|   |                               |                          | S                                 | State of Oregon |                     |                           |  |                         |   |                                     |                              |                  |                               |                         |  |
|---|-------------------------------|--------------------------|-----------------------------------|-----------------|---------------------|---------------------------|--|-------------------------|---|-------------------------------------|------------------------------|------------------|-------------------------------|-------------------------|--|
| Agency, Authorized Purchaser or Agent: GSI Water Solutions for ODEQ | The second second             | Laborato<br>Analytical N |                                   |                 |                     |                           | Lab Selection Criteria: Proximity (if TAT < 48 hrs)  |                         |   | Turn Around Time:<br>10 days (std.) |                              |                  |                               |                         |  |
| Send Lab Report To: Ellen Woods                                     | Lab Batc                      |                          | vauonai                           |                 |                     |                           | Prior work on same   |                         | 5 days  |                                     |                              |                  |                               |                         |  |
| Address: 700 NE Multnomah Street, Suite 60                          | Invoice: ODEQ/Business Office |                          |                                   |                 |                     |                           | Cost (for anticipated  | d analyses)             |   | 72 hours                            |                              |                  |                               |                         |  |
| Portland, OR 97232-4100 Tel. #: 541-606-0490                        |                               |                          |                                   |                 |                     | Street, Suite             | 600  | Other labs disqualifi   |   |                                     | 48 hours                     |                  |                               |                         |  |
| Email: ellen.woods@deq.or.gov, rernst@gsiws.com, bwarner@gs         |                               | Email:                   | Portland,<br>DEQEXP               |                 |                     |                           | to perform reques  | sted services           |   | 24 hours<br>Other                   |                              |                  |                               |                         |  |
|   |                               |                          |                                   |                 |                     | -                         |  |                         |   | 00101                               |                              |                  |                               |                         |  |
| Project Name: Former City Texaco Station                            |                               |                          |                                   | Sai             | mple Preserv        | ative                     |  |                         |   |                                     |                              |                  |                               |                         |  |
| Project #: 2060.012.006   |                               |                          |                                   |                 |                     |                           |  |                         |   |                                     |                              |                  |                               |                         |  |
| Sampler Name: B. Warner, R. Kemp                                    |                               |                          |                                   |                 | Solids:<br>Liquids: | Solids:                   | Solids:<br>Liquids:  | Solids:<br>Liquids:     |   |                                     |                              |                  | 1 12                          | MACC                    |  |
|   |                               |                          |                                   |                 | C S                 | 00                        | \ \oldsymbol{\sigma} \ \oldsym |                         | quested Ana   | yses                                |                              |                  | 611                           | 01988                   |  |
|   |                               |                          |                                   |                 | e by                | el by                     | List)  | SIM                     | A Cr.   | P A                                 | 15<br>15                     |                  |                               |                         |  |
| Sample ID#  | Collection Date               | Collection               | Matrix                            | Number of       | ilos<br>P.H.O       | Dies<br>PH-D              | -ull 1<br>826  | s by                    | TE B a  | B EP.C                              | 1 36                         |                  | Comr                          |                         |  |
| Jumple 154  | . Collection Date             | Time                     | Matrix                            | Containers      | PH Gasoline I       | TPH as Diesel<br>NWTPH-Dx | VOCs (Full List)<br>by EPA8260D  | PAHS by<br>EPA8270E-SII | Dissolver Pb, Co<br>or Cd by EFA<br>6020B<br>(Field Filtered) | Cd by EPA<br>6020B                  | GRO and VOCs<br>by EPA TO-15 |                  | Com                           | nents                   |  |
|   | 10.14                         | 1                        |                                   | 1               | T Z                 | F Z                       | 93   | EP.                     | Diss<br>Or<br>(F)   | TO TO                               | GR.                          |                  |                               |                         |  |
| 71  | 1/3/124                       | 1210                     | M                                 | 12              | X                   | X                         | X  | X                       | X   |                                     |                              |                  |                               | -01                     |  |
| P2  | 1                             | 1405                     | M                                 | 17              | X                   | X                         | X  | 14                      | X   |                                     |                              |                  |                               | 101                     |  |
| P7.   |                               | 1530                     | W                                 | 17              | X                   | X                         | X  | X                       | X   |                                     |                              |                  |                               | 103                     |  |
