

6-0

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON     )  
County of Yamhill    ) ss.  
City of Newberg       )

I, Thomas Beatty, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of City Recorder of the City of Newberg during my continuance in said office, so help me God.

Thomas Beatty  
Subscribed and sworn to before me this 2nd day of January, 1951.

Herbert Snip  
City Recorder

NOTARY PUBLIC FOR OREGON  
Commission Expires Rev. 15, 1953.

6-0

OATH OF OFFICE

####

1-2-51

STATE OF OREGON        }  
County of Yamhill     } ss.  
City of Newberg       }

I, Herbert Swift, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
City Attorney of the City of Newberg during my continuance in  
said office, so help me God.

Herbert Swift  
Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder



6-0

OATH OF OFFICE

1-2-51

\*\*\*\*

STATE OF OREGON       )  
County of Yamhill    )  
City of Newberg       ) ss.

I, Harry Beatty, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Councilman of the City of Newberg during my continuance in  
said office, so help me God.

x Harry Beatty  
Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder

6-0

1-2-51

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON       )  
County of Yamhill    ) ss.  
City of Newberg       )

I, A. F. Wohlgenuth, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of of the City of Newberg during my continuance in said office, so help me God.

A. F. Wohlgenuth

Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Besty  
City Recorder



6-0

OFFICE

\*\*\*

1-2-51

STATE OF OREGON )  
County of Yamhill ) ss.  
City of Newberg )

I, Raymond Buckley, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Councilman of the City of Newberg during my continuance in said office, so help me God.

Raymond Buckley  
Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder



6-0

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON        }  
County of Yamhill       }  
City of Newberg        } ss.

I, L. J. Van Dyke, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Councilman of the City of Newberg during my continuance in  
said office, so help me God.

L. J. Van Dyke

Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder

6-0

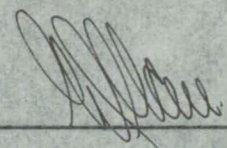
OATH OF OFFICE

\*\*\*\*

1-2-51

STATE OF OREGON  
County of Yamhill } ss.  
City of Newberg }

I, G. L. Glass, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Councilman of the City of Newberg during my continuance in said office, so help me God.



Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Besty  
City Recorder



AFFIRMATION OF OFFICE

\*\*\*\*\*

1-2-51

STATE OF OREGON    )  
County of Yamhill    ) ss.

I, Harold Aebischer do solemnly affirm that I will support the Constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Councilman of the City of Newberg during my continuance therein; and this I promise under the pains and penalties of perjury.

x Harold Aebischer

Subscribed and affirmed to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder



6-0

OATH OF OFFICE

\*\*\*\*

1-2-51

STATE OF OREGON        )  
County of Yamhill     ) ss.  
City of Newberg        )

I, Joel Yackey, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Councilman of the City of Newberg during my continuance in  
said office, so help me God.

Joel Yackey  
Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder

AFFIRMATION OF OFFICE

\*\*\*\*\*

1-2-51

STATE OF OREGON     )  
County of Yamhill    ) ss.

I, Homer Wester do solemnly affirm that I will support the Constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Mayor of the City of Newberg during my continuance therein; and this I promise under the pains and penalties of perjury.

Homer Wester

Subscribed and affirmed to before me this 2 day of January, 1951.

Thomas Beatty  
City Recorder



6-0

OATH OF OFFICE

1-2-51

\*\*\*\*

STATE OF OREGON        )  
County of Yamhill     ) ss.  
City of Newberg        )

I, \_\_\_\_\_, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
*Councilman* of the City of Newberg during my continuance in  
said office, so help me God.

Ernest Deane

Subscribed and sworn to before me this 2 day of January, 1951.

Thomas Besty  
City Recorder



6-13

1-2-51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

January 2, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the month of December, 1950, is respectfully submitted to you:

|                                          |     |                                                                  |    |
|------------------------------------------|-----|------------------------------------------------------------------|----|
| Radio calls . . . . .                    | 180 |                                                                  |    |
| Accident reports sent to Salem .         | 51  |                                                                  |    |
| Operator's license blanks given          | 200 |                                                                  |    |
| Complaints received . . . . .            | 55  | Complaints answered . . . . .                                    | 55 |
| Automobile accidents . . . . .           | 3   |                                                                  |    |
| <del>Complaints received</del> . . . . . |     |                                                                  |    |
| Bicycles lost or stolen . . . c.         | 2   | Bicycles recovered . . . . .                                     | 2  |
| Dog poisoning . . . . .                  | 1   |                                                                  |    |
| Stolen automobile recovered . .          | 1   |                                                                  |    |
| Larceny of radio . . . . .               | 1   | Turned over to Justice Court                                     |    |
| Larceny (Juvenile) . . . . .             | 1   | Two boys involved---money returned and boys placed on probation. |    |
| Larceny . . . . .                        | 2   | Settled out of court . . . . .                                   | 1  |
|                                          |     | Incomplete . . . . .                                             | 1  |
| Property damages . . . . .               | 1   | Case dropped                                                     |    |
| Juveniles drinking . . . . .             | 1   | Involving 2 boys---turned over to Liquor Commission              |    |
| B & E . . . . Juvenile . . . .           |     | 4 Boys --apprehended and paroled                                 |    |
| Attempted B & E. . . . .                 | 4   |                                                                  |    |
| Drunk in a public place . . . .          | 1   | Fined . . . . .                                                  | 1  |
| After Hours . . . . .                    | 1   | " . . . . .                                                      | 1  |

## TRAFFIC VIOLATIONS

|                                       |   |                 |   |
|---------------------------------------|---|-----------------|---|
| Improper parking . . . . .            | 5 | Fined . . . . . | 5 |
| VBR Speeding . . . . .                | 8 | " . . . . .     | 8 |
| Disregarding highway stop sign . . .2 |   | " . . . . .     | 2 |
| Reckless Driving . . . . .            | 4 | " . . . . .     | 4 |
| Defective vehicle lighting equipment  | 1 | " . . . . .     | 1 |
| No operator's license . . . . .       | 4 | " . . . . .     | 4 |
| No plates on car . . . . .            | 1 | " . . . . .     | 1 |
| Failure to appear and answer          |   |                 |   |
| Police Summons . . . . .              | 1 | " . . . . .     | 1 |
| No operator's license on person .     | 1 | " . . . . .     | 1 |
| Excessive Muffler noise . . . . .     | 1 | " . . . . .     | 1 |

## MISCELLANEOUS

|                               |          |                                  |      |
|-------------------------------|----------|----------------------------------|------|
| General fines . . . . .       | \$150.00 | Miles traveled by the police car | 3733 |
| Parking meter fines . . . . . | 43.50    | miles.                           |      |
| P.M. Collections . . . . .    | 724.00   |                                  |      |



RESERVE ACTIVITIES

Attended 2 Christmas activities

Police Reserve Ball

3 Ball Games

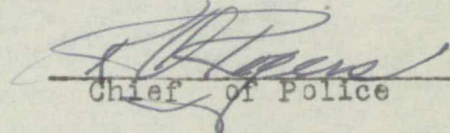
4 Nights School

Junior Reserves 4 nights school

Helped with traffic Saturdays and Christmas.

Amounts owed by officers for uniforms:

|                  |          |
|------------------|----------|
| R. O. Rogers,    | \$167.82 |
| J. D. McCullough | 179.27   |
| Jesse McCullough | 69.39    |
| D. L. Hawkins    | 132.50   |

  
\_\_\_\_\_  
Chief of Police



4-W

1-251

January 2, 1951

Hon. Mayor and Council  
City of Newberg,  
Oregon

Gentlemen:

The undersigned, Paul B. Wright, of 308 E. Fifth Street, Newberg, Oregon, hereby makes application under the provisions of Ordinance No. 911 of the City of Newberg, Oregon, for a license to conduct, maintain and operate a cardroom at 307 E. First Street in said city. Mr. Leonard C. Frink of Newberg has conducted a cardroom at this location under license from said city for many years and he is transferring his business to me. In order to continue the license in a regular manner based upon the expiration of his annual license December 31, 1950, I would like to have my license granted as of January 1, 1951, and would appreciate action thereon at the January meeting of the Council, if possible.

I propose to continue to operate four card tables using the same equipment as is now used by Mr. Frink and for the time being I do not propose to expend any money for additions thereto.

I tender herewith the sum of \$12.50 to cover the fee for four tables for the first quarter of the calendar year 1951. I intend to continue to operate a clean and well managed place of business as Mr. Frink has done in the past.

Paul B Wright.



7-P

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

2-2-51

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

February 2, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the month of January, 1951, is respectfully submitted to you:

|                                              |     |                                                                            |    |
|----------------------------------------------|-----|----------------------------------------------------------------------------|----|
| Radio calls . . . . .                        | 145 |                                                                            |    |
| State accident reports . . . . .             | 30  |                                                                            |    |
| Complaints received . . . . .                | 75  | Complaints answered . . . . .                                              | 75 |
| Automobile accidents . . . . .               | 3   |                                                                            |    |
| Breaking & Entering . . . . .                | 2   | Involving 5 juvenile boys - turned over to Juvenile Court for prosecution. |    |
| Failure to abate a public nuisance . . . . . | 1   |                                                                            |    |

## TRAFFIC VIOLATIONS

|                                          |   |                 |   |
|------------------------------------------|---|-----------------|---|
| No operators license on person . . . . . | 3 | Fined . . . . . | 3 |
| VBR Speeding . . . . .                   | 5 | " . . . . .     | 5 |
| Improper Parking . . . . .               | 2 | " . . . . .     | 2 |
| No registration . . . . .                | 1 | " . . . . .     | 1 |
| Disregarding stop sign . . . . .         | 2 | " . . . . .     | 2 |
| Reckless driving . . . . .               | 1 | " . . . . .     | 1 |

## MISCELLANEOUS

|                               |          |                                    |          |
|-------------------------------|----------|------------------------------------|----------|
| General fines . . . . .       | \$110.50 | Miles traveled by the police car - |          |
| Parking meter fines . . . . . | \$75.50  |                                    |          |
| P.M. Collections . . . . .    | \$499.50 |                                    | 3838 mi. |

## RESERVE ACTIVITIES

Attended 4 nights school  
Junior reserve - 4 nights school - Helped with traffic weekends.

Amounts owed by officers for uniforms  
R.O. Rogers - \$162.82  
J.D. McCullough - \$174.27  
Jesse McCullough - \$64.39  
D.L. Hawkins - \$127.50  
A. Russell - \$20.00

  
Chief of Police



7-8

3/5/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

March 5, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the month of February, 1951, is respectfully submitted to you:

|                           |      |                                                  |     |
|---------------------------|------|--------------------------------------------------|-----|
| Radio Calls . . . . .     | .155 |                                                  |     |
| State accident reports. . | 26   |                                                  |     |
| Complaints received . .   | .102 | Complaints answered . . . . .                    | 102 |
| Automobile accidents. . . | 5    |                                                  |     |
| Breaking & entering . . . | 2    | One cleared, taken to juvenile court.            |     |
| Child dependency . . . .  | 1    |                                                  |     |
| Disorderly conduct . . .  | 2    | One found not guilty, one sent to State Hospital |     |
| Drunk in public place . . | 2    |                                                  |     |

## TRAFFIC VIOLATIONS

|                                                    |   |                         |   |
|----------------------------------------------------|---|-------------------------|---|
| No operators license . . .                         | 2 | Fined . . . . .         | 2 |
| Failure to give right of way to pedestrian . . . . | 3 | " . . . . .             | 3 |
| Reckless driving . . . . .                         | 2 | " . . . . .             | 2 |
| Speeding, VBR . . . . .                            | 6 | " . . . . .             | 6 |
| Disregarding stop sign. .                          | 2 | " . . . . .             | 2 |
| Drunk driving . . . . .                            | 1 | Fined, working fine out |   |
| Improper parking. . . . .                          | 1 | " . . . . .             | 1 |

## MISCELLANEOUS

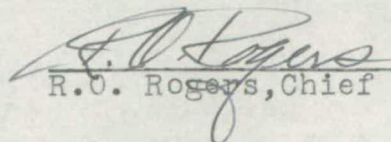
|                         |          |                                    |         |
|-------------------------|----------|------------------------------------|---------|
| P. M. Collections . . . | \$548.00 | Miles traveled by police car -4088 |         |
| General Fines . . . .   | \$127.50 | Bicycle licenses . . . . .         | \$11.00 |
| Parking meter fines . . | \$ 55.00 |                                    |         |

## RESERVE ACTIVITIES

Attended 4 nights school  
Junior reserve - 4 nights school - Helped with traffic weekends.  
Womens reserve - 8 nights - 4 duty, 4 school

Amounts owed by officers for uniforms

R.O. Rogers - \$165.82  
J.D. McCullough - \$169.27  
A. Russell - \$36.09  
Jesse McCullough \$59.39  
D. L. Hawkins - \$122.50

  
R.O. Rogers, Chief of Police



7-P

4/2/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

April 2, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the month of March, 1951, is respectfully submitted to you:

Radio Calls . . . . . 215  
State accident reports . . 57  
Complaints received . . . 105  
Automobile accidents . . . 5  
Breaking & entering . . . . 2  
  
Escapee apprehended . . . . 1  
Drunk in a public place . . 1

Complaints answered . . . . .105  
  
Both paroled to juvenile officer  
and parents.  
Returned to State Hospital, Salem

## TRAFFIC VIOLATIONS

Speeding, VBR. . . . . 14  
Improper parking . . . . . 3  
No operators license . . . . 5  
Reckless driving . . . . .1  
Failure to abate a public  
nuisance . . . . . 2  
Failure to yield right of  
way . . . . . 1  
Drunk driving . . . . . 1

Fined . . . . .14  
" . . . . . 3  
" . . . . . 5  
" . . . . . 1  
  
" . . . . . 2  
  
" . . . . . 1  
" . . . . . 1

## MISCELLANEOUS

P.M. Collections . . . . . \$646.00  
Genl. Fines . . . . . \$345.00  
Parking meter fines: . . . . \$ 32.50

Miles traveled by police car - 2825 mi.  
Bicycle licenses . . . . . \$10.00

## RESERVE ACTIVITIES

Attended 4 nights school  
Junior reserve - 4 nights school - helped with traffic weekends.  
Womens reserve - 4 nights duty in station

Amounts owed by officers for uniforms  
R.O. Rogers - \$160.82  
J.D. McCullough - 164.27  
A. Russell - \$31.09  
Jessee McCullough - \$54.39  
D.L. Hawkins - \$117.50

  
R.O. Rogers, Chief of Police



7-P

5/7/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

May 7, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the Month of April, 1951, is respectfully submitted to you:

|                                                |     |                                 |    |
|------------------------------------------------|-----|---------------------------------|----|
| Radio calls . . . . .                          | 156 |                                 |    |
| State Accident reports . . . . .               | 38  |                                 |    |
| Complaints received . . . . .                  | 75  | Complaints answered . . . . .   | 75 |
| Automobile accidents . . . . .                 | 4   |                                 |    |
| Drunk and Disorderly . . . . .                 | 1   | Fined . . . . .                 | 1  |
| Destruction of City Property . . . . .         | 1   | " . . . . .                     | 1  |
| Contributing to Delinquency of Minor . . . . . | 1   | " . . . . .                     | 1  |
| Resisting Officer . . . . .                    | 1   | " . . . . .                     | 1  |
| Drunk on a public street . . . . .             | 1   | " . . . . .                     | 1  |
| Forgery . . . . .                              | 1   | Under investigation . . . . .   |    |
| Conversion of Public Funds . . . . .           |     | Pending Grand Jury action - - - | 1  |

## TRAFFIC VIOLATIONS

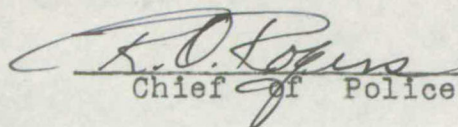
|                                                       |    |                 |    |
|-------------------------------------------------------|----|-----------------|----|
| VBR Speeding . . . . .                                | 10 | Fined . . . . . | 10 |
| Driving while under influence . . . . .               | 1  | " . . . . .     | 1  |
| Expired operators license . . . . .                   | 2  | " . . . . .     | 2  |
| Reckless driving . . . . .                            | 1  | " . . . . .     | 1  |
| Improper Parking . . . . .                            | 2  | " . . . . .     | 2  |
| Failure to yield right of way to Pedestrian . . . . . | 1  | " . . . . .     | 1  |
| No operators' License . . . . .                       | 2  | " . . . . .     | 2  |
| VBR . . . . .                                         | 1  | " . . . . .     | 1  |

## MISCELLANEOUS

|                               |         |                              |      |
|-------------------------------|---------|------------------------------|------|
| Barking Meter Fines . . . . . | \$72.00 | Miles traveled by police car | 3178 |
| General Fines . . . . .       | 362.00  |                              |      |

## RESERVE ACTIVITIES

Attended school ---4 nights  
Junior Reserves 4 nights school --helped with traffic week ends and H.S. Party  
Womens' Reserve - Nights on duty in station.

  
Chief of Police



# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

6/4/51

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

June 4, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the Month of May, 1951, is respectfully submitted to you:

|                                            |     |                                                        |    |
|--------------------------------------------|-----|--------------------------------------------------------|----|
| Radio Calls . . . . .                      | 169 |                                                        |    |
| Telephone calls . . . . .                  | 189 |                                                        |    |
| State Accident reports . . . . .           | 52  |                                                        |    |
| Complaints received . . . . .              | 50  | Complaints answered . . . . .                          | 50 |
| Auto accidents investigated . . . . .      | 14  |                                                        |    |
| Failure to abate a pub. nuisance . . . . . | 1   | Fine suspended---dog to be tied or fenced in . . . . . | 1  |
| Forgery . . . . .                          | 1   | Under investigation . . . . .                          | 1  |
| Larceny of garden hose . . . . .           | 1   |                                                        |    |
| Assault and Battery . . . . .              | 1   | Charges withdrawn . . . . .                            | 1  |
| Larceny paint compressor, etc. , . . . .   | 1   |                                                        |    |
| Conversion of Public Funds . . . . .       | 1   | Indicted by Grand Jury . . . . .                       | 1  |

## TRAFFIC VIOLATIONS

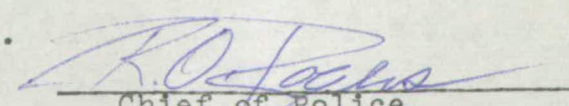
|                                                          |    |                                                            |    |
|----------------------------------------------------------|----|------------------------------------------------------------|----|
| VBR Speeding . . . . .                                   | 15 | Fined . . . . .                                            | 15 |
| Failure to yield right of way to motor vehicle . . . . . | 1  | " . . . . .                                                | 1  |
| Expired operator's license . . . . .                     | 2  | " . . . . .                                                | 2  |
| Defective muffler, Ex. noise . . . . .                   | 2  | " . . . . .                                                | 2  |
| Failure to yield right of way to pedestrian . . . . .    | 1  | " . . . . .                                                | 1  |
| Driving without operator's license . . . . .             | 2  | " . . . . .                                                | 2  |
| Reckless driving . . . . .                               | 2  | " . . . . .                                                | 2  |
| Driving while under influence . . . . .                  | 1  | Fined, 2 day jail sentence and license suspended . . . . . | 1  |
| Disregarding stop sign . . . . .                         | 1  | Fined . . . . .                                            | 1  |

## MISCELLANEOUS

|                                     |          |                                        |          |
|-------------------------------------|----------|----------------------------------------|----------|
| General fines . . . . .             | \$348.50 | Miles traveled by police car -         | 3540     |
| Parking meter fines . . . . .       | 33.50    | Amounts owed by officers for uniforms: |          |
| Parking meter collections . . . . . | 969.49   | R.O.Rogers,                            | \$252.92 |
| Bicycle licenses . . . . .          | 3.00     | J. D. McCullough,                      | 185.77   |
|                                     |          | A. Russell,                            | 41.79    |
|                                     |          | Jesse McCullough,                      | 44.39    |
|                                     |          | D.L.Hawkins,                           | 107.50   |

## RESERVE ACTIVITIES

Attending School 4 nights for Regular Reserves and Womens Reserve  
Junior Reserve --4 nights school and help with traffic week ends and  
in Memorial Day activities.  
Womens Reserve---On duty in Police Dept. nights.

  
Chief of Police.



7-8

7/2/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

OFFICERS

SGT. K. FIELD

A. RUSSELL

JD McCULLOUGH

W. H. WOLFE

LIDA BURKE

July 2, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the Month of June, 1951, is respectfully submitted to you:

|                                             |     |                                                             |
|---------------------------------------------|-----|-------------------------------------------------------------|
| Telephone calls . . . . .                   | 195 |                                                             |
| Radio calls . . . . .                       | 204 |                                                             |
| Sent in accident reports . . . . .          | 47  |                                                             |
| Complaints received . . . . .               | 75  | Complaints answered . . . . . 75                            |
| Auto accidents investigated . . . . .       | 6   |                                                             |
| Bad Check . . . . .                         | 1   | Warrant for arrest held by State Police                     |
| Insane Person . . . . .                     | 1   | Picked up by Sheriff and returned to Washington institution |
| Runaway Juvenile . . . . .                  | 1   | Returned boy to his home                                    |
| Suspected Chicken stealing . . . . .        | 1   |                                                             |
| Larceny of gas and cans . . . . .           | 1   |                                                             |
| B. & E. . . . .                             | 1   |                                                             |
| Larceny of money (Petty) Juvenile . . . . . | 1   | Confessed to theft and returned money                       |
| Cruelty to a minor child . . . . .          | 1   | Child returned to her parents in Calif                      |
| Grand Larceny . . . . .                     | 1   | Under investigation . . . . . 1                             |
| Assault and Larceny . . . . .               | 1   |                                                             |

## TRAFFIC VIOLATIONS

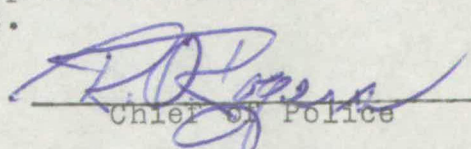
|                                            |   |                 |   |
|--------------------------------------------|---|-----------------|---|
| VBR --Speeding . . . . .                   | 8 | Fined . . . . . | 8 |
| No Operator's license . . . . .            | 1 | " . . . . .     | 1 |
| Defective Muffler . . . . .                | 1 | " . . . . .     | 1 |
| Driving without learner's permit . . . . . | 1 | " . . . . .     | 1 |
| Reckless Driving . . . . .                 | 1 | " . . . . .     | 1 |

## MISCELLANEOUS

|                            |         |                                              |      |
|----------------------------|---------|----------------------------------------------|------|
| General Fines . . . . .    | \$97.50 | Miles traveled by police car                 | 2863 |
| Bicycle licenses . . . . . | 47.00   | Police Escort to Rose Show and Dayton Rodeo. |      |
| Parking Meter Collections  | 642.12  | Called on 1 drowning in Willamette           |      |

## RESERVE ACTIVITIES

Regular Reserved attended school 4 nights.  
Junior Reserves attended school 4 nights. Helped with traffic.  
Ladies Reserve---On duty in Police Dept. nights.

  
Chief of Police



7-8

5/6/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

Aug. 6, 1951

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the Month of *July* 1951, is respectfully submitted to you:

|                                      |     |                                        |    |
|--------------------------------------|-----|----------------------------------------|----|
| Telephone calls . . . . .            | 193 |                                        |    |
| Radio calls . . . . .                | 231 |                                        |    |
| State accident reports . . . . .     | 47  |                                        |    |
| Automobile accidents investigated    | 5   |                                        |    |
| Complaints received . . . . .        | 61  | Complaints answered . . . . .          | 61 |
| Bicycles stolen . . . . .            | 1   | Recovered . . . . .                    | 1  |
| Recovery of Automobile . . . . .     | 1   |                                        |    |
| Natural death . . . . .              | 1   |                                        |    |
| Poisoned dog . . . . .               | 1   |                                        |    |
| Turkeys killed by dogs . . . . .     | 28  | Turned over to sheriff and dog catcher |    |
| Disorderly conduct . . . . .         | 1   | Cancelled                              |    |
| Failure to appear and answer summons | 2   | Fined . . . . .                        | 2  |
| Vandalism . . . . .                  | 1   |                                        |    |
| Drunk in a public place . . . . .    | 1   | Sentence suspended . . . . .           | 1  |
| After Hours . . . . .                | 2   | Fined . . . . .                        | 2  |

## TRAFFIC VIOLATIONS

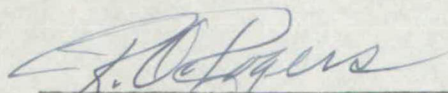
|                                  |   |                 |   |
|----------------------------------|---|-----------------|---|
| VBR --Speeding . . . . .         | 7 | Fined . . . . . | 7 |
| Reckless Driving . . . . .       | 4 | " . . . . .     | 4 |
| Improper parking . . . . .       | 1 | " . . . . .     | 1 |
| Disregarding stop sign . . . . . | 1 | " . . . . .     | 1 |
| No operator's license . . . . .  | 1 | " . . . . .     | 1 |

## MISCELLANEOUS

|                                     |          |                                  |           |
|-------------------------------------|----------|----------------------------------|-----------|
| General Fines . . . . .             | \$178.50 | Miles traveled by the police car | 2932.     |
| Parking meter fines . . . . .       | 23.50    | Fires attended - -               | 3         |
| Bicycle Licenses . . . . .          | 27.50    | Police Escort to St. Paul        | July 4th. |
| Parking Meter Collections . . . . . | 688.67   | " " Military Funeral.            |           |

## RESERVE ACTIVITIES

Regular Reserves attended school 4 nights + Loading shells and target practice  
Junior Reserves attended school 4 nights + and preparing for Farmeroo.  
Ladies Reserves --- On duty in Police department nights.

  
Chief of Police.



7-A

NOTICE OF ALLEY VACATION

NOTICE IS HEREBY GIVEN, That the Council of the City of Newberg, Yamhill County, Oregon, proposes to vacate the following described alley, an alley in said city, to-wit:

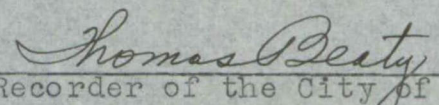
That certain East-West alley, 14 feet wide running through Block 28 of Hurley and Larges Addition to the Town, now City, of Newberg, Yamhill County, Oregon, and extending from the railroad right-of-way on the East to Morton Street on the West.

Said proposed vacation is being initiated by the Council of the City of Newberg on its own motion, by virtue of a resolution duly adopted by said Council at a regular meeting held on the 6th day of August, 1951, and said vacation proceedings are being had pursuant to the provisions of Chapter 259, Oregon Laws, 1931.

Further notice is hereby given that the Council of the City of Newberg, at a regular meeting thereof to be held on the 1st day of October, 1951, at the hour of 7:30 o'clock P.M. on said day, in the Council Rooms in the City Hall in said City of Newberg, will hear and consider written objections or remonstrances, if any, to said proposed vacation of said alley. Written objections must be filed with the City Recorder of the City of Newberg prior to the date of hearing last hereinabove stated.

Dated this 6th day of August, 1951.

BY ORDER OF THE COUNCIL

  
Recorder of the City of Newberg

Date of first publication: August 9, 1951.

Date of last publication: September 6, 1951.



## CITY OF NEWBERG

8-7-51

NEWBERG, ORE., August 7, 1951 19

This is to certify there are no city liens due against the following described property:

| BLOCK              | LOT NO. | ADDITION OR METES AND BOUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KIND OF LIEN | PRINCIPAL | INTEREST | PENALTY | TOTAL |
|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|---------|-------|
|                    |         | Part of the Joh H. Hess Donation Land Claim #39 in Township 3 South, Range 2 West of the Willamette Meridian, in Yamhill County, Oregon, Described as follows:<br>Beginning at an iron pipe which is 826.8 feet N. and 561.4 feet W. of the SE corner of the N $\frac{1}{2}$ of the said Hess Donation Land Claim; thence S 47 00' W. 269.0 feet to an iron pipe; thence S 43 00' E. 60' to an iron pipe; thence North 47 00' E. 269.0 feet to the S line of the Newberg to Yamhill State Highway 60.0 feet to the place of beginning. | None         | None      |          |         |       |
| DOCKET PAGE TOTALS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | None      |          |         |       |

*Thomas Beatty*  
CITY RECORDER



PARTIAL SATISFACTION OF MORTGAGE

8-10-51

KNOW ALL MEN BY THESE PRESENTS, That THE COMMERCIAL BANK OF NEWBERG, Newberg, Oregon, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the State of Oregon, with its principal office at Newberg, Oregon, having received the sum of Ten and no/100ths Dollars as a partial payment on that certain mortgage executed by PAUL F. MORTER and LILA V. MORTER, husband and wife, mortgagors, to THE COMMERCIAL BANK OF NEWBERG, NEWBERG, OREGON, mortgagee, and recorded in book 128 Record of Mortgages for the County of Yamhill, State of Oregon, on page 14 on the 1st day of March, 1951, does hereby release from the lien of said mortgage the following described premises therein described, to-wit:

Part of the John H. Hess Donation Land Claim #39 in Township 3 South, Range 2 West of the Willamette Meridian, in Yamhill County, Oregon, described as follows:

Beginning at an iron pipe which is 826.8 feet North and 561.4 feet West of the Southeast corner of the North one-half of the said Hess Donation Land Claim; thence South 47° 00' West 269.0 feet to an iron pipe; thence South 43° 00' East 60.0 feet to an iron pipe; thence North 47° 00' East 269.0 feet to the South line of the Newberg to Yamhill State Highway, thence along the South-erly line of the said Highway 60.0 feet to the place of beginning.

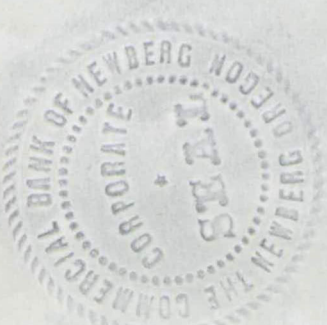
and the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, THE COMMERCIAL BANK OF NEWBERG, Newberg, Oregon, mortgagee herein, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its Vice-President and Secretary this 10<sup>th</sup> day of August, 1951, at Newberg, Oregon.

THE COMMERCIAL BANK OF NEWBERG

By [Signature] Vice-President

By [Signature] Secretary





STATE OF OREGON     )  
                               ) ss.  
 County of Yamhill )

On this 10th day of Aug., 1951, before me appeared G. L. GLASS and GORDON L. LARSEN both to me personally known, who being duly sworn, did say that he, the said G. L. Glass is the Vice-President, and he, the said Gordon L. Larsen is the Secretary of The COMMERCIAL BANK OF NEWBERG, Newberg, Oregon, the within named Corporation, and that the seal affixed to the within instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors and said G. L. Glass and Gordon L. Larsen acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate, written.



*J. Johnson*  
 Notary Public for Oregon

My commission expires: Oct. 8, 1954

MORTGAGE CANCELLED

29705

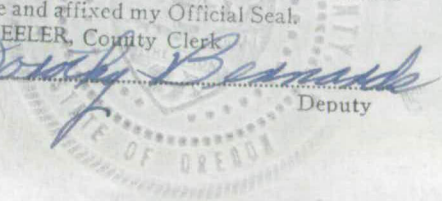
STATE OF OREGON,     )  
                               ) ss.  
 County of Yamhill )

I, JACK BEELER, County Clerk in and for said County and State, do hereby certify that the within Instrument of Writing was received and has been by me duly recorded on Page 722 of Volume 129 of the Records of Yamhill County, on this 13 day of Aug., A. D. 1951, at 1:46 o'clock P.M.

In testimony whereof, I have hereto subscribed my name and affixed my Official Seal.  
 JACK BEELER, County Clerk

By Deputy Beeler  
 Deputy

11.50





7-P

5/23/51

NOTICE OF SPECIAL MEETING

STATE OF OREGON       )  
County of Yamhill    ) ss.  
City of Newberg       )

TO THE MEMBERS OF THE COUNCIL OF THE CITY OF NEWBERG:

You are hereby notified that a special meeting of the Council of the City of Newberg will be held at the Council Chambers in the City Hall at 5:00 o'clock P.M., Pacific Daylight Saving Time, on Thursday, August 23, 1951, for the purpose of acting upon the appointment of a new Chief of Police for the said city.

