREAGE ~1.5
CREATED PRIOR TO ZONING DATE ☐ PREVIOUS ZCP NUMBER 80-135

ACCESS:

ROAD FRONTAGE ON MERLIN AVE. ADDRESS: 330
☒ MAINTAINED COUNTY ROAD/STATE HIGHWAY (See STANDARDS below)*

PROPERTY OWNER: SISKIYOU ENTERPRISES (PATRICIA HILLMAN) 9-9274

MAILING ADDRESS: P.O. BOX 1128, MERLIN

EXISTING PROPERTY DEVELOPMENT(S)/USES(S):

☒ RESIDENCE 1 MH NUMBER OF RESIDENCES 1
☐ SUBSURFACE SEWAGE SYSTEM ☐ SEWER
☒ OTHER: "V.L. CORRAL" (TAVERN)

PROPOSED STRUCTURE OR USE:

☐ Conventional Residence
☒ Mobile Home, size X NUMBER OF BEDROOMS: 2
☐ Guest House
☐ Commercial
☐ Industrial
☐ Agricultural Building
☐ Addition to Existing Structure**
☐ Other

STANDARDS:

ZONING CLASSIFICATION: C-1C 1500 Existing MINIMUM LOT SIZE: 0
MINIMUM LOT WIDTH AT THE BUILDING LINE: 0 WITHIN FLOOD HAZARD AREA: ☒ NO
COMMENTS: LOCATED IN EXISTING PROBLEM AREA

ANY CONSTRUCTION ON THE PROPERTY MUST OBSERVE THE FOLLOWING SETBACKS:

From front lot line 5 From centerline of street 1500 *
From side lot lines 5 From rear lot line 300

*In regard to the setback from the front property line and the setback from the centerline of a street, the greater setback shall govern.

ACCESSORY STRUCTURES IN R-1, R-2, and R-3 ZONES MAY BE PLACED 6 FEET FROM THE REAR LINE.

* A road approach permit (for County maintained roads or State highways only) from the County Road Department or State Highway Division must be acquired prior to issuance of a Building Permit.

**Additions to existing structures must be placed at least 5 feet from septic tank, and 10 feet from drainlines.

APPROVED BY: John W. Blanchard SIGNATURE OF OWNER: Patricia A. Hillman

DATE ISSUED: 26 May 81 ZONED AREA VI NUMBER 81-109

Original - Planning Department Retains
Canary - Environmental Health Department
Pink - Building Safety Department
Goldenrod - Applicant Retains

I/We certify this addition will not be used
as a bedroom and that no structure will be
within 5' of the septic tank and 10' of the
drainfield. The septic system is not failing
or malfunctioning.

REHASS BJB

JOSEPHINE COUNTY DEVELOPMENT PERMIT

35 - 6 - 21-22 TL 5300 5600

☐ Urban Growth Boundary ☒ County ☐ Previous Permit No. _____

☐ Subdivision ☐ Major Partition _____ Block _____ Lot _____
☐ Minor Partition: Date _____
☐ Tax Lot in Isolated Ownership Qualifying as a Developable Parcel _____
☐ Tax Lot in Contiguous Ownership T _____ R _____ S _____ TL _____. Additional development subject to minor land partition or Commission approval.

Yes No
☐ ☒ Flood Hazard Flood Elevation _____ feet. (If yes, building site elevation may be required prior to issuance of Building Permit.)
☐ ☒ Requires Watermaster review or approval.
☐ ☒ Scenic Waterway (If yes, requires permit from Dept. of Transportation.)
☐ ☒ Other: ☐ Fire Hazard ☐ Airport Hazard ☐ _____

Property Owner: Bird & Baldwin Phone: _____
Mailing Address: _____

DEVELOPMENT	EXISTING	PROPOSED
Conventional Residence	☐ _____ Br	☐ _____ Br
Mobile Home	☐ Size _____ Br	☐ Size _____ Br
Multi-Family	☐ _____ Units	☐ _____ Units
Commercial	☒ <u>50x74 tax</u>	☐ _____
Industrial	☐ _____	☐ _____
Agriculture Bldg.	☐ _____	☒ <u>9x24</u>
Addition to Existing Bldg.	☐ _____	☐ _____
Home Occupation	☐ _____	☐ _____
Other	☐ _____	☐ _____
Vacant	☐ _____	☐ _____

NOTES: _____

Zoning Classification RCC Property Acreage _____
Minimum Lot Size _____

Setbacks From Property and Street Center Line:
Front 10 Ft. _____ C.P. Street Center Line 40 Ft. _____ C.P.
Sides 10 Ft. _____ C.P. Rear 10 Ft. _____ C.P.

