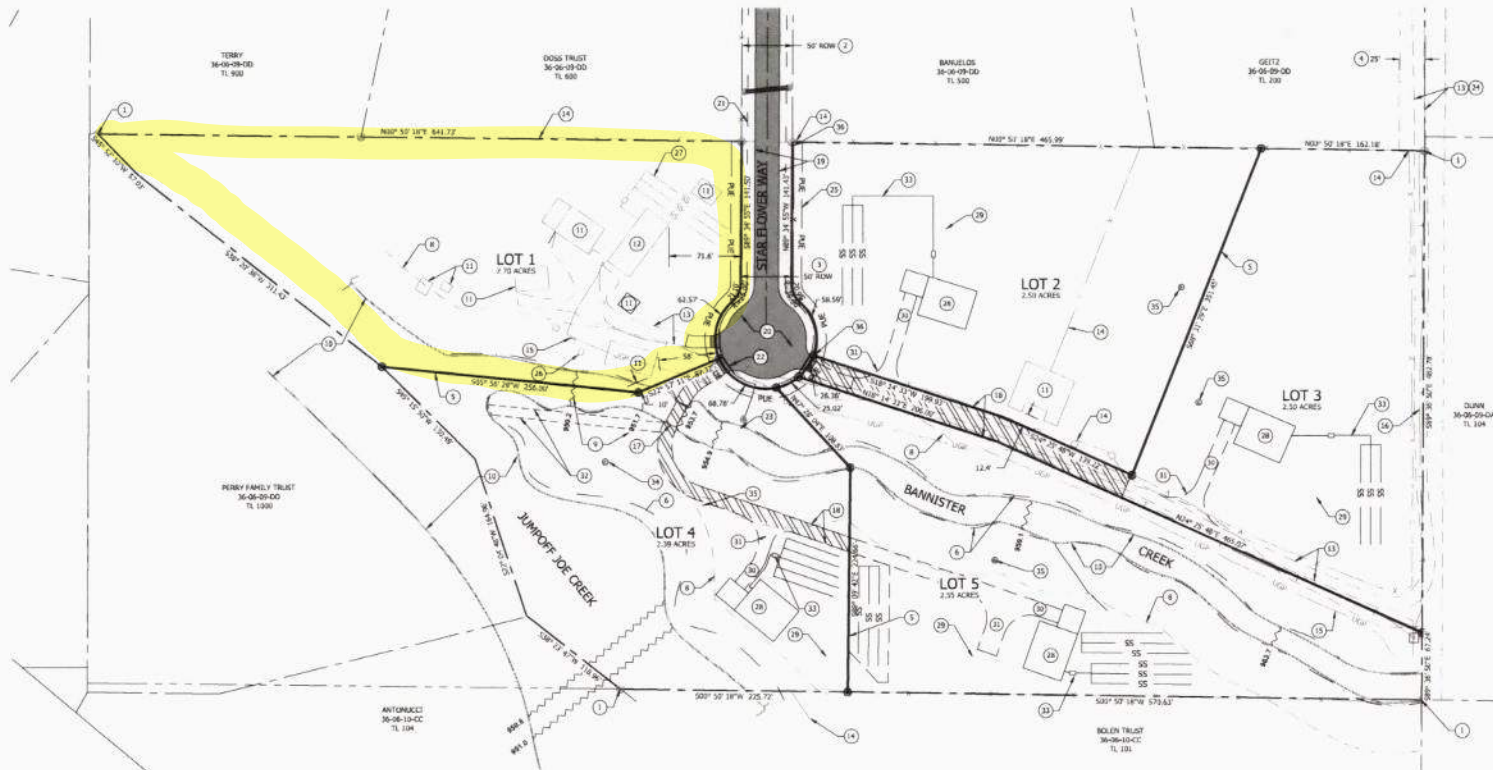




LOT 1



KEYED NOTES.

1. EXISTING PROPERTY LINE (TYPICAL)
2. EXISTING STREET PLUG (WIDTH AS NOTED). STREET PLUG TO BE ABANDONED AND CONVERTED TO PUBLIC ROW PER COUNTY STANDARDS.
3. PROPOSED PUBLIC RIGHT-OF-WAY DEDICATION (WIDTH AS NOTED)
4. EXISTING 25' WIDE INGRESS/EGRESS EASEMENT
5. PROPOSED PROPERTY ROW LINE (TYPICAL)
6. TOP OF EXISTING CREEK BANK (TYPICAL)
7. NOT USED
8. EXISTING 50' RIPARIAN SETBACK (CONSERVATIVE AS MEASURED FROM 100-YEAR BASE FLOOD ELEVATION)
9. CALCULATED/MAPPED 100-YEAR BASE FLOOD ELEVATION (TYPICAL)
10. CALCULATED/MAPPED 100-YEAR BASE FLOOD LIMITS (CONTAINED ENTIRELY IN CREEK BANKS)
11. EXISTING ACCESSORY STRUCTURE TO REMAIN
12. EXISTING SINGLE FAMILY HOME TO REMAIN
13. EXISTING GRAVEL DRIVEWAY TO REMAIN
14. EXISTING FENCING (TYPICAL)

15. EXISTING UNDERGROUND ELECTRICAL LINES/STRUCTURES BY OTHERS (TYPICAL)
16. EXISTING UNDERGROUND PHONE LINES (TYPICAL)
17. EXISTING STEELWOOD PRIVATE BRIDGE TO BE USED AND RETROFITTED FOR DRIVEWAY ACCESS TO LOTS 4 & 5. EXISTING ABUTMENTS TO BE USED TO AVOID ALL IMPACTS TO THE EXISTING CREEK/RIE LAND AREA.
18. PROPOSED SHARED ACCESS EASEMENT
19. PROPOSED STREET EXTENSION BUILT TO LIMITED RESIDENTIAL ROADWAY SECTION
20. PROPOSED COUNTY STANDARD CUA OR SAC TURNAROUND
21. EXISTING/PROPOSED DITCH ALIGNMENT (TYPICAL)
22. PROPOSED DRIVEWAY CULVERT (TYPICAL)
23. APPROXIMATE LOCATION DITCH OUTFALL TO BANNISTER CREEK
24. EXISTING GRAVEL DRIVEWAY TO BE USED AS EMERGENCY ACCESS TO RUSSELL ROAD (FOR LOT 3)
25. PROPOSED 1/2" PUBLIC UTILITY EASEMENT
26. APPROXIMATE LOCATION OF EXISTING WELL
27. APPROXIMATE LOCATION OF EXISTING SEPTIC SYSTEM

28. PROPOSED HOME SITE (APPROXIMATE)
29. 50' PRIMARY FUEL BREAK AROUND PROPOSED HOME LOCATION (APPROXIMATE)
30. PROPOSED DRIVEWAY (APPROXIMATE)
31. PROPOSED EMERGENCY VEHICLE TURNAROUND (APPROXIMATE)
32. PROPOSED PEDESTRIAN ACCESS EASEMENT TO JUMPOFF JOE CREEK (FOR SUBDIVISION RESIDENTS - APPROXIMATE)
33. APPROXIMATE LOCATION OF PROPOSED STANDARD SEPTIC SYSTEM
34. APPROXIMATE LOCATION OF PROPOSED ALTERNATE SEPTIC SYSTEM (DUE TO STREAM SETBACKS)
35. APPROXIMATE LOCATION OF PROPOSED DOMESTIC WELL
36. INSTALL NEW FENCING WHERE SHOWN

AS-BUILT NOTE:

THIS DRAWING REPRESENTS THE AS-BUILT CONDITION OF THE PROJECT BASED ON INSPECTION RECORDS FROM THE GENERAL CONTRACTOR, AGENCY INSPECTION, AND PREVIOUS SITE EVALUATIONS BY THE PROJECT ENGINEER. BASED ON THIS INFORMATION, IT APPEARS THE PROJECT HAS BEEN CONSTRUCTED IN GENERAL CONFORMANCE OF THE APPROVED PLANS WITH EXCEPTION TO THE AS-BUILT REVISIONS NOTED.