ATTEST:

Thomas Beatty  
Recorder

Homer Nester -  
Mayor

Due and timely notice and service of a copy of the above are admitted by the undersigned in Newberg, Oregon, Yamhill County, this 23 rd day of August, 1951.

|                               |                           |      |                             |
|-------------------------------|---------------------------|------|-----------------------------|
| Served in Newberg, Oregon, at | <u>10<sup>30</sup></u>    | A.M. | <u>Harold Abisifus</u>      |
| Served in Newberg, Oregon, at | <u>10:45</u>              | .M.  | <u>Raymond Buckley</u>      |
| Served in Newberg, Oregon, at | <u>11<sup>00</sup></u>    | .M.  | <u>Lawrence J. Van Dyke</u> |
| Served in Newberg, Oregon, at | <u>11:15</u>              | .M.  | <u>Harry Beatty</u>         |
| Served in Newberg, Oregon, at | <u>11.30</u>              | .M.  | <u>[Signature]</u>          |
| Served in Newberg, Oregon, at | <u>11:35<sup>hr</sup></u> | .M.  | <u>Joe [Signature]</u>      |
| Served in Newberg, Oregon, at | <u>12:35</u>              | P.M. | <u>G. + H. [Signature]</u>  |
| Served in Newberg, Oregon, at | <u>1.36</u>               | P.M. | <u>Ernest [Signature]</u>   |



7-P

8/23/51

NOTICE OF APPOINTMENT

August 23, 1951.

TO: Mr. Clayton Tomlin:

Notice is hereby given that you have been appointed by the Mayor of the City of Newberg, Oregon, as Chief of Police of said city, effective Sept. 1, 1951, and that the Council of said city has consented to your appointment. You are required to qualify for said office by taking an oath of office within 3 days after your appointment.

Yours very truly,

Thomas Deaty  
Recorder of the City of Newberg



78

9/4/51

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

## OFFICERS

SGT. K. FIELD  
A. RUSSELL  
JD McCULLOUGH  
W. H. WOLFE  
LIDA BURKE

September 4, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the Month of August, 1951, is respectfully submitted to you:

|                                                   |     |                                  |    |
|---------------------------------------------------|-----|----------------------------------|----|
| Telephone calls . . . . .                         | 213 |                                  |    |
| Radio Calls . . . . .                             | 260 |                                  |    |
| State Accident reports sent in . . .              | 71  |                                  |    |
| Automobile accidents investigated                 | 7   |                                  |    |
| Bicycles stolen . . . . .                         | 3   | Recovered . . . . .              | 2  |
| Complaints received . . . . .                     | 55  | Complaints answered . . . . .    | 55 |
| Drunk in a public place . . . . .                 | 1   | Fined . . . . .                  | 1  |
| Larceny of tools . . . . .                        | 1   |                                  |    |
| Lost Wrist Watch . . . . .                        | 1   |                                  |    |
| Destruction of Property . . . . .                 | 1   |                                  |    |
| Vandalism . . . . .                               | 1   |                                  |    |
| Larceny from an Auto - . . . . .                  | 1   |                                  |    |
| Grand Larceny . . . . .                           | 1   |                                  |    |
| Failure to appear and answer<br>summons . . . . . | 1   | Fined ---Served out fine in jail |    |

## TRAFFIC VIOLATIONS

|                                     |   |                                   |   |
|-------------------------------------|---|-----------------------------------|---|
| VBR Speeding . . . . .              | 3 | Fined . . . . .                   | 3 |
| Reckless Driving . . . . .          | 3 | " . . . . .                       | 3 |
| Failure to heed stop sign . . . . . | 1 | " . . . . .                       | 1 |
| Expired Driver's License . . . . .  | 1 | " . . . . .                       | 1 |
| Drunk in an Auto . . . . .          | 1 | " . . . . .                       | 1 |
| Excessive Muffler Noise . . . . .   | 1 | " . . . . .                       | 1 |
| Driving with Expired Op. license    | 1 | " . . . . .                       | 1 |
| Driving while under the influence   | 1 | " and license suspended . . . . . | 1 |
| No registration or plates . . . . . | 1 | " . . . . .                       | 1 |

## MISCELLANEOUS

|                                     |          |                                     |      |
|-------------------------------------|----------|-------------------------------------|------|
| General Fines . . . . .             | \$163.50 | Miles traveled by police car        | 2849 |
| Parking Meter Fines . . . . .       | 9.00     | Activities incident to Farmeroo,    |      |
| Parking meter collections . . . . . | 775.59   | Chehalem Mountain fire lasting more |      |
| Bicycle Licenses . . . . .          | 9.00     | than a week, and many other fires.  |      |
|                                     |          | Duties at Swimming pool             |      |

## RESERVE ACTIVITIES

Regular Reserve attended school 4 nights; Helped on Farmeroo and fires  
Junior Reserve attended school 4 nights " " " " "  
Ladies Reserve---On duty in Police Department nights.

*Clayton J. Roulin*  
Chief of Police.



9-7-51



# TITLE AND TRUST COMPANY

TITLE AND TRUST BUILDING  
325 S.W. FOURTH AVENUE

PORTLAND 4, OREGON

YAMHILL COUNTY BRANCH  
MCMINNVILLE, OREGON

Sept. 7, 1951  
Order No. Y-16-080

Mr. Herbert Swift  
Newberg, Oregon.

Dear Sir:

Mr. Fred Muhs, Assessor, has assured us that at the time of division of the property described in our above numbered report for purposes of assessment, the total assessed valuations will be given to the balance of the tracts. This would make the property in question free of tax liens as a practical matter. This would appear to be the common practice when a strip out of a larger tract becomes a street. He had also advised Jack Pottenger that the matter would be handled in this way.

If you do not believe this is protection enough for the time being, the Assessor states that he will prepare an actual division at this time.

Yours very truly

YAMHILL COUNTY BRANCH  
TITLE AND TRUST COMPANY

By

*James B. Gray*  
Assistant Secretary

RJA:or



7-W

NOTICE OF SPECIAL MEETING

9/11/51

STATE OF OREGON       )  
County of Yamhill    ) ss.  
City of Newberg       )

TO THE MEMBERS OF THE COUNCIL OF THE CITY OF NEWBERG:

You are hereby notified that a special meeting of the Council of the City of Newberg will be held at the Council Chambers in the City Hall at 5:00 o'clock P.M., Pacific Daylight Saving Time, on Tuesday, September 11, 1951, for the purpose of considering and acting upon plans and specifications for drilling a new water supply well for said City of Newberg and providing for publication of notice to bidders thereon.

ATTEST:

Mayor Homer Kester  
Mayor

Thomas Bealy  
Recorder

Due and timely notice and service of a copy of the above are admitted by the undersigned in Newberg, Oregon, Yamhill County, this 11 th day of September, 1951.

G. J. Wobley Smith  
Carl J. Avery  
James Bealy  
Harry Bealy  
L. J. Vanhook  
Ernest Deane  
Harold Arndt



7-P

10/1/51

**CITY OF NEWBERG**  
**DEPARTMENT OF POLICE**

Clayton J. Tomlin, Chief

NEWBERG, OREGON - PHONE 5101

October 1, 1951

TO THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

The following list of police activities for the month  
of September, 1951, is respectfully submitted to you:

|                                            |     |                                   |
|--------------------------------------------|-----|-----------------------------------|
| State Accident reports sent in . . . . .   | 71  |                                   |
| Auto Accidents investigated . . . . .      | 5   |                                   |
| Complaints received . . . . .              | 105 | Complaints answered . . . . . 105 |
| Bicycles stolen . . . . .                  | 1   | Recovered . . . . . 1             |
| Drunk in a public place . . . . .          | 1   | Fined . . . . . 1                 |
| Vehicle taken without permission . . . . . | 1   |                                   |
| Boys shooting BB guns . . . . .            | 2   | Confiscated gun . . . . . 1       |
|                                            |     | Turned over to Juvenile Officer 1 |
| Car Stripper . . . . .                     | 1   |                                   |
| Larceny from an Auto . . . . .             | 1   | Involving 2 persons: 1 fined \$10 |
|                                            |     | 1 turned over to serve 10 days in |
|                                            |     | County Jail                       |
| B. & E. . . . .                            | 1   | Under Investigation . . . . . 1   |
| Disorderly conduct . . . . .               | 1   |                                   |
| Attempted auto theft Juvenile . . . . .    | 1   | Turned over to Juvenile Officer   |
| Defrauding an Inn-Keeper . . . . .         | 1   | Fined . . . . . 1                 |

TRAFFIC VIOLATIONS

|                                              |    |                                   |   |
|----------------------------------------------|----|-----------------------------------|---|
| VBR . . . . .                                | 1  | Fined . . . . .                   | 1 |
| VBR Speeding . . . . .                       | 3  | " . . . . .                       | 3 |
| Improper parking . . . . .                   | 3  | " . . . . .                       | 3 |
| Failure to stop at a stop sign . . . . .     | 2  | " . . . . .                       | 2 |
| Driving without Operator's License . . . . . | 2  | " . . . . .                       | 2 |
| Disregarding Pedestrian in X Walk . . . . .  | 1  | " . . . . .                       | 1 |
| Driving while under the Influence . . . . .  | 1  | " and License suspended . . . . . | 1 |
| Reckless Driving .c. . . . .                 | 1  | " , . . . . .                     | 1 |
| P.M. Tickets . . . . .                       | 46 |                                   |   |
| Warnings . . . . .                           | 50 |                                   |   |

MISCELLANEOUS

|                                     |          |                                    |      |
|-------------------------------------|----------|------------------------------------|------|
| General Fines . . . . .             | \$131.34 | Miles traveled by police car       | 2675 |
| Bicycle Licenses . . . . .          | 5.00     | Activities incident to many fires; |      |
| Parking Meter Fines . . . . .       | 22.50    | Little girl rescued from well, and |      |
| Parking Meter Collections . . . . . | 644.34   | Policeman's Ball.                  |      |

RESERVE ACTIVITIES

|                                                  |                     |
|--------------------------------------------------|---------------------|
| Regular Reserve attended school 4 nights         | Helped on fires and |
| Junior Reserve attended school 4 nights          | Policeman's Ball    |
| Ladies Reserve---On duty in Police Dept. nights. |                     |

*Clayton J. Tomlin*  
 Chief of Police.



7-R

10/31/51

## MEMORANDUM

To: Honorable Mayor and City Council  
City of Newberg, Oregon

Date: October 31, 1951

Through: Yamhill County Health Department

From: Milton H. Buehler, Jr., Rodent Control Consultant  
Oregon State Board of Health

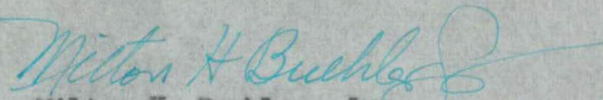
The City Rodent Control Program got underway on October 18, under the supervision of the undersigned and Mr. John Case, regular city employee.

During the month the business area located between Main and River Streets, and between Second and Hancock Streets; and the area bounded by First Street, Main Street, and the Southern Pacific railroad track was inspected for rats. A total of 21 blocks, having 189 premises, were surveyed.

Results of the survey are as follows:

| <u>Type of Premise</u> | <u>No. Surveyed</u> | <u>No. Infested</u> |
|------------------------|---------------------|---------------------|
| Food and Feed          | 28                  | 12                  |
| Business               | 101                 | 5                   |
| Residential            | <u>60</u>           | <u>22</u>           |
| Totals                 | 189                 | 39                  |

A current report of the revolving rodent control fund is attached hereto.



Milton H. Buehler, Jr.  
Rodent Control Consultant

MHB:mg



Current Report of Rodent Control Revolving Fund  
For the City of Newberg, Oregon  
Month of October  
October 31, 1951

A revolving fund of \$25.00 (twenty-five dollars) was established by the city of Newberg to facilitate the purchase of poison bait to be used on the City Rodent Control Program.

The bait will be sold and the money received will be returned to the revolving fund. As soon as a surplus of \$25.00 has been accumulated, it will be refunded to the City.

The \$25.00 was used to purchase 100 pounds of poison bait to start the program.

The following is an account of this month's transactions.

|                               |             |          |
|-------------------------------|-------------|----------|
| Sale of poison bait           |             | \$ 13.75 |
| Expenditure for food trays    |             |          |
| to be used as bait containers | \$ 3.94     |          |
| Cash on hand                  | <u>9.81</u> |          |
| Total                         | \$13.75     | \$13.75  |

Paid bills are attached hereto.

Milton H. Buehler, Jr.  
Rodent Control Consultant

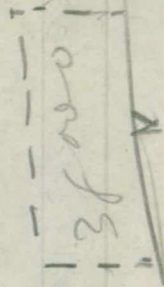
MHB:mg







Council members should think  
about a new council member  
for recommendation for appointment





7-5

11/5/51

# CITY OF NEWBERG

NEWBERG, OREGON

November 5, 1951

To the Honorable Mayor and Council  
of the City of Newberg

Gentlemen:

Pursuant to your instructions, I have investigated the law relative to the formation of a sanitary district outside the city limits of Newberg for the purpose of providing sewage disposal for the proposed residential development of Koch Brothers on the Portland Road Northeast of this city. As instructed, I have also investigated the proceedings required for annexation of contiguous territory to the city for the same purpose.

The procedure for the formation of a sanitary district is covered by Chapter 378 of the 1949 Session Laws repealing the procedure formerly required for this purpose. It is now required that 25 or more persons who reside and own real property in the proposed district must petition the County Court for its formation. Petitioners must post a bond with the County guaranteeing the costs of the election if the district fails. The County Court sets a date for hearing the petitions and notices thereof must be posted in three places in the district at least 20 days before the hearing and must also be published in a newspaper at least two weeks prior thereto.

At the hearing, the Court decides whether or not the district should be formed and may change the proposed boundaries thereof. If the Court approves the formation, it must set a date for an election to be held in the district not more than 40 days later. At this election three members of a sanitary board must be elected. Copies of the order must be posted in three places in the district for four weeks before the election and also published in a newspaper for the same time.

All registered voters residing in the district may vote at this election. The County Court must select the polling places and provide other arrangements for the election including ballots.

Proposed members of the sanitary board are nominated by a petition for each signed by 10 registered voters in the district and filed with the County Clerk at least 20 days before the election. Such nominees must be registered voters residing and owning real property in the district. The one receiving the highest vote is elected for three years, the next for two and the next for one. Proceedings contesting the formation of the district must be started within 90 days after the Court's order.



To the Honorable Mayor and Council  
Page 2  
November 5, 1951

If a majority votes against the formation of the district, proceedings are stopped and may not be started for one year. Elections are held annually thereafter for one board member each year for a three year term.

If the election is favorable the district is formed and has the usual powers of a municipal corporation particularly relating to garbage and sewage disposal and including drainage. It constitutes a new taxing district and may issue bonds. It may contract and join with other municipal corporations in carrying out its functions and may also condemn property, use public streets and roads for its installations, compel owners in the district to connect with its sewer system and generally operate as a municipal agency. This includes the power to make regulations and ordinances which must be published in a newspaper if general in nature. It may enforce such ordinances by fines not exceeding \$100.00 or imprisonment not exceeding one month or both.

The board must appoint a secretary and elect a president and board members are entitled to \$5.00 per meeting and 7 cents per mile for travel. The secretary is paid as ordered by the board. After the first election, the secretary arranges all subsequent elections.

The board must meet at least once a month and prepare a budget each year under the local budget law, sending transcript to assessor.

The board may call elections to vote on bond issues for sewer contract, etc., amount of bonds generally limited to 25 per cent of assessed value of district and not over a 25 year term. The board may levy sewer service charges and ask the city to collect same with the water charges. It may make special assessments after notice to cover construction costs.

Generally speaking, this procedure will result in the creation of a district similar to irrigation or drainage districts or school districts. It is my opinion that this procedure is much too cumbersome and time-consuming for the purpose at hand and that furthermore, due to the proximity of the area to the city of Newberg, it might constitute wasted effort.

The procedure for annexation of contiguous territory to the city has been newly revised by the provisions of Chapter 563, 1951 Session Laws, amending Section 95-901 O.C.L.A. Under this act the old procedure may be followed whereby two elections are held, one inside the city and one in the territory proposed to be annexed. The



To the Honorable Mayor and Council  
Page 3  
November 5, 1951

Council initiates the matter and the elections may be simultaneous or at different times, provided they are not over 12 months apart. Voters must be registered and a resident within the area in question. General or special elections may be used. Several territories may be voted on at once if separately stated on the city ballot and if separate ballots are provided for each proposed area. If all owners of property in the area proposed to be annexed consent in writing to the annexation, no election need be held therein.

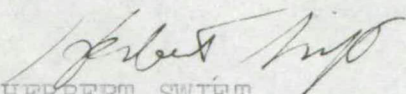
The Council may dispense with a city election in any event by ordinance or resolution setting a date for public hearing on the proposed annexation when registered voters may be heard. This notice must be published in a newspaper for two weeks and posted in four public places in the city for same time. After the hearing, the Council may by ordinance containing legal description of property in the area, declare that the annexation will be made without a city election, provided a majority of the voters in the new area favor annexation. This ordinance is subject to referendum and, therefore, cannot contain an emergency clause. In my opinion, it would be advisable to have separate ordinances and notices if more than one territory is proposed.

Notices of elections must be published for four weeks in a newspaper and also by posting in four places in each territory. The notices must state the proposal and designate the boundaries separately for each territory and also state the hours the polls will be open and the place of polling. The Council appoints the judges and clerks of election.

At the first regular meeting of the Council after the election or at a special meeting, the Council will canvass the votes and a majority of all votes cast is required. If the proposal is successful, the Council proclaims the annexation and sends the record to the secretary of state including all orders, resolutions and ordinances and an abstract of the vote.

It is my suggestion that, if at all possible, the Council should follow the annexation procedure rather than encouraging formation of a sanitary district.

Yours very truly,

  
HERBERT SWIFT  
City Attorney

HS:eo



November 5, 1951.

To the Honorable Mayor and  
Members of the City Council of the  
City of Newberg,

Following is an itemized report of the Police Department activities for  
the month of October, 1951:

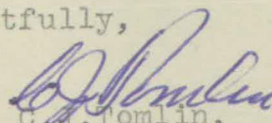
### ARRESTS

|                                                         |    |                                          |    |
|---------------------------------------------------------|----|------------------------------------------|----|
| No Motor Vehicle License . . . . .                      | 11 | Drunk on Public Highway - . . . . .      | 3  |
| No Operator's License . . . . .                         | 3  | Hit and Run . . . . .                    | 1  |
| No Clearance Lights . . . . .                           | 1  | AWOL . . . . .                           | 1  |
| Excessive Muffler Noise . . . . .                       | 4  | Vagrancy . . . . .                       | 1  |
| VBR . . . . .                                           | 10 | Contributing to Del. of Minors . . . . . | 1  |
| Non Stop . . . . .                                      | 5  | Assault and Battery . . . . .            | 2  |
| Improper parking on Street . . . . .                    | 1  | Parole Violator . . . . .                | 1  |
| Reckless Driving . . . . .                              | 4  | Disorderly Conduct . . . . .             | 3  |
| Disregard Ped. in X-walk . . . . .                      | 2  | After Hours . . . . .                    | 1  |
| Driving on Permit no Lic. Op.<br>accompanying . . . . . | 2  | DWD . . . . .                            | 1  |
| Unattended MV motor running . . . . .                   | 2  | Total arrests                            | 60 |

### COMPLAINTS AND INVESTIGATIONS.

|                                       |     |                                    |              |
|---------------------------------------|-----|------------------------------------|--------------|
| Auto accidents investigated . . . . . | 4   | Street Dept. Emergencies . . . . . | 5            |
| Vandalism . . . . .                   | 7   | Water Dept. Emergencies . . . . .  | 2            |
| Blocked driveway . . . . .            | 1   | Stolen License tabs . . . . .      | 1            |
| Fatal Accident . . . . .              | 1   | Nuisances . . . . .                | 6            |
| Shooting in city . . . . .            | 2   | Property claim . . . . .           | 1            |
| Street Lights out . . . . .           | 4   | Suspicious auto . . . . .          | 9            |
| Needy Family . . . . .                | 1   | Suspicious person . . . . .        | 6            |
| Fires . . . . .                       | 3   | Disorderly conduct . . . . .       | 2            |
| Doors left open . . . . .             | 1   | Lost Articles . . . . .            | 4            |
| Missing persons . . . . .             | 3   | Destruction of Property . . . . .  | 2            |
| Trucks parked on Center St. . . . .   | 2   | Drunk Driver . . . . .             | 2            |
| Prowlers . . . . .                    | 4   | Assistance . . . . .               | 1            |
| Dogs . . . . .                        | 14  | Bad Checks . . . . .               | 2            |
| Larceny . . . . .                     | 7   | Boy who missed bus . . . . .       | 1            |
| State Accident Reports . . . . .      | 50  | Loose animals . . . . .            | 3            |
| Traffic . . . . .                     | 2   | Juvenile delinquent . . . . .      | 2            |
| Warnings . . . . .                    | 82  | Funeral escort . . . . .           | 3            |
|                                       |     | <hr/>                              | 240          |
| Parking citations issued . . . . .    | 181 | Parking fines . . . . .            | \$ 47.50     |
| Parking meters repaired . . . . .     | 91  | General Fines . . . . .            | 263.50       |
|                                       |     | Parking Meter Collections          | 623.03       |
|                                       |     | Total -----                        | <hr/> 934.03 |

Respectfully,

  
C. J. Tomlin,  
Chief of Police.



7-N

Original

11-19-51

## NOTICE OF SPECIAL MEETING

STATE OF OREGON     )  
 COUNTY OF YAMHILL    )  
 City of Newberg     )     ss.

TO THE MEMBERS OF THE COUNCIL OF THE CITY OF NEWBERG:

You are hereby notified that a special meeting of the Council of the City of Newberg will held at the Council Chambers in the City Hall at 5:00 o'clock p.m., Pacific Standard time, on Monday, November 19, 1951, for the purpose of considering and acting upon the purchase of one new base radio station and four mobile radio units for the Police and Fire Departments of the City of Newberg, Oregon, approving specifications and providing for publication of notice to bidders thereon.

ATTEST

Howard Hester  
 Mayor

Thomas Beaty  
 City Recorder

Due and timely notice and service of a copy of the above are admitted by the undersigned in Newberg, Oregon, Yamhill County, this 19th day of November, 1951.

Time of Service

A. F. Wohlgenuth by Mrs A. F. H.

10:15 A 11-19-51

L. J. Van Dyke

10:20 A.M 11-19-51

Raymond Buckley

10:30 A.M 11/19/51

Ernest Duncan - By H. C. Craig

1:45 P 11-19-51

Harry Beaty

12:15 P 11-19-51

Joe Gacrey

12:40 P 11-19-51

12:45 P.M. 11-19-51



7-16

12/3/51

December 3, 1951

To the Honorable Mayor and  
Members of the City Council of the  
City of Newberg,

Following is an itemized report of the Police Department activities for  
the month of November, 1951:

#### ARRESTS

|                                           |    |                                         |    |
|-------------------------------------------|----|-----------------------------------------|----|
| No Motor Vehicle License . . . . .        | 6  | Disorderly conduct . . . . .            | 2  |
| Reckless Driving . . . . .                | 4  | Contributing to delinquency             |    |
| VBR . . . . .                             | 11 | of minor - - - - -                      | 1  |
| Failure to stop at stop sign . . . . .    | 3  | D. W. D. . . . .                        | 1  |
| Defective lighting . . . . .              | 2  | Runaway boys . . . . .                  | 2  |
| Excessive Muffler Noise . . . . .         | 2  | Escapees .(OSTS) . . . . .              | 1  |
| No operator's license . . . . .           | 6  | Minor in possession of cigarettes       | 2  |
| No operator's license on person . . . . . | 1  | Minors in poss. of beer . . . . .       | 2  |
| Making prohibited U-Turn . . . . .        | 1  | Minor in poss. of intox. liq. . . . .   | 1  |
| No registration card . . . . .            | 1  | Obstructing telephone service . . . . . | 2  |
| Improper parking . . . . .                | 2  | Hit and Run . . . . .                   | 1  |
| Passing at intersection . . . . .         | 1  | Missing persons . . . . .               | 2  |
| Parole Violator . . . . .                 | 1  | Larceny . . . . .                       | 2  |
|                                           |    | Total Arrests                           | 60 |

#### COMPLAINTS AND INVESTIGATIONS

|                                       |    |                                     |           |
|---------------------------------------|----|-------------------------------------|-----------|
| Auto accidents investigated . . . . . | 5  | Nuisances . . . . .                 | 3         |
| State Accident Reports . . . . .      | 41 | Suspicious persons . . . . .        | 4         |
| Assistance . . . . .                  | 6  | Prowlers . . . . .                  | 3         |
| Boys drinking . . . . .               | 1  | Suspicious auto . . . . .           | 3         |
| Drunk . . . . .                       | 1  | School signs broken . . . . .       | 2         |
| Fires . . . . .                       | 4  | Shetland Pony missing . . . . .     | 1         |
| Dog . . . . .                         | 11 | Lost articles . . . . .             | 4         |
| Mental Case . . . . .                 | 1  | Family disturbance . . . . .        | 1         |
| Vandalism . . . . .                   | 3  | Contact . . . . .                   | 1         |
| Runaway Girl . . . . .                | 1  | Pedestrian struck by auto . . . . . | 1         |
| Drowning . . . . .                    | 2  | Shooting in City . . . . .          | 3         |
| Larceny from Auto . . . . .           | 2  | Damage to Property . . . . .        | 1         |
| Street Dept. Emergencies . . . . .    | 2  | Escort for Noise Parade . . . . .   | 1         |
| Lights reported out . . . . .         | 13 | Loose Animals . . . . .             | 2         |
| Suspected D.W.D. . . . .              | 1  | Recovered Bicycle . . . . .         | 1         |
| Reckless Dr. reported . . . . .       | 1  | Direct Funeral Traffic . . . . .    | 3         |
| B & E . . . . .                       | 3  | Warnings . . . . .                  | 44        |
| Persons in jail for S.P. . . . .      | 6  | Switching tabs . . . . .            | 1         |
| Persons in Jail for Colton . . . . .  | 3  | Counterfeit coin . . . . .          | 1         |
| Sleepers . . . . .                    | 4  | Larceny reports . . . . .           | 7         |
|                                       |    | Total                               | 199       |
| Parking citations issued . . . . .    | 79 | Parking meter fines . . . . .       | \$ 31.00  |
| Parking meters repaired . . . . .     | 38 | Parking meter collections . . . . . | 941.66    |
|                                       |    | General fines . . . . .             | 291.50    |
|                                       |    | Total                               | \$1264.16 |

Respectfully,

Clayton J. Tomlin,  
Chief of Police



OREGON STATE BOARD OF HEALTH

**ROUTE SLIP**

DATE \_\_\_\_\_

**TO:** 1. City of Seaside  
2. \_\_\_\_\_  
3. \_\_\_\_\_

**FROM:** \_\_\_\_\_

**Check:**

\_\_\_\_\_ APPROVAL

\_\_\_\_\_ INVESTIGATE

\_\_\_\_\_ NECESSARY ACTION

\_\_\_\_\_ SIGNATURE

\_\_\_\_\_ PREPARE REPLY

\_\_\_\_\_ CONFER

\_\_\_\_\_ COMMENTS

\_\_\_\_\_ PER TELEPHONE  
CONVERSATION

\_\_\_\_\_ NOTE & RETURN

\_\_\_\_\_ FOR YOUR  
INFORMATION

\_\_\_\_\_ NOTE & FILE

\_\_\_\_\_ AS REQUESTED

**Comments:**



12-7-51 7-R

OREGON STATE BOARD OF HEALTH

To: Honorable Mayor and City Council      Date: December 7, 1951  
 City of Newberg  
 Newberg, Oregon

Through: Yamhill County Health Department

From: Milton H. Buehler, Jr., Rodent Control Consultant

The city rodent control program progressed fairly well during the month of November in spite of the fact that Mr. John Case was on annual vacation for the first two weeks of the month.

The program was somewhat hampered by the heavy rains.

During the month approximately 30 blocks were surveyed between Main Street and the east city limits, and between Hancock and Sherman Streets. In all, a total of 109 buildings were surveyed.