Additional Setback Notes _____

☐ Class 1 or 2 stream setback of 15' from high water line or 25' from low water line (When setback conflicts occur, the greater setback shall govern)

Access: ☐ Easement, Private Road, Public Usage Road
☐ Non-maintained County Road or Court-Declared Public Road
☐ Maintained County Road (See County Road Dept. to obtain road approach permit)
☐ State Highway (See State Highway Dept. to obtain road approach permit)

ADDITIONAL PERMITS: ALL STRUCTURES APPROVED BY THIS PERMIT MUST ALSO BE CLEARED WITH THE ENVIRONMENTAL HEALTH AND BUILDING SAFETY DEPARTMENTS.

** Incorrect information provided by the applicant may invalidate this permit.

Signature _____ ☒ Owner ☐ Contractor License # _____

APPROVED BY Way C. Maxwell DATE 22 Apr 82 PERMIT # 83-217

Original - Planning Dept
Canary - Environmental Health Dept
Pink - Building Safety Dept
Goldenrod - Applicant

TOWNSHIP 35
RANGE 6
SECTION 21-22
TAX LOT 5300 5600
ADDRESS 330 North Rd

CODE	ACRES	ACCOUNT NO.							
5		35	6	21	22			5701	

**OFFICIAL RECORD
OF REAL PROPERTY
JOSEPHINE COUNTY ASSESSOR**

CONTROL

303-578-26

FORMERLY PART OF T.L. NO. 5700 (300-423-75)

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	J. V. NO. ENTRY DATE	DEED RECORD VOL.	PAGE	ACRES REMAINING
1	Blakely, Bill G. & Esther M.	MP	67043 2-28-92	85	1478	
2	Blakely, Billy G & Esther M					
	B B & E	WD	4/26/96	192	3704	
3						
	R335782					
4	GRANTS PASS LODGE NO 2454 &					
5	MOOSE, LOYAL ORDER OF					
6						
7						
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30						

SCANNED

AUG 01 2005

AUDIT: 02/20/98

WD 02/06/98 98-1998

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY

JOSEPHINE COUNTY ASSESSOR'S OFFICE 35

35 6 35 06 21 22 5700 00

TWP. S. RGE. 1

MAP NO.

30042375 4 12
ACCOUNT MA CON

FORMERLY PART OF T.L. NO.

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	HARVEY, M. DE WITT & LAURA G.	W.D.		177	313	
2	Musick, Robert W. & Jewel M.					
3	% Pittman, William G	Cont	28254 6-7-76	317	716	
4	%Berry, Thomas A	Agree	3202 4-6-77	322	1066	
5	Comb. Vac. Alley	Co. order	14509 6-24-78	331	1788	
6	%Ridley, John W. & C.P. Evans-Ea. 1/2 Int.	Agree.	16117 10-06-78	333	1532	
7	% Siskiyou Enterprises, Inc.	Assign	26800 4-25-80	333	1536	
8	Ridley, John W & Evans, C P - ea 1/2 int.	WD	5-26-81	13	1378	
9	Siskiyou Enterprises, Inc.	Assign WD	32549 5-26-81	13	1381	
10	Bird, Michael J	B&S	2-17-83	34	563	
11	Bird, Michael J & Baldwin, Howard E - ea 50%	B&S	39603 2-17-83	34	564	
12	Record Only (Musick to Pittman)	WD	11-04-83	42	1909	
13	Record Only (Pittman to Berry)	WD	11-04-83	42	1908	
14	Record Only (Berry to Siskiyou Ent.)	WD	11-04-83	42	1907	
15	30042375	C/S				
16	FAMILY BANK OF COMMERCE		09-15-89	112	3064	
17	record (Bird/Baldwin to Fam Bank)	Sheriff Deed	10/23/90	125	2046	
18	Blakely, Billy G & Esther M	WD	10/23/90	125	2889	
19	Combine T.L. 5300 (300-423-51)	MTP	67042 2-28-92	85	1478	
20	Exc. T.L. 5701 (303-578-26)	MTP	67043 2-28-92	85	1478	
21	Exc. T.L. 5702 (303-578-33)	MTP	67043 2-28-92	85	1478	
2	Blakely, Billy G & Esther M 1/2 int					
2	B B & E 1/2 int	WD	4/26/96	192	3704	
24	R304237	AUDIT:	01/09/01			
25	BLAKELY, BILL G & BLAKELY, ESTHER M	BS	12/29/00	00-22634		
26	R304237	AUDIT:	04/24/03			
27	CASWELL, SIGMUND JR	WD	04/18/03	03-009082		
28	R304237	AUDIT:	09/17/03			
28	CLARK, CONIOUS C	WD	09/12/03	03-022543		
29	R304237	AUDIT:	09/22/04			
30	CLARK, CONIOUS C	BS	09/15/04	04-021511		