223 NE "B" Street
Grants Pass, Oregon 97630
Office: 541-244-2817
www.gec-engineering.com



Project No: GP-214-17
Drawn By: MFO
Checked By: JFRG
Issue Date: 7/1/20

AS-BUILT

JUMPOFF JOE CREEK SUBDIVISION

1951 RUSSELL ROAD, MERLIN, OREGON
35S-06W-09-DD TL100

Revisions	By	Description
1	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
2	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
3	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
4	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
5	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
6	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
7	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
8	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
9	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT
10	DAVID R. GEC	UPDATE CITY GRANTS PASS PERMIT

Overall
SUBDIVISION PLAN

Sheet No:
C1.1

JOSEPHINE COUNTY DEVELOPMENT PERMIT

FEE: \$50

CHECK: 1165CASH: 031147TWN: 35 RNG: 06 SEC: 09 QQ: 00 TAXLOT 1601
SITUS: 1951 RUSSELL RDPERMIT NUMBER: 01-0095
PREVIOUS PERMIT # 01-0095
ACRES: 13.62 ZONE: RR2.5

Applicant: CLARKE, MICHAEL D & CLARKE, ROSE M Applicant Phone: 472-8816

Applicant Address: 410 JUMP OFF JOE CREEK RD GRANTS PASS, OR 97526

Owner: CLARKE, MICHAEL D & CLARKE, ROSE M

Owner Address: 410 JUMP OFF JOE CREEK RD GRANTS PASS, OR 97526

YES/NO

SPECIAL REQUIREMENTS

- ☒ ☐ Assigned Situs/Space Number 1951 Address Card
☐ ☒ County Road* State Highway* Other/NA Access Permit in File
☐ ☒ Violation - Development Permit to resolve violation(s) Comment: outside flood
- ☒ ☐ Non-Surveyed Flood Hazard Area - Professional Certificate in File X NA Reason:
☒ ☐ Floodplain - Base Flood Elevation ft. NA Reason:
☒ ☐ Floodway - Approved Engineer's "No-Rise" Study in File NA Reason:
☐ ☒ LOMA (Letter of Map Amendment) on file
- ☐ ☒ Scenic Waterway - BLM Authorization in File
☒ ☐ Stream - Name Class 1 Stream X Class 2 Stream
☒ ☐ Wetland - Division of State Lands Authorization in File NA Reason:
- ☐ ☒ Erosion Hazard - Plan in File NA Reason:
☐ ☒ Fire Hazard - Plan in File NA Reason:
- ☐ ☒ Aggregate - Restrictive Covenant/Aggregate Impact Area Agreement in File
☒ ☐ Airport Overlay - Declaration in File NA Reason:
☐ ☒ Historical - Historical Committee Review
☐ ☐ Site Review Conditions - Comment:

EXISTING STRUCTURESDECK REDWOOD
MOBILE DOUBLE WIDE
MH DBL WIDE SKIRTING
MOBILE HOME GUTTERS
LEAN-TO SHED
DECK REDWOOD
LEAN-TO SHED
MOBILE DOUBLE WIDE**PROPOSAL**

greenhouse - 300'

SETBACKSFront Setback: 30
Side Setback: 10
Rear Setback: 25
Stream Setback: 50**Additional Terms:**

Airport overlay acknowledgement is attached. personal use greenhouse

OTHER PERMITS REQUIRED: *ACCESS PERMIT REQUIRED FROM COUNTY PUBLIC WORKS DEPT OR STATE HIGHWAY DIVISION. ALL STRUCTURES APPROVED BY THIS PERMIT MUST ALSO BE AUTHORIZED BY SEPARATE PERMITS FROM THE DEPARTMENTS OF BUILDING SAFETY AND ENVIRONMENTAL QUALITY. FAILURE TO COMPLY WITH THE TERMS OF THIS PERMIT WILL RESULT IN REVOCATION. FALSIFICATION OF INFORMATION IS A VIOLATION OF STATE LAW.

Signature: Michael ClarkeDate: 10-8-03Contractor Name: License#: Approved: Date: 10-8-03

NOTE: AUTHORIZED USES MUST BE UNDERWAY WITH ALL REQUIRED PERMITS WITHIN 1 YEAR FROM DATE OF ISSUANCE OF THIS PERMIT.

10-8-04

NON-BEDROOM ADDITION

I / We certify this addition or alteration will not result in additional bedrooms or sewage flow. No structure will be within 5' of the septic tank or 10' of the drainfield. The septic system is not surfacing, failing, or malfunctioning.

M. Hake
Applicant Signature Date 10-8-03

DEPT. OF ENVIRONMENTAL QUALITY
GRANTS PROGRAM

*greenhouse
only, no plumbing*

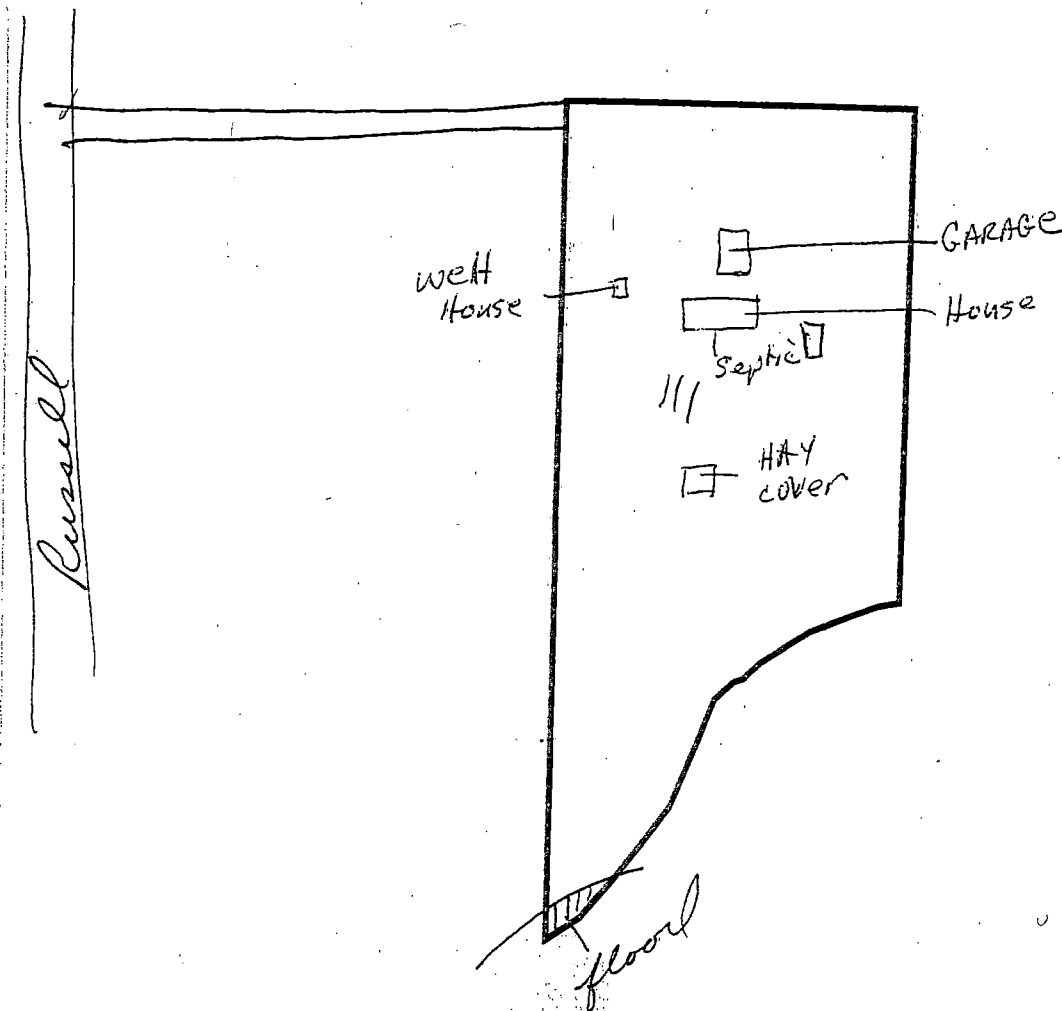
Date: Thursday, February 1, 2001

Name: CLARKE, MICHAEL D

T 35, R 06, SEC 09 - 00, TL# 001601

Address: 1951 RUSSELL RD

Plot Plan



Structure Location:

Zone: RR2.5 Minimum Setbacks:

Front: 30' Side: 10'

Rear: 25' Centerline: 60'

Stream: _____

Planner: *J. Dwyer*

Applicant Signature: *Rose Clarke*

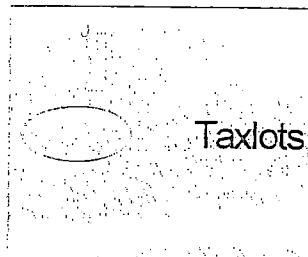
300 0 300 600 Feet

The information on this map is furnished for general interest purposes only. This information is provided without warranties of any kind, express or implied, and it should not be used to support any purchase or other investment. Josephine County will not accept responsibility for any errors or inaccuracies in the depicted information.



