



**MINUTES**  
**Community Visioning Advisory Committee**  
 01/23/19 | Newberg Public Schools

| <b>Committee Members:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Community Attendees:</b>                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <input checked="" type="checkbox"/> Denise Bacon<br/> <input type="checkbox"/> Lacey Carroll<br/> <input checked="" type="checkbox"/> Sarah Hadley<br/> <input checked="" type="checkbox"/> Miriam Hall<br/> <input checked="" type="checkbox"/> Cyrus Ireland<br/> <input checked="" type="checkbox"/> Kate Gregory-Jennings, <u>Chair</u><br/> <input type="checkbox"/> Patrick Johnson<br/> <input checked="" type="checkbox"/> Julie Marshall<br/> <input checked="" type="checkbox"/> Jules Martínez-Plancarte           </div> <div style="width: 48%;"> <input checked="" type="checkbox"/> Suzanne Meenahan<br/> <input checked="" type="checkbox"/> Lynn Montoya Quinn<br/> <input type="checkbox"/> Joe Morelock<br/> <input checked="" type="checkbox"/> Brandon Porter, <u>Vice-Chair</u><br/> <input checked="" type="checkbox"/> Doug Rux, <u>Staff</u><br/> <input checked="" type="checkbox"/> Bayo Ware, <u>Staff</u> </div> </div> | <input type="checkbox"/> <u>Anne Delano</u><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <b>Facilitator:</b> Bayo Ware, Community Visioning Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                         |

**Agenda Items**

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- ☐ **6:00 – 6:10pm:** Call to Order
- ☐ **6:10 – 6:15pm:** Approval of Minutes
- ☐ **6:45 – 7:00pm:** Project Timelines Review
- ☐ **6:15 – 6:45pm:** Foundational Document Review
- ☐ **7:00 – 7:45pm:** Community Forum Brainstorm
- ☐ **7:45 – 8:00pm:** Public Comment
- ☐ **8:00pm:** Adjournment

**Calendar**

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| <input checked="" type="checkbox"/> Dec. 19 – City Hall<br><input checked="" type="checkbox"/> Jan. 9 – City Hall<br><input checked="" type="checkbox"/> Jan. 23 – School District Board Room<br><input type="checkbox"/> Feb. 6 –<br><input type="checkbox"/> Feb. 20 –<br><input type="checkbox"/> Mar. 6 –<br><input type="checkbox"/> Mar. 20 –<br><input type="checkbox"/> April 3 – | <input type="checkbox"/> April 17 –<br><input type="checkbox"/> May 1 –<br><input type="checkbox"/> May 15 –<br><input type="checkbox"/> May 29 –<br><input type="checkbox"/> June 12 –<br><input type="checkbox"/> June 26 –<br><input type="checkbox"/> July 10 –<br><input type="checkbox"/> July 24 – |
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## **Meeting Minutes**

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### **Call to Order**

- Committee Chair Gregory-Jennings convened the meeting at 6:06pm and took attendance (see above)

### **Approval of Minutes**

- Gregory-Jennings approved the minutes from the last meeting.

### **Project Timeline**

- Ware discussed the updates to the project timelines for the Advisory Committee and Community Corps volunteer groups
  - One more meeting/event was added to the Advisory Committee timeline
  - Community Corps meetings/events were reduced to 10

### **Foundation Materials: Community Profile**

- Ware led a discussion to review the updated Community Profile (infographic)
- Porter will look to find a more accurate source for median home values
- Porter will try to recruit someone to translate the document into spanish
- Rux mentioned there being different perceptions of Newberg and how the data in the profile will address misconceptions. The group discussed why the information is important and how we use it to inform the community.

### **Recommendations:**

- Page numbers
  - Change the background of the page numbers to "A NewBERG" blue
  - Change page number lettering "A NewBerg"
- Community Stability
  - Insert note for number of counties and cities
  - Change wording to \_\_\_th safest/most food secure/safest for children
  - Change colors to blue
  - Superscript the th
- Demographics – insert note for percentage of students of Color
- Educational Attainment – change circles to squares and change color
- Education – order schools by grade level (private, public, community college, university)
- Economic Stability
  - Poverty by Race – put percentage numbers at top
  - Students on Free/Reduced lunch – use bodies instead of percent
- Business and Housing – change the background color
- Housing – change the background squares to houses
- Business
  - Look up Providence employment numbers
  - Center the graph and align the company names left of the graph and put the business-supporting organizations on the bottom
- Call to Action
  - Make the red arrow green
  - (make your voice heard at \_\_\_ (right above))

## Foundational Document: Stakeholder Interview Matrix

### Recommendations:

- Each topic should have an explanatory tagline or question (ex: what do we want Newberg to be known for?)

Buckets – tag line or question? (what do we want this to look like)

- Take pictures of aspects that you really like for the town hall (you really like in this community or other communities and give it to us)
- Facebook – put a graphic and the verbiage (post and event)

### Community Forum Brainstorm

#### Recommendations:

- Community members should be encouraged to take pictures of places (ex: parks, buildings, restaurants) they like in Newberg and other communities to represent what Newberg can enhance and become
- The facebook post should be changed to make more exciting, perhaps by ruffling feathers (community issue taglines)

### Public Comment

- Anne Delano asked questions about event outreach and volunteers to help proofread visioning documents

The meeting ended at 8:03 pm



Kate Gregory-Jennings, Chair



Bayo Ware, Community Visioning Coordinator