SCANNED

AUG 01 2005

DESCRIPTION OF PROPERTY

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

~~Ctr Addn~~~~Lots 7, 8, 9 & 10 Blk 4~~~~All in T35S R6W WM~~*New legal 3/6/92*

Lots 10,11,12 and the Northwestern half of Lot 9, all in Block 4, CENTER
ADDITION TO MERLIN, Josephine County Oregon also the Southwesterly half of an
alley adjoining the Easterly line of said Lots 10,11,12 and the Northwestern
half of Lot 9, as vacated by Josephine County Order No. 78-88, Entered June 8,
1978

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY

8813

JOSEPHINE COUNTY ASSESSOR'S OFFICE 85

FORMERLY PART OF T.L. NO. _____

35 6 35 06 21 22 5300 00

TWP. S. RGE.

MAP N

30042351 4 12
ACCOUNT MA CON

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	ROACH, H. H.	D.		84	276	
2	Merlin Development Corp., Inc.	W D		236	321	
3	Comb. T.L. 5400	owners Request	JV-26588 11-20-70	218	109	
4	Comb. T.L. 5401	"	JV-26588 11-20-70	240	350	
5	Comb. T.L. 5402	"	JV-26588 11-20-70	218	109	
6	Comb. T.L. 5500	"	JV-26588 11-20-70	218	418	
7	Comb. T.L. 5800	"	JV-26588 11-20-70	236	321	
8	Louie, Louis & Joanna B	WD	10804 6-25-73	291	613 327	
9	Louie, Louis & Joanna $\frac{1}{2}$					
10	Atwood, Albert E & Frances D $\frac{1}{2}$	WD	19535 12-16-74	306	875	
11	Fallow, Dale & Katherine M	WD	21507 2-16-75	309	347	
12	Pittman, William G.	B&S	7-14-76	318	256	
13	Barry, Thomas A & Lucille M	WD	3593 4-26-77	322	1069	
14	Comb. Vac. Alley	CO. order	14509 6-26-78	331	78-88	
15	%Ridley, John W. & C.P. Evans-Ea. $\frac{1}{2}$ Int. Agree.		16117 10-06-78	333	1532	
16	% Siskiyou Enterprises, Inc.	Assign	26800 4-25-80	333	1536	
17	Ridley, John W & Evans, C P - ea $\frac{1}{2}$ int.	WD	5-26-81	13	1378	
18	Siskiyou Enterprises, Inc.	Assign WD	32549 5-26-81	13	1381 1380	
19	Bird, Michael J.	B&S	2-17-83	34	563	
20	Bird, Michael J & Baldwin, Howard E - ea 50%	B&S	39603 2-17-83	34	564	
21	30042351	C/S				
22	FAMILY BANK OF COMMERCE		09-15-89	112	3064	
23	record (Bird/Baldwin to Fam Bank)	Sheriff Deed	10/23/90	125	2046	
24	Blakely, Billy G & Esther M	WD	10/23/90	125	2889	
25	CANCELLED					
26						
27						
28	CONSOLIDATED WITH ACCOUNT # 5700 (300-423-75)					
29	DATE J.V. 67042 2-28-92 R.W.					
30						

DESCRIPTION OF PROPERTY

LINE

INDENT EACH NEW
COURSE TO THIS POINT

- 1 Ctr Addn
Lot 1 Blk 4
All in T35S R6W WM
- 3 ALSO: Lots 2,3,4, Blk 4
- 4 ALSO: Lot 3, Blk 4
- 5 ALSO: Lot 4, Blk 4
- 6 ALSO: Cat NEly cor of Lot 5, Blk 4
th Wly alg the Nly li of Lot 5, 60';
th Sly at rt angles to sd li 20';
th 60'Ely at rt angles to the sd last des li to the Ely bound li of Lot 5;
th Nly 20' to the pob.
- 7 ALSO: Lots 11 & 12 Blk 4.

35	6	21	B	B	5500-0	5
TWP. S.	RGE. W.	SEC.	1/4	1/16	TAX LOT NUMBER	SPEC. INT. IN REAL PROP.
MAP NUMBER					CODE AREA NUMBER	
ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTIONS
OF REAL PROPERTY
JOSEPHINE COUNTY ASSESSOR'S OFFICE 35
FORMERLY PART OF T.L. NO.