A summary of the program to date is as follows:

|                                  | <u>This Month</u> | <u>To Date</u> |
|----------------------------------|-------------------|----------------|
| Buildings Inspected              | 109               | 308            |
| Buildings Infested               | 5                 | 44             |
| Percentage of Buildings Infested | 24.58%            | 14.3%          |

A current report of the revolving rodent control fund for the month of November, 1951, is as follows:

|                         |              |
|-------------------------|--------------|
| Cash on hand November 1 | \$ 9.81      |
| From Poison Bait Sold   | 2.50         |
| Total                   | <u>12.31</u> |

Expenditures \$0.00

Cash on hand November 30      \$ 12.31

MHB:mg



CITY OF NEWBERG, OREGON  
3 $\frac{1}{2}$  YEAR BUDGET STATEMENT  
DECEMBER 31, 1951

Dec. 31, '51

|                             | Expendi-<br>tures<br>Year Ended<br>6-30-1949 | Expendi-<br>tures<br>Year Ended<br>6-30-1950 | Expendi-<br>tures<br>Year Ended<br>6-30-1951 | Expendi-<br>tures<br>Year Ended<br>12-31-1951 | Budget<br>Year<br>1951-1952 | Request<br>for<br>1952-1953 |
|-----------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------|-----------------------------|
| <b>A. GENERAL</b>           |                                              |                                              |                                              |                                               |                             |                             |
| Councilmen's Salary         | \$ 96.00                                     | \$ 95.00                                     | \$ 104.00                                    | \$ 48.00                                      | \$ 96.00 ✓                  | 96.00                       |
| Street Lighting             | 5794.82                                      | 6569.89                                      | 6925.46                                      | 3897.83                                       | 6500.00 ✓                   | 6500.00                     |
| Insurance                   | 1551.48                                      | 1370.13                                      | 1388.54                                      | 1376.78                                       | 1600.00                     | 1600.00                     |
| Emergency                   | 438.44                                       | 792.97                                       | 991.67                                       | 685.72                                        | 2000.00                     | 2063.00                     |
| <i>Local Security</i>       |                                              |                                              |                                              |                                               |                             | 900.00                      |
| Total General               | 7880.74                                      | 8827.99                                      | 9409.67                                      | 5808.13                                       | 10196.00                    | 11159.00                    |
| <b>B. POLICE</b>            |                                              |                                              |                                              |                                               |                             |                             |
| Salaries                    | 16584.82                                     | 17240.19                                     | 16765.47                                     | 9344.19                                       | 18804.00                    | 21700.00                    |
| Car Expense                 | 2344.70                                      | 1565.31                                      | 2908.15                                      | 759.07                                        | 1200.00                     | 2500.00                     |
| Insurance, Phone, etc       | 3706.19                                      | 3012.75                                      | 3274.97                                      | 1035.86                                       | 2500.00                     | 1250.00                     |
| Auto Insurance              | 68.00                                        | 61.00                                        | 6.05                                         |                                               | 75.00                       | 75.00                       |
| Meter Maintenance           |                                              | 419.32                                       | 216.64                                       | 68.91                                         | 400.00                      | 400.00                      |
| Total Police                | 22703.51                                     | 22298.57                                     | 23171.28                                     | 11208.03                                      | 22979.00                    | 25925.00                    |
| <b>C. HEALTH</b>            |                                              |                                              |                                              |                                               |                             |                             |
| Salary                      | 144.00                                       | 144.00                                       | 144.00                                       | 72.00                                         | 144.00                      | 144.00                      |
| <b>D. FIRE</b>              |                                              |                                              |                                              |                                               |                             |                             |
| Salary                      | 1682.50                                      | 1852.37                                      | 1860.00                                      | 887.50                                        | 2200.00                     | 2680.00                     |
| Special Salaries            | 500.00                                       | 500.00                                       | 500.00                                       | 250.00                                        | 500.00                      | 500.00                      |
| Hose                        | 435.12                                       | 885.12                                       | 476.00                                       |                                               | 700.00                      | 700.00                      |
| Equipment Fund              | 3986.16                                      | 1727.16                                      | 3597.29                                      | 455.55                                        | 2000.00                     | 1520.00                     |
| Insurance & Supplies        | 1700.17                                      | 1733.84                                      | 1441.05                                      | 553.81                                        | 1300.00                     | 1200.00                     |
| Maintenance                 | 617.12                                       | 188.48                                       |                                              | 210.10                                        | 500.00                      | 500.00                      |
| Fire Department Annex       |                                              |                                              |                                              |                                               |                             | 5800.00                     |
| Total Fire                  | 8921.07                                      | 6886.97                                      | 7674.34                                      | 2356.96                                       | 7200.00                     | 13000.00                    |
| <b>E. ROAD</b>              |                                              |                                              |                                              |                                               |                             |                             |
| Salaries                    | 8539.38                                      | 6183.46                                      | 3342.29                                      | 768.90                                        | 6550.00                     | 6000.00                     |
| Supplies                    | 2657.17                                      | 1135.11                                      | 1347.83                                      | 231.07                                        | 1200.00                     | 1200.00                     |
| Truck Expense               | 1796.70                                      | 1413.19                                      | 1522.27                                      | 593.84                                        | 550.00                      | 1100.00                     |
| Street Resurfacing, reserve |                                              |                                              |                                              |                                               |                             | 4200.00                     |
| Total Road                  | 12993.25                                     | 8731.76                                      | 6212.39                                      | 1593.81                                       | 8300.00                     | 12500.00                    |
| <b>F. RECORDER</b>          |                                              |                                              |                                              |                                               |                             |                             |
| Salary                      | 1885.39                                      | 1860.00                                      | 1860.00                                      | 1140.00                                       | 2280.00                     | 2475.00                     |
| Auditor                     | 300.00                                       | 300.00                                       | 300.00                                       | 210.00                                        | 420.00                      | 420.00                      |
| Bond                        | 25.00                                        | 25.00                                        | 25.00                                        | 50.00                                         | 50.00                       | 50.00                       |
| Supplies                    | 500.29                                       | 509.31                                       | 605.34                                       | 180.09                                        | 500.00                      | 500.00                      |
| Total Recorder              | 2710.68                                      | 2694.31                                      | 2790.34                                      | 1580.09                                       | 3250.00                     | 3445.00                     |
| <b>G. ATTORNEY</b>          |                                              |                                              |                                              |                                               |                             |                             |
| Salary                      | 1000.00                                      | 1000.00                                      | 1000.00                                      | 649.98                                        | 1300.00                     | 1300.00                     |
| Fees & Expenses             | 15.96                                        | 30.00                                        |                                              |                                               | 50.00                       | 50.00                       |
| Total Attorney              | 1015.96                                      | 1030.00                                      | 1000.00                                      | 649.98                                        | 1350.00                     | 1350.00                     |
| <b>H. TREASURER</b>         |                                              |                                              |                                              |                                               |                             |                             |
| Salary                      | 300.00                                       | 300.00                                       | 300.00                                       | 1.00                                          | 1.00                        | 1.00                        |
| Supplies & Bond             | 50.00                                        | 50.00                                        | 21.18                                        |                                               |                             |                             |
| Total Treasurer             | 350.00                                       | 350.00                                       | 321.18                                       | 1.00                                          | 1.00                        | 1.00                        |



C. R. McGEE  
7643 S. W. 17TH DRIVE  
PORTLAND 19, OREGON



CITY OF NEWBERG, OREGON  
3½ YEAR BUDGET STATEMENT  
DECEMBER 31, 1951

|                         | Expendi-<br>tures<br>Year Ended<br>6-30-1949 | Expendi-<br>tures<br>Year Ended<br>6-30-1950 | Expendi-<br>tures<br>Year Ended<br>6-30-1951 | Expendi-<br>tures<br>½ Year Ended<br>12-31-1951 | Budget<br>Year<br>1951-1952 | Request<br>for<br>1952-1953 |
|-------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------|-----------------------------|
| J. CITY HALL            |                                              |                                              |                                              |                                                 |                             |                             |
| Salary                  | \$ 660.00                                    | \$ 660.00                                    | \$ 660.00                                    | \$ 360.00                                       | \$ 720.00                   | 792-00                      |
| Fuel                    | 578.18                                       | 425.50                                       | 414.07                                       | 99.68                                           | 500.00                      | 500-00                      |
| Repairs                 | 269.36                                       | 38.43                                        | 2855.10                                      | 1009.41                                         | 1300.00                     | 1100-00                     |
| Supplies                | 189.65                                       | 263.61                                       | 512.95                                       | 201.57                                          | 200.00                      | 300-00                      |
| Total City Hall         | 1697.19                                      | 1387.54                                      | 4442.12                                      | 1670.66                                         | 2720.00                     | 2692-00                     |
| K. PARKS                |                                              |                                              |                                              |                                                 |                             |                             |
| Expense                 | 4230.80                                      | 7495.20                                      | 11939.09                                     | 3511.31                                         | 5250.00                     | 6120 00                     |
| L. LIBRARY              |                                              |                                              |                                              |                                                 |                             |                             |
| Expense                 | 3462.64                                      | 3259.60                                      | 3421.53                                      | 2183.11                                         | 3800.00                     | 4020 00                     |
| M. INCINERATOR          |                                              |                                              |                                              |                                                 |                             |                             |
| Labor                   | 250.00                                       | -                                            | -                                            | -                                               | -                           | -                           |
| Supplies                | 145.03                                       | -                                            | -                                            | -                                               | -                           | -                           |
| Total Incinerator       | 395.03                                       | -                                            | -                                            | -                                               | -                           | -                           |
| N. SEWAGE DISPOSAL      |                                              |                                              |                                              |                                                 |                             |                             |
| Labor                   | -                                            | 949.50                                       | 793.12                                       | 98.56                                           | 1200.00                     | 1200-00                     |
| Operation & Maintenance | -                                            | 25.80                                        | 60.34                                        | 109.75                                          | 1300.00                     | 1300 00                     |
| Total Sewage Disposal   | -                                            | 975.30                                       | 853.46                                       | 208.31                                          | 2500.00                     | 2500 00                     |
| W. WATER                |                                              |                                              |                                              |                                                 |                             |                             |
| Salaries-Administrative | 4611.00                                      | 6147.00                                      | 6147.00                                      | 3450.00                                         | 6900.00                     | 7176-00                     |
| " -Operation            | 10613.48                                     | 9605.91                                      | 11613.67                                     | 5261.26                                         | 11200.00                    | 12700-00                    |
| Supplies                | 5111.79                                      | 7466.76                                      | 7356.03                                      | 3021.23                                         | 7000.00                     | 6500-00                     |
| Compensation            | 134.80                                       | 140.43                                       | 161.42                                       | 78.32                                           | 150.00                      | 150-00                      |
| Power                   | 958.08                                       | 1560.39                                      | 1200.63                                      | 1607.48                                         | 1800.00                     | 2300-00                     |
| Total Water             | 21429.15                                     | 24920.49                                     | 26478.75                                     | 13418.34                                        | 27050.00                    | 28826-00                    |
| DEBT SERVICE            |                                              |                                              |                                              |                                                 |                             |                             |
| Bond Retirement         | 9000.00                                      | 9000.00                                      | 9000.00                                      |                                                 | 9000.00                     | 9000 00                     |
| Sinking Fund            | 4000.00                                      | 4000.00                                      | 4000.00                                      | 2000.00                                         | 4000.00                     | 4000-00                     |
| Sewer Bond Interest     | 942.50                                       | 902.50                                       | 831.25                                       | 392.50                                          | 822.50                      | 782-50                      |
| Water " "               | 1145.00                                      | 1095.00                                      | 1045.00                                      | 485.00                                          | 995.00                      | 945-00                      |
| Special Sinking Fund    |                                              |                                              |                                              |                                                 | 800.00                      | 800-00                      |
| Water Warrant Interest  |                                              |                                              |                                              |                                                 | 750.00                      |                             |
| Total Debt Service      | 15087.50                                     | 14997.50                                     | 14876.25                                     | 2877.50                                         | 16367.50                    | 15527-50                    |
| TOTAL BUDGET            | \$103021.52                                  | \$103999.23                                  | \$112934.45                                  | \$47139.23                                      | \$111107.50                 | 127206-50                   |



C. R. McGEE  
7643 S. W. 17TH DRIVE  
PORTLAND 19, OREGON



CITY OF NEWBERG, OREGON  
3½ YEAR BUDGET STATEMENT  
DECEMBER 31, 1951

|                                                 | Collec-<br>tions<br>Year Ended<br>6-30-1949 | Collec-<br>tions<br>Year Ended<br>6-30-1950 | Collec-<br>tions<br>Year Ended<br>6-30-1951 | Collec-<br>tions<br>Year Ended<br>12-31-1951 | Estimate<br>Year<br>1951-1952 | Estimate<br>for<br>1952-1953 |
|-------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------|-------------------------------|------------------------------|
| REVENUES Estimated Cash Balance                 |                                             |                                             |                                             |                                              |                               | 1000.00                      |
| Parking Meters                                  | \$ 4312.75                                  | \$ 4234.75                                  | \$ 3875.44                                  | \$ 2194.47                                   | \$ 4500.00                    | 9000.00                      |
| Interest                                        | 1675.00                                     | 100.00                                      |                                             |                                              |                               | 100.00                       |
| Licenses                                        | 4140.79                                     | 4473.51                                     | 4942.04                                     | 841.50                                       | 5000.00                       | 5000.00                      |
| Fines                                           | 5260.00                                     | 4062.50                                     | 3128.50                                     | 1540.84                                      | 4000.00                       | 5000.00                      |
| Rent                                            | 731.50                                      | 637.50                                      | 629.50                                      | 570.00                                       | 1080.00                       | 1080.00                      |
| Water Department                                | 40632.69                                    | 49984.90                                    | 52767.20                                    | 33991.73                                     | 53504.00                      | 59704.00                     |
| General Taxes                                   | 26553.55                                    | 29128.03                                    | 29993.88                                    | 26653.98                                     | 32023.50                      | 32122.50                     |
| Liquor Commission                               | 770.76                                      | 723.04                                      | 790.40                                      | 973.58                                       | 750.00                        | 750.00                       |
| Sewage Disposal                                 |                                             |                                             | 2920.00                                     |                                              | 2500.00                       | 2500.00                      |
| Water Penalties & Recorder Fees                 | 343.30                                      | 392.60                                      | 494.27                                      | 240.00                                       | 450.00                        | 450.00                       |
| Sewer & Water Taps                              | 2149.40                                     | 1070.00                                     | 900.00                                      | 625.00                                       | 1500.00                       | 1500.00                      |
| Rural Fire District                             | 6700.00                                     | 7875.00                                     | 6500.00                                     | 3000.00                                      | 5800.00                       | 5700.00                      |
| Estimated Receipts, Special County Road Tax     |                                             |                                             |                                             |                                              |                               | 3000.00                      |
| Estimated Cash Balance, Special County Road Tax |                                             |                                             |                                             |                                              |                               | 1200.00                      |
| <del>SUB</del> TOTAL REVENUES                   | \$ 93269.74                                 | \$ 102681.83                                | \$ 106941.23                                | \$ 70631.10                                  | \$ 111107.50                  | 128206.50                    |
| Estimated Receipts from delinquent taxes        |                                             |                                             |                                             |                                              |                               | + 3212.25                    |

TOTAL REVENUES

Estimated taxes  
due and not col-  
lected

ESTIMATED REVENUE

130418.75

- 3212.25

127206.50

sub total  
revenue

total revenue

STATE TAX STREET FUND

Estimated Balance on hand  
 Estimated receipts, 1952-53

Estimated expenditures, 1952-53

TOTAL \$15000.00  
 22000.00  
 \$37000.00

\$37000.00

Budget for the City of Newberg, Oregon, for the fiscal year 1952-1953, as adopted by the Budget Committee June 4, 1952, at a meeting with the City Council in attendance, at 7:30 DST.

*JO Valwood*  
 Chairman of Budget Committee

ATTEST:

*Loran A. Douglas*  
 Secretary of Budget Committee



7-B

C. R. MCGEE  
7643 S. W. 17TH DRIVE  
PORTLAND 19, OREGON

~~400~~

350  
06  
21.00  
3  
64  
11  
75 //



in Township 3 South, Range 2 West, Willamette Meridian, Yamhill County, Oregon, thence south no degrees 24 minutes west 2783 feet to an iron pipe, from which an oak twelve inches in diameter bears South 10 degrees east 659 feet; thence south 89 degrees 20 minutes west 771 feet to the west line J. T. Boothby's land; thence south 1148 feet to the southeast of the James Rean Land; thence west 1879 feet to the east line of Jesse Edwards' land; thence north 1126 feet along the east line of said Edwards' land to a cedar stake; thence south 89 degrees 20 minutes west 2520 feet to a stone marked "N" on the west boundary line of the J. B. Rogers donation land claim; thence north 500 feet along the west line of the J. B. Rogers donation land claim; thence west 328 feet to the center of the county road leading from Newberg to Dayton; thence north 873 feet to the south line of A. P. Oliver's land; thence west 281 feet; thence north 190 feet to the south line of a 30-foot lane running west from Fifth Street; thence west 550 feet along south line of said lane; thence north 680 feet to the south line of Third Street; thence north 79 degrees west 908.5 feet, to the west line of James Hammett's land; thence north 3 degrees 30 minutes east 246 feet to the south line of the county road running westerly from Third Street; thence north 74 degrees and 45 minutes east 34 feet along south line of said county road; thence north 54 degrees 20 minutes east 134.5 feet along the south line of said county road; thence north 66 degrees 5 minutes east 232 feet along south line of said county road; thence north 60 feet to the north line of Third Street; thence east 310 feet along the north line of Third Street to the west line of Cornell's land; thence north 348 feet along the west line of Cornell's land; thence north 34 degrees east 303 feet to the north line of Sheridan Street; thence north 23 degrees east 730.7 feet to the southwest corner of I. F. Holt's land; thence north 29 degrees east 1107.7 feet along the west line of said I. F. Holt's land to the south line of the county road, known as West Chehalam Road; thence south 43 degrees 30 minutes east 220 feet along the south line of said county road; thence north 340 feet to a stone and stake marked "N"; thence east 4790.4 feet to a point 20 feet west of the east line of the D. D. Deskins donation land claim; thence south on the west line of the county road 2032 feet to the north line of the county road leading from Newberg to Portland; thence south 59 degrees west 518.3 feet along the north line of said county road; thence south 77 degrees west 285 feet and 9 inches; thence south 72 degrees and 45 minutes west 135 feet to a point where the north line of First Street in said city, if prolonged east, would intersect the north line of said Portland road; thence west 543 feet to the east line of River Street in said city; thence south along the east line of River Street 230 feet to the south line of the said Portland road; thence north 72 degrees and 45 minutes east 698 feet and 3 inches; thence north 77 degrees east along the south line of said Portland road 285 feet and 9 inches; thence north 59 degrees east 849 feet; thence north 65 degrees east 374 feet to an iron pipe; thence south no degrees 24 minutes west 628.7 feet to the place of beginning. (Section 2 of Charter of February 10, 1893, as amended by the Legislative Assembly, Laws of Oregon, 1905.)

#### NOTICE OF SPECIAL ELECTION FRIDAY, AUGUST 4, 1950

NOTICE IS HEREBY GIVEN that a Special City Election will be held in the City of Newberg, Yamhill County, Oregon, on Friday, August 4, 1950.

The following Charter Amendments and Repeals to the Charter of said City of Newberg will be submitted to the legal voters of said city for their approval or rejection at said election, which said amendments and repeals with the ballot title and numbers are as follows:

#### CHARTER AMENDMENT SUBMITTED TO THE VOTERS BY THE COUNCIL AN ACT

To amend the Charter of the City of Newberg, Yamhill County, Oregon, entitled: "An act to incorporate the City of Newberg, in Yamhill County, State of Oregon, and to repeal an act entitled 'An act to incorporate the Town of Newberg in Yamhill County, State of Oregon, and to grant, designate and define the powers thereof', filed in the office of the Secretary of State, February 21, 1889, and all acts or parts of acts in conflict herewith" enacted by the Seventeenth Regular Session of the State of Oregon and filed in the office of the Secretary of State February 10, 1893 and as subsequently amended by the Legislative Assembly and by the voters of Newberg, Oregon.

BE IT ENACTED BY THE PEOPLE OF THE CITY OF NEWBERG, YAMHILL COUNTY, OREGON, that the Charter of Newberg, Yamhill County, Oregon, entitled "An act to incorporate the City of Newberg, in Yamhill County, State of Oregon, and to repeal an act entitled 'An act to incorporate the Town of Newberg in Yamhill County, State of Oregon, and to grant, designate and define the powers thereof', filed in the office of the Secretary of State, February 21, 1889, and all acts or parts of acts in conflict herewith" enacted by the Seventeenth Regular Session of the Legislative Assembly of the State of Oregon and filed in the office of the Secretary of State February 10, 1893 and as subsequently amended by the Legislative Assembly and by the voters of Newberg, Oregon, be and the same hereby is amended to read as follows:

#### CHAPTER I REPEALING CLAUSE, NAME AND BOUNDARIES

Section 1: REPEALING CLAUSE. The following Chapters of said Charter, with exceptions noted, are hereby repealed: Chapter I, except Section 2 thereof; Chapters II, III, IV, V, VI, VII, and VIII; Chapter IX except Sections 132, 139 and 144 thereof; Chapter X, XI, XII, and XIV. Some sections not repealed have been revised as hereafter indicated.

Section 2: NAME. The City of Newberg, Yamhill County, Oregon, shall continue to be a municipal corporation with the name "Newberg".

Section 3: BOUNDARIES. The corporate limits of the City of Newberg shall be as follows, to-wit:

Beginning at the northeast corner of the Joseph B. Rogers Donation Land Claim, notification 1473, claim No. 55,

by general laws for the protection of other communities; and to grant local public utility franchises, and to regulate the exercise of such franchises. The term "public utilities" as used in this Charter shall mean and include any plant, equipment or organization used or intended to be used to produce, transmit, deliver or furnish heat, light, water or power or any or all of them, directly or indirectly to or for the public.

(4) Bonds. To issue and sell bonds on the security, in whole or in part, of any excess property owned by the City or of any public utility owned by the City or of the revenues thereof, or of both, including, in the case of a public utility, as herein defined, if deemed desirable by the city, a franchise stating the terms upon which, in case of foreclosure, the purchaser may operate the utility.

(5) Police, Licensing and Taxing Power. To adopt and enforce within the corporate limits of the city, local police, sanitary and other similar regulations not in conflict with the general laws, and to license, tax and regulate for the purpose of city revenue all such businesses, callings, occupations, trades and employments as the City Council may require to be licensed or taxed and as are not prohibited by the laws of Oregon, including taxation of admission to places of entertainment or amusement.

Section 5: CONSTRUCTION OF CHARTER. In this charter no enumeration or reference to particular rights, powers, privileges or immunities shall be construed to be exclusive or to restrict the scope of the rights, powers, privileges or immunities which the city would have if the particular right, power, privilege or immunity was not mentioned. This charter shall be liberally construed to the end that the city shall have all powers necessary or convenient for the conduct of its municipal affairs, including all powers that cities may assume pursuant to the laws and to the municipal home-rule provisions of the Constitution of the state.

Section 6: EXERCISE OF POWER. The manner in which the city shall exercise a right, power, privilege, or immunity, where not prescribed by this Charter, shall be in the manner prescribed by ordinance, and where not prescribed by this Charter or by ordinance, then in the manner prescribed by the statutes of the State of Oregon.

#### CHAPTER III FORM OF GOVERNMENT

Section 7: WHERE POWERS VESTED. Except as this Charter provides otherwise, all powers of the city shall be vested in the Council.

Section 8: COUNCIL. The council shall be composed of eight (8) councilmen elected from the city at large.

Section 9: COUNCILMEN. The term of office of each councilman in office when this charter is adopted shall continue until the beginning of the first odd-numbered year after that time. At the first biennial general election after the Charter is adopted eight (8) councilmen shall be elected. Of the eight (8) the four (4) receiving the four (4) highest numbers of votes shall each hold office for four years and the four (4) receiving the next four (4) highest numbers of votes shall each hold office for two years. At each subsequent biennial general election four (4) councilmen shall be elected, each for a term of four years.

Section 10: MAYOR. At each biennial general election a mayor shall be elected for a term of two years.

Section 11: TIE VOTES. In the event of a tie in the vote cast for the candidates for an elective office under this Charter the successful candidate shall be determined by drawing lots. The manner of drawing lots shall be as provided by Ordinance.

Section 12: OTHER OFFICERS. Additional officers of the city shall be a municipal judge, a recorder and such other officers as the council deems necessary. Each of these officers shall be appointed and may be removed by the mayor with the consent of the council. By Resolution the council may combine any of these offices. By Resolution the council may also provide that any person whom it designates may supervise any appointive officer except the municipal judge in the exercise of his judicial functions.

Section 13: SALARIES. The compensation for the services of each city officer and employee shall be whatever amount the council fixes. No increase in the compensation of councilmen, however, shall take effect until the first of the odd-numbered year immediately following the first biennial general election after the increase is ordered.

Section 14: QUALIFICATIONS OF OFFICERS. No person shall be eligible to fill an elective office of the city unless at the time of his election he is a qualified voter within the meaning of the state constitution, has resided in the city for at least one year immediately preceding the election, and is a freholder therein.

#### CHAPTER IV COUNCIL

Section 15: MEETINGS. The council shall hold a regular meeting at least once each month at a time and at a place in the city which it designates and shall adopt rules for the government of its members and proceedings. The mayor upon his own motion may, or at the request of four (4) members of the council shall by giving notice thereof to all members of the council then in the city, call a special meeting of the council for a time not earlier than three nor later than 48 hours after the notice is given.

Section 16: QUORUM. A majority of the members of the council

shall constitute a quorum for it to do business, but a smaller number may meet and compel the attendance of absent members in a manner provided by ordinance.

Section 17: JOURNAL. The council shall cause a journal of its proceedings to be kept. Upon the request of any of its members the ayes and nays upon any question before it shall be taken and a record of the vote entered in the journal.

Section 18: MEETINGS TO BE PUBLIC. All deliberations and proceedings of the council shall be public.

Section 19: MAYOR'S FUNCTIONS AT COUNCIL MEETINGS. The mayor shall be chairman of the council and preside over its deliberations. He is not entitled to vote except in case of a tie vote of the members of the council present and voting. He shall have authority to preserve order, enforce the rules of the council, and determine the order of business under the rules of the council.

Section 20: PRESIDENT OF THE COUNCIL. At its first meeting after this charter takes effect and thereafter at its first meeting of each odd-numbered year, the council, by ballot, shall elect a president from its membership. In the mayor's absence from a council meeting the president shall preside over it. Whenever the mayor is unable, on account of absence, illness, or other cause, to perform the functions of his office, the president of the council shall act as mayor.

Section 21: VOTE REQUIRED. Except as this charter otherwise provides, the concurrence of a majority of the members of the council present at a council meeting shall be necessary to decide any question before the council.

#### CHAPTER V POWERS AND DUTIES OF OFFICERS

Section 22: MAYOR. The mayor shall appoint the committees provided for under the rules of the council. He shall sign all approved records of proceedings of the council and countersign all orders on the treasury. He shall have no veto power and shall sign all ordinances passed by the council within three days after their passage. Upon the approval of the council he shall endorse all bonds of officers of the city and all bonds for licenses, contracts, and proposals.

Section 23: MUNICIPAL JUDGE. The municipal judge shall be the judicial officer of the city. He shall hold within the city a court known as the municipal court for the city of Newberg, Yamhill County, Oregon. Except on nonjudicial days, the court shall be open for the transaction of judicial business. All area within the jurisdiction of the court. The municipal judge shall exercise original and exclusive jurisdiction of all crimes and offenses defined and punishable by ordinances of the city and of all actions brought to recover or enforce forfeitures or penalties defined or authorized by an ordinance of the city. He shall have authority to issue process for the arrest of any person accused of an offense against the ordinances of the city, to commit any such person to jail or admit him to bail pending trial, to issue subpoenas to compel witnesses to appear and testify in court on the trial of any cause before him, to compel obedience to such subpoenas, to issue any process necessary to carry into effect the judgments of the court, and to punish witnesses and others for contempt of the court. When not governed by ordinances or this charter, all proceedings in the municipal court for the violation of a city ordinance shall be governed by the applicable general laws of the state governing justices of the peace and justice courts. Provided however, that the right to appeal from the decisions of said municipal court shall not be restricted by ordinance. Trials in the municipal court of cases for violation of city ordinances shall be held without juries.

Section 24: RECORDER. The recorder shall serve ex officio as clerk of the council, attend all its meetings unless excused therefrom by the council, keep an accurate record of its proceedings in a book provided for that purpose, and sign all orders on the treasury. In his absence from a council meeting the mayor shall appoint a Clerk of the council pro tem, who, while acting in that capacity, shall have all the authority and duties of the recorder.

#### CHAPTER VI ELECTIONS

Section 25: REGULAR ELECTIONS. Regular city elections shall be held at the same times and places as biennial general state elections, in accordance with the applicable state election laws.

Section 26: NOTICE OF REGULAR ELECTIONS. The recorder, pursuant to directions from the council, shall give at least ten days' notice of each regular city election by posting notice thereof at a conspicuous place in the city hall and in one public place in each voting precinct of the city. The notice shall state the officers to be elected at the ballot title of each measure to be voted upon, and the time and place of the election.

Section 27: SPECIAL ELECTIONS. The council shall provide the times, manner, and means for holding any special election. The recorder shall give at least ten days' notice of each special election in the manner provided by the action of the council ordering the election.

Section 28: REGULATION OF ELECTIONS. Except as this charter provides otherwise and as the council provides otherwise by ordinances relating to elections, the general laws of the state shall apply to the conduct of all city elections, recounts, of the returns therefrom, and contests thereof.

Section 29: CANVASS OF RETURNS. In all elections held in conjunction with state and county elections the state laws governing the filing of returns by the county clerk shall apply. On or before noon of the day following each special city election the returns therefrom shall be filed with the recorder and not later than five days after the election the

council shall meet and canvass the returns. The results of all elections shall be made a matter of record in the journal of the proceedings of the council, which shall contain a statement of the total number of votes cast at each election, the votes cast for each person and for and against each proposition, the name of each person elected to office, the office to which he has been elected and a reference to each measure enacted or approved. Immediately after the canvass is completed the recorder shall make and sign a certificate of election of each person elected and deliver the certificate to him within one day after the canvass. A certificate so made and delivered shall be prima facie evidence of the truth of the statements contained in it, except that the council shall be the final judge of the qualifications and election of its own members, subject, however, to review by any court of competent jurisdiction.

Section 30: COMMENCEMENT OF TERMS OF OFFICE. The term of office of a person elected to an office at a regular city election shall commence the first of the year immediately following the election.

Section 31: OATH OF OFFICE. Before entering upon the duties of his office each officer shall take an oath that he will support the constitutions and laws of the United States and of Oregon and that he will faithfully perform the duties of his office.

Section 32: NOMINATIONS. The council shall provide by ordinance the mode for nominating elective officers.

#### CHAPTER VII VACANCIES IN OFFICE

Section 33: WHAT CREATES VACANCY. An office shall be deemed vacant upon the incumbent's death, incompetence, conviction of a felony, resignation or recall or upon the incumbent's ceasing to possess the qualifications necessary for his office; or upon the failure of the person elected or appointed to an office to qualify therefor within three days after the time for his term of office to commence; and in the case of mayor or councilman, upon his absence from meetings of the council for 30 days or absence from the city for 30 days without the consent of the council, or in the case of an appointive officer, upon his removal from office.

Section 34: FILLING OF VACANCIES. Vacancies in elective offices of the city shall be filled by appointment by a majority of the entire membership of the council. The appointee's term of office shall begin immediately upon his appointment and shall continue throughout the unexpired term of his predecessor. During the temporary disability of any officer or during his absence temporarily from the city for any cause, his office may be filled pro tem. in the manner provided for filling vacancies in office permanently.

#### CHAPTER VIII ORDINANCES

Section 35: ENACTING CLAUSE. The enacting clause of all ordinances hereafter enacted by the council shall be, "The City of Newberg ordains as follows":

Section 36: INTRODUCTION, READING, AND PASSAGE. Every ordinance shall be fully and distinctly read in open council meeting previous to being put upon its final passage. Upon the vote on any ordinance the ayes and nays of the members of the council shall be taken and recorded in the journal. If the ordinance passes, the recorder shall endorse it with the date of its passage and his name and title of office, and within three days thereafter the mayor shall sign it with the date, his name, and the title of his office. The concurrence of a majority of the entire membership of the Council shall be required for the passage of an ordinance.

Section 37: WHEN ORDINANCES TAKE EFFECT. An ordinance enacted by the council shall take effect on the thirtieth day after its enactment. When the council deems it advisable, however, an ordinance may provide a later time for it to take effect and, in case of an emergency, it may take effect immediately, or at any time therein specified.

#### CHAPTER IX PUBLIC IMPROVEMENTS

Section 38: CONDEMNATION. Any necessity of taking property for the city by condemnation shall be determined by the council and declared by a resolution of the council describing the property and stating the uses to which it is to be devoted.

Section 39: ACQUISITION AND DISPOSITION OF PROPERTY. The city shall have power to acquire by purchase, gift, devise, or condemnation any property either within or without its corporate boundaries for any municipal purpose, for the purpose of protecting, preserving, or facilitating any improvement, for the purpose of bringing about such development of property along or in the vicinity of an improvement as will make the development harmonious with and adjusted to the improvement, or for any combination of such purposes. The city shall also have power to acquire by condemnation property in excess of that needed for the actual improvement and to sell or lease the excess with such building and use restrictions and conditions as will tend to make its development harmonious with and adjusted to adjacent public improvement. The city shall have power to provide for the payment of any part or all of the cost of land or other property acquired for public use, of the cost of constructing, reconstructing, repairing, operating, or maintaining any structure or work in the nature of a public facility or improvement, including a public utility, and of the cost of any other public work or service by levying and collecting assessments upon the property specially benefited thereby.

Section 40: IMPROVEMENTS. The procedure for making street, sidewalk, sewer, and other public improvements and for establishing, vacating, altering, or abandoning streets and other public improvements shall be governed by ordinance or the applicable general laws of the state in the absence of ordinance.

Section 41: SPECIAL ASSESSMENTS. The procedure for determining the amounts of special assessments, their apportionment to various parcels of property, and the property upon which they are to be levied; for giving notices to property owners and other interested parties; for hearings on and levy of the assessments; for creating and enforcing assessment liens; and for taking any other action relating to the assessments shall be governed by the applicable laws of the state relating to special assessments or by general ordinances enacted by the council.

Section 42: BIDS. A contract in excess of \$500.00 for a public improvement to be made by a private contractor shall be let to the lowest responsible bidder for the contract and shall be done in accordance with plans and specifications approved by the council.

#### CHAPTER X MISCELLANEOUS PROVISIONS

Section 43: OTHER PROVISIONS OF PRIOR CHARTER RETAINED.

(a) 1. The city of Newberg is authorized and empowered to own, acquire, develop, construct, equip, operate, and maintain either within or without the statutory or corporate limits of said city, in whole or in part, any and all works, plants, and systems necessary or pertinent to the generation and/or distribution of electrical energy for the use and benefit of the people of said city and vicinity thereof, and for profit.

2. The city of Newberg is authorized and empowered to control, use, generate, transmit, distribute, sell, and/or dispose of electric energy.

3. The city of Newberg is authorized and empowered to contract with the United States, with any state or states, or political subdivisions thereof, or with any political subdivision of this state, or with any private person or corporation, for the purchase of electrical energy for use, transmission, distribution, sale, and/or disposal thereof.

4. The city of Newberg is authorized and empowered to acquire, construct, lease, maintain, and/or operate, separately or in conjunction with the United States, with any state or states, or political subdivision thereof, or with any political subdivision of this state, or with any private person or corporation, transmission and distribution lines.

5. The city of Newberg is authorized and empowered to fix rates and charges for the sale and/or disposal of electric energy.