| PY  |                               | 1645                     | W                                 | 12              | X                   | 文                         | 1  | X                       | X   |                                     |                              |                  | + Cd, C                       | 03<br>-03<br>-05<br>-06 |  |
| PI-D .  |                               | 1211                     | W                                 | 17              |                     |                           | ,  |                         | 1   |                                     |                              |                  |                               | -05                     |  |
| 71-51   |                               | 1215                     | 5                                 | 1               |                     |                           |  |                         |   |                                     |                              |                  |                               | -04                     |  |
| 01-52   |                               | 1220                     | 5                                 | 3               |                     |                           |  |                         |   |                                     |                              |                  |                               | -67                     |  |
| P1-53   | 1.                            | 1225                     | 5                                 | 7               | ·X                  | V                         | X  |                         |   |                                     |                              |                  | a Cot page 1                  | -04                     |  |
| P1-54   |                               | 1230                     | 5                                 | 8               | X                   | 1                         | X  | X                       |   | X                                   |                              |                  |                               | -09                     |  |
| PI-55.  |                               | 1235                     | 5                                 | 8               |                     |                           | -  |                         |   |                                     |                              |                  |                               | -10                     |  |
| 71-56   |                               | 1240                     | 5                                 | 7               |                     |                           |  |                         |   |                                     |                              |                  |                               | -11                     |  |
| P1-53-D   |                               | 1226                     | 5                                 | 8               |                     |                           |  |                         |   |                                     |                              |                  |                               | -12                     |  |
| 12-51   |                               | 1335                     | 5                                 | 2               | '>                  | X                         |  | ×                       |   | X                                   |                              |                  |                               | -13                     |  |
| P7-52   |                               | 1340                     | 5                                 | 2               | X                   | X                         | 24   |                         |   |                                     |                              |                  |                               | -14                     |  |
| P2-53   | V                             | (345                     | 5                                 | 2               | ×                   | X                         | X  | X                       |   |                                     |                              |                  |                               | 16                      |  |
| NOTES: Contact Rick Ernst (503.708.5945, rernst@gsiws.com) or Brad  | edon Warner (208.991.6713)    | with questions. I        | -                                 | -1              | lab report.         |                           |  |                         |   |                                     |                              |                  |                               |                         |  |
| Retain von-avolges  | 1) recepted                   | on                       | hole                              | el;             | . ,                 | 7 -                       |  |                         | 1   |                                     |                              |                  |                               |                         |  |
| LIATER SAMPLE P   | 4 analen                      | lo                       | ~ 2                               | Umol            | 10/                 | 16                        | .6   | - 1                     | 1.  | TDI                                 | W-W, +                       | 100              |                               |                         |  |
| Relinquished By: BAKON WHOLER                                       |                               |                          | Name of Street, or other party of | 1 501           | \$150 DESCRIPTION   | Received                  | By: F  | 1:                      |   |                                     |                              | Ag               | gency/Agent: Po               | rce                     |  |
| gnature: Time & Date: 2/2/24  |                               |                          |                                   |                 |                     |                           | Received By: Eli DOSSETT Signature: E: Provider 17   |                         |   |                                     |                              |                  | Time & Date: 7 - 7 - 7 b) 19/ |                         |  |
| 7611  |                               |                          |                                   |                 |                     |                           | Received By:   |                         |   |                                     |                              |                  | 636110                        |                         |  |
| Relinquished By:  | Agency/Agent:                 |                          |                                   |                 |                     |                           |  |                         |   | Agency/Agent:                       |                              |                  |                               |                         |  |
| Signature:  | Time & Date:                  |                          |                                   |                 |                     | Signature                 | :  |                         |   |                                     |                              | Ti               | Time & Date:                  |                         |  |
| THIS PURCHASE IS SUBMITTED PURSUANT TO ST                           | NOW YEARS AND THE PROPERTY    | SECTION & SUCT           | THE PRINT                         | E AGREEMENT IN  | 1 200 00            | VACT TE                   | RMS AND C  | ONDITIONS               | AND SPECIAL   | CONTRAC                             | T TERMS AND CONDITION        | ONS (T'S &C'S) C | CONTAINED IN THE PRIC         | CE AGREEMENT ARE        |  |