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	MERLIN DEVELOPMENT CO., INC.	Q-C.		218	418	
2						
3						
4						
5						
6						
7						
8	CONSOLIDATED WITH ACCOUNT # 5300					
9						
10	DATE 11-20-70 JV-26588 Jm					
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						

CANCELLED

SCANNED
AUG 01 2009

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

Ctr Addn

Com at the NEly cor of Lot 5 Blk 4
th Wly alg the Nly li of Lot 5; 60 ft;
th Sly at rt angles to sd li 20 ft;
th 60 ft Ely at rt angles to the sd last des li to the Ely bndry li of
sd lot 5;
th Nly 20 ft to the POB.

All in T35S R6W WM

35	6	21	B	B	05800-9	5
TWP. S.	RGE. W.	SEC.	1/4	1/16	TAX LOT NUMBER	SPEC. INT. IN REAL PROP.
MAP NUMBER					CODE AREA NUMBER	
ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTION
OF REAL PROPERTY 8819
JOSEPHINE COUNTY ASSESSOR'S OFFICE 35

FORMERLY PART OF T.L. NO. _____

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	ROACH, H. H.			84	276	
2	Merlin Development Corp., Inc.	WD		236	321	
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
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27						
28						
29						
30						

CANCELLED

CONSOLIDATED WITH ACCOUNT # 5300

DATE 11-20-70 JV-26588 JmJ

SCANNED

AUG 01 2005

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

Ctr Addn

Lots 11,12 Blk 4

All in T35S R6W WM

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTY

5914

JOSEPHINE COUNTY ASSESSOR'S OFFICE **35**

5 35 6 21 B B-05400-7 5

TWP. S.	RGE. W.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER					ACCOUNT NUMBER			

FORMERLY PART OF T.L. NO. _____

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	MERLIN DEVELOPMENT CO., INC.	W.D.		218	109	
2	Exc. TL 5401					
3	Exc. TL 5402					
4						
5						
6						
7	CANCELLED					
8						
9						
10	CONSOLIDATED WITH ACCOUNT # 5300					
11	DATE 11-20-70 JV-26588 Jm					
12						
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28						
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30						

SCANNED

AUG 01 2005

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

Ctr Addn

Lots 2,3 4 Blk 4

All in T35S R6W WM

5	35	6	21	B B	05401-6	5
TWP. S.	RGE. W.	SEC.	1/4	1/16	TAX LOT NUMBER	SPEC. INT. IN REAL PROP.
MAP NUMBER					CODE AREA NUMBER	
ACCOUNT NUMBER						

OFFICIAL RECORD OF DESCRIPTIONS
 OF REAL PROPERTY ⁹⁸¹⁴⁻¹
 JOSEPHINE COUNTY ASSESSOR'S OFFICE **35**
 FORMERLY PART OF T.L. NO. 5400

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	Svistunoff, Peter M. + Alla	W D		235	350	
2	Merlin Development Company, Inc	G.D.		240	350	
3						
4						
5						
6						
7						
8						
9	CONSOLIDATED WITH ACCOUNT # <u>5300</u>					
10	DATE <u>11-20-70</u> JV-26588 <u>Jm</u>					
11						
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30						

CANCELLED

SCANNED

AUG 01 2005

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

Center Addition to Merlin

Lot 3 Blk 4

All in T35S R6W WM

5-35 6 21 B B-5402 5

TWP. S.	RGE. W.	SEC.	1/4	1/16	TAX LOT NUMBER	TYPE	SPEC. INT. IN REAL PROP.	CODE AREA NUMBER
MAP NUMBER					ACCOUNT NUMBER			

OFFICIAL RECORD OF DESCRIPTIONS
 OF REAL PROPERTY 8814-2
 JOSEPHINE COUNTY ASSESSOR'S OFFICE 35
 FORMERLY PART OF T.L. NO. 5400

LINE NO.	TITLE OWNER'S NAME	TYPE OF INSTRUMENT	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
				VOL.	PAGE	
1	Merlin Development Co., Inc.	WD		218	109	
2						
3						
4						
5	CANCELLED					
6						
7						
8						
9	CONSOLIDATED WITH ACCOUNT # 5300					
9	DATE 11-20-70 JV-26588 Jm					
10						
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SCANNED
 AUG 01 2003