Scale
1:3600

Legend

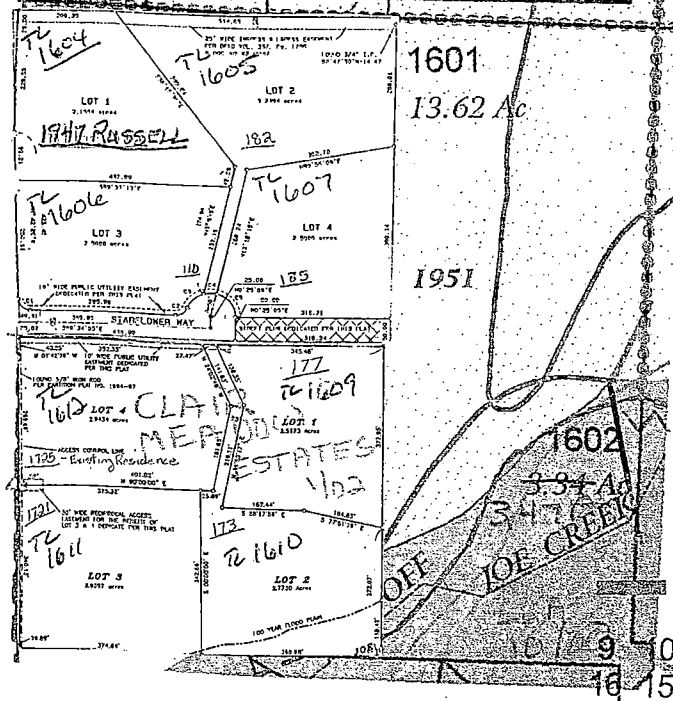


SEE MAP
35 06 9-14

SEE MAP 35 6 10

SEE MAP
35 06 9-41

890
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RR1



35 6 9

JOSEPHINE COUNTY DEVELOPMENT PERMITFEE: \$25 CHECK: 1236 CASH: _____
PREVIOUS PERMIT # 84-765

TWN: 35 RNG: 06 SEC: 09 QQ: 00 TAXLOT: 001601

Situation: 1951 RUSSELL RD

Permit No: 01-0095Zone: RR2.5

Applicant:

Applicant Phone: 472-8816

Applicant Address:

Owner:

Mike + Rose Clark

Owner Address:

410 Jump off Joe C.P. 26**SPECIAL REQUIREMENTS**

YES NO



Fire Safety Plan.



Identified Wetland. 30 Day Notice to Oregon Division of State Lands Required (____).



Water Hazard:

☒ Flood Plain Hazard. Required Homesite Elevation is one foot above _____ feet.☒ Floodway Hazard. Approved Engineer's "NO-Rise" Study is in File (____).☐ Non-Surveyed Flood Hazard (Zone A). Professional Certificate in File (____).

Scenic Waterway Restriction. BLM Authorization in File (____).

Overlay Restrictions: 50' Firebreak (☒) 1500' Aggregate Setback (☐) Erosion Control Plan (☐)Stream Setback: 50' from Class I Stream Bank (☐) 25' From Class II Stream Bank (☐)**EXISTING STRUCTURES**

DECK

Mobile Home

CARPORT

DECK & COVER

GARAGE

LEAN TO

LEAN TO

PROPOSAL

24x24 hay cover

SETBACK REQ.Front Setback: 30Side Setback: 10Rear Setback: 25

St. Centerline: _____

Acreage: 13.62Violations: False

Additional Terms: _____

ACCESS: Maint County Rd* ☒State Highway* ☐Other / NA ☐

*Access permit required from County Public Works Dept or State Highway Division

OTHER PERMITS REQUIRED: ALL STRUCTURES APPROVED BY THIS PERMIT MUST ALSO BE AUTHORIZED BY SEPARATE PERMITS FROM THE DEPARTMENTS OF BUILDING & SAFETY AND ENVIRONMENTAL QUALITY.

FAILURE TO COMPLY WITH THE TERMS OF THIS PERMIT WILL RESULT IN REVOCATION. FALSIFICATION OF INFORMATION IS A VIOLATION OF STATE LAW.

Signature:

Rose Clark

Date:

2-1-01

Approved:

James Decker

Date:

2-1-01NOTE: AUTHORIZED USES MUST BE UNDERWAY WITH ALL REQUIRED PERMITS WITHIN 1 YEAR FROM DATE OF ISSUANCE. THIS PERMIT EXPIRES ON: 2-1-02

NON-BEDROOM ADDITION

I / We certify this addition or alteration will not result in additional bedrooms or sewage flow. No structure will be within 5' of the septic tank or 10' of the drainfield. The septic system is not surfacing, failing, or malfunctioning.