6. The city of Newberg is authorized and empowered to issue, sell, and otherwise dispose of either public utility certificates, general obligation, limited obligation, or self-liquidating bonds of said city, after approval thereof by a majority of the legal voters of said city voting thereon at any general or special election called for said purpose, in order to provide funds to carry out the provisions of this act.

7. The city of Newberg is authorized and empowered to do any and all things necessary or convenient to carry out the provisions of this act.

(Chapter XIII, Charter of February 10, 1893, as added by special election October 24, 1933.)

(b) 1. For the purpose of procuring funds in an amount sufficient to defray the cost of providing a sanitary sewage disposal plant and system for the City of Newberg; providing for a more adequate and sufficient sanitary sewage system and storm water drainage system for said city; and in general providing for the repair, improvement, replacement, and construction of sewage disposal and drainage facilities of the City of Newberg, and for the acquisition of sites and real property where necessary or desirable for the purposes hereinabove set forth, and for all other purposes necessary or desirable in order to carry out the purposes hereinabove set forth, the Council of the City of Newberg is hereby authorized and empowered to issue and dispose of General Obligation Bonds of the said city in the sum of Ninety Thousand and no/100ths (\$90,000) Dollars.

2. The purchaser of said bonds shall in no way be required to see to the proper application of the purchase money therefor.

3. The debt limitations contained in the Charter of said city shall not apply to the bonds hereby authorized.

4. The Council shall, each year, at the time of making the annual tax levy for city purposes, make a special additional levy of a sum sufficient to pay the interest due on such outstanding bonds and to retire the principal amounts thereof as the same shall mature.

Section 50: EXISTING ORDINANCES CONTINUED. All ordinances of the City consistent with this charter and in force when it takes effect shall remain in effect until amended or repealed.

Section 51: TIME CHARTER AMENDMENT EFFECTIVE: This act amending the Charter of Newberg of February 10, 1893, as amended, shall take effect on the 8th day of August, 1950.

The Ballot Title and Numbers for the said Charter Amendments hereinabove stated are as follows:

CHARTER AMENDMENT  
SUBMITTED TO THE VOTERS  
BY THE COUNCIL  
AN ACT

To amend the Charter of Newberg enacted by the Legislative Assembly of the State of Oregon and filed in the office of the Secretary of State, February 10, 1893, and as subsequently amended by the Legislative Assembly and the voters of Newberg, by retaining certain specific portions thereof, repealing other portions thereof, and adding certain new sections thereto; and providing for a Mayor-Council form of government.

Shall the above act be adopted?

300—Yes. I vote for the proposed Charter Amendment.

301—No. I vote against the proposed Charter Amendment.

The polling places for said election is the Council Chambers in the City Hall of the City of Newberg, Yamhill County, Oregon. The polls will be open from 8:00 o'clock A. M. to 8:00 o'clock P. M., Pacific Daylight Saving Time.

The following named persons have been appointed Judges and Clerks for said election.

Judges:  
Frank Baldwin, Chairman  
Mrs. Eva Frink  
Clerks:  
Mrs. Mary Baird  
Mrs. Mae Hollingsworth  
Mrs. Iva Strevey

Counting Board:  
Judges:  
C. V. Jones, Chairman  
Mrs. Mildred Colcord  
Clerks:  
Mrs. Margaret McKinney  
Mrs. Ella Deiner  
Mrs. Dorothy Wanner

make a special additional levy of a sum sufficient to pay interest on outstanding bonds of this issue, and to retire the principal thereof at maturity.

(Chapter XVI, Charter of February 10, 1893, as added by special election held February 25, 1946.)

Section 44: The city of Newberg shall not in any event be liable in damages to any person for an injury caused by any defect or dangerous place, at or in any sidewalk, crosswalk, street, or alley, bridges, public grounds, public buildings, sewer, drain, gutter, or way, unless said city shall have had actual notice of such defect or dangerous place, and had a reasonable time thereafter in which to repair or remove such defect or dangerous place before the happening of such accident or injury, and in no case shall more than one hundred dollars be recovered as damages from the city for such accident or injury. (Section 144 of Charter of February 10, 1893.)

Section 45: No person paying a license to the city of Newberg in order to carry on any business or avocation within the city limits for which a license is required by this act or by any ordinance shall be required to pay a license tax to the county authorities of Yamhill County, Oregon, for the same purpose; and the city council shall have exclusive control of all licenses, and no part of the income derived therefrom shall go to said county. (Section 132 of Charter of February 10, 1893.)

Section 46: The city of Newberg, as created by this act, shall have full power to lay out, open, work, change, and control all the highways and roads within the corporate limits thereof, and the power and authority given by the general laws of the state of Oregon to the county court of Yamhill County, to divide said county into road districts, to appoint road supervisors, to lay out and work highways, and to levy a tax upon all taxable property of said county to be used in building and improving the public or county roads shall not apply or extend to the territory within the limits of said city of Newberg; but said territory and the inhabitants thereof are hereby excepted out of the jurisdiction of said court upon said subject. (Section 139 of Charter of February 10, 1893, as amended by Laws of Oregon, 1903, revised.)

Section 47: DEBT LIMIT. Except by consent of the voters, the city's voluntary floating indebtedness shall not exceed a sum equal to one per cent of the current assessed valuation of taxable property within the corporate limits of the city. For purposes of calculating the limitation, however, the legally authorized debt of the city in existence at the time this charter takes effect shall not be considered. All city officials and employees who create or officially approve any indebtedness in excess of this limitation shall be jointly and severally liable for the excess.

Section 48: CONTINUATION OF RIGHTS AND LIABILITIES. No right or liability of the city existing at the time this charter takes effect shall be impaired or discharged by passage of this act, except as this act otherwise provides.

Section 49: OUTSTANDING BONDS. All outstanding general obligation bonds of Newberg shall continue to be general obligations of Newberg though not otherwise mentioned herein, and the Council shall, each year, at the time of making the annual tax levy for city purposes include in such levy a sum sufficient to pay the interest due on such outstanding bonds and to retire the principal amounts thereof as the same shall mature.

Section 50: EXISTING ORDINANCES CONTINUED. All ordinances of the City consistent with this charter and in force when it takes effect shall remain in effect until amended or repealed.

Section 51: TIME CHARTER AMENDMENT EFFECTIVE: This act amending the Charter of Newberg of February 10, 1893, as amended, shall take effect on the 8th day of August, 1950.

The Ballot Title and Numbers for the said Charter Amendments hereinabove stated are as follows:

CHARTER AMENDMENT  
SUBMITTED TO THE VOTERS  
BY THE COUNCIL  
AN ACT

To amend the Charter of Newberg enacted by the Legislative Assembly of the State of Oregon and filed in the office of the Secretary of State, February 10, 1893, and as subsequently amended by the Legislative Assembly and the voters of Newberg, by retaining certain specific portions thereof, repealing other portions thereof, and adding certain new sections thereto; and providing for a Mayor-Council form of government.

Shall the above act be adopted?

300—Yes. I vote for the proposed Charter Amendment.

301—No. I vote against the proposed Charter Amendment.

The polling places for said election is the Council Chambers in the City Hall of the City of Newberg, Yamhill County, Oregon. The polls will be open from 8:00 o'clock A. M. to 8:00 o'clock P. M., Pacific Daylight Saving Time.

The following named persons have been appointed Judges and Clerks for said election.

Judges:  
Frank Baldwin, Chairman  
Mrs. Eva Frink  
Clerks:  
Mrs. Mary Baird  
Mrs. Mae Hollingsworth  
Mrs. Iva Strevey

Counting Board:  
Judges:  
C. V. Jones, Chairman  
Mrs. Mildred Colcord  
Clerks:  
Mrs. Margaret McKinney  
Mrs. Ella Deiner  
Mrs. Dorothy Wanner

BY ORDER OF THE COUNCIL  
THOMAS BEATY  
(seal) Recorder of the City of Newberg.

First publication, July 20, 1950.  
Last publication, July 27, 1950.



|                                |        |
|--------------------------------|--------|
| Berrian Service Station        | 1.45   |
| The Book Store                 | 11.38  |
| Bobs Auto Company              | 65.54  |
| Chehalem Valley News           | 103.50 |
| George F. Cake Co.             | 34.84  |
| William Crater                 | 1.00   |
| Consolidated Supply Company    | 371.05 |
| Coast to Coast Stores          | .98    |
| Clark Cabinet Shop             | 1.75   |
| Crane Direct Mail Service      | 10.00  |
| Dougs Chevron Service          | 5.45   |
| Duncan Meter Corporation       | 249.75 |
| Fleming & Company              | 44.94  |
| Fergusons Rexall Store         | 6.79   |
| Gainers Cash Grocery           | 2.41   |
| Gibbs Electric Co.             | 1.60   |
| W. J. Gower                    | 7.33   |
|                                |        |
| C. A. Houser Lumber Yard       | 27.24  |
| Harrys Glass & Body Shop       | 1.50   |
| Heaters Repair Shop            | 186.44 |
| Earl Humphreys (Russell)       | 25.00  |
| Hersey Manufacturing Co.       | 159.39 |
| The Irwin Hodson Co.           | 38.23  |
| Imperial Book Company          | 32.63  |
| Johnson & Hedman               | 241.60 |
| Kilham Stationery & Printing   | 4.32   |
| Miller Meters Inc.             | 8.47   |
| McMinnville Typewriter Co.     | 60.00  |
| W. J. McCready Lumber Co.      | 15.30  |
| Newberg, Graphic               | 133.45 |
| Noyes Auto Service             | 18.22  |
| Nickells Automotive            | 11.22  |
| Newberg, Lumber Yard           | 4.58   |
| Newberg Shell Service          | 9.60   |
| Neptune Meter Company          | 6.30   |
| Newberg Heating Oil Co.        | 4.90   |
| Newberg Auto Parts             | 11.99  |
| Newberg Auto Freight           | 10.70  |
| Nudelman Brothers              | 1.60   |
| Oregon News Company            | 25.16  |
| Portland Gas & Coke Co.        | 15.29  |
| Portland General Electric Co.  | 643.90 |
| " " 2" " Sewer Bond            | 23.60  |
| Packer Scott Company           | 10.97  |
|                                |        |
| Renne Hardware Company         | 1.03   |
| Henry Rosen                    | 41.00  |
| Renssalaer Valve Company       | 87.70  |
| Siefker Hardware               | 30.97  |
| Herbert Swift                  | 350.00 |
| Sheriff & Police Reporter      | 3.00   |
| Standard Oil Company           | 131.52 |
| Union Oil Company              | 29.75  |
| West Coast Telephone           | 43.70  |
| Wilcox & Follette Co.          | 24.35  |
| Waterworks Supplies Company    | 115.50 |
| Western Utilities Supplies Co. | 102.86 |
| Petty Cash                     | 18.85  |

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 3631.64



8-P.

1/17/51

OATH OF OFFICE

\*\*\*\*\*

STATE OF OREGON       )  
County of Yamhill    ) ss.  
City of Newberg       )

I, *Elizabeth H. Somerville*, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of *Police Matron* of the City of Newberg during my continuance in said office, so help me God.

*Elizabeth H. Somerville*  
Subscribed and sworn to before me this 17 day of January, 1951.

*Thomas R. City*  
City Recorder

RECORDED  
INDEXED



9-B

## February bills 1951

2/51

|                                 |        |
|---------------------------------|--------|
| Associated Oil Company          | 33.65  |
| Thomas J. Beeler                | 35.00  |
| Bobs Auto Company               | 28.46  |
| Coast to Coast Stores           | 1.39   |
| Crane Direct Mail Service       | 10.00  |
| Crabtree Sand & Gravel          | 43.75  |
| William Crater                  | 6.50   |
| George F. Cake Company          | 2.68   |
| Clark Cabinet Shop              | 6.10   |
|                                 |        |
| Dorothys Recordd Shop           | 5.00   |
| Dougs Chevron Station           | .80    |
| Duncan Meter Company            | 274.00 |
| Ferguson Drugs                  | 1.50   |
| Jerry Fisher                    | 2.50   |
| Fleming & Company               | 107.47 |
| William J. Gower                | 16.92  |
| Hogans Specialty Parts          | 12.50  |
| Heaters Repair Shop             | 6.25   |
| C. A. Houser Lumber Co.         | 133.91 |
| Harrys Glass & Body Shop        | 5.80   |
| Imperial Products Company       | 59.30  |
|                                 |        |
| Johnson and Hedman              | 2.25   |
| Millers                         | .89    |
| Marks Plumbing & Heating        | 6.60   |
| W. J. McCready Lumber Co.       | 207.84 |
| Newberg Auto Freight            | 2.12   |
| Newberg Shell Service           | 120.75 |
| Nickells Automotive             | 1.29   |
| Neep Equipment Company          | 117.19 |
| Oregon Textile Mills            | 17.45  |
| Oregon News Company             | 37.74  |
|                                 |        |
| Portland Concrete Pipe & Prods. | 280.00 |
| Portland Gas & Coke Co.         | 17.62  |
| Portland General Electric Co.   | 476.68 |
| Renne Hardware                  | 15.98  |
| Renssalaer Valve Company        | 109.05 |
| Shell Oil Company               | 44.44  |
| Sheriff & Police Reporter       | 6.50   |
| Standard Oil Company            | 74.88  |
| H. C. Spaulding Company         | 12.30  |
| Siefker Hardware                | 49.46  |
| Union Oil Company               | 59.98  |
| Wallace and Son                 | 5.06   |
| West Coast Telephone Company    | 68.25  |
| O. C. Yocom Company             | 135.15 |
| Petty Cash                      | 11.45  |

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2674.40

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9-5

2/2/51



## SHELL OIL COMPANY

1220 S.W. MORRISON STREET

TELEPHONE ATWATER 7321

PORTLAND 5, OREGON

February 2, 1951

CITY OF NEWBERG  
Newberg, Oregon

Gentlemen:

We hereby offer to sell and deliver to you 100% of all automotive gasoline you may require in connection with your activities for the period commencing February 13, 1951, and ending February 12, 1952, in accordance with the terms and conditions hereinafter set forth, provided, however, except at our option, we shall not be obligated to deliver hereunder in excess of 1,000 gallons during any calendar month.

DELIVERIES: All deliveries hereunder shall be made in fairly equal monthly quantities within a reasonable time after receipt of order therefor, due consideration being given to our general marketing and distributing operations, by tank truck or returnable steel drums to delivery points specified below.

PRICE: The price payable by you for gasoline (minimum 400 gallons) delivered hereunder shall be our commercial net tank truck price for gasoline of like grade and quality exclusive of inapplicable taxes in effect at time and place of delivery as shown on the price schedule posted by us at our distributing plant located nearest to point of delivery, less discounts and subject to maximum prices as follows:

| <u>Type of Delivery</u>        | <u>Shell Gasoline</u><br><u>¢ per gallon</u> |                    | <u>Shell Premium Gasoline</u><br><u>¢ per gallon</u> |                    |
|--------------------------------|----------------------------------------------|--------------------|------------------------------------------------------|--------------------|
|                                | <u>Discount</u>                              | <u>*Max. Price</u> | <u>Discount</u>                                      | <u>*Max. Price</u> |
| Tank Truck & Drum              | <u>1.97</u>                                  | <u>19.43</u>       | <u>1.97</u>                                          | <u>21.43</u>       |
| <del>Truck &amp; Trailer</del> | <u>          </u>                            | <u>          </u>  | <u>          </u>                                    | <u>          </u>  |

The above prices on gasoline include the State Tax of 6¢ and exclude the Federal Tax of 1.5¢.

\*Maximum prices stated apply to deliveries at Newberg, Oregon:  
For deliveries to other points said maximum prices shall be increased or decreased by the amount of the difference between Shell's posted tank truck price at Newberg, Oregon and such other points.

Tank Truck and Drum prices shown are for minimum deliveries of 400 gallons. For deliveries in lesser quantities the following differentials apply: 200/399 gallons add .5¢ per gallon; 40/199 gallons add 1.0¢ per gallon; less than 40 gallons add 4.0¢ per gallon for Shell Gasoline and 4.5¢ per gallon for Shell Premium Gasoline.



TAXES: Any tax, not included in the price or otherwise paid by you, which is or may be payable on or in connection with or measured by the production, manufacture, storage, transportation, distribution, sale or delivery of the products delivered hereunder shall be added to such price (including maximum price) and shall be paid to us in addition thereto.

TERMS: Terms of payment hereunder shall be net cash on delivery. An extension of credit shall not be deemed a waiver of our right at any time, without notice, to require payment to be made in cash on delivery.

GRADE AND BRAND: The grades and brands of products to be delivered hereunder shall be the grades and brands we are, at time of delivery, offering to the trade generally at our distributing plant from which delivery is to be made. We shall have the right at any time and from time to time to change the grade, quality or brand name of any product furnished hereunder. In the event we discontinue the distribution of any brand, grade or quality of product in any particular delivery area, we shall be relieved of any obligation to sell or deliver such brand, grade or quality of product hereunder within such area.

PERFORMANCE: Performance hereunder by Seller shall be excused without any liability whatsoever in the event that performance on the part of Seller of any or all of the terms of this agreement is prevented or impeded (in whole or in part) or in the event that the cost of such performance by Seller is abnormally increased by reason of Acts of God, or of the enemies of the Government of the United States of America, blockade, revolutions, invasion, insurrection, rebellion, war, perils of the sea, strikes or other labor disturbances, riots, fires, floods, earthquakes, action of the elements, epidemics, stoppage or exhaustion (partial or total) of petroleum wells, suspension or discontinuance of operations of refineries or any applicable refinery process, interference of civil or military authorities, total or partial failure of any of the usual and contemplated means of transportation or delivery by which oil is transported from the point of production to the Buyer hereunder, or any cause beyond the control of Seller whether or not of like or similar character to those enumerated. In the event the cost of transportation or delivery hereunder by the usual and contemplated means is increased over and above such cost on the date hereof, Seller may, if it so elects, during the period or periods of such increased cost, suspend deliveries under this agreement by giving to Buyer written notice of its desire so to do, unless Buyer shall, within ten days after the mailing of such notice to Buyer, advise Seller in writing of its election to pay the amount of such increase. In case of any shortage of products resulting from any of the above causes, Seller shall have the right, in its discretion, to apportion its available supply among orders received under this and other agreements in such manner as it may determine.

COMPLIANCE WITH LAWS: If the performance of any provision of this agreement by either party is or becomes, or is deemed by any governmental official or body to be violative, or should result in any of such party's other activities of whatsoever nature becoming violative of any law, order, directive, recommendation, ruling or regulation of whatsoever nature, such party may immediately cancel this agreement.

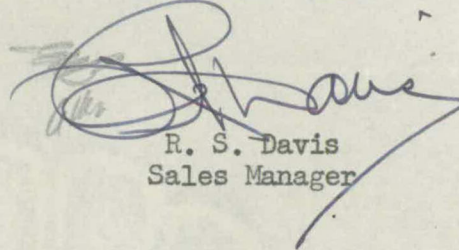


DRUMS: Shell's (galvanized iron/black iron) returnable containers used in making deliveries hereunder shall remain the property of Shell and be returned at point of delivery in good serviceable condition.

ACCEPTANCE: This offer is for acceptance by you within thirty (30) days from the date hereof, and if not accepted within that time, shall be deemed of no further force or effect whatsoever. Acceptance should be made by signing and returning to us within the time mentioned above, the duplicate copy of this letter.

Yours very truly,

SHELL OIL COMPANY



R. S. Davis  
Sales Manager

The above offer is hereby accepted  
this 5 day of February 1951.

City of Newberg.

BY Thomas Beaty, Recorder



8-W

2/5/51

SCHEDULE OF COSTS  
WATER CONNECTIONS

The following shall be the schedule of rates for water connections for the water system of the City of Newberg, Oregon:

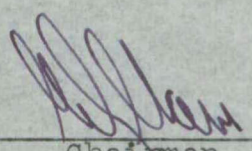
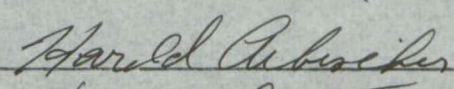
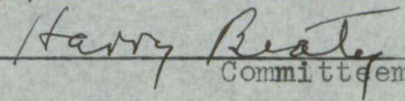
Where said applicant and the place where the water is to be used are located within the corporate limits of the City of Newberg and the connection is not located under hard surface pavement, such cost shall be the sum of . . . . . \$ 50.00

Where said applicant is located as aforesaid but such connection is under hard surface pavement such cost shall be . . . . . \$ 55.00

Where the applicant and the place where the water is to be used are outside the corporate limits of the City of Newberg, the charge for the services required of the City of Newberg in making the connection in accordance with the terms of Ordinance No. 1040 shall be the sum of . . . . . \$ 5.00 plus the cost to the City of all materials used.

The foregoing schedule is hereby adopted and approved by the Street and Water Committee, formerly known as the Water Committee of the Council of said City of Newberg pursuant to the provisions of Section 4 of Ordinance number 1040 of said city passed and approved October 4, 1948. The schedule is effective as of February 5, 1951.

Adopted by the Street and Water Committee of the Council of the City of Newberg, Oregon, this 5th day of February, 1951.

  
\_\_\_\_\_  
Chairman  
  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
Committeemen



SCHEDULE OF COSTS

WATER CONNECTIONS

The following shall be the schedule of rates for water connections for the water system of the City of Newberg, Oregon:

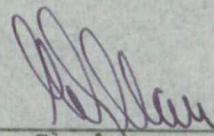
Where said applicant and the place where the water is to be used are located within the corporate limits of the City of Newberg and the connection is not located under hard surface pavement, such cost shall be the sum of . . . . . \$ 50.00

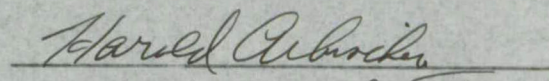
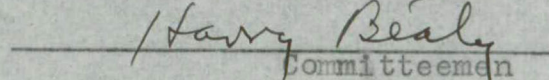
Where said applicant is located as aforesaid but such connection is under hard surface pavement such cost shall be . . . . . \$ 55.00

Where the applicant and the place where the water is to be used are outside the corporate limits of the City of Newberg, the charge for the services required of the City of Newberg in making the connection in accordance with the terms of Ordinance No. 1040 shall be the sum of . . . . . \$ 5.00 plus the cost to the City of all materials used.

The foregoing schedule is hereby adopted and approved by the Street and Water Committee, formerly known as the Water Committee of the Council of said City of Newberg pursuant to the provisions of Section 4 of Ordinance number 1040 of said city passed and approved October 4, 1948. The schedule is effective as of February 5, 1951.

Adopted by the Street and Water Committee of the Council of the City of Newberg, Oregon, this 5<sup>th</sup> day of February, 1951.

  
Chairman

  
  
Committeemen



OATH OF OFFICE

\*\*\*\*

2/6/51

STATE OF OREGON            )  
County of Yamhill        ) ss.  
City of Newberg         )

I,       RUSSELL GAINER                               do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
TREASURER                                               of the City of Newberg during my continuance in  
said office, so help me God.

Russel Gainer

Subscribed and sworn to before me this 6 th day of February, 1951.

Thomas Beatty  
City Recorder



OATH OF OFFICE

\*\*\*\*

STATE OF OREGON        )  
County of Yamhill     ) ss.  
City of Newberg        )

I,       H. C. SPAULDING       do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Fire Chief                   of the City of Newberg during my continuance in  
said office, so help me God.

H. C. Spaulding  
Subscribed and sworn to before me this 6 th day of February, 1951.

Thomas Beatty  
City Recorder



OATH OF OFFICE

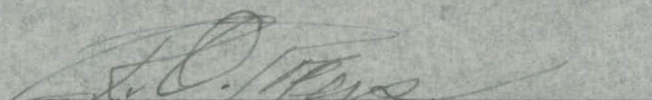
2/6/51

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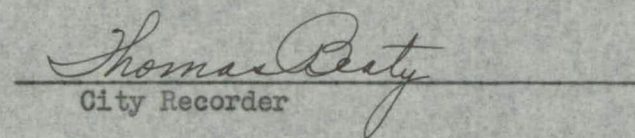
STATE OF OREGON           )  
County of Yamhill        )  
City of Newberg           )

ss.

I,       R. O. ROGERS                               do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
CHIEF OF POLICE                               of the City of Newberg during my continuance in  
said office, so help me God.



Subscribed and sworn to before me this 6 thday of February, 1951.



City Recorder



OATH OF OFFICE

\*\*\*\*

STATE OF OREGON            )  
County of Yamhill        )  
City of Newberg         ) ss.

I, G. W. PROBASCO do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
SUPERINTENDENT OF PUBLIC WORKS of the City of Newberg during my continuance in  
said office, so help me God.

G. W. Probasco

Subscribed and sworn to before me this 6 th day of February, 1951.

Thomas Remy  
City Recorder



OATH OF OFFICE

\*\*\*\*

2/6/51

STATE OF OREGON            )  
County of Yamhill        ) ss.  
City of Newberg         )

I,     AVERY M. RUSSELL                                 , do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Temporary Police Sergaent         of the City of Newberg during my continuance in  
said office, so help me God.

Avery M. Russell

Subscribed and sworn to before me this 6 th day of February , 19 51.

Thomas Deaty  
City Recorder



2/6/51

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON           )  
County of Yamhill        ) ss.  
City of Newberg          )

I, OSCAR BAKKEN, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of BUILDING OFFICIAL of the City of Newberg during my continuance in said office, so help me God.

Oscar Bakken

Subscribed and sworn to before me this 6 th day of February, 1951.

Thomas Beatty  
City Recorder



8-L

2/16/51

Feb 16, 1951

the following persons,  
would like to have a  
street lite installed on  
the corner of 9th & Chebalem Sts

Emma Woodward

J.B. Esk

Mrs. J. B. Esk

Louis Haverman

Norval Haverman

Effie Powell

Mrs H E Powell

H E Powell

Mr and Mrs. P. S. Milko

Mr + Mrs. Fred Owens.

Jack R Ootson

Mrs. Eva Ootson

Everett R. Sullivan

Lizzie Sullivan

J H Sullivan

approved



Viola K. Garrick.  
Gertrude Baker  
R. E. Baker.

Frank Nicklous  
Mrs. Wilbert Fisher  
J. L. Beng.

Douglas Lowley  
Margaret Cowley  
Mrs R. L. Leoney  
Mrs. Nile Baker  
Mrs. Evelyn Strange  
E. A. Strange



9-62

3/51

March Bills 1951

|                             |        |
|-----------------------------|--------|
| John C. Anicker             | 11.09  |
| Bobs Auto Company           | 9.46   |
| The Book Store              | 4.07   |
| Art Burnside & Co.          | 20.70  |
| Clark Cabinet Shop          | 9.97   |
| Coast to Coast Stores       | 1.87   |
| Consolidated Supply Company | 279.77 |
| California Test Bureau      | 5.58   |
| James D. Cline              | 1.00   |
| Chehalem Valley News        | 42.60  |
| Crane Direct Mail Service   | 10.00  |
| Dougs Chevron Station       | 1.70   |
| Duncan Meter Corporation    | 323.00 |
| Fleming & Company           | 163.05 |
| Garrigus Lumber Company     | 33.40  |
| Home Appliance & Paint Co.  | 4.09   |
| C. A. Houser Lumber Yard    | 66.86  |
| Heaters Repair Shop         | 131.75 |
| Hersey Manufacturing Co.    | 12.17  |
| Homelite Corporation        | 3.58   |
| Imperial Products Company   | 16.86  |
| Johnson & Hedman            | 3.50   |
| Keizur Shoe Store           | 11.95  |
| Magneto & Specialty Shop    | 5.60   |
| Model Laundry               | 14.45  |
| McCready Lumber Company     | 165.26 |
| National Safety Council     | 8.50   |
| Neep Equipment Co.          | 18.70  |
| Neptune Meter Company       | 22.13  |
| Newberg Auto Freight        | 9.27   |
| Newberg Sand & Gravel       | 104.00 |
| Newberg Heating Oil Co.     | 1.50   |
| Nickells Automotive         | 5.84   |
| Oregon News Company         | 43.54  |
| Oregon Textile Mills        | 33.75  |
| Dr. L. H. Peek              | 11.00  |
| G. W. Probasco              | 14.20  |
| Portland General Electric   | 682.10 |
| Martin Redding              | 255.68 |
| Siefker Hardware            | 22.20  |
| H. C. Spaulding             | 4.00   |
| H. C. Spaulding Company     | 2.15   |
| Shell Oil Company           | 140.11 |
| Wallace & Son               | 13.87  |
| West Coast Telephone        | 64.70  |
| Union Oil Company           | 134.24 |
| Petty Cash                  | 10.40  |

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2955.21



8-5

3/1/51

Newberg, Oregon

March 1, 1951

City Concil of Newberg  
Newberg, Oregon

Dear Sirs:

We are bringing it to your attention and requesting that some work be done on our alley on 3rd street between Howard and College.

This alley has to be used by the following persons to get into their garages.

Thank You.

Louis Putnam  
Francis A. Putnam  
Rev Nels H. Lien  
Raymond H Rich  
Kenneth C Gerling  
J. J. Douglas  
Bernice Mardock  
Isaac A Mardock  
Pauline Dyer  
Harriett L Dyer

O.K.



8-T

3/2/51

March 2, 1951

The Council of the  
City of Newberg,  
Oregon

Gentlemen:

The undersigned are the owners and operators of the two taxi cab services now licensed in and operated in Newberg. We are hereby requesting that the present taxi cab ordinance be amended as follows:

That Section 15 of Ordinance number 971 be amended in such manner as to eliminate the provision for a rate of \$.25 for the first  $2/3$  of a mile or fraction thereof and the rate of \$.10 for each additional  $1/3$  of a mile or fraction thereof and to further eliminate the provision that no flat or zone rate may be charged. In lieu of these provisions that a flat rate of \$.50 be set for all taxi cab service within the city limits.

In addition to the foregoing we would request that Section 27 of the same ordinance be amended to provide that carriage of small baggage without charge be restricted to baggage which can be conveniently carried within the passenger carrying portion of said vehicle and that the \$.20 rate for a small trunk be expanded to include baggage which can not be conveniently carried within said portion of the vehicle.

We are aware that these requested changes will result in an increase of taxi cab rates. However, the ordinance now in force shows that these rates were set in January, 1946, and have never been changed. It is a matter of common knowledge that all costs have greatly increased since the latter date and the costs of operating a taxi cab service are no exception. At the present



rates it is impossible to maintain and operate an efficient taxi cab service giving a reasonable return. We hope that the Council will see fit to provide for these changes and we will be happy to do our part in continuing to give the public efficient and dependable service.