LINE

INDENT EACH NEW
COURSE TO THIS POINT

1

Center Addition to Merlin

Lot 4, Blk 4

All in T35S R6W WM



JOSEPHINE COUNTY
BUILDING SAFETY DEPARTMENT

PERMIT
NUMBER

3-57-77

B

BUILDING PERMIT & OCCUPANCY APPLICATION

APPLICATION IS HEREBY MADE TO Erect Sign
BUILDING ADDRESS 380 Merlin Ave
LEGAL DESCRIPTION: Township 35 BLOCK 6 SUBDIVISION 21BB Tax Lot No. 5300
PERMITTEE: Name Medford Sign Address 3630 Crater Lake Ave Phone _____
CONTRACTOR: Name _____ Lic. No. _____ Address _____ Phone _____
ENGINEER OR
ARCHITECT: Name Tom Barry Lic. No. _____ Address Above Phone _____
LENDING INSTITUTION: Name _____ Address _____ Phone _____

ADDITIONAL APPLICATIONS SHALL BE FILED BEFORE WORKMEN CAN PROCEED WITH ELECTRICAL, PLUMBING, MECHANICAL OR OTHER WORK FOR WHICH PERMITS MAY BE REQUIRED.

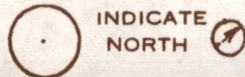
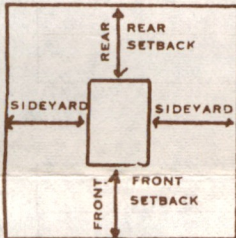
1% STATE SURCHARGE

SUBCONTRACTORS: _____ Lic. No. _____
PLUMBING _____
MECHANICAL _____
ELECTRICAL _____
ESTIMATED TOTAL VALUATION \$ 4000-

BUILDING PERMIT FEE \$ 28.00 \$ _____
PLAN CHECK FEE waived \$ _____
PLUMBING FEE _____ \$ _____
MECHANICAL FEE _____ \$ _____
ELECTRICAL FEE _____ \$ _____
TOTAL FEE \$ 28.00 \$ 84

ZONING & PLANNING INFORMATION: USE ZONE G.C.

LOT WIDTH 100' AREA (Acres) _____ (Sq. Ft.) 39,000
LOT DEPTH 200'



BUILDING HEIGHT _____
FRONT YARD SETBACK _____
SIDE YARD SETBACK _____
REAR YARD SETBACK _____
REQUIRED PARKING _____

ROAD FRONTAGE _____ NEAREST INTERSECTION _____
NAME _____ DISTANCE _____

EXISTING GROUND _____ NEW OR
FLOOR AREA _____ ADDED _____ SQ. FT.
NO. BEDROOMS _____ TOTAL _____ SQ. FT.
LOT AREA _____ COVERAGE _____ %
OTHER REQUIREMENTS _____
ZONING CLEARANCE PERMIT ISSUED ☒ Date 7/73 No. 19

SANITATION & SEWER DATA:

TYPE OF SEWERAGE DISPOSAL ☐ PUBLIC OR SEMI PUBLIC
☐ PRIVATE

SEPTIC TANK: 1/2 ☐ ISSUED
PERMIT NO. _____ DATE ISSUED _____ ☐ DENIED

TYPE OF WATER SUPPLY ☐ PUBLIC OR SEMI PUBLIC
☐ PRIVATE

PERMIT NO. _____ DATE ISSUED _____

SITE OR PLOT PLAN & DIRECTIONS:

BUILDING CLASSIFICATION: ☐ CHANGE OF OCCUPANCY

☒ NEW CONSTRUCTION ☐ REPAIR ☐ DEMOLITION

☐ ALTERATION (Remodel) ☐ ADDITION ☐ MOVED BUILDING

FIRE ZONE III NO. STORIES _____

OCCUPANCY GROUP _____

TYPE CONSTRUCTION _____

OCCUPANT LOAD _____

FLOOR AREA _____

PLAN CHECKED ON 3/25/77 BY JFH

THE UNDERSIGNED PERMITTEE HEREBY APPLIES FOR A CERTIFICATE OF OCCUPANCY FOR SAID PREMISES AND AGREES NOT TO OCCUPY THEM UNTIL THE CERTIFICATE HAS BEEN ISSUED. SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATING OR AIR CONDITIONING. THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 60 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 120 DAYS AT ANY TIME AFTER WORK IS COMMENCED. I ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND DECLARE THAT THE STATEMENTS ARE CORRECT AND AGREE TO BUILD IN ACCORDANCE WITH APPROVED PLANS, SPECIFICATIONS AND CODE OF JOSEPHINE COUNTY.