Rose Clark
Applicant Signature

Date 2-1-01 key cover only

DEPT. OF ENVIRONMENTAL QUALITY
GRANTS PASS BRANCH

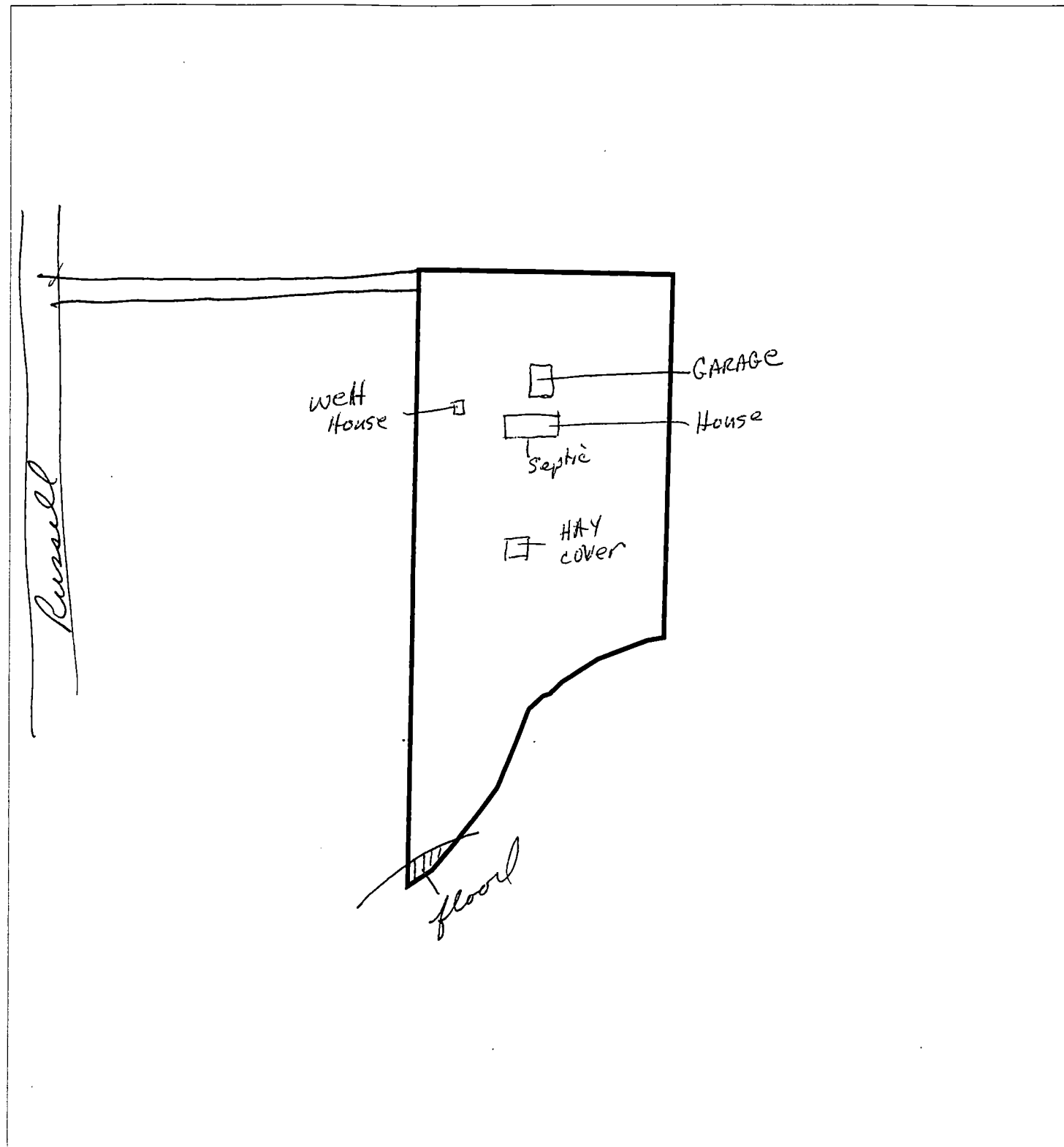
Date: Thursday, February 1, 2001

Name: CLARKE, MICHAEL D

T 35, R 06, SEC 09 - 00, TL # 001601

Address: 1951 RUSSELL RD

Plot Plan



Structure Location:
Zone: RR2.5 Minimum Setbacks:
Front: 30' Side: 10'
Rear: 25' Centerline: 60'
Stream:

Planner:

Applicant Signature:

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Scale
1:3600

Legend



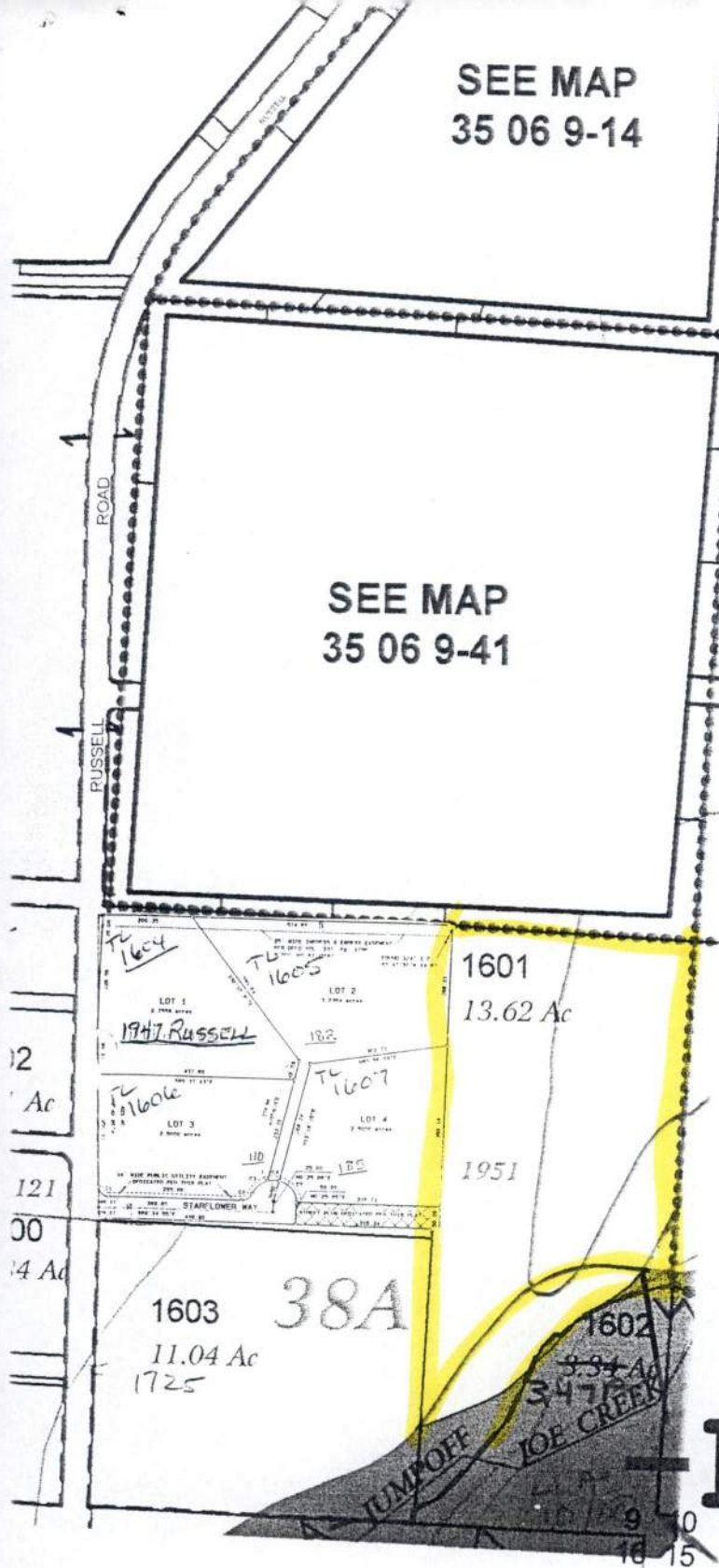
Taxlots

SEE MAP
35 06 9-14

SEE MAP
35 06 9-41

SEE MAP 35 6 10

190
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117
1300



RR1



PERMIT YIELD

35 6 9

APPLICATION FOR SUBSURFACE SEWAGE DISPOSAL

PERMIT

Josephine County Environmental Health Services
Josephine County Courthouse, Grants Pass, OR 97526

INSTALLATION LOCATION 1951 RUSSELL RD.DEVELOPMENT PERMIT 83-709N^o **13621**

10/10/83 8767
Date Site Eval. # Old Permit #

PROPERTY OWNER HAGEL, LAEL OR LAWRENCE F.--
TELEPHONEMAILING ADDRESS 1951 RUSSELL RD., Merlin, OR 97532INSTALLATION ADDRESS - SAME -DESCRIPTION OF PROPERTY T 35 R 6 SEC 9-44 TL 1601 ¹⁰⁰

Final requested:
10/19/83; 11:40 am (18)

Acres 13.62 Subd. _____ Lot _____ Blk _____PERMIT REQUESTED New ☒ Repair _____ Authorization _____ Notice _____ Other _____BUILDING INFORM. Home _____ Mobile Home ☒ No. of Bdrms. 3

Commercial _____ No. Employees _____ Other _____

PROPOSED WATER SUPPLY Private ☒ Community _____ Public _____ Other _____DEQ SURCHARGE \$ 5.00 = \$60.00 (Total Fee Recd.)PERMIT FEE 55.00Permit Fee Paid / Clerk / Date (CK) 10/10/83 fa Lawrence F. Hagel Applicants SignatureSUBSURFACE SEWAGE DISPOSAL PERMIT: **Approved ☒ Disapproved _____MINIMUM SEPTIC TANK CAPACITY IN GALLONS: 1000TRENCHES: Square Feet 600 Width 24" Length 300' Depth 24-30"Equal _____ Loop _____ Serial ☒**SPECIAL INSTRUCTIONS AND CONDITIONS: Pump may be necessary depending on house location

Pre-Cover inspection required.
Inspection will be made within 7 days of notification
that the system is ready for inspection.