Yours very truly,

YELLOW CAB OF NEWBERG

By Ray Hundley  
Ray Hundley

CITY CAB

By Wilbert Osburn  
Wilbert Osburn



9-12

4/51

## Bills for April 1951

|                                   |        |
|-----------------------------------|--------|
| Wayne Andrews                     | 14.00  |
| Associated Oil Company            | 64.48  |
| The Book Store                    | 24.00  |
| Bobs Auto Company                 | 251.78 |
| Art Burnside Company              | 50.70  |
| Coast to Coast Stores             | .98    |
| Clary Multiplier Corporation      | 19.10  |
| Chehalem Valley News              | 2.75   |
| Consolidated Supply Co            | 35.26  |
| Russ Chamberlin Company           | 27.50  |
| Club Bar B Que                    | 14.08  |
| Crane Direct Mail Service         | 10.00  |
| Dougs Chevron Station             | 4.65   |
| East Side Motorcycle Club         | 35.56  |
| Ferguson Rexall Drugs             | 8.32   |
| Fleming and Company               | 25.50  |
| H. D. Fowler and Company          | 38.62  |
| Farmers Feed Store                | 2.70   |
| Gainers Food Market               | 2.83   |
| Wm. J. Gower                      | 3.57   |
| Gaylord Brothers Inc.             | 34.05  |
| Green Lantern Cafe                | 35.00  |
|                                   |        |
| Heaters Repair Shop               | 16.20  |
| C. A. Houser Lumber Co.           | 28.07  |
| Hersey Manufacturing Co.          | 9.90   |
| Hammers                           | 4.15   |
| Home Appliance & Paint Co.        | 24.59  |
| Harrimans Heating Service         | 2.50   |
| Johnson & Hedman                  | 487.35 |
| W. J. McCready Lumber Co.         | .70    |
| Nickells Automotive               | .87    |
| Neep Equipment Co.                | 21.87  |
| Neptune Meter Co.                 | 3.21   |
| Newberg Laundry                   | 2.50   |
| Newberg Auto Parts                | 11.15  |
| Nudelman Brothers                 | 36.05  |
| Newberg Feed & Seed               | 1.80   |
| Newberg Lumber Yard               | 2.10   |
| Newberg Sand & Gravel             | 99.75  |
| Newberg Heating Oil Company       | 4.40   |
| The Oregon News Co.               | 84.23  |
| Portland Concrete Pipe & Products | 112.50 |
| Portland General Electric Co.     | 499.91 |
| Portland Paint & Lacquer Co.      | 212.40 |
| Pennsylvania Salt Co.             | 15.00  |
| Portland Gas & Coke Co.           | 6.13   |
| Rittenhouse Motors                | 7.08   |
| Renne Hardware Co.                | 8.05   |
| Russell Uniform Co.               | 12.13  |
|                                   |        |
| Siefker Hardware Co.              | 20.44  |
| Sandager Shell Service            | 10.02  |
| Shell Oil Co.                     | 241.74 |
| Time                              | 6.00   |
| Union Oil Company                 | 54.50  |
| Western Utilities Supply Co.      | 98.78  |
| John Wanner                       | 2.35   |
| Western Golf Course Supply Co.    | 3.64   |
| Wallace & Tiernan Sales Corp.     | 16.40  |
| West Coast Telephone Co.          | 54.40  |
| O. C. Yocom Co.                   | 47.70  |
| Petty Cash                        | 19.20  |
| Newberg Auto Freight              | 5.27   |

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 3000.46



9-1

A G R E E M E N T

THIS AGREEMENT, made and entered into this 2 day of April, 1951, by and between the STATE OF OREGON, by and through its State Highway Commission, hereinafter called the "State", and the CITY OF NEWBERG, a municipal corporation, acting by and through its Common Council, hereinafter called the "City";

W I T N E S S E T H :

RECITALS:

1. Under the provisions of Section 100-122, O. C. L. A., and Section 100-123, O. C. L. A., the Oregon State Highway Commission is authorized and directed, whenever the route of a state highway passes through the corporate limits of an incorporated city, to select and designate the street or streets of such city over which said highway shall be routed, and the Highway Commission is further authorized to construct, reconstruct, pave, and improve and is directed to repair and maintain streets through incorporated cities, where such street or streets form a link in a primary or secondary highway system of the State, or constitute a connection between two such highways, and over which street or streets there has been or is routed state highway traffic.

2. That certain highway which by law is designated as the Pacific Highway West, State Highway No. 1, U. S. Route No. 99W, is a primary state highway under the jurisdiction of the State Highway Commission, and that certain highway which by law is designated as the Hillsboro-Silverton Highway, Oregon Route No. 219, State Highway No. 140, is a secondary highway under the jurisdiction of the State Highway Commission, and said primary and said secondary highways extend in part through the City of Newberg.



3. Pursuant to said authority, the State has selected, designated, and adopted a portion of First Street in the City of Newberg over which it routes said Pacific Highway West and it has further selected, designated, and adopted a portion of College Street in the City of Newberg over which it routes said Hillsboro-Silverton Highway, and the portion of said First Street over which said Pacific Highway West is routed is intersected at one point by said College Street, over which said Hillsboro-Silverton Highway is routed in the City of Newberg.

4. The Highway Commission is empowered under the provisions of Section 115-309, O. C. L. A., to provide a uniform system of marking and signing highway routes, and the Highway Commission is vested with general supervision with respect to the erection by local authorities of official traffic signs and signals.

5. The municipal authorities of the City of Newberg are vested with authority, under the supervision of the State Highway Commission, to erect and maintain traffic signs, signals, and markings.

6. In the judgment of the State and City it is deemed necessary, for the safety and convenience of the traveling public, that there be erected, installed, and maintained at the intersection of said First Street and said College Street in the City of Newberg a traffic-control signal.

7. State and City, having conferred upon the matter as to the necessity for such a traffic-control signal at said intersection, have agreed that one be installed and that they cooperate to that end upon the terms and conditions hereinafter in this agreement set forth.

8. It is estimated, only, that the cost of installing such traffic-control signal at said intersection is in the amount of \$3000.00.



NOW, THEREFORE, in consideration of the premises, it is hereby mutually agreed by and between the State and City as follows:

THINGS TO BE DONE BY STATE:

1. The State shall, either by its own forces or by contract, install a traffic-control signal at the intersection of the afore-mentioned First Street (Pacific Highway West) and College Street (Hillsboro-Silverton Highway) in the City of Newberg. Said traffic-control signal shall be installed in accordance with the plans attached hereto, marked Exhibit A, and by this reference made a part of this agreement.

2. State shall supervise the installation of said traffic signal, but in doing so it shall confer with the City's Engineer, to the end that the respective interests of the State and the City shall be best served.

3. When said traffic signal has been installed and put into operation, the State shall provide the City with an itemized statement of all costs and disbursements incurred by the State in effecting the installation thereof. If the actual costs and disbursements incurred by the State in said installation are less than the afore-mentioned estimated costs of installation, then the State shall refund to the City the difference between one-half the actual costs and disbursements incurred by the State in said installation and the sum deposited by the City with the Secretary of the Oregon State Highway Commission, as hereinafter provided, but if the actual costs and disbursements incurred by the State in said installation are greater in amount than the afore-mentioned estimated costs of installation the State shall apply all of the amount so deposited by the City toward satisfaction of the City's hereinafter stated undertaking to pay one-half of the actual costs and disbursements of said installation,



and the State shall bill the City for one-half of the difference between the afore-mentioned estimated costs of installation and the actual costs and disbursements incurred by the State in connection with said installation.

THINGS TO BE DONE BY THE CITY:

1. City shall, before the State commences installation of said traffic signal, deposit with the Secretary of the Oregon State Highway Commission one-half of the afore-mentioned estimated cost of such installation, and when said installation has been completed the City shall, if the actual costs and disbursements incurred by the State in said installation are greater than the afore-mentioned estimated costs, promptly pay to the State one-half the difference between the actual costs and disbursements incurred by the State in said installation and the afore-mentioned estimated costs of installation, upon its being billed therefor.

2. It shall be the responsibility solely of the City to maintain and operate said traffic-control signal after the State has completed the installation thereof, but the City shall operate said traffic-control signal in accordance with a time program approved by the State.

3. All cost of maintenance and operation of said traffic-control signal shall be borne solely by the City.

4. City shall pass such ordinance or ordinances and take such other official action as may now or hereafter be necessary for the fulfillment of this agreement, and the City shall provide the State with certified copies of such ordinance or ordinances.

5. The City shall pass, in addition to any other ordinance or ordinances required to carry out this agreement, an ordinance prohibiting the parking of



vehicles upon said First Street for a distance of thirty feet, measured in an easterly direction, from the easterly curb line of said College Street and for a distance of thirty feet, measured in a westerly direction, from the westerly curb line of said College Street. Said ordinance shall likewise prohibit the parking of vehicles upon said College Street for a distance of thirty feet, measured in a southerly direction, from the south curb line of said First Street and for a distance of thirty feet, measured in a northerly direction, from the north curb line of said First Street.

MISCELLANEOUS:

It is completely understood between the parties hereto that the actual costs and disbursements which are to be incurred by the State in the installation of said traffic signal are unknown and that the sum of \$3000.00 hereinbefore set forth represents nothing more than an estimate of such costs and disbursements.

IN WITNESS WHEREOF, the parties hereto have subscribed their names and affixed their seals as of the day and year first above written.

ATTEST:

W. B. Seaman  
Secretary

APPROVED:

W. B. Seaman  
State Highway Engineer

APPROVED:

Clifford E. Campbell  
Chief Counsel

ATTEST:

Robert M. Papp

STATE OF OREGON, by and through its  
State Highway Commission

By \_\_\_\_\_  
As Chairman

By Charles Reynolds  
As Commissioner

By W. B. Seaman  
As Commissioner

State

CITY OF NEWBERG, a municipal corporation

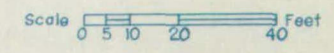
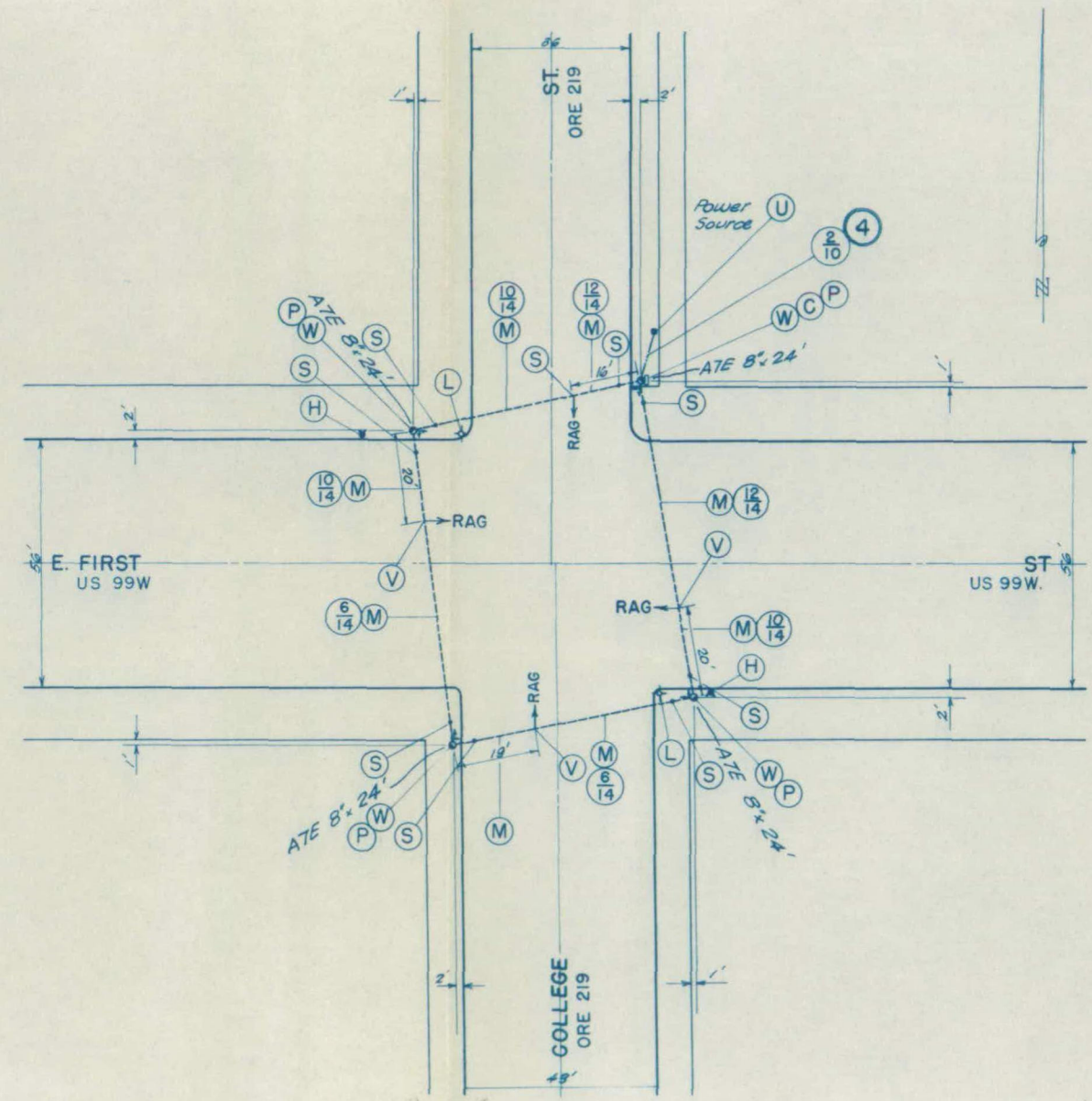
By Thomas West  
Mayor

By Thomas Beatty  
Recorder

City



| TRAFFIC SIGNAL INSTALLATION                            |        |                |             | SHEET No     |
|--------------------------------------------------------|--------|----------------|-------------|--------------|
| E. FIRST & COLLEGE STS.<br>US 99W & ORE 219<br>NEWBERG |        |                |             | 8            |
| FED ROAD Div No                                        | STATE  | PROJECT NUMBER | FISCAL YEAR | TOTAL SHEETS |
|                                                        | OREGON | STATE          |             | See Index    |



LEGEND

- (C) Install controller with cabinet
- (H) Existing fire Hydrant
- (L) Existing street light standard
- (M) Install 3/8" galv. Messenger cable
- (P) Install Monotube steel strain Pole
- (S) Install No. 504 porcelain Strain insulator 5' from pole
- (U) Existing power pole — power source
- (V) Install one way 3 section spanwire suspended vehicle signal (Red Amber Green)
- (W) Install 2 way 2 section bracket mounted pedestrian signal (Wait-Walk)
- (12/14) Install 12 wire No. 14 control cable
- (10/14) Install 10 wire No. 14 control cable
- (6/14) Install 6 wire No. 14 control cable
- (4) Install 1" galv. rigid conduit
- (2/10) Install 2 No. 10 type T/W wires

Exhibit A



9-c

4/3/51

L E A S E

THIS AGREEMENT made and entered into this 3rd day of April, 1951, by and between the City of Newberg, a municipal corporation of the State of Oregon, situated in Yamhill County, hereinafter referred to as the Lessor, and Raphael L. Cooke, of St. Paul, Oregon, hereinafter referred to as the Lessee, WITNESSETH:

That for and in consideration of the rental payments herein set forth and the covenants and agreements herein contained, the said Lessor has and does hereby lease unto the said Lessee, his executors, administrators, or assigns, for a period of one (1) year from the first day of April, 1951, to the 31st day of March, 1952, both dates inclusive, the following described premises, to-wit:

The certain office rooms formerly occupied by the Police Department of Lessor and situated on the ground floor of the City Hall at First and Howard Streets in said City and consisting of two rooms at the right of the main entrance to said City Hall.

And the said Lessee does hereby promise and agree to pay said Lessor therefor the rent following, to-wit:

The full sum of \$480.00 payable at the rate of \$40.00 per month, in advance, on the first day of each and every month during the term of this Lease, beginning April 1, 1951.

It is understood and agreed by and between the parties that Lessor shall furnish heat and electric power for the premises hereby leased. Lessee shall be permitted to install and maintain his advertising sign on one of the main front doors to said City Hall.

It is further understood and agreed that Lessee shall not assign this lease or any interest therein or allow any other person or persons to come into possession or occupy the premises or any part thereof without the written consent of the Lessor first duly had and obtained. Lessee agrees to return said premises at the expiration of said time in as good order and condition as they are now, reasonable wear and tear, fire and unavoidable casualties excepted.

Any holding over ~~for~~ the Lessee after the expiration of the



term of this lease, or any extension thereof, shall be as a tenancy from month to month and not otherwise.

IN WITNESS WHEREOF the Lessor has caused this instrument to be executed in duplicate by its Mayor and Recorder pursuant to a motion duly adopted by its City Council and the Lessee has hereunto set his hand on the day and year first hereinabove written.

CITY OF NEWBERG

By Thomas Hester  
Mayor

By Thomas Beatty  
Recorder  
Lessor

Raphael I Cooke  
Lessee



4/6/51

## OATH OF OFFICE

\*\*\*\*

STATE OF OREGON        )  
County of Yamhill     ) ss.  
City of Newberg       )

I, Yvonne Burke, do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Police Matron of the City of Newberg during my continuance in  
said office, so help me God.

Yvonne Burke  
Subscribed and sworn to before me this 16 day of April, 1951.

Thomas Berty  
City Recorder



4/19/51

## OATH OF OFFICE

\*\*\*\*

STATE OF OREGON       )  
County of Yamhill    )  
City of Newberg       ) ss.

I, Richard L. Isgrigg, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Reserve Police Officer of the City of Newberg during my continuance in said office, so help me God.

Richard Lawrence Isgrigg

Subscribed and sworn to before me this 19 day of April, 1951.

Thomas Beatty  
City Recorder



9-13

5/51

## BILLS FOR MAY 1951

|                                     |                          |
|-------------------------------------|--------------------------|
| Atlas Stamp & Die Company           | 4.83                     |
| Associated Oil Company              | 44.08                    |
| The Book Store                      | 2.55                     |
| Crabtree Sand & Gravel              | 63.50                    |
| Coast to Coast Stores               | 2.16                     |
| Consolidated Supply Company         | 146.06                   |
| Crane Direct Mail Service           | 10.00                    |
| California Test Bureau              | 6.88                     |
| John T. Carson Compan6              | 202.92                   |
| Daily Journal of Commerce           | Sewer Bond Fund 22.05    |
| Daily Journal of Commerce           | Water " " 19.95          |
| Duncan Meter Corporation            | 657.50                   |
| Easterday Janitor Supply Co.        | 4.55                     |
| Fergusons Rexall Store              | 7.55                     |
| Gibbs Electric Company              | 9.70                     |
| Graybar Electric Co.                | 7.90                     |
| H. W. Herring                       | Sewer Bond Fund 74.80    |
| E. N. Hallgren Co.                  | 26.95                    |
| Howard Cooper Corporation           | 50.44                    |
| Heaters Repair Shop                 | 198.41                   |
| Home Appliance & Paint Co           | 14.24                    |
| Halls Tin Shop                      | 1.50                     |
| Hersey Manufacturing Co.            | 65.52                    |
| Inertal Company, Inc.               | 78.10                    |
| Johnson & Hedman                    | 49.35                    |
| Munnell & Sherrill                  | 8.00                     |
| W. J. McCready Lumber Co            | 2.63                     |
| Geroge McPherson                    | 1.00                     |
| Newberg Sand & Gravel Co.           | 2.00                     |
| Newberg Heating Oil Company         | 2.30                     |
| Newberg Auto Freight                | 13.88                    |
| Oregon News Company                 | 65.08                    |
| Andy Peterson                       | 8.32                     |
| Portland Gas & Coke Co              | 4.23                     |
| Portland General Electric           | 636.79                   |
| Newberg Graphic                     | Notices to Bidders 34.80 |
| Renne Hardware Company              | 46.70                    |
| Henry Rosen                         | 14.25                    |
| Shell Oil Company                   | 119.80                   |
| Sandager Shell Service              | <del>11.58</del> 3.85    |
| Security Loan Office                | 45.00                    |
| HerbertSwift                        | Street Imp. Fund 65.20   |
| Siefker Hardware Company            | 3.99                     |
| Tedrick & Quilliam                  | Water Bond Fund 235.00   |
| Union Oil Company                   | 30.58                    |
| Wallace & Tiernan Sales Corporation | 4.63                     |
| Western Utilities Supply Co.        | 12.14                    |
| West Coast Telephone Co.            | 79.71                    |
| West End Grocery                    | 1.86                     |
| Petty Cash                          | 20.23                    |

3206.39

34.80

3241.19



8-A

5/2/51

PETITION TO VACATE ALLEY

TO THE HONORABLE MAYOR AND COUNCIL OF THE CITY OF NEWBERG:

WHEREAS the following named persons are all of the owners of real property abutting on an alley in the City of Newberg, Yamhill County, Oregon, and which said alley is more particularly herein-after described, to-wit:

That certain East-West alley, 14 feet wide running through Block 28 of Hurley and Larges Addition to the Town, Now City, of Newberg, Yamhill County, Oregon, and extending from the railroad right-of-way on the East to Morton Street on the West.

WHEREAS said alley has never been improved or used and is blocked on the East by said railroad right-of-way and is a dead-end alley and impractical for traffic and it would be for the best interests of the people of the City of Newberg that said alley be vacated; and

WHEREAS there are no utilities, pole lines and/or sewer lines belonging to the City of Newberg or held under franchise from said City now situated in said alley.

NAME

ADDRESS

William Cornell  
William Cornell, a single man,  
widower of Josephine Cornell,  
deceased.

Route 1, Newberg, Oregon

Ethel M. Harper  
Ethel M. Harper, a single  
woman, widow of Robert R.  
Harper, deceased.

Morton Street, Newberg, Oregon

SOUTHERN PACIFIC COMPANY

800 Pacific Building, Portland, Oregon

BY Frank C. McCulloch  
Statutory General Agent and  
Attorney in Fact

WHEREFORE, the above named petitioners respectfully pray that said alley be vacated.



8-R

CHIEFTAIN BOND

# CITY OF NEWBERG

NEWBERG, OREGON

May 7, 1951

5/7/51

OK.

To: The Mayor and City Council

I respectfully request your permission to destroy certain Correspondence, receipts (both Treasurer receipts and Water Receipts) meter readings and books, warrant stubs, cancelled warrants, bank statements and cancelled checks, and deposit slips to the year 1941, saving those records up to ten years old.

Thomas Beaty

*Thomas Beaty*  
City Recorder.



NOTICE OF SALE  
OF WARRANTS

NOTICE is hereby given that sealed bids will be received by the Council of the City of Newberg, Yamhill County, Oregon, for the purchase of warrants on the Water Bond Fund of said City in the amount of (\$25,000.00) Twenty five thousand and no/100ths Dollars, pursuant to a Resolution of said Council duly adopted May 7, 1951. Proposals to purchase said warrants will be received by the undersigned in the City Hall of the City of Newberg, Yamhill County, Oregon, up to and including the 14th day of May, 1951, at the hour of 7:00 o'clock P.M., Pacific Daylight Saving Time, of said day and opened at an adjourned meeting of said Council to be held immediately thereafter at said City Hall.

Said warrants shall be dated June 1, 1951, shall each be of the denomination of \$1000.00, shall be callable at any time after the expiration of 12 months from date of issuance and shall mature serially in numerical order at the rate of \$4,000.00 per annum.

Said warrants shall bear interest at the rate of not to exceed 6% per annum payable semi-annually and both principal and interest shall be payable in the office of the City Recorder of the City of Newberg aforesaid. All proposals must be in writing and for a sum not less than 100% of the par value on said warrants. All proposals must be accompanied by a certified check on a bank doing business in the State of Oregon in the amount of not less than 2% of the par value of said warrants. The Council of the City of Newberg reserves the right to reject any and all bids and to accept the proposal deemed best in the interests of said city for good and sufficient reasons.

Said warrants shall be payable exclusively from the Water Bond Fund of the City of Newberg, Oregon, in accordance with the provisions of the aforesaid Resolution adopted May 7, 1951. The Council will budget the sum of \$4000.00 annually for payment of said warrants.

THOMAS BEATY,

Recorder of the City of Newberg,  
First and last publication, May  
10, 1951.

9-81  
5/10/51  
AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, King Cady

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

Notice of Sale of

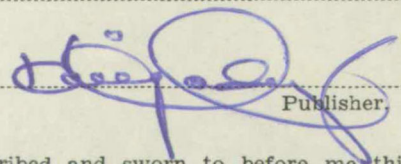
Warrants

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper

for one (1) successive and consecutive

weeks in the following issues:

May 10, 1951.

  
Publisher.

Subscribed and sworn to before me this

10th day of May 1951

Herbert H. H.  
Notary Public for Oregon.

My Commission expires 11/15/53



9-8w

5/10/51

# **THE COMMERCIAL BANK**

OF NEWBERG

**NEWBERG, OREGON**

May 10, 1951.

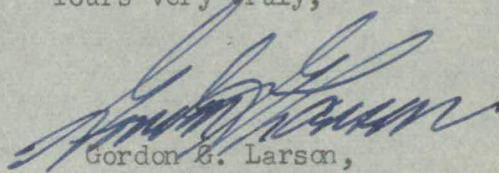
Mr. Thomas Beaty, City Recorder,  
Newberg, Oregon.

Dear Sir:

In connection with the proposed issue of \$25,000.00 warrants by the City of Newberg, this bank bids \$25,025.00 for the warrants on a 3% interest bearing basis.

Enclosed is our check to your order for \$500.00 representing 2% of the par value of said warrants.

Yours very truly,



Gordon E. Larson,  
Cashier.



8-R

5/25/51

MEMBERS OF THE BOARD

C. E. HUNT, M.D., *President*, Eugene  
O. C. HAGMEIER, M.D., *First Vice-President*,  
Seaside  
L. D. INSKEEP, M.D., *Second Vice-President*,  
Medford  
O. T. WHERRY, D.M.D., Portland  
N. E. IRVINE, M.D., Lebanon  
A. K. BERMAN, B.S. (Pharm.), Corvallis  
D. C. BURKES, M.D., Portland  
T. E. GRIFFITH, M.D., The Dalles  
HAROLD M. ERICKSON, M.D., Portland  
*Secretary and State Health Officer*



DIVISION OF  
ENVIRONMENTAL SANITATION

*Sections:*

Furniture and Bedding  
Motorcourt  
Plumbing  
Restaurant  
Sanitary Engineering

OREGON STATE BOARD OF HEALTH

1022 S. W. Eleventh Avenue

Telephone ATwater 9233

PORTLAND 5, OREGON

May 25, 1951

Mr. Ernest Duncan, Councilman  
c/o City Recorder  
City Hall  
Newberg, Oregon

Winak!

re: Garbage  
Yamhill County

Dear Mr. Duncan:

There will be a meeting of the committee on  
garbage sanitation on June 6, 1951, at 7:30 p.m. in  
the basement of the county court house in McMinn-  
ville, Oregon.

The purpose of this meeting will be to give  
further consideration to the establishment of an  
adequate program of garbage sanitation in Yamhill  
County.

You are cordially invited to attend this meet-  
ing and to present the problems of your area at that  
time.

Very truly yours,

Fred J. Burgess  
Jr. Sanitary Engineer

FJB/lo



5/25/51

No. \_\_\_\_\_

# Affidavit of Publication

STATE OF OREGON, COUNTY OF MULTNOMAH,—ss.

I, W. H. CAPLAN, being first duly sworn, depose and say that I am the Manager of THE DAILY JOURNAL OF COMMERCE, a newspaper of general circulation as defined by Section 1-610 Oregon Compiled Laws Annotated, printed and published at Portland in the aforesaid County and State, that \_\_\_\_\_

## Notice to Contractors

### "EXHIBIT A"

**City of Newberg, Oregon  
NOTICE TO CONTRACTORS  
Sewage Pumping Station  
and Sewer Project**

Sealed proposals for the construction of a Sewage Pumping Station and Sewer Main, addressed to the City of Newberg, Oregon will be received at the office of the City Recorder until 2:00 P.M., PDST, June 4, 1951, and thereafter will be publicly opened and read.

The principal items upon which bids are invited are as follows:

|                                |                |
|--------------------------------|----------------|
| Excavation: Structural...      | 200 cu.yds.    |
| Excavation: Trench.....        | 1,600 cu.yds.  |
| Concrete .....                 | 54 cu.yds.     |
| 10" Sewer Pipe .....           | 1,050 lin. ft. |
| 8" Sewer Pipe .....            | 1,380 lin. ft. |
| 6" Cast Iron Pipe.....         | 590 lin. ft.   |
| Manholes .....                 | 10             |
| Installing Pumps, Valves, etc. |                |

furnished by City

Plans, Specifications, Instructions to Bidders, Proposal and Contract may be seen at the office of the Consulting Engineers, John W. Cunningham and Associates, 1112 Spalding Building, Portland 4, Oregon, or at the City Hall, Newberg, Oregon. Copies may be obtained upon receipt of a deposit check in the amount of Twenty Dollars (\$20.00) made payable to the City of Newberg. The deposit will be refunded in case a bona fide bid is submitted and the Plans and Specifications returned in good condition. If no bid is submitted and plans and specifications returned in good condition, \$5.00 will be refunded.

All proposals must be on the regular blank forms furnished with the Specifications and must be accompanied by certified check or bid bond payable to the City of Newberg in an amount equal to or exceeding five per cent (5%) of the total bid. A one hundred percent (100%) corporate surety performance bond will be required to guarantee the faithful performance of the contract. The right is reserved to postpone making the award for a reasonable length of time or to reject any or all bids, for good and sufficient reasons, and to accept the proposal deemed in the best interest of the City, regardless of bid prices.

By order of the Mayor and Council, City of Newberg, Oregon.  
DR. HOMER HESTER, Mayor.  
THOMAS BEATY, Recorder.  
Published May 18, 25, 1951.

a printed copy of which is hereto annexed and marked "Exhibit A," was published in the entire issue of said newspaper for two successive and consecutive ~~days~~ weeks in the following issues: May 18 and 25, 1951.

Subscribed and sworn to before me this 25th day

of May, 1951.

*W. H. Caplan*

Notary Public for Oregon.

(My Commission expires December 4, 1953.)



City of Newberg.

AD NO. 194B AMT. \$ 22.05 DATE May 25 19 51

# Daily Journal of Commerce

DAILY EXCEPT SUNDAY

711 S. W. 14TH AVENUE (ATWATER 946B) PORTLAND 5, OREGON

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE AND KEEP LOWER PORTION FOR YOUR FILES

DUPLICATE

Thomas Beaty,  
City Recorder,  
Newberg, Ore.

DATE May 25 19 51

Publication Notice to Contractors - Sewage Pump-  
ing Station and Sewer Project.

63 Lines x .20 x 1 times .... \$12.60

63 Lines x .15 x 1 times .... \$ 9.45

\$22.05

Published May 18 and 25, 1951.

## TERMS

NET-NO DISCOUNT ALLOWED  
PAYABLE UPON PRESENTATION

NO RECEIPT GIVEN  
UNLESS REQUESTED



# Affidavit of Publication

STATE OF OREGON, COUNTY OF MULTNOMAH,—ss.

I, W. H. CAPLAN, being first duly sworn, depose and say that I am the Manager of THE DAILY JOURNAL OF COMMERCE, a newspaper of general circulation as defined by Section 1-610 Oregon Compiled Laws Annotated, printed and published at Portland in the aforesaid County and State, that

## Notice to Contractors

### "EXHIBIT A"

#### CITY OF NEWBERG, OREGON NOTICE TO CONTRACTORS Water Treatment Plant

Sealed proposals for the construction of a Water Treatment Plant, addressed to the City of Newberg, Oregon, will be received at the office of the City Recorder until 2:00 P.M., PDST, June 4, 1951, and thereafter will be publicly opened and read.

The principal items upon which bids are invited are as follows:  
Excavation ..... 580 cu. yds.  
Concrete ..... 350 cu. yds.  
Reinforcing Steel ..... 36,000 pounds  
Installation of Pipe, Fittings,  
Valves, Pumps, Equipment, Etc.

Plans, Specifications, Instructions to Bidders, Proposal and Contract may be seen at the office of the Consulting Engineers, John W. Cunningham and Associates, 1112 Spalding Building, Portland 4, Oregon, or at the City Hall, Newberg, Oregon. Copies may be obtained upon receipt of a deposit check in the amount of Twenty-five Dollars (\$25.00) made payable to the City of Newberg. The deposit will be refunded in case a bonafide bid is submitted and plans and specifications returned in good condition. If no bid is submitted and plans and specifications returned in good condition, \$10.00 will be refunded.

All proposals must be on the regular blank forms furnished with the Specifications and must be accompanied by certified check or bid bond payable to the City of Newberg in an amount equal to or exceeding five percent (5%) of the total bid. A one hundred percent (100%) corporate surety performance bond will be required to guarantee the faithful performance of the contract. The right is reserved to postpone making the award for a reasonable length of time or to reject any or all bids, for good and sufficient reasons, and to accept the proposal deemed in the best interest of the City regardless of bid prices.

By order of the Mayor and Council,  
City of Newberg, Oregon.

DR. HOMER HESTER, Mayor.

THOMAS BEATY, Recorder.

Published May 18, 25, 1951.

195B-2Fr

a printed copy of which is hereto annexed and marked "Exhibit A," was published in the entire issue of said newspaper for two successive and consecutive ~~days~~ weeks in the following issues: May 18, 25, 1951.

Subscribed and sworn to before me this 25th day

of May, 1951.

Notary Public for Oregon.

(My Commission expires December 4, 1953.)



City of Newberg

AD NO. 195B AMT. \$ 19.95 DATE May 25 19 51

# Daily Journal of Commerce

DAILY EXCEPT SUNDAY

711 S. W. 14TH AVENUE (ATWATER 946B) PORTLAND 5, OREGON

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE AND KEEP LOWER PORTION FOR YOUR FILES

DUPLICATE

Thomas Beaty,  
City Recorder,  
Newberg, Ore.