HEREBY INCORPORATED BY REFERENCE AND S

Sample Receipt Checklist

COC Seal Present/Intact: V N If Applicable
COC Signed/Accurate: N VOA Zero Headspace: N N
Bottles arrive intact: Z N Sees Correct/Check: N N
Correct bottles used: Z N TLAS 2.5 + 0 = 2.5
Sufficient volume sent: X N TAN 7914 1417 9545

6130

| Agency, Authorized Purchaser or Agent:<br>GSI Water Solutions for ODEQ   |                                   | Laborato   |                    |        |                         |                            | Lab Selection (<br>Proximity (if TA |                                 |   | Turn Around Time:<br>10 days (std.)                           |   |                              |    |                |        |
|--|-----------------------------------|--|--------------------|--------|-------------------------|----------------------------|-------------------------------------|---------------------------------|---|---|---|------------------------------|----|----------------|--------|
| Send Lab Report To:         Ellen Woods           Address:         700 NE Multr           Portland, OR           Fel. #:         541-606-0490           Email:         ellen.woods@deq.or.gov, rernst@gs |                                   | Lab Batch #: Prior with Invoice: ODEQ/Business Office Cost (fc 700 NE Multnomah Street, Suite 600 Other la |                    |        |                         |                            |                                     |                                 | ame project pated analyses) qualified or unable equested services |   | 5 days 72 hours 48 hours 24 hours Other |                              |    |                |        |
| Project Name: Former City Texaco Station   |                                   |  |                    |        |                         |                            |                                     |                                 |   |   |   |                              |    |                |        |
| Project #: 2060.012.006<br>Sampler Name: B. Warner, R. Kemp  |                                   |  |                    |        |                         | Solids:<br>Liquids:        | Solids:                             | Solids:<br>Liquids:             | Solids:<br>Liquids:   |   |   |                              |    | 1120           | 1988   |
|  |                                   |  |                    |        |                         | by                         | à                                   |                                 |   | quested Ana   |   | 0 -                          |    | 011            | 1100   |
| Sample ID#   | Colle                             | ection Date  | Collection<br>Time | Matrix | Number of<br>Containers | TPH Gasoline b<br>NWTPH-Gx | TPH as Diesel to NWTPH-Dx           | VOCs (Full List)<br>by EPA8260D | PAHs by<br>EPA8270E-SIM   | Dissolved Pb Cr.<br>or Cd by EPA<br>6020B<br>(Field Filtered) | Total Pb, Cr, or<br>Cd by EPA<br>6020B  | GRO and VOCs<br>by EPA TO-15 |    | Cor            | nments |
| 17254  | 1/3                               | 1124   | 1350               | 5      | 2                       |                            |                                     |                                 |   |   |   |                              |    | -11            | ,      |
| P7-55  | 11:                               | 31/24  | 1355               | 5      | 2                       |                            |                                     |                                 |   |   |   |                              |    | 1              | 1      |
| P3-51  | 1/                                | 3/129  | 1525               | 5      | 7                       |                            |                                     |                                 |   |   |   |                              |    | ~              | 8      |
| 173-52   | 4                                 | 3/124  | 1530               | 5      | 9                       | X                          | X                                   | X                               | X   |   | X                                       |                              |    | /1             | 9      |
| P3-53  | 1,                                | 131129   | 1535               | 5      | 7                       | X                          | X                                   | X                               |   |   |   |                              |    | /              | 10     |
| P3-54  | 1/3                               | 1124   | 1540               | 5      | 9                       |                            |                                     |                                 |   |   |   |                              |    |                | 21     |
| P3-52-0  | ) 1/                              | 31/24  | 1551               | S      | 2                       | X                          | X                                   | X                               | X   |   | X                                       |                              |    | ,              | 23     |
| 74-51  | i                                 | 131/24   | 1625               | 5      | 3                       |                            |                                     |                                 |   |   |   |                              |    |                | - 25   |
| P4-57  | 1/                                | 31/24  | 1630               | .5     |                         |                            |                                     |                                 |   |   |   |                              |    |                | -24    |
| P4-53  |                                   | 131/24   | 1635               | 5      | 9                       | X                          | ×                                   | X                               | X   |   |   |                              |    |                | - 25   |
| P4-94  | 4                                 | 31/84  | 1690               | 5      | 9                       |                            |                                     |                                 |   |   |   |                              |    |                | -26    |
| P4-55  | 1                                 | 31/29  | 1645               | 5      | 9                       |                            |                                     |                                 |   |   |   |                              |    |                | -27    |
| P4-56  |                                   | 131/24   | 1690               | 5      | 2                       |                            |                                     |                                 |   |   |   |                              |    |                |        |
| P5-51  | 2                                 | 11124  | 1200               | 5      | 2                       |                            |                                     |                                 |   | and the second  |   |                              |    |                | 129    |
| P5-52  | 6                                 | 7/1124   | 1205               | S      | 2                       | X                          | X                                   | X                               |   |   |   |                              |    |                | 130    |
| NOTES: Contact Rick Ernst (503.708.5945, rem   | stagsins.com) or Braedon Warner ( | 208.991.6713) w  | ith questions. In  | Level  | a EDD with final I      | ab report.                 |                                     |                                 |   |   |   |                              |    |                |        |
| Relinquished By: TSZXEDON  | WATENER Agency/A                  | gent: US7  | 5 WA               | TER    | SOZ-                    |                            | Received                            | By: E                           | 1:  | Do.   | 53 t                                    | 2++                          | Aç | gency/Agent: P | ace    |