DATE OF ISSUE: 10-13-83THIS PERMIT EXPIRES ON: 10-13-84

John W Blanchard 10-13-83
Sanitarian Date

CERTIFICATE OF SATISFACTORY COMPLETION

Installer PattersonDisposal Trenches: 600 Square Ft. 300 Lineal Ft.Tank Size: 1000 Gallons. System Designed to Serve 450 GALS/DAY or 7 BedroomsDATE INSTALLATION APPROVED 10-21-83 SIGNED John W Blanchard

THIS PERMIT AND THE ENCLOSED RECORD FORM MUST BE POSTED IN A
CONSPICUOUS PLACE AT THE BUILDING SITE WHEN THE FINAL INSPECTION IS REQUESTED.

TO John

DATE 10/19/83 TIME 11:40 AM
WHILE YOU WERE OUT

OF Patterson
PHONE Final
MESSAGE

13621

1951 Russell Rd.

TAKEN BY ME

Josephine County Environmental Health Services
Josephine County Courthouse, Grants Pass, OR 97526

Zone Verification 82-167

Zone Clearance _____

N^o 8767 Date Applied 10-15-82NAME OF
PROPERTY OWNERGerald Wein479-4455
PHONE

MAILING ADDRESS

3960 Granite Hill Rd

ZIP

DIRECTIONS
TO PROPERTY1951 Russell RdT 35 R 6 Sec. 9 TL 1601Acreage 13.62 Subdivision _____ Lot _____ Blk _____TEST PITS PROVIDED ☒ PROPERTY FLAGGED ☒ PLOT PLAN SUBMITTED ☒ NO. SITES _____Fee \$ 100 15 surcharge check JWB Signature of Applicant Gerald Wein
115 total 10/15/82

FIELD INFORMATION

General Topography 4-5% at 2+3Relationship to Existing Domestic Water Sources ØHydrology: Depth to Ground Watertable (representative) permanent perched < 60" hole #1Relationship to Surface Waters Bannister Creek 100'± to east. Joe Creek east +
South of Bannister Creek

Soil Profile

1. 0-34 cobb cl34+ gr. cobb cl, heavier clay200#2. Cobb cl over gravel24-30"+ sand at 32"3. 0-30" cl30-48" cobb-cl
48+ gr. cobbly clay

Miscellaneous Information

Date 10-19-82

Sanitarian

John W BlanchardEvaluation Results: Acceptable _____ Cond. Acc. ☒ Not Acc. _____ Re-Eval. Date _____Special Conditions for Approval System designed for holes 2+3 (on ridge)Approval is specific only for area designated on plot
plan. No structures, excavation or traffic is allowed
over this area and no wells within 100 ft. of this area.

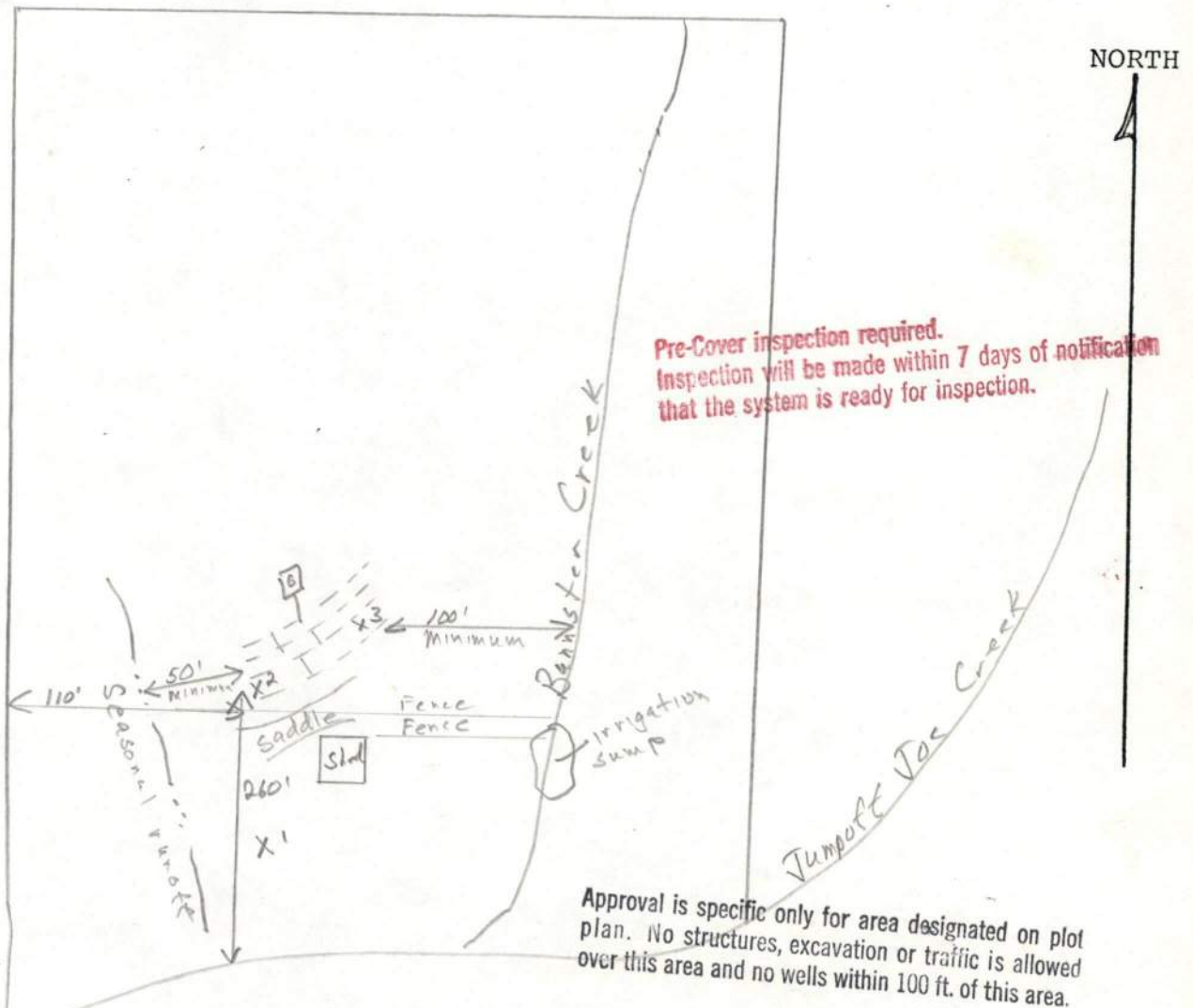
Sanitarian

John W BlanchardDate 10-19-82****THIS IS NOT A PERMIT FOR CONSTRUCTION****

PLOT PLAN

INSTRUCTIONS:

1. DRAW A DIAGRAM OF YOUR PROPERTY in the space provided below, showing lot shape, keeping it directional; showing the location of the test-holes and any existing or proposed wells, driveways, streams, existing structures, or anything else that would have any bearing on the septic system. (Test holes must be a minimum of 6 ft. deep and 75 ft. apart).
2. SHOW THE DISTANCE from two adjacent property lines to one of the test-holes and the distance between the test-holes.
3. FLAG THE ENTRANCE to the property and all test holes with flagging provided. Put your name on flagging at the property entrance. If test holes are hard to locate because of brush, distance, etc., place flags leading to the holes from the entrance.
4. RETURN PLOT PLAN AND ZONE VERIFICATION with fee when applying for a Site Evaluation for Septic approval.