DATE May 25 19 51

Publication Notice to Contractors - Water Treatment  
Plant.

57 Lines x .20 x 1 times .... \$11.40

57 Lines x .15 x 1 times .... \$ 8.55

\$19.95

Published May 18 and 25, 1951.

## TERMS

NET-NO DISCOUNT ALLOWED  
PAYABLE UPON PRESENTATION

NO RECEIPT GIVEN  
UNLESS REQUESTED



8-8.

5/26/51

May 26 - 1951

Newberg Ore.

City Council  
Gentlemen: -

Directly in front of my station at 914 E-1st are 2 parking meters, and from past experience I would like the traffic dept. to make a survey as to the possibility of removing one. If the cars park according to the yellow marks, the one on the east end, must extend into the cross walk, if it doesn't, the one in the rear, takes a good portion of my driveway & that creates a problem of getting in & out without damaging some ones car. If a car is parked on the other side of the driveway, it eliminates any cars entering my station from the west. My business is largely commercial trucks & if they must wait in the street till some one moves their car, does not help the traffic conditions to say the least.

May I have some consideration of my request?

Sincerely yours

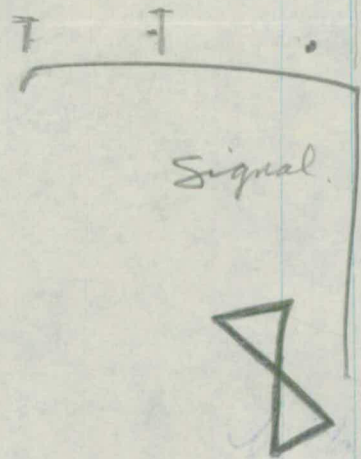
**L. W. SIMKINS**

Signal Oil Distributor

914 E. FIRST NEWBERG

L. W. Simkins







8-8

5/25/51

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON       )  
County of Yamhill    )  
City of Newberg       ) ss.

I, Herbert H. Hawkins, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Reserve Police Officer of the City of Newberg during my continuance in said office, so help me God.

Herbert H. Hawkins

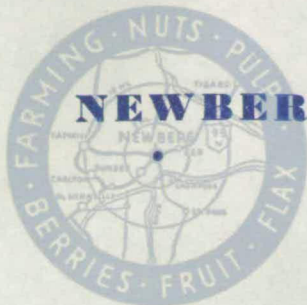
Subscribed and sworn to before me this 28 day of May, 1951.

Thomas Beatty  
City Recorder



8-R

5/31/51



# NEWBERG CHAMBER OF COMMERCE

NEWBERG, OREGON

May 31, 1951

To the Honorable Mayor  
and City Council of  
Newberg, Oregon

It has been noted, after an investigation by Mr. Milton H. Buehler Jr., Rodent Control Consultant with the Oregon State Board of Health, that Rat infestation in Newberg is extremely great, and that in consequence thereof large amounts of feed and other materials are being destroyed, as well as being the cause of poor sanitary conditions in business houses, homes and alleys being the source of health hazards endangering the well being of all of Newberg's residents.

Now therefore, BE IT RESOLVED:- that the Newberg City Council enact a law which will make it mandatory that all garbage be kept in Ratproof containers and be cleaned at least once every week.

Be it further resolved, that the Newberg City Council subscribe to a Rat Control Program, of a nature which insures that the prevailing Rat Infestation be overcome and entirely eliminated, by enlisting the services and help of the Oregon State Board of Health as well as other suitable means to destroy all such rodents now in evidence in Newberg.

Respectfully

*Herman Wilke*  
Herman Wilke  
Secretary



9-13

6/51

## June Bills 1951

|                                |        |
|--------------------------------|--------|
| Associated Oil Company         | 37.62  |
| B. & L. Machine & Welding Shop | 9.40   |
| The Book Store                 | 5.02   |
| Brod & McClung                 | 338.00 |
| Crabtree Sand & Gravel         | 105.00 |
| Crane Direct Mail Service      | 10.00  |
| Coast to Coast Stores          | 9.49   |
| Consolidated Supply Co.        | 155.99 |
| George F. Cake Co.             | 32.63  |
| Dougs Chevron Station          | 10.25  |
| Duncan Meter Corporation       | 321.06 |
| East Side Motorcycle Club      | 17.54  |
| Ferguson Rexall Store          | .98    |
| Fleming & Company              | 82.89  |
| John D. Graham                 | 1.10   |
| Gainers Food Market            | 4.49   |
| Mrs. Virgie Gearhart           | 5.00   |
| Halls Tin Shop                 | 19.04  |
| H. W. Herring                  | 15.00  |
| Hersey Manufacturing Co.       | 167.73 |
| Howard Cooper Corporation      | 13.00  |
| Hutchens Texaco Station        | 1.50   |
| C. A. Houser Lumber Yard       | 27.54  |
| Heaters Repair Shop            | 54.80  |
| Imperial Book Co.              | 26.13  |
| Inertol Co. Inc.               | 49.40  |
| Johnson & Hedman               | 14.45  |
| Meier & Frank Co.              | 20.00  |
| Munnell & Sherrill             | 476.00 |
| W. J. McCready Lumber Co.      | 32.39  |
| Newberg, Auto Parts            | 2.60   |
| Newberg Lumber Yard            | 2.50   |
| Newberg Graphic                | 83.05  |
| Newberg Heating Oil Co.        | 33.31  |
| Newberg Sand & Gravel          | 3.75   |
| Nudelman Brothers              | 1.60   |
| Newberg Auto Freight           | 34.13  |
| Nickells Automotive            | 3.35   |
| Oregon News Company            | 91.76  |
| Police & Sherriffs Association | 3.00   |
| Pennsylvania Salt Co.          | 85.00  |
| Portland Gas & Coke Co.        | 29.53  |
| Portland General Electric Co.  | 577.06 |
| Martin Redding                 | 63.00  |
| The R. S. & S. Company         | 2.95   |
| Rensselaer Valve Company       | 46.30  |
| Riley Studio                   | 3.12   |
| Renne Hardware                 | 12.25  |
| Siefker Hardware               | 15.70  |
| Shell Oil Company              | 116.58 |
| Union Oil Company              | 59.50  |
| Van Waters & Rogers            | 33.00  |
| West End Grocery               | 1.24   |
| O. B. Westfall                 | 1.00   |
| Wallace & Son                  | 3.24   |
| Western Utilities Supply Co.   | 277.37 |
| Petty Cash                     | 11.17  |

SANDAGER SHELL SERVICE

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 3660.50  
 7.38



6/4/51

CITY OF NEWBERG, OREGON  
NOTICE TO CONTRACTORS  
WATER TREATMENT PLANT

91  
AFFIDAVIT OF PUBLICATION

Sealed proposals for the construction of a Water Treatment Plant, addressed to the City of Newberg, Oregon, will be received at the office of the City Recorder until 2:00 P.M., P.D.S.T., June 4, 1951, and thereafter will be publicly opened and read.

The principal items upon which bids are invited are as follows:

- Excavation 580 cu. yds.
- Concrete 350 cu. yds.
- Reinforcing Steel 36,000 pounds
- Installation of Pipes, Fittings, Valves, Pumps, Equipment, etc.

Plans, Specifications, Instructions to Bidders, Proposal and Contract may be seen at the office of the Consulting Engineers, John W. Cunningham and Associates, 1112 Spalding Building, Portland 4, Oregon, or at the City Hall, Newberg, Oregon. Copies may be obtained upon receipt of a deposit check in the amount of Twenty-five Dollars (\$25.00) made payable to the City of Newberg. The deposit will be refunded in case a bonafide bid is submitted and the Plans and Specifications returned in good condition. If no bid is submitted and plans and specifications returned in good condition, \$10.00 will be refunded.

All proposals must be on the regular blank forms furnished with the Specifications and must be accompanied by certified check or bid bond payable to the City of Newerg in an amount equal to or exceeding five per cent (5%) of the total bid. A one hundred percent (100%) corporate surety performance bond will be required to guarantee the faithful performance of the contract. The right is reserved to postpone making the award for a reasonable length of time or\*to reject any or all bids, for good and sufficient reasons, and to accept the proposal deemed in the best interest of the City regardless of bid prices.

BY ORDER OF THE MAYOR  
AND COUNCIL  
City of Newberg, Oregon.  
Dr. Homer Hester, Mayor  
Thomas Beaty, Recorder  
Date of first publication: May 17, 1951.  
Date of last publication: May 31, 1951.

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, King Cady

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

City of Newberg, Oregon

Notice to Contractors Water

Treatment Plant

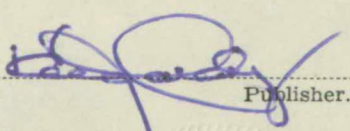
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper

for three (3) successive and consecutive

weeks in the following issues:

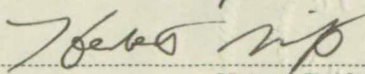
May 17, May 24, and May

31, 1951.

  
Publisher.

Subscribed and sworn to before me this

4th day of June 1951



Notary Public for Oregon.

(My Commission expires 11/15/53)



ITY OF NEWBERG, OREGON  
NOTICE TO CONTRACTORS  
SEWAGE PUMPING STATION  
AND SEWER PROJECT

Sealed proposals for the construction of a Sewage Pumping Station and Sewer Main, addressed to the City of Newberg, Oregon, will be received at the office of the City Recorder until 2:00 P.M., P.D.S.T., June 4, 1951, and thereafter will be publicly opened and read.

The principal items upon which bids are invited are as follows:

Excavation:  
Structural 200 cu. yds.

Excavation:  
Trench 1,600 cu. yds.

Concrete 54 cu. yds.

10" Sewer Pipe 1,050 lin. ft.

8" Sewer Pipe 1,380 lin. ft.

6" Cast Iron Pipe 590 lin. ft.

Manholes 10

Installing Pumps, Valves, etc.

furnished by City.

Plans, Specifications, Instructions to Bidders, Proposal and Contract may be seen at the office of the Consulting Engineers, John W. Cunningham and Associates, 1112 Spalding Building, Portland 4, Oregon, or at the City Hall, Newberg, Oregon. Copies may be obtained upon receipt of a deposit check in the amount of Twenty Dollars (\$20.00) made payable to the City of Newberg. The deposit will be refunded in case a bona fide bid is submitted and the Plans and Specifications returned in good condition. If no bid is submitted and plans and specifications returned in good condition, \$5.00 will be refunded.

All proposals must be on the regular blank forms furnished with the Specifications and must be accompanied by certified check or bid bond payable to the City of Newberg in an amount equal to or exceeding five per cent (5%) of the total bid. A one hundred percent (100%) corporate surety performance bond will be required to guarantee the faithful performance of the contract. The right is reserved to postpone making the award for a reasonable length of time or to reject any or all bids, for good and sufficient reasons, and to accept the proposal deemed in the best interest of the City, regardless of bid prices.

BY ORDER OF THE MAYOR  
AND COUNCIL

City of Newberg, Oregon.

Dr. Homer Hester, Mayor

Thomas Beaty, Recorder

Date of first publication: May 17, 1951.

Date of last publication: May 31, 1951.

9-8  
AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, King Cady

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

City of Newberg, Oregon

Notice to Contractors Sewage

Pumping Station and Sewer

Project

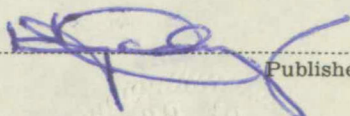
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper

for three (3) successive and consecutive

weeks in the following issues:

May 17, May 24, and

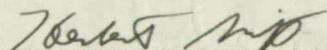
May 31, 1951.



Publisher.

Subscribed and sworn to before me this

4th day of June 1951



Notary Public for Oregon.

(My Commission expires 11/15/53)



9-C

6/4/51

CURTIS & FINLEY  
CONTRACTORS

PHONE 2381

400 FIRST ST.

NEWBERG, OREGON

June 4, 1951

City of Newberg  
Water Treatment Plant  
Newberg, Oregon

The bidder is not to be held responsible for delay damages due to unforeseeable causes beyond his control. Including, but not limited to, acts of God, acts of the public enemy, or acts of the government.

CURTIS & FINLEY CONTRACTORS

  
R. M. Curtis



.00 T

1,740.00  
3,921.50  
690.00  
1,820.00  
74.00  
160.00  
250.00  
238.00  
9.00  
78.00  
360.00  
21,125.00  
900.00  
277.50  
4,680.00  
180.00  
972.00  
263.00  
165.00  
144.00  
380.00  
1,228.00  
1,200.00  
200.00  
1,288.00  
984.00  
345.00  
172.00  
75.00  
1,461.00  
164.50  
1,800.00  
150.00  
408.00  
626.00  
451.00  
420.00  
50.00  
5,552.00  
1,796.00  
300.00  
250.00

57,347.50 T



9-C

PROPOSAL

TO THE MAYOR AND CITY COUNCIL  
NEWBERG, OREGON

Gentlemen:

The undersigned Bidder declares that he has carefully examined the Plans, Notice to Contractors, Instructions to Bidders, Proposal, Form of Contract and Specifications for the construction of the proposed improvements; that he has made an examination of the site of the proposed work, and has made such investigations as are necessary to determine the conditions to be encountered, and that if this proposal is accepted, he will contract with the City in the form of Contract hereto annexed, will, to the extent of his bid, provide the necessary machinery, tools, apparatus, and other means of construction, and will furnish all material and labor, as specified in the Contract, or called for by the Plans, or necessary to complete the work in the manner herein specified, and according to the requirements of the Engineers at the unit prices herein written.

The undersigned Bidder understands and agrees that he will pay liquidated damages to the City for any delay in completion beyond the time hereinafter specified at the rate of Twenty-five Dollars (\$25.00) per calendar day.

The undersigned Bidder agrees and stipulates that he will complete in all respects the work under the various sections from date of signing of contract as follows:

210 calendar days

WATER TREATMENT PLANT

| <u>No.</u> | <u>Item</u>                                                                | <u>Unit Price</u>                       | <u>Estimated Quantity</u> | <u>Estimated Amount</u>  |
|------------|----------------------------------------------------------------------------|-----------------------------------------|---------------------------|--------------------------|
| 1.         | <u>Excavation, Backfill &amp; Embankment, Common,</u><br><u>the sum of</u> |                                         |                           |                          |
|            | <u>One thousand Seven Hundred Forty</u><br><u>and no/100</u>               | Dollars (\$ <u>300</u> )<br>per cu. yd. | 580                       | <u>1740<sup>00</sup></u> |



| <u>No.</u> | <u>Item</u>                                                                                                                                                            | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 2.         | 12" Cast Iron Pipe, Class 150 B&S in place, the sum of<br><u>Three thousand Nine hundred Twenty one</u><br><u>and 50/100</u> Dollars (\$ <u>3565</u> )<br>per lin. ft. |                   | 110                       | <u>3921.50</u>          |
| 3.         | 8" Cast Iron Pipe, Class 150 B&S in place, the sum of<br><u>Six hundred Ninety</u><br><u>and no/100</u> Dollars (\$ <u>3450</u> )<br>per lin. ft.                      |                   | 20                        | <u>690.00</u>           |
| 4.         | Class 250 B&S Cast Iron Fittings in place, the sum of<br><u>One thousand Eight hundred</u><br><u>Twenty and no/100</u> Cents (\$ <u>0.52</u> )<br>per lb.              |                   | 3,500                     | <u>1820.00</u>          |
| 5.         | Installing 14" Sluice Gate Furnished by City, the lump sum of<br><u>Seventy Four</u><br><u>and no/100</u> Dollars (\$ <u>74</u> )                                      |                   | 1                         | <u>74.00</u>            |
| 6.         | Installing 8" Mud Valves Furnished by City the sum of<br><u>One hundred Sixty</u><br><u>and no/100</u> Dollars (\$ <u>80.00</u> )<br>each                              |                   | 2                         | <u>160.00</u>           |
| 7.         | 12" Concrete Sewer Pipe in place, the sum of<br><u>Two hundred Fifty</u><br><u>and no/100</u> Dollars (\$ <u>250</u> )<br>per lin. ft.                                 |                   | 100                       | <u>250.00</u>           |
| 8.         | 8" Concrete Sewer Pipe in place, the sum of<br><u>Two hundred Thirty Eight</u><br><u>and no/100</u> Dollars (\$ <u>170</u> )<br>per lin. ft.                           |                   | 140                       | <u>238.00</u>           |



| <u>No.</u> | <u>Item</u>                                                                                                       | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|-------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 9.         | 8" Concrete Sewer Pipe Elbows or Wyes in the place, the sum of                                                    |                   |                           |                         |
|            | <u>Nine and <math>\frac{100}{100}</math></u>                                                                      |                   |                           |                         |
|            | Dollars (\$ <u>4.50</u> )                                                                                         | 2                 | <u>9.00</u>               |                         |
|            | each                                                                                                              |                   |                           |                         |
| 10.        | 4" Open Joint Concrete Sewer Pipe, Gravel Packed, Complete in place including Excavation and Backfill, the sum of |                   |                           |                         |
|            | <u>Seventy Eight</u>                                                                                              |                   |                           |                         |
|            | <u>and <math>\frac{100}{100}</math></u>                                                                           |                   |                           |                         |
|            | Dollars (\$ <u>.60</u> )                                                                                          | 130               | <u>78.00</u>              |                         |
|            | per lin. ft.                                                                                                      |                   |                           |                         |
| 11.        | Class "C" Backfill Concrete (4 sacks per cu. yd.) in place, the sum of                                            |                   |                           |                         |
|            | <u>Three hundred Sixty</u>                                                                                        |                   |                           |                         |
|            | <u>and <math>\frac{100}{100}</math></u>                                                                           |                   |                           |                         |
|            | Dollars (\$ <u>36.00</u> )                                                                                        | 10                | <u>360.00</u>             |                         |
|            | per cu. yd.                                                                                                       |                   |                           |                         |
| 12.        | Class "A" Concrete (6 sacks per cu. yd.) in place, the sum of                                                     |                   |                           |                         |
|            | <u>Twenty One thousand One hundred</u>                                                                            |                   |                           |                         |
|            | <u>Twenty Five and <math>\frac{100}{100}</math></u>                                                               |                   |                           |                         |
|            | Dollars (\$ <u>45.00</u> )                                                                                        | 325               | <u>21,125.00</u>          |                         |
|            | per cu. yd.                                                                                                       |                   |                           |                         |
| 13.        | Concrete Wash Water Troughs in place in Filter, the sum of                                                        |                   |                           |                         |
|            | <u>Nine hundred</u>                                                                                               |                   |                           |                         |
|            | <u>and <math>\frac{100}{100}</math></u>                                                                           |                   |                           |                         |
|            | Dollars (\$ <u>150.00</u> )                                                                                       | 6                 | <u>900.00</u>             |                         |
| 14.        | Concrete Block, 8" thick, in place, the sum of                                                                    |                   |                           |                         |
|            | <u>Two hundred Seventy Seven</u>                                                                                  |                   |                           |                         |
|            | <u>and <math>\frac{50}{100}</math></u>                                                                            |                   |                           |                         |
|            | Dollars (\$ <u>1.50</u> )                                                                                         | 185               | <u>277.50</u>             |                         |
|            | per sq. ft.                                                                                                       |                   |                           |                         |



| <u>No.</u> | <u>Item</u>                                                                                                                                                                                             | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u>  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|--------------------------|
| 15.        | Reinforcing Steel, in place, the sum of<br><u>Four thousand Six hundred</u><br><u>Eighty and no</u> Cents (\$0. <u>13</u> )<br>per pound                                                                |                   | 36,000                    | <u>4680<sup>00</sup></u> |
| 16.        | Expansion-Contraction Joints, complete in place,<br>the sum of<br><u>One hundred Eighty</u><br><u>and no</u> Cents (\$0. <u>60</u> )<br>per lin. ft.                                                    |                   | 300                       | <u>180<sup>00</sup></u>  |
| 17.        | Furnishing, Placing, Painting Sedimentation Tank<br>Effluent Weirs & all supports, the lump sum of<br><u>Nine hundred Seventy Two</u><br><u>and no</u> Dollars (\$ <u>972<sup>00</sup></u> )            |                   |                           | <u>972<sup>00</sup></u>  |
| 18.        | Furnishing, Placing, Painting Sedimentation Tank In-<br>let Diffuser Cones and Supports, the lump sum of<br><u>Two hundred Sixty Three</u><br><u>and no</u> Dollars (\$ <u>263<sup>00</sup></u> )       |                   |                           | <u>263<sup>00</sup></u>  |
| 19.        | Furnishing, Installing & Painting $\frac{3}{4}$ " x $\frac{1}{8}$ " x 1"<br>Clear Walkway Grating, the sum of<br><u>One hundred Sixty Five</u><br><u>and no</u> Dollars (\$ <u>500</u> )<br>per sq. ft. |                   | 33                        | <u>165<sup>00</sup></u>  |
| 20.        | Furnishing, Installing & Painting 1" x $\frac{3}{16}$ " x 1"<br>Clear Walkway Grating, the sum of<br><u>One hundred Forty Four</u><br><u>and no</u> Dollars (\$ <u>600</u> )<br>per sq. ft.             |                   | 24                        | <u>144<sup>00</sup></u>  |



| <u>No.</u> | <u>Item</u>                                                                                              | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|----------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 21.        | Single Rail <u>Hand Railing</u> <u>Complete</u> in Place and Painted, the sum of                         |                   |                           |                         |
|            | <u>Three hundred Eight</u><br><u>and no</u> Dollars (\$ <u>2.00</u> )<br><u>per</u> per lin. ft.         |                   | 190                       | <u>380.00</u>           |
| 22.        | Hoist - Furnishing all material and erecting Complete Hoist, Guides, etc., the lump sum of               |                   |                           |                         |
|            | <u>One Thousand Two hundred</u><br><u>Twenty Eight and no</u> Dollars (\$ <u>1228.00</u> )<br><u>per</u> |                   |                           | <u>1228.00</u>          |
| 23.        | Furnishing, Installing and Painting <u>Misc. Structural Steel and Iron Work</u> , the sum of             |                   |                           |                         |
|            | <u>One thousand Two hundred</u><br><u>and no</u> Cents (\$0. <u>60</u> )<br><u>per</u> per pound         |                   | 2,000                     | <u>1200.00</u>          |
| 24.        | Louvers - Furnishing, Installing and Painting all Louvers, the lump sum of                               |                   |                           |                         |
|            | <u>Two hundred</u><br><u>and no</u> Dollars (\$ <u>200.00</u> )<br><u>per</u>                            |                   |                           | <u>200.00</u>           |
| 25.        | Sash, Exterior Doors, Hardware - Furnishing & Installing Complete including Painting, the lump sum of    |                   |                           |                         |
|            | <u>One Thousand Two hundred</u><br><u>Eighty Eight and no</u> Dollars (\$ <u>1288.00</u> )<br><u>per</u> |                   |                           | <u>1288.00</u>          |
| 26.        | Mixing Mechanism - Furnishing and Installing Complete in place, the lump sum of                          |                   |                           |                         |
|            | <u>Nine hundred Eighty Four</u><br><u>and no</u> Dollars (\$ <u>984.00</u> )<br><u>per</u>               |                   |                           | <u>984.00</u>           |



| <u>No.</u> | <u>Item</u>                                                                                                                                                                                                                                                              | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 27.        | Installing High Lift Horizontal Centrifugal Pump, the lump sum of<br><u>Three Hundred &amp; Forty Five</u> Dollars (\$ <u>345.00</u> )                                                                                                                                   |                   |                           | <u>345.00</u>           |
| 28.        | Installing Vertical Wash Water Pump, the lump sum of<br><u>One Hundred Seventy Two</u> Dollars (\$ <u>172.00</u> )                                                                                                                                                       |                   |                           | <u>172.00</u>           |
| 29.        | Emulsified Asphalt Roof Coating, the sum of<br><del>Six Cents</del> <u>Sixty Cents</u> <del>per sq. ft.</del> Cents (\$ <u>0.60</u> )<br><u>Sixty Dollars</u> per sq. ft.                                                                                                |                   | <u>750</u>                | <u>60.00</u>            |
| 30.        | Plumbing, Furnishing all Fixtures, Material and Equipment and Installing Complete Plumbing Work, Roof Drainage, Cold Water Piping, and Piping to serve Chemical Machines, the lump sum of<br><u>One Thousand Four Hundred Sixty One</u> Dollars (\$ <u>1461.00</u> )     |                   |                           | <u>1461.00</u>          |
| 31.        | Installing 500 gallon Code Steel Septic Tank exclusive of disposal field, the lump sum of<br><u>One Hundred Sixty Four Dollar 50¢</u> Dollars (\$ <u>164.50</u> )                                                                                                        |                   |                           | <u>164.50</u>           |
| 32.        | Electric Wiring - Furnishing and Installing all Conductor, Conduits and Fixtures and Installing Starting Gear and Controls, Connecting up and Completing all Electrical Work, the lump sum of<br><u>Eighteen One Thousand Eight Hundred</u> Dollars (\$ <u>1800.00</u> ) |                   |                           | <u>1800.00</u>          |



| <u>No.</u> | <u>Item</u>                                                                                                                                                     | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 33.        | Clear Well Manhole Cover & Vent Complete in place,<br>the lump sum of<br><u>One Hundred Fifty</u><br>Dollars (\$ <u>150.00</u> )                                |                   |                           | <u>150.00</u>           |
| 34.        | Aerator - Complete and in place, the lump sum of<br><u>Four Hundred Eight</u><br>Dollars (\$ <u>408.00</u> )                                                    |                   |                           | <u>408.00</u>           |
| 34.        | Alt. Aerator - Alternate Rotary Distributor and Tray<br>Type Unit, complete in place, the lump sum of<br><br><del>_____ Dollars (\$ _____ )</del>               |                   |                           | <u>        </u>         |
| 35.        | Redwood Filter Under Drain the lump sum of<br><u>Six Hundred Twenty Six</u><br>Dollars (\$ <u>626.00</u> )                                                      |                   |                           | <u>626.00</u>           |
| 36.        | Chemical Hoppers Complete in place, the lump sum of<br><u>Four Hundred Fifty One</u><br>Dollars (\$ <u>451.00</u> )                                             |                   |                           | <u>451.00</u>           |
| 37.        | 18" Steel Pipe, Roof to Mixing Basin, Complete and<br>in place, the lump sum of<br><u>Four Hundred Twenty</u><br>Dollars (\$ <u>420.00</u> )                    |                   |                           | <u>420.00</u>           |
| 38.        | Furnish & Install 1/2" Copper Tubing, Filter Table<br>to Hydraulic Valves, etc., the sum of<br><br><u>Fifty Cents</u> 50 Cents (\$ <u>.50</u> )<br>per lin. ft. |                   | 100                       | <u>50.00</u>            |



| <u>No.</u> | <u>Item</u>                                                                                                                                                                                                                                                                    | <u>Unit Price</u> | <u>Estimated Quantity</u> | <u>Estimated Amount</u> |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------------|
| 39.        | Piping, Fittings, Couplings, Bolts and Gaskets for all Filter Gallery and Pump Piping complete in place, (All valves & Check valves and Rate of Flow Controller Furnished by City) the lump sum of<br><u>Five Thousand Five Hundred Fifty Two</u> Dollars (\$ <u>5552.00</u> ) |                   |                           | <u>5552.00</u>          |
| 40.        | Carpentry Work - Furnishing all material and erecting complete all Carpentry Work (Except Louvers, Sash, Exterior Doors & Hardware bid separately) the lump sum of<br><u>One Thousand Seven Hundred Ninety Six</u> Dollars (\$ <u>1796.00</u> )                                |                   |                           | <u>1796.00</u>          |
| 41.        | Painting all Carpentry Work, the lump sum of<br><u>Three Hundred</u> Dollars (\$ <u>300.00</u> )                                                                                                                                                                               |                   |                           | <u>300.00</u>           |
| 42.        | Painting all Piping, Fittings, Valves, Pumps, Couplings in Building, the lump sum of<br><u>Two Hundred Fifty</u> Dollars (\$ <u>250.00</u> )                                                                                                                                   |                   |                           | <u>250.00</u>           |

Est. Total

\$ 57,347.50



Accompanying this Proposal is a certified check or bidders bond on

certified check, in the sum of  
Three thousand and no Dollars (\$ 3000.00)

If this Proposal shall be accepted by the City, and the undersigned shall fail to execute a satisfactory contract and bond, as stated in the Instructions to Bidders hereto attached, within ten (10) days (Sundays excepted) from the date of notification, then the City may at its option determine that the undersigned has abandoned the contract and thereupon this Proposal shall be null and void, and the certified check or bid bond accompanying this Proposal shall be forfeited to and become the property of the City, otherwise the check accompanying this Proposal shall be returned to undersigned.

The full name and residence of all persons and parties interested in the foregoing bid as principals are as follows:

NAME

RESIDENCE

|                     |                                         |
|---------------------|-----------------------------------------|
| <u>P. M. CURTIS</u> | <u>313 N. EDWARDS ST. NEWBERG</u>       |
| <u>O. R. FINLEY</u> | <u>6100 NE HOYTE ST. PORTLAND, ORE.</u> |

The name and business address of the Surety Company which will furnish the required bond insuring the construction is

Globe Indemnity Co  
of Sec B.M. Lefevre 313 E 1st Newby Ave

The principal items of construction equipment which are available for and are intended to be used on the proposed work are:

all necessary Equipment

The undersigned bidder has heretofore completed the following pieces of work of a similar nature to that contemplated:



JOB

LOCATION

DATE

none as general Contractor but  
several as Superintendent

Name of Bidder

Curtis & Finley

Address of Bidder

313 N Edwards St Newberry

Signature of Authroized Agent

R. M. Curtis

Title

Partner

Date

June 4, 1951



8-9

ASSOCIATE,  
HERBERT SWIFT

6/4/51

**RAPHAEL L. COOKE**

ATTORNEY AT LAW

CITY HALL BLDG.

NEWBERG, OREGON

Phone 5004

June 4, 1951

Mayor and City Council  
Newberg, Oregon

Gentlemen:

Mr. Albert LaJoie has asked me to request that the City Ordinance 1047 passed by the City Council on Dec. 6th, 1948, which granted an exclusive franchise and contract, for the collection of garbage in the City of Newberg, to Mr. David Wagner and Mr. Albert LaJoie co-partners, be amended to provide as follows: that that portion of the franchise and contract which provides that Mr. David Wagner and Mr. Albert LaJoie shall provide the receptacles for the collection of garbage ie, garbage cans, be changed to provide that the individual customers shall hereafter make replacements of any cans which may be lost or become unfit for the use for which they were intended.

This request is made for the reason that the price of cans has advanced to such an amount that it is a hardship for Mr. LaJoie to provide them. It is the custom in other similarly located cities for the customers to furnish their own cans. It is felt that the customers will be more inclined to take proper care of the cans if they must replace them. A considerable number of cans have disappeared and lids have been lost and cans have been otherwise damaged.

Mr. Albert La Joie has formerly purchased the interest of Mr. David Wagner and is now sole owner of the exclusive franchise.

Yours very truly,

*Raphael L. Cooke*

Raphael L. Cook



9-M

6/7/57

A G R E E M E N T

This Agreement made and entered into this 7<sup>th</sup> day of June, 1957, by and between YAMHILL COUNTY, STATE OF OREGON, acting by and through its duly elected County Court, hereinafter referred to as the Party of the First Part, and the CITY OF NEWBERG, a Municipal Corporation of the State of Oregon, situated in said Yamhill County, acting by and through its duly elected City Council, hereinafter referred to as the Party of the Second Part, WITNESSETH:

THAT WHEREAS on the 4th day of June, 1956, the Council of the Party of the Second Part duly adopted a Resolution based upon a mosquito control survey previously had in the area of the Party of the Second Part, whereby the recommendations of said mosquito control survey were approved and adopted and the Mayor and Recorder of said Party of the Second Part were authorized and directed to make and execute a contract with the Party of the First Part herein whereby the Party of the Second Part and its agents would be authorized and empowered to engage in mosquito control activity under the provisions of ORS 452.210 - 452.250; and

WHEREAS no contract was ever entered into as a result of said Resolution but the same is still in full force and effect and at the present time the conditions in the area of said Party of the Second Part are such as to require mosquito control activities within and outside of said City of Newberg; and

WHEREAS the County Court of the Party of the First Part has heretofore authorized and approved the execution of such a contract as is hereinabove described with the Party of the Second Part provided no expenses are charged thereunder against the Party of the First Part.



NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES, AND FOR THE FURTHER CONSIDERATION HEREINAFTER SET FORTH, THE PARTIES HERETO AGREE AS FOLLOWS, TO-WIT:

1. The Party of the Second Part hereby promises and agrees to engage in mosquito control activities in the City of Newberg and surrounding area where necessary to diminish and control the mosquito pests in said area within said Yamhill County, Oregon, all in accordance with the provision of the Statutes of the State of Oregon applicable thereto and hereinabove referred to.

2. The Party of the Second Part further agrees to pay all expenses and charges arising out of the mosquito control activities hereinabove referred to and to permit no such expenses to be charged against the Party of the First Part.

3. The Party of the First Part hereby specifically authorizes the Party of the Second Part to engage in the activities hereinabove described, relative to mosquito control, ~~xxxxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ and the Party of the First Part has and does hereby authorize and empower the Party of the Second Part, its officers and agents, acting within the scope of this Contract, to have and use all powers and perform all duties relative to mosquito control and authorized by the provisions of ORS 452.210 through 452.250, within said City of Newberg and the area surrounding same within said Yamhill County, State of Oregon.

IN WITNESS WHEREOF the Party of the First Part has caused this Agreement to be executed by its County Court and its seal to be hereto attached pursuant to a motion duly passed by the said County Court and the Party of the Second Part has caused this Agreement to be executed by its Mayor and Recorder and its seal to be hereto attached pursuant to a Resolution of its City Council duly adopted, all as of the day and year first herein-



above written.

attest:  
Jack Beebe, Co Clerk  
By Bonnie E. Brown  
Deputy

(SEAL)

YAMHILL COUNTY BY:

[Signature]  
County Judge

A W. Hommberg  
County Commissioner

C. N. Tregarden  
County Commissioner  
PARTY OF THE FIRST PART

CITY OF NEWBERG BY:

[Signature]  
Mayor

(SEAL)

Thomas Beatty  
Recorder  
PARTY OF THE SECOND PART



9-B

6/29/51

# AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

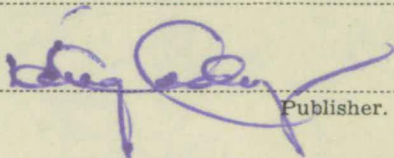
I, King Cady

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

Statement of Budget

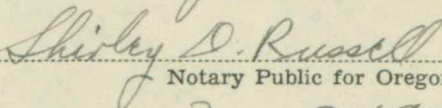
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for two (2) successive and consecutive weeks in the following issues:

June 7 and June 14, 1951.

  
Publisher.

Subscribed and sworn to before me this

29<sup>th</sup> day of June, 1951

  
Notary Public for Oregon.

(My Commission expires Nov. 7, 1953)



# City of Newberg, Oregon, Statement of Budget, Fiscal Year 1951-52

The Budget Committee of the City of Newberg, Oregon, appointed to make estimates of the income and expenditures of said City during the fiscal year 1951-52, has made the following estimates of such income and expenditures to be used as a basis to determine the tax to be levied by the said City of Newberg. These estimates are accompanied, in parallel columns, with figures showing corresponding expenditures for three and one-half years and are followed by a classified summary of the indebtedness of the said City.

|                                           | Expendi-<br>tures<br>Year<br>Ended<br>6-30-48 | Expendi-<br>tures<br>Year<br>Ended<br>6-30-49 | Expendi-<br>tures<br>Year<br>Ended<br>6-30-50 | Expendi-<br>tures<br>½ Year<br>Ended<br>12-31-50 | Budget<br>for<br>1950-<br>1951   | Request<br>for<br>1951<br>1952  |
|-------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------------|---------------------------------|
| <b>A. GENERAL</b>                         |                                               |                                               |                                               |                                                  |                                  |                                 |
| Councilmen's Salary.....                  | \$ 96.00                                      | \$ 96.00                                      | \$ 95.00                                      | \$ 56.00                                         | \$ 96.00                         | \$ 96.00                        |
| Street Lighting.....                      | 5,081.82                                      | 5,794.82                                      | 6,569.89                                      | 3,654.18                                         | 6,300.00                         | 6,500.00                        |
| Insurance.....                            | 1,041.45                                      | 1,551.48                                      | 1,370.13                                      | 1,399.73                                         | 1,500.00                         | 1,600.00                        |
| Emergency.....                            | 76.49                                         | 438.44                                        | 792.97                                        | 522.32                                           | 1,000.00                         | 2,000.00                        |
| Total General.....                        | 6,295.76                                      | 7,880.74                                      | 8,827.99                                      | 5,632.23                                         | 8,896.00                         | 10,196.00                       |
| <b>B. POLICE</b>                          |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salaries.....                             | 11,861.21                                     | 16,584.62                                     | 17,240.19                                     | 8,310.47                                         | 17,580.00                        | 18,804.00                       |
| Car Expense.....                          | 2,817.37                                      | 2,344.70                                      | 1,565.31                                      | 1,761.39                                         | 1,700.00                         | 1,200.00                        |
| Insurance, Phone, etc.....                | 3,190.13                                      | 3,706.19                                      | 3,012.75                                      | 1,610.64                                         | 2,500.00                         | 2,500.00                        |
| Auto Insurance.....                       | 142.00                                        | 68.00                                         | 61.00                                         | 6.05                                             | 75.00                            | 75.00                           |
| Meter Maintenance.....                    |                                               |                                               | 419.32                                        | 152.92                                           | 500.00                           | 400.00                          |
| Total Police.....                         | 18,010.71                                     | 22,703.51                                     | 22,298.57                                     | 11,841.47                                        | 22,355.00                        | 22,979.00                       |
| <b>C. HEALTH</b>                          |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 144.00                                        | 144.00                                        | 144.00                                        | 72.00                                            | 144.00                           | 144.00                          |
| <b>D. FIRE</b>                            |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 1,389.66                                      | 1,682.50                                      | 1,852.37                                      | 930.00                                           | 2,200.00                         | 2,200.00                        |
| Special Salaries.....                     | 500.00                                        | 500.00                                        | 500.00                                        | 250.00                                           | 500.00                           | 500.00                          |
| Hose.....                                 | 435.12                                        | 435.12                                        | 885.12                                        |                                                  | 700.00                           | 700.00                          |
| Equipment Fund.....                       |                                               | 3,986.16                                      | 1,727.16                                      | 3,597.29                                         | 3,500.00                         | 2,000.00                        |
| Insurance and Supplies.....               | 1,067.00                                      | 1,700.17                                      | 1,733.84                                      | 698.22                                           | 1,300.00                         | 1,300.00                        |
| Maintenance.....                          |                                               | 617.12                                        | 188.48                                        |                                                  | 800.00                           | 500.00                          |
| Total Fire.....                           | 3,391.78                                      | 8,921.07                                      | 6,886.97                                      | 5,475.51                                         | 9,000.00                         | 7,200.00                        |
| <b>E. ROAD</b>                            |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salaries.....                             | 6,292.55                                      | 8,539.38                                      | 6,183.46                                      | 1,539.60                                         | 5,850.00                         | 6,550.00                        |
| Supplies.....                             | 1,700.90                                      | 2,657.17                                      | 1,135.11                                      | 992.32                                           | 1,200.00                         | 1,200.00                        |
| Truck Expense.....                        | 638.94                                        | 1,796.70                                      | 1,413.19                                      | 1,177.77                                         | 500.00                           | 550.00                          |
| Total Road.....                           | 8,632.39                                      | 12,993.25                                     | 8,731.76                                      | 3,709.69                                         | 7,550.00                         | 8,300.00                        |
| <b>F. RECORDER</b>                        |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 1,692.00                                      | 1,885.39                                      | 1,860.00                                      | 930.00                                           | 1,900.00                         | 2,280.00                        |
| Auditor.....                              | 300.00                                        | 300.00                                        | 300.00                                        | 150.00                                           | 300.00                           | 420.00                          |
| Bond.....                                 | 15.00                                         | 25.00                                         | 25.00                                         | 25.00                                            | 25.00                            | 50.00                           |
| Supplies.....                             | 220.91                                        | 500.29                                        | 509.31                                        | 371.37                                           | 500.00                           | 500.00                          |
| Total Recorder.....                       | 2,227.91                                      | 2,710.68                                      | 2,694.31                                      | 1,476.37                                         | 2,725.00                         | 3,250.00                        |
| <b>G. ATTORNEY</b>                        |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 756.00                                        | 1,000.00                                      | 1,000.00                                      | 499.98                                           | 1,000.00                         | 1,300.00                        |
| Fees and Expense.....                     | 15.00                                         | 15.96                                         | 30.00                                         |                                                  | 50.00                            | 50.00                           |
| Total Attorney.....                       | 771.00                                        | 1,015.96                                      | 1,030.00                                      | 499.98                                           | 1,050.00                         | 1,350.00                        |
| <b>H. TREASURER</b>                       |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 300.00                                        | 300.00                                        | 300.00                                        | 150.00                                           | 300.00                           | 1.00                            |
| Supplies.....                             | 50.00                                         | 50.00                                         | 50.00                                         |                                                  | 50.00                            |                                 |
| Total Treasurer.....                      | 350.00                                        | 350.00                                        | 350.00                                        | 150.00                                           | 350.00                           | 1.00                            |
| <b>J. CITY HALL</b>                       |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salary.....                               | 600.00                                        | 660.00                                        | 660.00                                        | 330.00                                           | 660.00                           | 720.00                          |
| Fuel.....                                 | 386.26                                        | 578.18                                        | 425.50                                        | 211.15                                           | 500.00                           | 500.00                          |
| Repairs.....                              | 256.05                                        | 269.36                                        | 38.43                                         | 1,041.29                                         | 1,300.00                         | 1,300.00                        |
| Supplies.....                             | 355.36                                        | 189.65                                        | 263.61                                        | 164.78                                           | 200.00                           | 200.00                          |
| Total City Hall.....                      | 1,597.67                                      | 1,697.19                                      | 1,387.54                                      | 1,747.22                                         | 2,660.00                         | 2,720.00                        |
| <b>K. PARKS</b>                           |                                               |                                               |                                               |                                                  |                                  |                                 |
| Expense.....                              | 3,311.90                                      | 4,230.80                                      | 7,495.20                                      | 8,608.20                                         | 8,652.50                         | 5,250.00                        |
| <b>L. LIBRARY</b>                         |                                               |                                               |                                               |                                                  |                                  |                                 |
| Expense.....                              | 3,136.59                                      | 3,462.64                                      | 3,259.60                                      | 1,418.90                                         | 3,300.00                         | 3,800.00                        |
| <b>M. INCINERATOR</b>                     |                                               |                                               |                                               |                                                  |                                  |                                 |
| Labor.....                                | 600.00                                        | 250.00                                        |                                               |                                                  |                                  |                                 |
| Supplies.....                             | 112.82                                        | 145.03                                        |                                               |                                                  | 25.00                            |                                 |
| Total Incinerator.....                    | 712.82                                        | 395.03                                        |                                               |                                                  | 25.00                            |                                 |
| <b>N. SEWAGE DISPOSAL</b>                 |                                               |                                               |                                               |                                                  |                                  |                                 |
| Labor.....                                |                                               |                                               | 949.50                                        | 658.91                                           | 1,200.00                         | 1,200.00                        |
| Operation and Maintenance.....            |                                               |                                               | 25.80                                         | 16.24                                            | 1,300.00                         | 1,300.00                        |
| Total Sewage Disposal.....                |                                               |                                               | 975.30                                        | 675.15                                           | 2,500.00                         | 2,500.00                        |
| <b>W. WATER</b>                           |                                               |                                               |                                               |                                                  |                                  |                                 |
| Salaries—Administrative.....              | 3,228.00                                      | 4,611.00                                      | 6,147.00                                      | 3,073.50                                         | 6,147.00                         | 6,600.00                        |
| Salaries—Operation.....                   | 6,461.91                                      | 10,613.48                                     | 9,605.91                                      | 5,927.05                                         | 10,500.00                        | 11,500.00                       |
| Supplies.....                             | 5,701.33                                      | 5,111.79                                      | 7,466.76                                      | 4,011.66                                         | 6,500.00                         | 7,000.00                        |
| Compensation.....                         | 114.45                                        | 134.80                                        | 140.43                                        | 81.53                                            | 140.00                           | 150.00                          |
| Power.....                                | 853.29                                        | 958.08                                        | 1,560.39                                      | 1,000.51                                         | 1,800.00                         | 1,800.00                        |
| Total Water.....                          | 16,358.96                                     | 21,429.15                                     | 24,920.49                                     | 14,094.25                                        | 25,087.00                        | 27,050.00                       |
| <b>DEBT SERVICE</b>                       |                                               |                                               |                                               |                                                  |                                  |                                 |
| Bond Retirement.....                      | 9,000.00                                      | 9,000.00                                      | 9,000.00                                      |                                                  | 9,000.00                         | 9,000.00                        |
| Sinking Fund.....                         | 4,000.00                                      | 4,000.00                                      | 4,000.00                                      | 2,000.00                                         | 4,000.00                         | 4,000.00                        |
| Sewer Bond Interest.....                  | 982.50                                        | 942.50                                        | 902.50                                        | 431.25                                           | 862.50                           | 822.50                          |
| Water Bond Interest.....                  | 1,195.00                                      | 1,145.00                                      | 1,095.00                                      | 522.50                                           | 1,045.00                         | 995.00                          |
| Special Sinking Fund.....                 |                                               |                                               |                                               |                                                  |                                  | 800.00                          |
| Water Bond Fund<br>Warrant Interest.....  |                                               |                                               |                                               |                                                  |                                  | 750.00                          |
| Total Debt Service.....                   | 15,177.50                                     | 15,087.50                                     | 14,997.50                                     | 2,953.75                                         | 14,907.50                        | 16,367.50                       |
| <b>TOTAL BUDGET</b> .....                 | <b>\$80,118.99</b>                            | <b>\$103,021.52</b>                           | <b>\$103,999.23</b>                           | <b>\$58,354.72</b>                               | <b>\$109,202.00</b>              | <b>\$111,107.50</b>             |
|                                           | Collec.<br>Year<br>Ended<br>6-30-48           | Collec.<br>Year<br>Ended<br>6-30-49           | Collec.<br>Year<br>Ended<br>6-30-50           | Collec.<br>½ Year<br>Ended<br>12-31-50           | Esti-<br>mate<br>Year<br>1950-51 | Esti-<br>mate<br>for<br>1951-52 |
| <b>REVENUES</b>                           |                                               |                                               |                                               |                                                  |                                  |                                 |
| Parking Meters.....                       | \$ 2,829.68                                   | \$ 4,312.75                                   | \$ 4,234.75                                   | \$ 2,050.14                                      | \$ 4,500.00                      | \$ 4,500.00                     |
| Interest.....                             | 4,636.00                                      | 1,675.00                                      | 100.00                                        |                                                  |                                  |                                 |
| Licenses.....                             | 3,470.27                                      | 4,140.79                                      | 4,473.51                                      | 1,308.25                                         | 5,000.00                         | 5,000.00                        |
| Fines.....                                | 5,809.50                                      | 5,260.00                                      | 4,062.50                                      | 1,621.00                                         | 5,000.00                         | 4,000.00                        |
| Rent.....                                 | 705.00                                        | 731.50                                        | 637.50                                        | 394.50                                           | 700.00                           | 1,080.00                        |
| Water Department.....                     | 31,918.15                                     | 40,632.69                                     | 49,984.90                                     | 29,141.91                                        | 52,000.00                        | 53,504.00                       |
| General Taxes.....                        | 26,198.47                                     | 26,553.55                                     | 29,128.03                                     | 26,054.34                                        | 30,432.00                        | 32,023.50                       |
| Liquor Commission.....                    | 816.46                                        | 770.76                                        | 723.04                                        | 224.62                                           | 1,000.00                         | 750.00                          |
| Sewage Disposal.....                      |                                               |                                               |                                               |                                                  | 2,920.00                         | 2,500.00                        |
| Water Penalties and<br>Recorder fees..... | 340.95                                        | 343.30                                        | 392.60                                        | 234.40                                           | 350.00                           | 450.00                          |
| Sewer and Water Taps.....                 | 1,978.45                                      | 2,149.40                                      | 1,070.00                                      | 305.00                                           | 1,500.00                         | 1,500.00                        |
| Rural Fire District.....                  |                                               | 6,700.00                                      | 7,875.00                                      | 3,000.00                                         | 5,800.00                         | 5,800.00                        |
| <b>TOTAL REVENUES</b> .....               | <b>\$78,702.93</b>                            | <b>\$93,269.74</b>                            | <b>\$102,681.83</b>                           | <b>\$64,334.16</b>                               | <b>\$109,202.00</b>              | <b>\$111,107.50</b>             |

## STATEMENT OF GENERAL BONDED INDEBTEDNESS

| Kind of Bond | Date of Bond | Rate       | Maturity | Outstanding | Annual Interest |
|--------------|--------------|------------|----------|-------------|-----------------|
| Sewer        | 4-1-46       | 1 and 1¼ % | Serially | \$70,000.00 | \$822.50        |
| Water        | 4-1-46       | 1 and 1¼ % | Serially | \$85,000.00 | \$995.00        |

## WARRANT INDEBTEDNESS

| Kind                       | Date   | Rate | Maturity | Outstanding | Annual Interest |
|----------------------------|--------|------|----------|-------------|-----------------|
| Water Bond<br>Fund Warrant | 6-1-51 | 3 %  | Serially | \$25,000.00 | \$750.00        |

Notice is hereby given that at a regular meeting of the Council of the City of Newberg, Oregon, to be held at 7:30 o'clock P. M. on Monday, the 2nd day of July, 1951 (Pacific Daylight Saving Time), in the Council Rooms in the City Hall in the City of Newberg, any taxpayer may appear and be heard relative to the above Budget or any item thereof.

Dated at Newberg, Oregon, this 7th day of June, 1951.

THOMAS BEATY,  
Recorder of the City of Newberg

First publication: June 7, 1951.  
Last publication: June 14, 1951.



8-W



6/29/51

621 FIRST ST.

NEWBERG, OREGON

PHONE 3404

June 29, 1951

Mr. Homer Hester, Mayor  
Newberg,  
Oregon

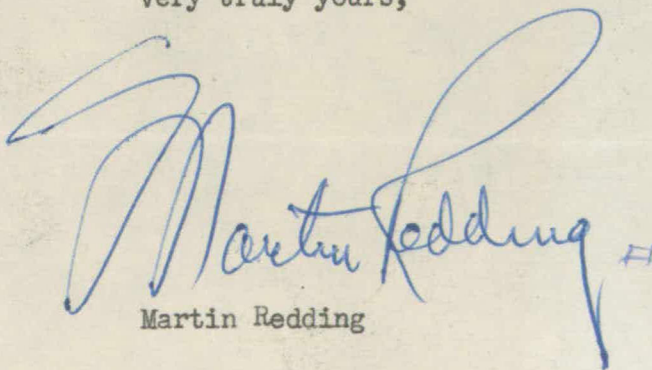
Your Honor:

At a recent meeting of the Men's Garden Club, the possibility of having reduced water rates during the lawn and garden irrigation months was discussed.

On behalf of the Men's Garden Club may I ask that you present this matter to your council.

Thanking you, I am

Very truly yours,

  
Martin Redding

MR:js



$$\begin{array}{r} 120 \\ 120 \\ \hline 240 \end{array}$$



9-B

## JULY BILLS 1951

7/51

|                                |         |
|--------------------------------|---------|
| Art Concrete Works             | 51.00   |
| Atlas Stamp & Die Co.          | 39.20   |
| The Book Store                 | 2.80    |
| Coast to Coast Stores          | 5.87    |
| Consolidated Supply Co.        | 413.59  |
| Crane Direct Mail Service      | 10.00   |
| Duncan Meter Corporation       | 344.44  |
| Crabtree Sand & Gravel         | 37.50   |
| Dougs Chevron Station          | 3.75    |
| East Side Motorcycle Co.       | 10.35   |
| Easterday Janitor Supply Co.   | 22.86   |
| The Flox Company Inc.          | 67.65   |
| Ferguson Rexall Drugs          | 1.44    |
| Gibbs Electric Co.             | 445.85  |
| Gainers Cash Grocery           | 20.67   |
| Gaylord Brothers Inc.          | 22.65   |
| Home Appliance and Paint Co.   | 34.00   |
| E. N. Hallgren                 | 19.37   |
| Hersey Manufaturuing Co.       | 343.20  |
| C. A. Houser Lbr. Co.          | 5.83    |
| Heaters Repair Shop            | 124.35  |
| Johnson & Hedman               | 31.55   |
| Henry Jullum                   | 300.00  |
| League of Oregon Cities        | 157.36  |
| Mathis Brothers                | 600.00  |
| Motorola, Inc.                 | 65.00   |
| Newberg Heating Oil Co.        | 3.30    |
| Marks Plumbing & Heating       | 1.26    |
| Newberg, Sand & Gravel         | 7.00    |
| Nickells Automotive            | 1.22    |
| Neptune Meter Co.              | 228.06  |
| Neep Equipment Co.             | 347.95  |
| The Oregon News Co.            | 42.30   |
| J. A. Owens                    | 12.70   |
| W. J. McCready Lumber Co.      | 71.15   |
| Newberg Auto Freight           | 49.90   |
| Portland Gas & Coke Co.        | 67.18   |
| Portland General Electric Co.  | 1012.03 |
| Pennsylvania Salt Co.          | 195.00  |
| Renne Hardware Co.             | 5.64    |
| Riley Studio                   | 2.30    |
| Rittenhouse Motors             | 2.41    |
| Siefker Hardware Co.           | 2.85    |
| H.C. Spaulding Co.             | 35.51   |
| Department Of Agriculture      | 1.50    |
| Herbert Swift                  | 3.20    |
| Sandager Shell Service         | 3.30    |
| Traffic Safety Supply Co.      | 175.00  |
| Shell Oil Co.                  | 155.44  |
| Van Waters & Rogers Inc.       | 30.00   |
| Valley Petroleum Co.           | 193.18  |
| Waterworks Supplies Co.        | 21.40   |
| Western Auto Store             | 5.74    |
| Western Golf Course Supply Co. | 19.42   |
| Western Utilities Sup ly Co.   | 9.95    |
| West Coast Telephone Co.       | 67.00   |
| Petty Cash                     | 13.71.  |

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 5966.82



8-W

7/2/51

*Petitions*

Newberg, Oregon  
July 2, 1951

Honorable City Clerk  
Newberg, Oregon

Honorable Council of the City of Newberg  
Gentlemen:

The undersigned desires to open a pool room at 307 East First Street, Newberg, Oregon. This pool room will be located at the rear of the room now used as a card room. It was my intention to comply with all regulations affecting such a business and at all times maintain it at such a level that no youngsters will be hurt by coming into my place of business to play pool. Enclosed is a check for \$25.00 for the first quarter year from the date of the granting of this license and also a check for \$12.50 for the license on the card room.

Very truly yours,

Paul B. Wright

Enc.

*Paul B. Wright*



9-12

7/3/51

AFFIDAVIT OF MAILING

STATE OF OREGON     )  
COUNTY OF YAMHILL) ss.  
CITY OF NEWBERG    )

I, THOMAS BEATY, being first duly sworn, depose and say:

That I am the duly elected, qualified and acting Recorder of the City of Newberg. That on the 3rd day of July, 1951, I deposited in the United States Post Office at Newberg, Oregon, postage prepaid, letters duly addressed to the following, to-wit:

Mr. Walter I. Pearson, Treasurer of the State  
of Oregon, Salem, Oregon.

Mr. A. R. McLaughlin, County Clerk of Yamhill  
County, McMinnville, Oregon.

Mr. Fred Muhs, County Assessor of Yamhill  
County, McMinnville, Oregon.

That each of said letters contained a duly certified copy of the attached Budget Ordinance No. 1104.

Thomas Beaty

SUBSCRIBED and sworn to before me this 3rd day of July, 1951.

Shirley J. Russell  
Notary Public for Oregon

My commission expires: 11/7/53





8-W

# CITY OF NEWBERG

NEWBERG, OREGON

July 24, 1951

7/24/51

TO THE NEWBERG CITY COUNCIL:

GENTLEMEN:

Acting on the request of Mr. Herbert Swift for a search for city liens against certain described property in the vicinity of Fourth Street where it connects with Wynooski, the Records office records show the following:

There is an entry on Page 35 of Lien Docket #3, to L. B. Wilson, on ~~an~~ assessment dated November 14, 1921 in the amount of \$69.34. This entry is marked in the margin "City", meaning City owned. The City having acquired title thru foreclosure. However, tho no entry shows in the Council minutes at that time, there is an entry in the Cash Book under date of May 11, 1933, showing receipt of \$50.00 ~~Brom~~ Mr. C. B. Wilson for a "Quit Claim Deed". (Mr. Wilson being the brother of L. B. Wilson, also known as Eliza B. Madsen). It would seem then that the city has ~~No~~ lien against this property, and the record should be marked accordingly.

Very truly yours,

*Thomas Beaty*  
Thomas Beaty, Recorder.



9-P

7/31/51

Phone 752



# BUTLER CHEVROLET COMPANY

411 First Street

NEWBERG, OREGON

July 31, 1951



City of Newberg,  
Newberg, Oregon.

Gentlemen:

Pursuant to your request for bids, we propose to  
furnish to the City of Newberg

One (1)  $\frac{1}{2}$  Ton 6 Cylinder Chevrolet Pickup  
with Standard Factory equipment,  
and accept Ford V8  $\frac{1}{2}$  Ton Pickup  
in part payment for same, for the  
sum of \$796.73 difference, F.O.B.  
Newberg, Oregon.

Yours truly,

Butler Chevrolet Company,

Owner.

CHB:GH



8-R

# NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

7/31/51

## OFFICERS

SGT. K. FIELD

A. RUSSELL

JD McCULLOUGH

W. H. WOLFE

LIDA BURKE

July 31, 1951

To Mayor Homer Hester, and  
Members of the Police Commission  
of the City of Newberg, Oregon.

Gentlemen:

I hereby tender my resignation from the office  
of Chief of Police of the City of Newberg to become effective  
August 6<sup>th</sup>, 1951, due to the fact that I am offered a more  
remunerative position.

During the years I have served as Chief of Police  
of your city, I have greatly enjoyed my work and my association  
with you, and I thank you sincerely for your cooperation and  
friendship.

Respectfully yours,

*R. O. Rogers*



9-B

## August Bills 1951

8/51

|                                |            |
|--------------------------------|------------|
| Associated Oil Company         | 38.69      |
| Bureau of Labor                | 7.00       |
| Bargain City Market            | 15.00      |
| Berrian Service Station        | .80        |
| The Book Store                 | 2.35B      |
| Butler Chevrolet Company       | 62.20      |
| Cascade Construction Company   | 49.11      |
| Don Cleepfil                   | 15.00      |
| Crabtree Sand & Gravel         | 15.00      |
| Coast to Coast Stores          | 2.55       |
| H. T. Church                   | 47.29      |
| Dougs Chevron Station          | 4.05       |
| Ellis Grocery & Market         | 105.74     |
| Fleming & Company              | 42.33      |
| First National Bank            | 3.60       |
| The Flox Company Inc.          | 65.60      |
| Fairbanks Morse & Co.          | 54.54      |
| Wm. J. Gower                   | 6.60       |
| Gainers Food Market            | 13.79      |
| Heaters Repair Shop            | 61.80      |
| Halls Tin Shop                 | 4.85       |
| Home Appliance & Paint Co.     | 1.50       |
|                                |            |
| Henry Jullum                   | 8.44       |
| Johnson & Hedman               | 78.00      |
| Lefflers Grain & Machinery Co. | 85.00      |
| Munnell & Sherrill             | 273.60     |
| W. J. McCready Lumber Co.      | 9.90       |
| Newberg Auto Freight           | 20.73      |
| Newberg Auto Parts             | 6.50       |
| Newberg Credit Assoc.          | 2.50       |
| Newberg Heating Oil Co.        | 10.05      |
| Neptune Meter Co.              | 262.50     |
| Nudelman Brothers              | 6.25       |
| Neep Equipment Company         | 44.50      |
| Newberg Sand & Gravel          | 3.15       |
| Earl T. Newbry                 | 1.00       |
| Newberg Lumber Yard            | 2.00       |
| Nickells Automotive            | 21.11      |
|                                |            |
| Oregon News Company            | 36.69      |
| Pacific Stationery Company     | 3.82       |
| Portland Gas & Coke Co.        | 84.69      |
| Portland General Electric Co.  | 1013.75    |
| Pennsylvania Salt Company      | 30.00      |
| Martin Redding                 | 14.55      |
| Renne Hardware                 | .67        |
| Rensselaer Valve Company       | 109.40     |
| Sandager Shell Service         | 14.65      |
| Standard Oil Company           | 22.40      |
| Shell Oil Company              | 155.40(44) |
| H. C. Spaulding                | 7.35       |
| H.C. Spaulding Company         | 1.50       |
| Siefker Hardware Company       | 19.17      |
| Tilse Pontiac Company          | 2.25       |
| Van Waters & Rogers            | 8.60       |
| Woodbury & Company             | 46.00      |
| Petty Cash                     | 4.90       |

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 3020.40



8-A

R. ANDREASEN

E. H. LANE

8/1/51

# ALLIED ART STUDIOS

DISPLAY BOOTHS and DECORATIONS  
For CONVENTIONS, etc.

★ ★  
DECORATIONS • WINDOW DISPLAYS  
THEATRICAL SCENERY • LIGHTING

Telephone ATwater 4861

2039 Southwest Second Avenue  
PORTLAND 1, OREGON

August 1, 1951

City Council  
Newberg, Oregon

Gentlemen:

We are the official decorators for the 1951 Oregon State Fair. The Fair Board has requested us to hang a special banner across one of your main streets. This banner advertises the Oregon State Fair and will be like the sketch enclosed.

We are asking you for permission and also your idea as to where would be the most suitable place to hang the banner.

In order to have it hung by the 20th of August, we should have your answer by the 15th of August.

Hoping to hear from you soon,

Very truly yours,

Allied Arts Studio

*R. L. Andreasen*

R. L. Andreasen

OK.



9-P



8/2/51

# WOLFARD MOTOR CO.

PORTLAND'S WEST-SIDE FORD DEALER

1207 W. BURNSIDE ST. - ZONE 9

TEL. BROADWAY 6464

N. W. VAUGHN AT 23RD - ZONE 10

PORTLAND, OREGON

August 2, 1951

City of Newberg  
City Hall  
Newberg, Ore.

Gentlemen:

We are herewith submitting you a bid on one new  $\frac{1}{2}$  ton  
Ford pickup.

|                                         |           |
|-----------------------------------------|-----------|
| F-1 pickup, 95HP 6 cyl.                 |           |
| H.D. Fan and Radiator, Oil Filter       |           |
| Power Action Wiper, Dual Tail Lights    |           |
| 5-600x16-4 ply tires, less tax on truck | \$1567.09 |
| Allowance for 1946 Ford V8 Pkup.        | 472.09    |
|                                         | <hr/>     |
|                                         | \$1095.00 |

Extras you may add if desired

|                                                      |         |
|------------------------------------------------------|---------|
| Recirculating hot water heater<br>and defroster      | \$38.53 |
| 5-650/16-6 ply tires instead of regular<br>equipment | \$48.92 |
| Rear Bumper                                          | 7.35    |

If you accept the above bid you will furnish us with exemption  
certificate for excise tax.

Yours truly  
Wolfard Motor Co.

*A.C. Hagestad*  
A.C. Hagestad

ACH:rm

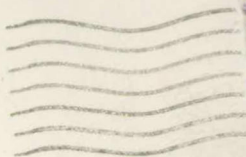


Paul L. Richardson  
General Delivery  
Cottage Grove  
Oregon

8-P



8/4/51



Mayor of Newberg,  
Newberg,  
Oregon

Chief



Cottage Grove, Ore  
General Delivery  
August 4, 1951

Mayor of Newberg,  
Newberg,  
Oregon

Dear Sir:

I have just learned that you have an opening in your city for Chief of Police. I should like very much to have you consider me for this position.