THIS PURCHASE IS SUBMITTED PURSUANT TO STATE OF OREGON SOLICITATION #102-1098-07 AND PRICE AGREEMENT # 8903. THE PRICE AGREEMENT ARE HEREBY INCORPORATED BY REFERENCE AND SHALL APPLY TO THIS PURCHASE AND SHALL TAKE PRECEDENCE OVER ALL OTHER CONFLICTING T'S AND C'S, EXPRESS OR IMPLIED.

Signature:

Received By:

Signature:

Time & Date: 212/24

Agency/Agent:

Time & Date:

Relinquished By:

Signature:

Time & Date: 2-3-24/900

Agency/Agent:

Time & Date:

State of Oregon Chain of Custody Agency, Authorized Purchaser or Agent: Lab Selection Criteria: Contract Laboratory Name: Turn Around Time: GSI Water Solutions for ODEQ Proximity (if TAT < 48 hrs) 10 days (std.) Pace Analytical National Send Lab Report To: Ellen Woods Prior work on same project Lab Batch #: 5 days Address: 700 NE Multnomah Street, Suite 600 ODEQ/Business Office Cost (for anticipated analyses) Invoice: 72 hours Portland, OR 97232-4100 700 NE Multnomah Street, Suite 600 Other labs disqualified or unable 48 hours Tel. #: 541-606-0490 Portland, OR 97232 to perform requested services 24 hours Email: ellen.woods@deq.or.gov, rernst@gsiws.com, bwarner@gsiws.com DEQEXP@deq.state.or.us Emergency work Other Project Name: Former City Texaco Station Sample Preservative Project #: 2060.012.006 Solids: Liquids: Sampler Name: B. Warner, R. Kemp Requested Analyses Dissolved Pb Cr. or Cd by EPA 6020B (Field Filtered) VOCs (Full List) by EPA8260D GRO and VOCs by EPA TO-15 Total Pb, Cr, o Cd by EPA 6020B PAHS by EPA8270E-SIN TPH Gasoline t TPH as Diesel Collection Number of Sample ID# **Collection Date** Matrix Comments Containers Time -31 1210 5 2 133 2 - mu 700 137 1010 1055 w W NOTES: Contact Rick Ernst (503,708,5945, rernst@gsiws.com) or Braedon Warner (208,991,6713) with questions. Include DEQ EDD with final lab report.

Signature: Signature: Signature: Signature: Signature: Time & Date: 2-3-24/1900

Relinquished By: Received By: Agency/Agent: Signature: Signature: Time & Date: Time & Date: Signature: Time & Date: Signature: S

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THIS PURCHASE IS SUBMITTED PURSUANT TO STATE OF OREGON SOLICITATION #102-1098-07 AND PRICE AGREEMENT #8903. THE PRICE AGREEMENT ARE HEREBY INCORPORATED BY REFERENCE AND SHALL APPLY TO THIS PURCHASE AND SHALL TAKE PRECEDENCE OVER ALL OTHER CONFLICTING T'S AND C'S, EXPRESS OR IMPLIED.

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|  |  |  |  |  |  |  | 7210 2109 0877 | 7914 1417 9497 | 7914 1417 9486 | 7914 1417 9545 | Tracking Numbers |
|--|--|--|--|--|--|--|----------------|----------------|----------------|----------------|------------------|
|  |  |  |  |  |  |  |                |                |                |                |                  |
|  |  |  |  |  |  |  | 7LA8 3.7+0=3.7 | 7248 4.8+0=4.6 | 7LA8 2.6+0=2.6 | 7.5+0=2.5      | Temperature      |

Er Ducker 17

2-3-24 Date