**2024 NEWBERG COMMITTEE MEETING INFORMATION**

**Meeting Date: 4/1/2024 Start: 6:00pm Stop: 7:23 pm** [1.5] Workmen’s Compensation hours (Rounded up to the nearest ¼ hr)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Commissioners** | **Roll****Call** | **RES 2024-3919** |  |  |  |  |  |  |
| **COUNCILOR****MCBRIDE** |[x]  **Y** |  |  |  |  |  |  |
| COUNCILOR WHEATLEY |[x]  **Y** |  |  |  |  |  |  |
| **COUNCILOR****YARNELL HOLLAMON** |[x]  **Y** |  |  |  |  |  |  |
| COUNCILOR KILBURG |[x]  **Y** |  |  |  |  |  |  |
| **MAYOR ROSACKER** |[x]  **Y** |  |  |  |  |  |  |
| COUNCILOR OLSON |[x]  **Y** |  |  |  |  |  |  |
| **COUNCILOR**CARMON |[x]  **Y** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| ROLL CALL VOTES |  | Yes: 7No: 0Absent:N/A | Yes: No: Absent:  |   |  |   |   |  |
| MOTION (1st/2nd): |  | 1ST Carmon/2nd McBride |  |  |  |  |  |  |
| Department/Staff: |  |  |  |  |  |  |  |  |

 Staff Present: City Manager Will Worthey, City Attorney James Walker, City Recorder Rachel Thomas, Graphic Design Specialist Emily Salsbury, Finance Director Kady Strode, Library Director Korie Jones Buerkle, Chief of Police Jeff Kosmicki