PERMITTEE OR AGENT Earl V. Vannoy

APPLICATION APPROVED ON 3/25/77

BY Barbara J. Rosa

RECEIPT NO. 56

DATE 3/25/77

REC D. FROM Medford Sign

GENERAL FUND \$ 28.00

34% STATE SURCHARGE .84

OTHER _____

CASH	CHECK	OTHER	AMOUNT RECEIVED
☒			\$ <u>28.84</u>

RECEIVED BY B. J. Rosa

BUILDING INSPECTION REPORT

3-57-77

330 Merlin Ave

INSPECTOR MUST SIGN ALL SPACES PERTAINING TO THIS JOB
AND RECORD INSPECTION DATE ON POSTED INSPECTION RECORD

I. FOUNDATION INSPECTION:

		DATE	INSPECTOR
1	SETBACK & FORMS		
2	FOUNDATION & PIERS		
3	UNDERFLOOR VENTILATION		

II. FRAME INSPECTION

4	FLOOR FRAMING / NAILING SCHEDULE		
5	OPEN FRAMING / NAILING SCHEDULE		
6	ROOF FRAMING / SPAN TABLES		
7	FIREPLACE CONSTRUCTION		
8	FIRE STOPS		

III. LATH AND / OR WALLBOARD INSPECTION

9	WALLBOARD OR PLASTER		
10	CERAMIC TILE AND WAINSCOTING		
11	SHOWER WALL WATERPROOFING		
12	NAILING SCHEDULE		

IV. FINAL INSPECTION

13	IONIZATION UNIT		
14	CRAWL SPACE DRAINAGE		
15	GARAGE WALL / DOOR / OPENINGS		
16	GARAGE VENTILATION		
17	GUARD RAILS		
18	STAIRS / RISE / RUN / HAND RAILS		
19	STRUCTURE COMPLETE	4-21-77	fre

V. CORRECTIONS: ETC. List item numbers and corrective action.

INSPECTION REPORT

Inspector Must Sign All Spaces Pertaining To This Job

12-6-78
330 Merlin Ave

BUILDING	
INSPECTION	CORRECTIONS
FDN./SETBK + FORMS:	
DATE	
INSPECTOR	
FDN. + FLOOR SYSTEM:	
DATE	
INSPECTOR	
FRAMING:	
DATE	
INSPECTOR	
INSULATION:	
DATE	
INSPECTOR	
INTERIOR WALL COVERING:	
DATE	
INSPECTOR	
FINAL:	
DATE	
INSPECTOR	
3-7-79 [Signature]	
MECHANICAL	
INSPECTION	CORRECTIONS
ROUGH:	
DATE	
INSPECTOR	
FINAL:	
DATE	
INSPECTOR	
MOBILE HOMES	
INSPECTION	CORRECTIONS
SET-UP:	



JOSEPHINE COUNTY
BUILDING SAFETY DEPARTMENT

PERMIT
NUMBER 3-59-83

B

BUILDING PERMIT & OCCUPANCY APPLICATION

APPLICATION TO New front for Com'l Bldg DATE OF APPLICATION 2/23/83

BUILDING ADDRESS 330 Merlin Ave

LEGAL DESCRIPTION: Township _____ Range _____ Section _____ Tax Lot No. _____

OWNER: Name _____ Address _____ Phone _____

CONTRACTOR: Name _____ Lic. No. _____ Address _____ Phone _____

ENGINEER OR
ARCHITECT: Name _____ Phone _____

ADDITIONAL APPLICATIONS SHALL BE FILED BEFORE
WORKMEN CAN PROCEED WITH ELECTRICAL, PLUMBING,
MECHANICAL OR OTHER WORK FOR WHICH PERMITS
MAY BE REQUIRED.

SUBCONTRACTORS:

PLUMBING _____
SEWER _____
WATER SERVICE _____
ELECTRICAL _____
MECHANICAL _____

ESTIMATED VALUATION \$ _____
ESTIMATED PLAN CHECK FEE \$ _____ REC # _____

FINAL VALUATION \$ 900 State Surcharge
BUILDING PERMIT FEE \$ 16- \$.64

MECHANICAL FEE _____
ADJUST PLAN CHECK FEE (+/-) _____
LESS FOUNDATION FEE (16.00) # .64
SUB TOTALS _____
TOTAL FEE DUE \$ 16.64

PLANNING:

Zone _____
LOT
Width _____
Depth _____
Area _____
SETBACK
Front _____
Side _____
Rear _____
DP
Date _____
No. _____

SANITATION:

Sewer
Permit
No. _____
Date _____
Septic
Tank
Permit
No. _____
Date _____
No. Bedrooms _____

DRIVEWAY
APPROACH
Permit No. _____
Date _____

BUILDING:

Occupancy _____
Type Const. _____
Occupant Load _____
Floor Area _____
No. Stories _____
Plan Check
By: _____
Date _____

NOTES:

CERTIFICATION:

I CERTIFY THIS APPLICATION TO BE CORRECT
TO THE BEST OF MY KNOWLEDGE AND THAT I
HAVE READ, UNDERSTOOD, AND AGREED TO
THE FOLLOWING:

1. THIS PERMIT SHALL REMAIN VALID ONLY
IN ACCORDANCE WITH CODE OR REGU-
LATION PROVISIONS RELATING TO TIME
LAPSE AND REVOCATION.
2. WORK SHALL NOT PROCEED PAST AP-
PROVED INSPECTION STAGE. ALL RE-
QUIRED INSPECTIONS SHALL BE CALLED
FOR 24 HOURS IN ADVANCE.
3. ANY MODIFICATION IN APPROVED PLANS
SHALL BE SUBMITTED FOR REAPPROVAL
IN ADVANCE.
4. RESPONSIBILITY FOR COMPLYING WITH ALL
APPLICABLE FEDERAL, STATE OR LOCAL
LAWS, ORDINANCES OR REGULATIONS
RESTS SOLELY WITH THE APPLICANT.

Mike Byrd
Applicant or Agent's Name

SL
Clerk

3-9-83
Applicants or Agent's Signature

Date

SITE IN FLOOD PLAIN? _____

BASE FLOOD ELEVATION _____

BUILD. SITE ELEVATION _____

MECHANICAL:

EQUIPMENT

FEE

\$

TOTAL MECH. FEE \$

BUILDING PERMIT APPROVALS

FOUNDATION INSPECTION
FLOOR SYSTEM
FRAMING
INSULATION
INTERIOR WALL COVERING

FINAL

MECHANICAL APPROVALS
ROUGH

FINAL

DATE

INSPECTOR'S SIGNATURE

DATE

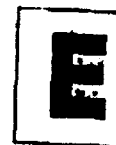
INSPECTOR'S SIGNATURE

MAKE COURTESY FBN INSP. PENDING STATE APP'L OF ALTERATION PLANS.



JOSEPHINE COUNTY
BUILDING SAFETY DEPARTMENT
510 N.W. 4TH STREET
PHONE: (541) 474-5405 *24 HR. #474-5408
FAX: 474-5408

PERMIT NO. 8-332-04
CONTROL NO. _____



ELECTRICAL PERMIT APPLICATION

300 Merlin Rd

DESCRIPTION OF WORK Replace stock wire
WORKING ADDRESS 300 MERLIN AVE "The Tanning Salon"
DATE OF APPLICATION 8/26/14
OWNER NAME Tulene Humphrey
PHONE 471-2163 (w)
ELECTRICIAN NAME Dale Barcroft
DBA Country Electrical Contractors
LICENSE NO. 38485 CCB# 46063 EXPIRATION 09/09/04 PHONE 541-474-1800 In

Items	Cost(s.)	Total	Insp. allowed
New Residential-Single or Multi-Family per dwelling unit			
1000 sq. ft. or less	\$133.00		4
Ea. additional 500 sq. ft. or portion thereof	24.00		
Items 5 & 6 will be included with residence at no charge. Please mark all applicable item(s).			
Services or Feeders --- Installation, Alterations, or Relocation			
200 amps or less	79.00	79-	2
201 amps to 400 amps	94.00		2
401 amps to 600 amps	156.00		2
601 amps to 1000 amps	204.00		2
Over 600 amps or volts	469.00		2
Reconnected only	63.00		2
Temporary Services or Feeders --- Installation, Alterations, or Relocation			
200 amps or less	63.00		2
201 amps to 400 amps	86.00		2
401 amps to 600 amps	125.00		2
Over 600 amps or 1000 volts see "2" above			
Branch Circuits --- New, Alteration or Extension Per Panel			
Branch circuit with purchase of service or feeder	4.00		
Branch circuits without purchase of service or feeder			
First branch circuit	54.00		2
Ea. Additional circuit	4.00		

Items in section 5 & 6 are subject to 2 allowable inspections.

(5) Limited Energy System

(A) Alarm _____

(B) Audio _____

(C) Remote Control or HVAC _____

(D) Computer _____

(E) Video _____

(F) Phone _____

(6) Misc. Systems (Service or Feeder Not Included)

(A) Pump (Well or Irrigation) _____

(B) Septic _____

(C) Power Production (Generator, Solar, Etc.) _____

(D) Sign or outline lighting _____

Total # of items above _____

Total Fee Items 5 & 6 @ \$63.00 ea. _____

(7) Ea. additional inspection over the allowable \$55.00

PERMIT FEE 79-

7% State Surcharge 5.53

Plan Review: 25% of permit fee _____

TOTAL 84.53

I certify that all electric work will be done in accordance with applicable provisions of the National Electrical Code, applicable Oregon Administrative Code, and the Oregon State Electrical Specialty Code.