I certify that the test holes are located as shown above:

Applicant's Signature

Date Submitted

Health Department Representative

Date Evaluated

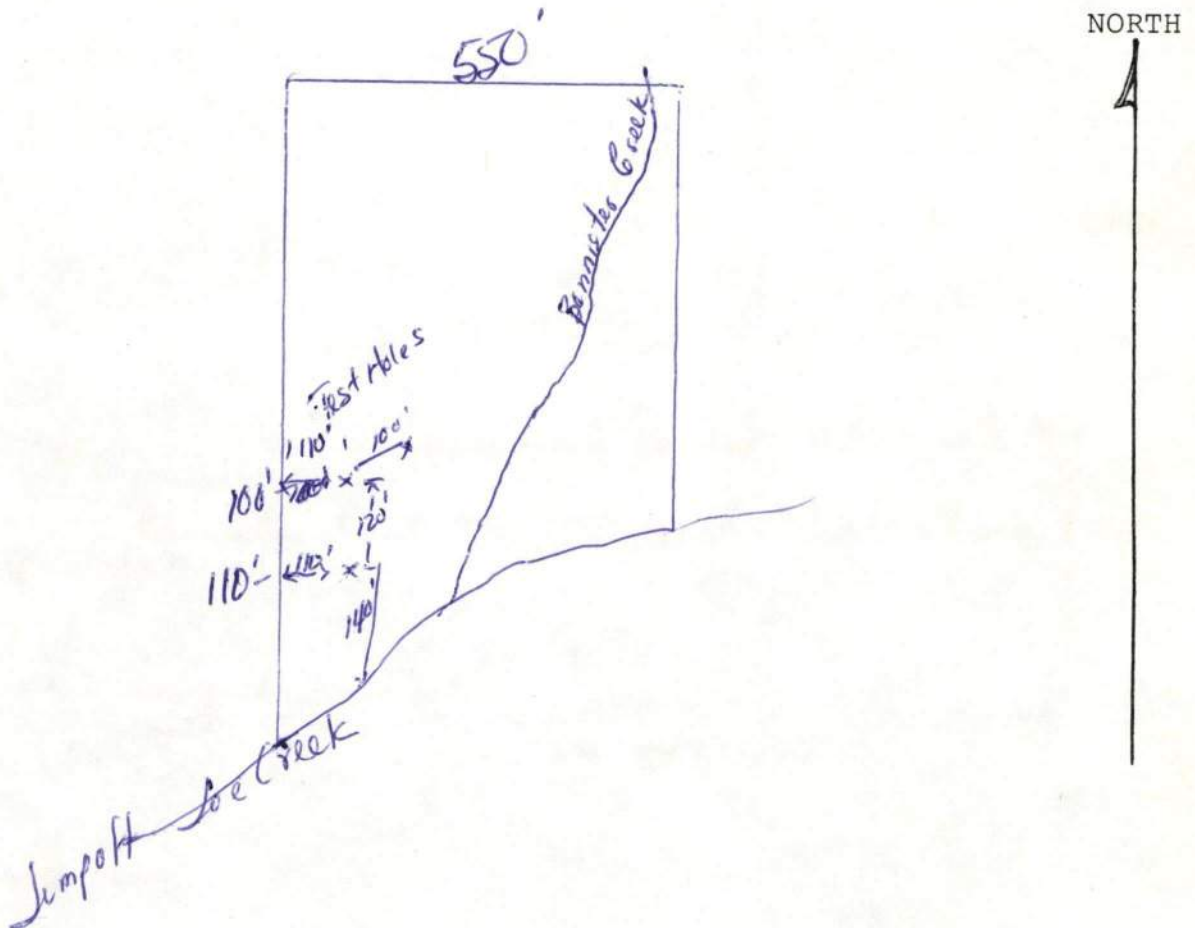
Site No. 8767

Permit No.

P L O T P L A N

INSTRUCTIONS:

1. DRAW A DIAGRAM OF YOUR PROPERTY in the space provided below, showing lot shape, keeping it directional; showing the location of the test-holes and any existing or proposed wells, driveways, streams, existing structures, or anything else that would have any bearing on the septic system. (Test holes must be a minimum of 6 ft. deep and 75 ft. apart).
2. SHOW THE DISTANCE from two adjacent property lines to one of the test-holes and the distance between the test-holes.
3. FLAG THE ENTRANCE to the property and all test holes with flagging provided. Put your name on flagging at the property entrance. If test holes are hard to locate because of brush, distance, etc., place flags leading to the holes from the entrance.
4. RETURN PLOT PLAN AND ZONE VERIFICATION with fee when applying for a Site Evaluation for Septic approval.



I certify that the test holes are located as shown above:

Gerald E. Ware
Applicant's Signature

Health Department Representative

Date Evaluated

Date Submitted

Site No. _____ Permit No. _____

ZONING INFORMATION SHEET

LEGAL: Twnshp 35 Range 6 Section 9 Tax Lot 1601

PROPERTY LOCATION - ADDRESS: 1382 1951 RUSSELL RD

SUBDIVISION: _____ Lot _____ Block _____

SIZE OF PARCEL: ACRES 13.62 DIMEN: WIDTH _____ DEPTH _____

OWNER: GERALD WEIR TEL: _____

MAIL ADDRESS: 3960 GRANITE HILL RD

APPLICANT: _____ TEL: _____

MAIL ADDRESS: _____

PARCEL WAS CREATED ☒ PRIOR TO ☐ AFTER ZONING.

COMPREHENSIVE PLAN MAP DESIGNATION: RURAL RES

CURRENT ZONING: RR2.5 The zoning ☐ is ☐ is not in compliance with the Comprehensive Plan map designation. Compliance must be attained prior to partitioning of the land.

Based on the zoning of the property, it may be possible, subject to compliance with all appropriate ordinance standards currently in effect, to subdivide or partition this property into _____ lots or parcels.

Each lot must have 25 feet of ACCESS to a public road. A road approach permit may be required. MINIMUM LOT SIZE will be 2.54 MINIMUM LOT WIDTH at building line will be _____ feet.

ANY CONSTRUCTION ON THE PROPERTY MUST OBSERVE THE FOLLOWING SETBACKS:

From front lot line 30 * From centerline of street 60 *
From side lot lines 10 From rear lot line 25

*In regard to the setback from the front property line and the setback from the centerline of a street, the greater setback shall govern.

Partitioning standards, as identified in the Subdivision Ordinance, are applicable to the creation of any lot. A lot or parcel may not be more than four times deeper than it is wide, exclusive of a "flagpole". A flagpole shall not be longer than twice the width or length of the lot, whichever is lesser.

PROPOSED LAND USE: RESIDENCE

This use is a ☒ permitted use ☐ provisional use within the zone. A provisional use may be established, subject to approval by the Planning Commission or Zoning Commission.

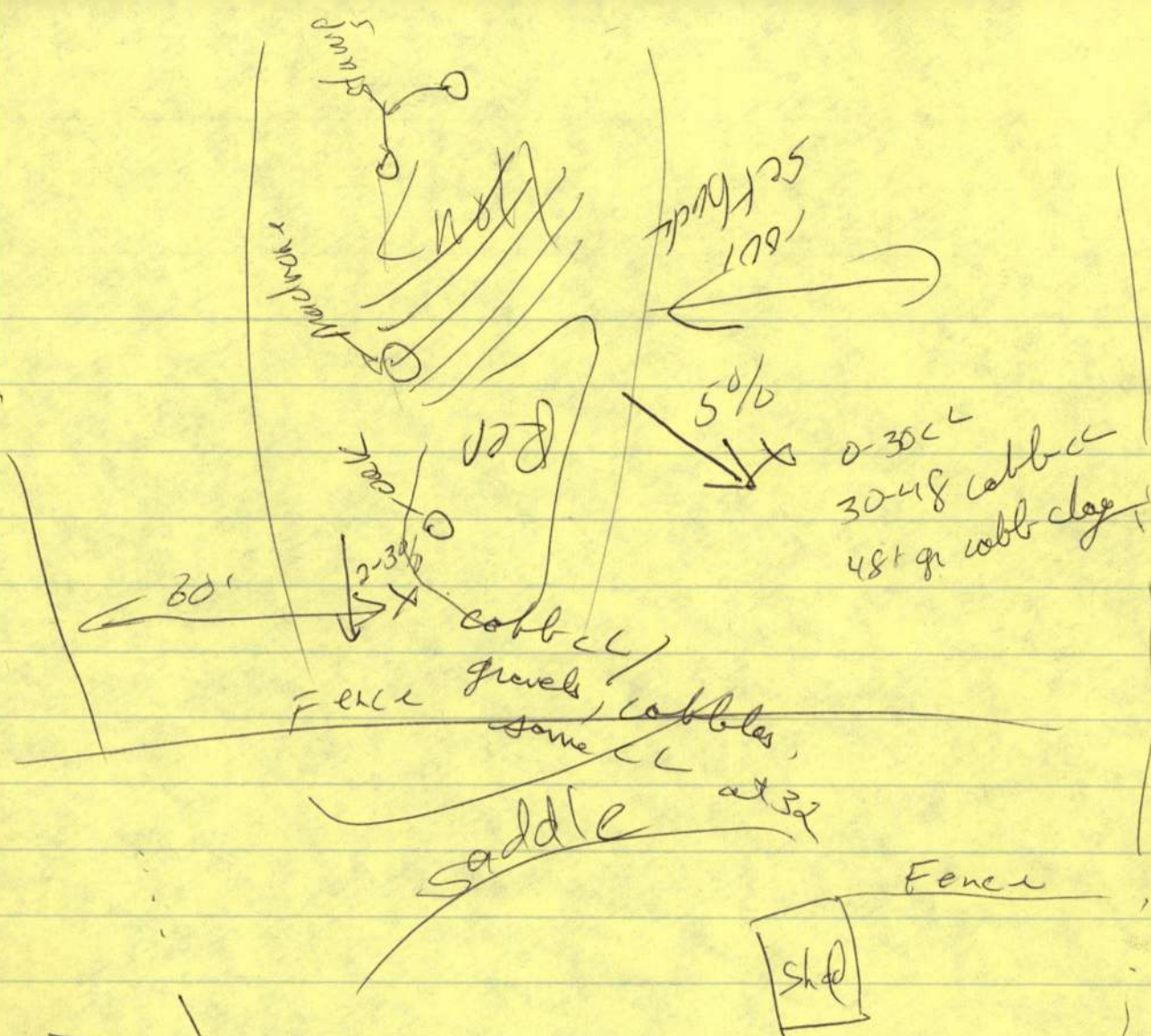
The property ☐ is ☒ is not subject to FLOOD HAZARDS as identified on the Flood Hazard Base Maps. Lands subject to flood hazards may necessitate compliance with the standards of the County Flood Hazard Ordinance. If the land is within the flood hazard area, ☐ contact _____ the base flood (100 year) mean elevation at that location. This _____ must be presented prior to issuance of development permit.

COMMENTS: Circle: USB County

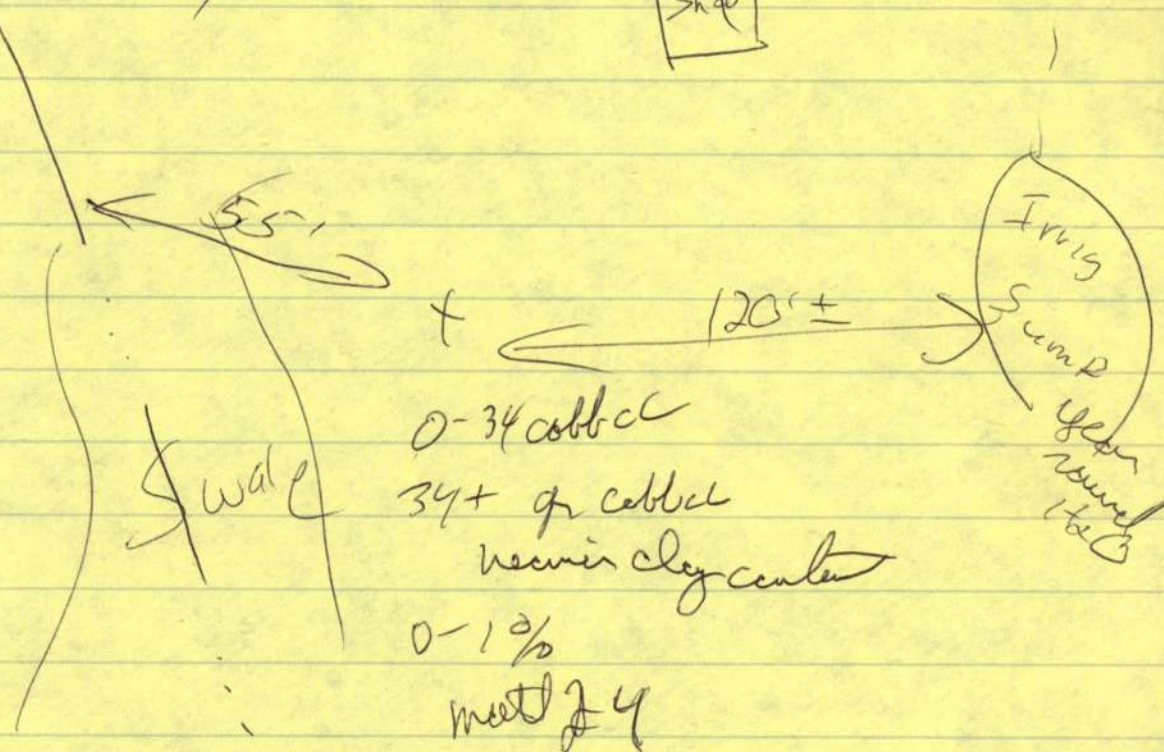
DATE: 10-14-82 Issued by: [Signature]

Note: Submission of this form does not constitute approval of any lot, partition, or subdivision. Tax lots do not represent legal lots. Tax lots are parcel designations used for taxation purposes only.

Zoned Area _____ Number: 82-167



Wells
19-82
10



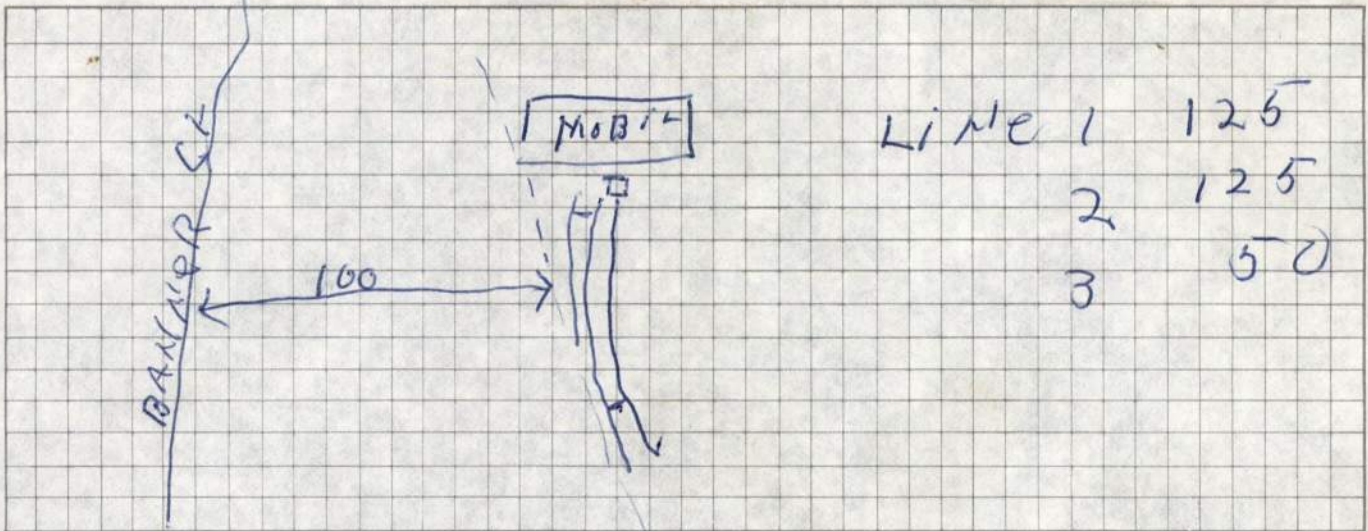
JOSEPHINE COUNTY HEALTH DEPT.
ENVIRONMENTAL HEALTH SERVICES

RECORD OF SEWAGE DISPOSAL SYSTEM

To Be Completed By Installer:

Permit Issued to: Name HAGEL L Installer's Name Patterson
Mailing Address 1951 Russell Permit Number 13621
Merlin Property Address _____
Total Number: Living units 1 bedrooms 3 baths 2 basement: yes _____ no X
Water Supply: Public system _____ individual ✓ community _____
Septic Tank: Distance from well 100 feet Material CEMENT
Total liquid capacity 1000 gal.
Drainfield: Total linear feet 300 ft.
Total square footage 600 ft.
Width of trench or bed 2 ft.
Distance between drain lines 10 ft.
Type of rock filter material 1 1/2
Depth rock over drain line 2 in.
Depth rock beneath drain line 6 in.
Transit used: yes ✓ no _____
Distance of well from subsurface disposal unit 100T ft.
Seepage Pit: Depth _____ width _____ length _____
Square feet _____ lined (dry well) _____ or gravel filled (pit) _____
Privy: Ground Excavation: depth _____ width _____ length _____
Cubic feet _____

SKETCH OF ACTUAL SYSTEM AS CONSTRUCTED



Claude M Patterson 10-20-83
SIGNATURE OF INSTALLER DATE

FOR OFFICIAL USE ONLY

System meets all codes and apparently WILL ✓ WILL NOT function satisfactorily and is therefore
APPROVED for occupancy. DISAPPROVED

Remarks _____

date 10-21-83

Sanitarian John W Blawie

Fee: \$5.00

JOSEPHINE COUNTY DEVELOPMENT PERMIT

35 - 6 - 9 TL 1601

☐ Urban Growth Boundary ☒ County ☐ Previous Permit No. _____

☐ Subdivision ☐ Major Partition _____ Block _____ Lot _____
☒ Minor Partition: Date 10-27-82
☐ Tax Lot in Isolated Ownership Qualifying as a Developable Parcel _____
☐ Tax Lot in Contiguous Ownership T _____ R _____ S _____ TL _____. Additional development subject to minor land partition or Commission approval.

Yes No EXTREME SOUTH ONLY
☒ ☐ Flood Hazard Flood Elevation _____ feet. (If yes, building site elevation may be required prior to issuance of Building Permit.)
☐ ☐ Requires Watermaster review or approval.
☐ ☐ Scenic Waterway (If yes, requires permit from Dept. of Transportation.)
☐ ☐ Other: ☐ Fire Hazard ☐ Airport Hazard ☐ _____

Property Owner: LAWRENCE F. HAGEL Phone: _____
Mailing Address: 1951 RUSSELL RD - B MARLIN, OR

DEVELOPMENT	EXISTING	PROPOSED
Conventional Residence	☐ _____ Br	☐ _____ Br
Mobile Home	☐ Size _____ Br	☒ Size <u>27x66</u> <u>3</u> Br
Multi-Family	☐ _____ Units	☐ _____ Units
Commercial	☐ _____	☐ _____
Industrial	☐ _____	☐ _____
Agriculture Bldg.	☐ _____	☐ _____
Addition to Existing Bldg.	☐ _____	☒ <u>22x20 CHAUNT</u>
Home Occupation	☐ _____	☐ _____
Other	☐ _____	☒ <u>24x30 GALLOP</u>
Vacant	☒ _____	☐ _____

NOTES: _____
+ SHUP - NO COMMERCIAL USE

Zoning Classification RR 2-5 Property Acreage 13.62
Minimum Lot Size 2-50
Setbacks From Property and Street Center Line:
Front 30 Ft. N C.P. Street Center Line 60 Ft. _____ C.P.
Sides 10 Ft. E/W C.P. Rear 25 Ft. _____ C.P.
Additional Setback Notes _____

☐ Class 1 or 2 stream setback of 15' from high water line or 25' from low water line (When setback conflicts occur, the greater setback shall govern)

Access: ☒ Easement, Private Road, Public Usage Road TO RUSSELL RD.
☐ Non-maintained County Road or Court-Declared Public Road
☐ Maintained County Road (See County Road Dept. to obtain road approach permit)
☐ State Highway (See State Highway Dept. to obtain road approach permit)

ADDITIONAL PERMITS: ALL STRUCTURES APPROVED BY THIS PERMIT MUST ALSO BE CLEARED WITH THE ENVIRONMENTAL HEALTH AND BUILDING SAFETY DEPARTMENTS.

** Incorrect information provided by the applicant may invalidate this permit.

Signature Lawrence F. Hagel ☒ Owner ☐ Contractor License # _____

APPROVED BY _____ DATE 10 OCT 83 PERMIT # 83-709

Original - Planning Dept
Canary - Environmental Health Dept
Pink - Building Safety Dept
Goldendrod - Applicant

TOWNSHIP 35
RANGE 6
SECTION 9
TAX LOT 1601
ADDRESS 1951 RUSSELL RD

Fee: \$5.00

JOSEPHINE COUNTY DEVELOPMENT PERMIT

35 - 6 - 9 TL 1601

☐ Urban Growth Boundary ☒ County ☐ Previous Permit No. _____

☐ Subdivision ☐ Major Partition _____ Block _____ Lot _____
☒ Minor Partition: Date 10-7-82
☐ Tax Lot in Isolated Ownership Qualifying as a Developable Parcel _____
☐ Tax Lot in Contiguous Ownership T _____ R _____ S _____ TL _____. Additional development subject to minor land partition or Commission approval.

Yes No STRUCTURES OUTSIDE HAZARD.
☒ ☐ Flood Hazard Flood Elevation _____ feet. (If yes, building site elevation may be required prior to issuance of Building Permit.)
☐ ☒ Requires Watermaster review or approval.
☐ ☒ Scenic Waterway (If yes, requires permit from Dept. of Transportation.)
☐ ☒ Other: ☐ Fire Hazard ☐ Airport Hazard _____

Property Owner: LAWRENCE HAGEL Phone: _____
Mailing Address: 1951 RUSSELL RD MORRIS

DEVELOPMENT	EXISTING	PROPOSED
Conventional Residence	☐ _____ Br	☐ _____ Br
Mobile Home	☒ Size 24 x 50 _____ Br	☐ Size _____ Br
Multi-Family	☐ _____ Units	☐ _____ Units
Commercial	☐ _____	☐ _____
Industrial	☐ _____	☐ _____
Agriculture Bldg.	☐ _____	☐ _____
Addition to Existing Bldg.	☐ _____	☐ _____
Home Occupation	☐ _____	☐ _____
Other	☒ 4 x 6 wood house	☒ 30' x 40' GARAGE NO COMMERCIAL USE
Vacant	☐ _____	☐ _____

NOTES: _____

Zoning Classification RR 2.5 Property Acreage 13.62 AC.
Minimum Lot Size 2.50

Setbacks From Property and Street Center Line:
Front 30 Ft. N C.P. Street Center Line 60 Ft. _____ C.P.
Sides 10 Ft. E/W C.P. Rear 25 Ft. S C.P.
Additional Setback Notes _____

☒ Class 1 or 2 stream setback of 15' from high water line or 25' from low water line (When setback conflicts occur, the greater setback shall govern)

Access: ☒ Easement, Private Road, Public Usage Road
☐ Non-maintained County Road or Court-Declared Public Road
☐ Maintained County Road (See County Road Dept. to obtain road approach permit)
☐ State Highway (See State Highway Dept. to obtain road approach permit)

ADDITIONAL PERMITS: ALL STRUCTURES APPROVED BY THIS PERMIT MUST ALSO BE CLEARED WITH THE ENVIRONMENTAL HEALTH AND BUILDING SAFETY DEPARTMENTS.

** Incorrect information provided by the applicant may invalidate this permit.

Signature Lawrence Hagel ☐ Owner ☒ Contractor License # 36584

APPROVED BY [Signature] DATE 11 OCT 84 PERMIT # 84-765

Original - Planning Dept
Canary - Environmental Health Dept
Pink - Building Safety Dept
Goldendrod - Applicant

TOWNSHIP 35
RANGE 6
SECTION 9
TAX LOT 1601
ADDRESS 1951 RUSSELL RD

I/We certify this addition will not be used as a bedroom and that no structure will be within 5' of the septic tank and 10' of the drainfield. The septic system is not failing or malfunctioning.

E. L. Lumbury, Agent