Note: It is the responsibility of the permittee to call for inspection.

ROUGH: _____
SERVICE: 8-332-04
FEEDER: _____
FINAL: _____

Permit expires if work is not started within 180 days or if work is suspended for 180 days. Limited exceptions may be available please inquire.

Work is being made on property I own which is not intended for sale, lease or rent.

owners initials

Bf - 8/26/04

300 merlin Ave



Permit #: 02-071-22, 300 MERLIN AVE

**JOSEPHINE COUNTY COMMUNITY DEVELOPMENT
BUILDING SAFETY DIVISION**

700 N.W. Dimmick St, Suite C, Grants Pass, OR 97526

PHONE: (541) 474-5405

FAX: 474-5406

E-mail: buildingsafety@co.josephine.or.us

Inspections *24 HR. #474-5408 or www.co.josephine.or.us

02-071-22

Mechanical - Commercial

SITE ADDRESS: 300 MERLIN AVE
MERLIN, OR 97532

ISSUED: 02/08/2022

EXPIRES: 08/07/2022

PARCEL: 350621BB005600

PROJECT DESCRIPTION: Replace 100k BTU gas furnace (like for like) (Moose Lodge)

APPLICANT: ROGUE VALLEY HEATING & AIR
CONDITIONING INC
2820 FOOTHILL BLVD
GRANTS PASS, OR 97526
541-476-3211

OWNER: GRANTS PASS LODGE NO 2454 & MOOSE, LOYAL
ORDER OF
300 MERLIN AVE
MERLIN, OR 97532

CONTRACTOR: ROGUE VALLEY HEATING & AIR CONDITIONING INC
2820 FOOTHILL BLVD
GRANTS PASS, OR 97526

LICENSE: 114839
EXPIRES: 08/04/2022

<u>VALUATION</u>	<u>AMOUNT/SF</u>	<u>VALUE</u>	<u>FEES</u>	<u>PAID</u>	<u>DUE</u>
Project Valuation	3,800	\$3,800.00	Mechanical Fee - Commercial State Surcharge Fee	\$109.28 \$13.11	\$0.00 \$0.00
		Total:		Total:	
		\$3,800.00		\$122.39	\$0.00

FIXTURE

Furnace up to 100,000 BTU

QTY REQUIRED INSPECTIONS

- 1 1. Mechanical Ducts Above
2. HVAC
3. Final Mechanical

2-11-22 He

ADDITIONAL PERMIT INFORMATION

Planning Zone: CC

Airport Overlay - Declaration in File ☐ NA ☐ Reason:



Permit #: 02-071-22, 300 MERLIN AVE

**JOSEPHINE COUNTY COMMUNITY DEVELOPMENT
BUILDING SAFETY DIVISION**

700 N.W. Dimmick St, Suite C, Grants Pass, OR 97526

PHONE: (541) 474-5405

FAX: 474-5406

E-mail: buildingsafety@co.josephine.or.us

Inspections *24 HR. #474-5408 or www.co.josephine.or.us

CERTIFICATION

I CERTIFY THIS APPLICATION TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT I HAVE READ, UNDERSTOOD, AND AGREED TO THE FOLLOWING:

1. Permits expire if work is not started within 180 days or if work is suspended for 180 days. Limited exceptions may be available, please inquire before expiration. Note: It is the responsibility of the permittee to call for inspection.
2. Work shall not proceed past approved inspection stage. All required inspections shall be called for in advance.
3. Any modification in approved plans shall be submitted for reapproval in advance.
4. Separate additional permits shall be obtained prior to proceeding with electrical plumbing, and mechanical work.
5. Responsibility for complying with all applicable federal, state, or local laws, ordinances or regulations rest solely with the applicant.
6. It is the responsibility of the permittee to call for inspection.
7. A Reinspect fee of \$75 plus the applicable surcharge may be charged.
8. If you are disturbing any existing building material, contact Medford DEQ about asbestos, 541-776-6010.

The installation is being made on residential property I own which is not intended for sale, lease, or rent.

Note: Work commencing before permit issuance. Any person who commences any work on a building or structure before obtaining necessary permits shall be subject to an investigation fee in addition to the required permit fees As established in ORS 455.058, the investigation fee shall be the average or actual additional cost of the investigation as determined by the established hourly rates. Exception: Temporary repairs performed in an emergency on an existing structure. The authority having jurisdiction shall be notified of this work within 72 hours and permit application for the temporary work shall be submitted within the next 5 business days.

ROGUE VALLEY HEATING & AIR
CONDITIONING INC

Permittee Name

Owner / Agent / Contractor

Signature

Date

Issued By

mm