At present I am working as patrolman on the Cottage Grove police department. I have been doing police work for the past thirteen years. I have done police work in California and Idaho before coming to Oregon. In Idaho I was on the Emmett City police for two years before going on the Idaho State Police.



As for reference I refer you to  
Vance Joiner, postmaster at Emmet, Idaho  
or A. P. Bunderson Superintendent of State  
Police at the State House, Boise, Idaho. In  
California I refer you to Peter R. Bond,  
police judge, Sunnyvale, California. Also  
I refer you to Ed Jones, Chief of Police,  
Cottage Grove, Oregon and to Charles Roberts,  
Assistant Chief of Police, Cottage Grove, Oregon.

Will you please accept this  
letter as my application.

Yours truly,  
Paul L. Richardson



9-8  
**Inloes-Dugan**  
**MOTORS**

8/4/51

PHONE 260

WE BUY, SELL AND TRADE USED CARS AND TRUCKS

NEWBERG, OREGON

August 4, 1951

923.74  
 796.73  
 127.01

BID FOR PICKUP FOR THE CITY OF NEWBERG

1951 Dodge B3-108 pickup equipped as follows:

6 cylinder L head motor

Double acting hydraulic shock absorbers both front and rear

Oil bath carburetor air cleaner

Long wide running boards

Outside rear view mirror

3 speed Syncro-silent shift transmission

Dual windshield wipers

interior sun visor

|                                     |               |
|-------------------------------------|---------------|
| Price complete delivered in Newberg | 1672.24       |
| Less tax exemption certificate      | 56.50         |
|                                     | <hr/> 1615.74 |

Less allowance 1946 Ford pickup

Net cash difference

692.00

---

923.74

Delivery in 30 days or less.

796.73

Inloes Motors

2 to 100 1

By Mel Inloes Pres.



8-P

NEWBERG POLICE DEPARTMENT

R. O. ROGERS, CHIEF OF POLICE

NEWBERG, OREGON - PHONE 141

8/4/51

OFFICERS

SGT. K. FIELD

A. RUSSELL

JD McCULLOUGH

W. H. WOLFE

LIDA BURKE

August 4, 1951.

To Mayor Homer Hester,  
Members of the Police Committee, and  
City Council of the City of Newberg,

Gentlemen:

I would like to be considered as an applicant  
for the office of Chief of Police of the City of Newberg.  
Thank you for your consideration.

Respectfully yours,

Donald L. Hawkins

Remanized  
Plover Bond  
FACONMENT  
USA



8-6-51

8-9

# AFFIDAVIT OF PUBLICATION

## INVITATION TO BIDS

NOTICE IS HEREBY GIVEN that the Council of the City of Newberg, Yamhill County, Oregon, at a regular meeting to be held on Monday, August 6, 1951, at 7:30 o'clock P. M., Daylight Saving Time, in the Council Chambers in the City Hall of said city, will receive and consider bids for furnishing the city with one pick-up truck for the use of the street department of said city. Specifications for said vehicle are as follows:

One—one-half ton, 6 cylinder, pick-up truck for use by the street department of the City of Newberg, Oregon. City to turn in one 1946 Ford V-8 pick-up truck now owned by said city as a trade-in on the purchase price.

All bids must be in writing and must be filed with said Recorder on or before 7:30 o'clock P. M., on Monday, August 6, 1951. Bids will be opened and considered by the Council at said regular meeting to be held immediately thereafter. The City of Newberg reserves the right to postpone making the award for a reasonable length of time and to reject any and all bids and to accept the proposal deemed best for the city.

THOMAS BEATY,  
Recorder of the City of Newberg  
First publication, July 12, 1951.  
Last publication, July 26, 1951.

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, Paul Dent

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

## Invitation to Bids

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for three (3) successive and consecutive weeks in the following issues:

July 12, July 19, and

July 26, 1951.

Paul Dent  
Publisher.

Subscribed and sworn to before me this

6<sup>th</sup> day of August 1951

Robert S. Huff

Notary Public for Oregon.

(My Commission expires 11/15/53)



8-G

8/7/51

August 7, 1951

To The Mayor and City Council  
Newberg, Oregon

Gentlemen:

I, Albert LaJoie, hereby accept the provisions of Ordinance No. 1107 passed by the Mayor and City Council of Newberg, Oregon, on the 6th day of August, 1951, which said ordinance ammended Ordinance No. 1047, and provided that I would be relieved of the responsibility and requirement of furnishing garbage receptacles for each residence, store or place of business served by me under the terms of my contract and franchise for hauling garbage in the City of Newberg.

I further accept the provisions of said ammended ordinance No. 1107 which requires the owner or occupant of the premises, served by me, to furnish a metal receptacle for receiving and holding garbage accumulated on his premises.

ALBERT LA JOIE

*Albert LaJoie*



9-A

8-7-51

AFFIDAVIT OF POSTING

STATE OF OREGON            )  
COUNTY OF YAMHILL        ) ss.  
CITY OF NEWBERG            )

I, DONALD L. HAWKINS, being first duly sworn, depose and say:  
That I am the duly appointed Acting Chief of Police of the City of  
Newberg, Oregon. That on the 7<sup>th</sup> day of August, 1951, I posted  
true and correct copies of the attached Notice of Alley Vacation in  
the following described places within said City of Newberg, to-wit:

That I posted one of said notices at the  
West end of the alley proposed to be vaca-  
ted, and that I posted another of such  
notices at the East end of the alley pro-  
posed to be vacated. That I posted two  
of said notices on said alley, approximately  
one-half way between the East and West ends  
of said alley.

Donald L. Hawkins

SUBSCRIBED and sworn to before me this 7 day of August, 1951.

Thomas Beatty  
Recorder of the City of Newberg



8-8

OATH OF OFFICE

8/7/51

\*\*\*\*

STATE OF OREGON           )  
County of Yamhill        ) ss.  
City of Newberg           )

I, Donald L. Hawkins do solemnly swear that I will  
support the constitution of the United States, and of the State of Oregon,  
and that I will, to the best of my ability, faithfully perform the duties of  
Acting Chief of Police of the City of Newberg during my continuance in  
said office, so help me God.

Donald L. Hawkins

Subscribed and sworn to before me this 7 day of August, 1951.

Thomas Beatty  
City Recorder



8-D

## MEMBERS OF THE BOARD

T. E. GRIFFITH, M.D., *President*, The Dalles  
 O. C. HAGMEIER, M.D., *First Vice-President*,  
 Seaside  
 C. E. HUNT, M.D., *Second Vice-President*,  
 Eugene  
 O. T. WHERRY, D.M.D., Portland  
 N. E. IRVINE, M.D., Lebanon  
 D. C. BURKES, M.D., Portland  
 L. D. INSKEEP, M.D., Medford  
 L. L. RIGGS, B.S., Portland  
 HAROLD M. ERICKSON, M.D., Portland  
*Secretary and State Health Officer*



8/27/51

DIVISION OF  
ENVIRONMENTAL SANITATION

## Sections:

Furniture and Bedding  
 Motorcourt  
 Plumbing  
 Public Health Engineering  
 Restaurant  
 Water Pollution Control

## OREGON STATE BOARD OF HEALTH

1022 S. W. Eleventh Avenue

Telephone ATwater 9233

PORTLAND 5, OREGON

August 27, 1951

Mr. Ernest Duncan  
 Box 49  
 Newberg, Oregon

Dear Mr. Duncan:

The purpose of this letter is to remind you of the proceedings of the last meeting of the committee on garbage and sanitation in Yamhill County, which was held Thursday, August 16, 1951. At that time it was decided that the following course of action would be pursued prior to our next meeting.

1. Schedule an appointment for Mr. Milton Buehler, Mr. Glen Snyder or myself to lecture to some of the leading civic groups in your community on the subject of sanitation and the proposed garbage program. These talks should be scheduled during the months of January to April, 1952. However, it will be necessary that you submit these scheduled dates to Mr. Snyder, County Sanitarian, Court House, McMinnville, Oregon, sometime before September 20, 1951, in order that we may include these in our schedules. Also advise us of the regular meeting dates of these organizations.
2. Get a commitment from the city you represent for the purpose of printing handbills and other advertisement to publicize the proposed program. It is felt that an adequate amount will be \$10.00 from the smaller cities and \$20.00 from Newberg and McMinnville. If your council is reluctant to make this commitment, remind them of what it will cost to provide their own dump if the program fails, and the existing dumps are closed.
3. Prior to the next meeting we will forward an article on sanitation and the proposed program, including illustrations, to you, to be used by your local paper.
4. The next meeting is tentatively scheduled for the middle of December or the first of January.

Thank you for your interest and cooperation. If we may be of any assistance to you, please do not hesitate to call on us.

Very truly yours,

*Fred J. Burgess*  
 Fred J. Burgess  
 Jr. Sanitary Engineer

FJB/ig



8/31/51

Newberg, Oregon  
August 31, 1951

WE, the undersigned, hereby request the Newberg City Council to authorize the installation of street lights as follows: (1) one at a corner of Ninth and South College Streets; (2) one at a corner of Eighth and South College Streets.

NameAddress

|                       |                            |
|-----------------------|----------------------------|
| Nealon Dietz          | 706 - E. 8 <sup>th</sup> . |
| F. J. Keltner         | 820 S. College             |
| Everly M. Russell     | 800 E. 8 <sup>th</sup> St. |
| Mrs. Howard C. Butler | 712 E. 8 <sup>th</sup> St. |
| Mrs. Laura Woody      | 805 E. 9 <sup>th</sup> St  |
| Mrs. June Wilson      | 802 E. 9 <sup>th</sup> St. |
| L. R. Smith           | 800 E. 9 <sup>th</sup> St  |
| Mrs. C. L. Mardack    | 804 E. 8 <sup>th</sup> St. |
| Virgil Harwood        | 801 E. 9 <sup>th</sup> St  |



NOTICE OF ALLEY VACATION  
NOTICE IS HEREBY GIVEN,  
That the Council of the City of  
Newberg, Yamhill County, Ore-  
gon, proposes to vacate the follow-  
ing described alley, an alley in  
said city, to-wit:

That certain East-West  
alley, 14 feet wide running  
through Block 28 of Hurley  
and Larges Addition to the  
Town, now City, of Newberg,  
Yamhill County, Oregon, and  
extending from the railroad  
right-o-way on the East to  
Morton Street on the West.

Said proposed vacation is being  
initiated by the Council of the  
City of Newberg on its own mo-  
tion, by virtue of a resolution duly  
adopted by said Council at a regu-  
lar meeting held on the 6th day of  
August, 1951, and said vacation  
proceedings are being had pur-  
suant to the provisions of Chap-  
ter 259, Oregon Laws, 1931.

Further notice is hereby given  
that the Council of the City of  
Newberg, at a regular meeting  
thereof to be held on the 1st day  
of October, 1951, at the hour of  
7:30 o'clock P. M. on said day,  
in the Council Rooms of the City  
Hall in said City of Newberg, will  
hear and consider written objec-  
tions or remonstrances, if any, to  
said proposed vacation of said al-  
ley. Written objections must be  
filed with the City Recorder of the  
City of Newberg prior to the date  
of hearing last hereinabove stat-  
ed.

Dated this 6th day of August,  
1951.

BY ORDER OF THE COUNCIL  
THOMAS BEATY,  
Recorder of the City of Newberg  
First publication, Aug. 9, 1951.  
Last publication, Sept. 6, 1951.

9-A  
AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, Paul Dent

being first duly sworn, depose and say that I am  
the publisher of the Newberg Graphic, a newspaper  
of general circulation, as defined by Secs. 1-509,  
1-5-10, Oregon Code; printed and published at  
Newberg in the aforesaid county and state; that  
the

Notice of Alley Vacation

a printed copy of which is hereto annexed, was  
published in the entire issue of said newspaper  
for five (5) successive and consecutive

weeks in the following issues:

Aug. 9, Aug. 16, Aug. 23,

Aug. 30, and Sept. 6, 1951.

Paul Dent  
Publisher.

Subscribed and sworn to before me this

20<sup>th</sup> day of September 1951

Thomas Beaty  
Notary Public for Oregon.

(My Commission expires 11/15/52)



9-B

## September Bills 1951

a/51

|                                 |         |
|---------------------------------|---------|
| Butler Chevrolet Company        | 3.15    |
| Buse Radio Sales & Service      | 30.10   |
| William E. Bales                | 30.00   |
| The Book Store                  | 4.10    |
| Crane Direct Mail Service       | 10.00   |
| Consolidated Supply Co.         | 23.17   |
| Chehalem Valley News            | 110.63  |
| Dailey Journal of Commerce      | 9.40    |
| Duncan Meter Corporation        | 322.17  |
| East Side Motorcycle Co.        | 7.60    |
| The Fideler Company             | 19.44   |
| Ferguson Rexall Drugs           | 24.90   |
| Gaylord Brothers Inc.           | 31.75   |
| Gibbs Electric Company          | 22.40   |
| Wm. J. Gower                    | 3.00    |
| Grand Island Sand & Gravel      | 51.00   |
| Gainers Food Market             | 1.00    |
| Howard Cooper Corporation       | 3.18    |
| C. A. Houser Lumber Yard        | 4.44    |
| " " " "                         | 12.00   |
| Heaters Repair Shop             | 85.70   |
| Harrimans Heating & Sheet Metal | 2.02    |
| Hersey Manufacturing Compan6    | 5.49    |
| Arlean Hasselblad               | 6.00    |
| Clarence Heater                 | 70.00   |
| Johnson & Hedman                | 14.25   |
| Marks Plumbing & Heating Co.    | 41.50 ✓ |
| W. J. McCready Lumber Co.       | 13.38   |
| " " " " "                       | 28.31   |
| Newberg Heating Oil Co.         | 9.75    |
| Nickells Automotive             | 12.66   |
| Newberg Graphic                 | 14.79   |
| " "                             | 50.75   |
| Newberg Sand & Gravel Co.       | 3.00    |
| The Oregon News Co.             | 24.57   |
| Oregon Textile Mills            | 37.75   |
| Portland General Electric       | 10.16   |
| " " " "                         | 1034.93 |
| Packer Scott Company            | 12.00   |
| Pitman Publishing Co.           | 9.96    |
| Martin Redding                  | 14.55   |
| W. E. Searles                   | 12.00   |
| Six Corners Radio Lab           | 3.50    |
| Shell Oil Company               | 155.44  |
| Sandager Shell Service          | 18.59   |
| Standard Oil Company            | 31.36   |
| H. C. Spaulding Company         | 22.95   |
| Siefker Hardware                | 28.35   |
| Traffic Safety Supply Company   | 52.00   |
| Tilse Pontiac Co.               | 2.25    |
| Union Oil Co.                   | 52.36   |
| Valley Petroleum Company        | 20.75   |
| Wallace & Tiernan Sales Corp    | 16.66   |
| " " " "                         | 35.10   |
| The H. W. Wilson Company        | 16.00   |
| West End Grocery Company        | 24.65   |
| West Coast Telephone Co.        | 31.20   |
| John W. Cunningham & Associates | 2000.00 |
| Petty Cash                      | 8.10    |

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 4756.21



City Copy

9/51

Janssen Drilling Co.

CITY OF NEWBERG, OREGON

SPECIFICATIONS & PROPOSAL FOR  
DRILLING WATER SUPPLY WELL

September 1951

City Officials

Dr. Homer Hester, Mayor

Thomas Beaty, Recorder

G. Weller Probasco, Supt. of  
Utilities

Consulting Engineers

Carl E. Green & Associates

510 Henry Building

Portland 4, Oregon



NOTICE TO WELL DRILLING CONTRACTORS

Sealed proposals for drilling a 12 inch water supply well for the City of Newberg, Oregon, will be received until 7:30 o'clock P.M., PST, October 1, 1951. Proposals shall be addresses to the City of Newberg and mailed or delivered to the City Recorder.

The work consists of drilling, casing and test pumping a well approximately 100 feet deep.

All proposals shall be on regular forms furnished by the City or its Engineers, Carl E. Green and Associates, 510 Henry Building, Portland 4, Oregon.

A certified check in the amount of five percent (5%) of the total bid shall accompany the proposal. Should the successful bidder fail to enter into a contract within ten days after notice of award, the City will retain the check.

Specifications, proposal and form of contract for said well may be examined at the office of the City Recorder, City Hall, Newberg, Oregon, or at said office of Carl E. Green and Associates. Proposals will be opened and considered by the Common Council of the City of Newberg at a regular meeting to be held at and after 7:30 o'clock P.M. PST, October 1, 1951, at the Council Chambers in the City Hall, Newberg, Oregon.

The City reserves the right to reject any or all bids and to accept the proposal deemed in the best interest of the City considering bid prices, experience of bidder, equipment, and time required to complete the work.

By order of the Mayor and City Council of Newberg, Oregon.

THOMAS BEATY  
Recorder of the City of Newberg



## SPECIFICATIONS FOR DRILLING, CASING & TEST PUMPING

### 1. General Information & Instructions

The work contemplated under these specifications includes the drilling, casing, development and test pumping of a well to be used as a source of water for the City. The site of the well is adjacent to a similar well drilled during 1948 in agricultural land south of the City near the southerly end of the approach to the Willamette River bridge on the St. Paul - Newberg highway.

Electric power of 440 Volts, 3 phase, 60 cycle A.C. is available and the location is readily accessible by truck from paved highway. Material from drilling operations may be disposed of on the site. If electric power is used during drilling or test pumping, the contractor shall make all arrangements for such service with the P.G.E. Co. office in Newberg and pay the cost of such service.

Based upon experience with a similar well drilled nearby in 1948, it is expected that the total depth will be about 100 feet and the formations sedimentary without solid rock. The water bearing formation is expected to be water worn and deposited gravels and sand. The well shall be cased full depth, the depth being determined by the engineer based upon materials removed from the well. The casing shall be thoroughly perforated at the water bearing formations in accordance with the Engineer's requirements.

### 2. Data on Formations

A log of the existing, nearby City well is available for review by prospective bidders. The City does not guarantee that the



formations at the proposed well site are the same as those previously encountered nearby. The bidders shall determine for themselves the character of the materials apt to be encountered in drilling, and the City shall not be held responsible if the drilling operations encounter formations different from those shown on its record of the existing well.

### 3. Prosecution of Work

Immediately after notice of award and signing of contract for the work, the Contractor shall obtain required casing and move his equipment and tools to the site and begin work. The City is interested in completion of the proposed well at an early date , consistent with first class workmanship and construction.

The Contractor shall carry on his operations without delay and in an efficient manner in order to complete the work in the shortest possible time and under favorable weather conditions.

### 4. Well Depth and Capacity

No specific depth is determined in advance of drilling but it is expected that the well will be about 100 feet deep. The Engineer shall determine the actual finished depth depending upon the materials and water bearing formations encountered.

The capacity of well desired is in the order of 750 to 1,000 gallons per minute with moderate draw down. Perforations in casing shall be sufficient in area to permit entrance into the casing of a flow of 1,000 G.P.M. with a velocity through the openings not to exceed 2 feet per second.



#### 5. Construction Equipment & Operation

The Contractor shall furnish and use a drilling machine in good mechanical condition, adequately powered for the work to be done. Equipment shall include first class tools, cable, bailing equipment, perforator, etc. for all drilling operations and setting of casing.

Drilling operations shall be in charge of a competent, experienced driller.

#### 6. Records and Log of Well

The Contractor shall keep a careful and accurate daily record of all operations, work done, hours of drilling, depths drilled, amount of casing set, formations encountered, level of water encountered, etc. and such data and records shall be available for inspection and review by the Engineer at all times.

Samples of materials taken from the well shall be kept for inspection by the Engineer. Such samples shall be kept for all of the various formations encountered. Upon completion of the work, the Contractor shall furnish in duplicate a complete and accurate log of the well showing all formations encountered, their depth, water levels, flows at various levels, depth of casing, etc. He shall also furnish in duplicate a record of the test pumping results.

#### 7. Construction Methods

The Contractor shall conduct his operations so as to complete the well with a tight seal between the casing and the surrounding formations which will effectively prevent surface waters from following down the outside of the casing and entering the well or



the water bearing formation. If necessary to seal the upper portion of the work with cement grout or puddled clay, the Contractor shall do so at his expense.

Casing shall be installed and driven as the work progresses in order to prevent cave-ins and effectively seal out the upper formations. Casing shall be installed for the full depth of the well.

Perforations shall be made by equipment especially made and efficient for the purpose, and the number and size of the openings shall be specified by the Engineer. After casing has been set and the perforations completed, the well shall be developed so as to remove sand, silt and other fines in the water bearing formation or formations by surging or agitating the water by plunger, compressed air, or other approved and efficient method, and by bailing out the materials carried into the well casing. Development work shall be continued until the gravel around the well in the water bearing formations is clean and free of sand, silt and other fine material.

#### 8. Casing

The entire well shall be cased to full depth with 12" I.D., standard weight, screw joint, National Tube Company or equal well casing pipe, subject to the approval of the Engineer. The driving shoe at the bottom of the casing shall be forged steel.

#### 9. Workmanship

The well and casing shall be completed as near to perpendicular as is possible and practical, the resulting cased well being straight



and plumb for the installation of a suspended, deep well turbine pump, without the column nor bowls touching the casing. Maximum variation from perpendicular, straight line shall be three inches (3") per one hundred feet (100') of depth.

All joints in the casing shall be screwed up tight and secure, and the top of casing cut off and capped at the elevation determined by the Engineer.

At all times after the work begins, the top of the well casing shall be protected by a tight and heavy closure which will prevent the accidental or purposeful dropping of objects or materials into the well. Upon completion of the work, the Contractor shall provide and install a cap, which will effectively and securely protect the well from tampering before pumping equipment is purchased and installed.

#### 10. Test Pumping

Upon completion of the well, the Contractor shall make a test of capacity under the directions of the Engineer. The equipment installed for testing shall have a capacity of not less than 1,000 G.P.M. and preferably 1200 to 1500 G.P.M. The test pump may be driven by electric motor, gas engine or diesel engine, but it shall be capable of variations in output over a wide range.

After the testing equipment is installed, the equipment shall be started up and run at low yield, then at variable speeds, with shut-downs and rapid starts to further surge and clear the formations and well of fines. After this has been done and the water is clear, and the well has been disinfected, the testing run shall begin. The rates of pumping shall be specified by the Engineer.

Continuous testing for no less than a twelve (12) hour period shall be required of the Contractor, and a detailed record of pumping



rates and water levels shall be kept.

#### 11. Equipment for Testing

In addition to equipment for actual pumping of the well during the test period, the Contractor shall furnish and install an accurate measuring device for determining the flow of water. The equipment may consist of an accurately machined and installed orifice plate or Venturi tube together with connections for a manometer readings, or a weir box with accurately made weir plate suitable for flows in the range of 750 to 1500 G.P.M. If an orifice plate or Venturi tube is used, the measuring throat shall be located in a straight run of pipe set horizontal and no less than twelve (12) diameters of straight pipe shall precede the throat.

An air line of accurately known length shall be installed between the test pump and the well casing and to this pipe an accurate pressure gauge shall be connected. Provision shall also be made for an air valve and a hand pump, all of which together will make it possible to accurately determine the water level before, during and after pumping, and the rate of recovery of water level after shutting down the pumping equipment.

#### 12. Disinfection

After the well pumping equipment has been installed and the well surged in preparation for the extended pumping test, the well shall be disinfected by the addition of either sodium or calcium hypochlorite in solution having a total of available chlorine equivalent to one-half pound of chlorine. After adding the chlorine solution, the pump shall be started and run slowly until a strong



solution of chlorine is present in the well discharge. The equipment shall then be shut down and allowed to remain idle for not less than four (4) hours, after which the test pumping may begin.

### 13. Water Sampling

The Engineer or City's representative shall collect samples for bacterial and chemical analysis during the course of the test pumping run. The Contractor shall not be expected to furnish this service.

### 14. Records of Test Pumping

The Contractor shall keep accurate records of the test pumping run, and the data collected shall show the rate of pumping and water level every 15 minutes during the run. Readings shall also be taken and recorded each time the rate of pumping is changed or varied for any reason. Notations shall also be made relative to the presence of any gravel, sand, silt or turbidity in the water.

### 15. Maintenance and Clean-Up

The Contractor shall confine his operations, equipment, materials, supplies and personnel to an area reasonably needed for the operation and owned by the City. He may provide a small building for housing tools, fuel, supplies, equipment, etc. if he so desires, provided however, that same shall be removed upon completion of the work and acceptance by the City.

During drilling and testing, the Contractor shall arrange for carrying away waste water in a safe manner without damage to property.



Upon completion of the work and capping of the well, the Contractor shall clean up the site, fill in any holes to uniform ground level, scatter any excess gravel, sand and soil and leave the site in a clean, neat and presentable condition.

Space around the top of the well casing shall be carefully and thoroughly puddled with clay or other impervious soil to prevent passage of surface water along the outside of the casing.

16. Basis of Payment

The work shall be done on a unit price basis, and payments shall be made for work actually done and for casing actually furnished. The estimated quantities used in the proposal sections are for the purpose of comparing bids, but they shall not be considered final. The City reserves the right to increase or diminish the quantities as the work may require.

- a. Drilling well - payment per lineal foot for hole to receive 12" I.D. casing, from ground surface to bottom of well.
- b. Well Casing - payment per lineal foot for 12" I.D. casing furnished and installed (and including cost of drive shoe).
- c. Perforations - payment in lump sum for perforating casing as specified.
- d. Developing and Test Pumping - lump sum for developing, disinfection, and test pumping for 12 hour period, and removing test pump and equipment.



e. Additional Testing - if the City should desire test pumping longer than 12 hours, the City will pay actual, out-of-pocket expense. Additional testing shall not exceed 24 hours in addition to the specified 12 hour period.



PROPOSAL

The Mayor and City Council  
Newberg, Oregon

Gentlemen:

The undersigned bidder declares that he has carefully examined the notice to contractors; the detailed specifications and the form of contract, and has made an examination of the site of the work and made such investigations as he deems necessary to determine the conditions to be encountered, and that if this proposal is accepted, he will enter into a contract with the City of Newberg in the form included herewith to complete the work outlined in the specifications and in accordance with the Engineer's requirements.

The Bidder proposes to complete the work herein described within 60 calendar days from the date of award of contract.

The Bidder submits and proposes to do the work in accordance with the unit prices hereinafter written, with the express understanding that the quantities are approximate only and may be increased or decreased within reason by the City:

| <u>Item</u>                                                           | <u>Unit Price</u>                             | <u>Estimated<br/>Quantity</u> | <u>Estimated<br/>Amount</u> |
|-----------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------------------------|
| 1. Drilling well to receive 12" I.D.<br>well casing, the sum of _____ |                                               |                               |                             |
| <u>SEVEN</u>                                                          | Dollars (\$ <u>7.00</u> )<br>per ft. of depth | 100                           | \$ <u>700<sup>00</sup></u>  |



| <u>Item</u>                                                        | <u>Unit Price</u>                                        | <u>Estimated<br/>Quantity</u> | <u>Estimated<br/>Amount</u> |
|--------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-----------------------------|
| 2. Well Casing, 12" I.D., Furnishing<br>and Installing, the sum of |                                                          |                               |                             |
| <u>FIVE</u>                                                        | Dollars (\$ <u>5.<sup>00</sup></u> )<br>per lineal foot. | 100                           | \$ <u>500.<sup>00</sup></u> |
| 3. Perforating 12" Well Casing, the<br>lump sum of                 |                                                          |                               |                             |
| <u>One Hundred</u>                                                 | Dollars (\$ <u>100.<sup>00</sup></u> )                   |                               | \$ <u>100.<sup>00</sup></u> |
| 4. Developing, Disinfection and Test<br>Pumping, the lump sum of   |                                                          |                               |                             |
| <u>One Hundred</u>                                                 | Dollars (\$ <u>100.<sup>00</sup></u> )                   |                               | \$ <u>100.<sup>00</sup></u> |

Accompanying this letter is a certified check or cashier's  
check in the amount of One Hundred Forty & <sup>00</sup>/<sub>100</sub> Dollars  
DOLLARS drawn on the Commercial Natl Bank  
(bank)  
of Hillsboro, Ore  
City

If this proposal be accepted by the City and the undersigned  
shall fail to execute a satisfactory contract within ten (10) days  
from the date of notification, then the City may at its option  
determine that the undersigned bidder has abandoned his contract and  
thereupon this Proposal shall be null and void, and the certified  
check or cashier's check accompanying this proposal shall be forfeited  
and become the property of the City, otherwise the check accompanying



this proposal shall be returned to the undersigned.

The full name of all persons and parties interested in the foregoing proposal as principals are as follows:

| Name                      | Address                        |
|---------------------------|--------------------------------|
| <u>Alfred M. Jannsen</u>  | <u>RT 1 Box 499 Aloha, Ore</u> |
| <u>Ruby P. Jannsen</u>    | <u>RT 1 Box 495 Aloha, Ore</u> |
| <u>Edward M. Jannsen</u>  | <u>RT 1 Aloha, Ore</u>         |
| <u>William W. Jannsen</u> | <u>RT 1 Aloha, Ore</u>         |

The equipment available for doing the work contemplated is as follows:

Bucyrus Eric or Star Drill

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The bidder has heretofore completed similar work to that contemplated, as follows:

| <u>Owner</u>            | <u>Location</u>      | <u>Type of work</u> | <u>Date</u> |
|-------------------------|----------------------|---------------------|-------------|
| <u>City of Dayton</u>   | <u>Dayton Ore</u>    | <u>Water Well</u>   | <u>1945</u> |
| <u>City of Umatilla</u> | <u>Umatilla, Ore</u> | <u>Water Well</u>   | <u>1947</u> |
| <u>City of Wasco</u>    | <u>Wasco, Ore</u>    | <u>Water Well</u>   | <u>1948</u> |

NAME OF BIDDER A. M. Jannsen Drilling Co.

Address P.O. Box 76 Reedville, Ore

Signature of Authorized Agent

Title

Partner

Date

Oct 1, 1951



CONTRACT

THIS AGREEMENT, made and entered into this 9<sup>th</sup> day of October, 1951, by and between the City of Newberg, Oregon, ~~and~~ out  
hereinafter called the City, Party of the First Part, and

A. M. Jannsen Drilling Co.  
OF Redville, Oregon

hereinafter called the Contractor, Party of the Second Part,

WITNESSETH:

For and in consideration of the covenants and agreements herein contained, and the considerations hereinafter to be paid, the Party of the Second Part agrees to complete the work herein described, <sup>to-wit:</sup> furnish all required equipment, tools, machinery, materials, apparatus, labor and supervision required to construct a water supply well for the City of Newberg all in accordance with the detailed specifications and under the direction of the City's Engineer.

The Contractor further agrees that Notice to Bidders, Specifications for Drilling, Casing and Test Pumping of the proposed well, and the Proposal dated October 1, 1951, all appended to this contract agreement, are hereby specifically referred to and made a part of this contract and shall have the same force and effect as though all the same were fully inserted herein.

IN WITNESS WHEREOF, the parties hereto have here unto



set their hands and seals.

City of Newberg, Oregon

Party of the First Part

By Dr. Homer Hester  
Dr. Homer Hester, Mayor

Approved as to Form:

A. M. Jansen Lintley Co  
Contractor, Party of the Second Part

Herbert Swift  
Herbert Swift, City Attorney

By E. Lloyd M. Jansen  
Title Partner

Attest:

Thomas Beaty  
Thomas Beaty, City Recorder



8-8

9/11/51

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON )  
County of Yamhill ) ss.  
City of Newberg )

I, Clayton J. Tomlin, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Chief of Police of the City of Newberg during my continuance in said office, so help me God.

Clayton J. Tomlin  
Subscribed and sworn to before me this 1 day of September, 1951.

Thomas Deaty  
City Recorder



City of Newberg

AD NO. 498B AMT. \$ 9.40 DATE September 13 19 51

9-W  
**Daily Journal of Commerce**  
THE BUSINESS PAPER OF PORTLAND, OREGON

DAILY EXCEPT SUNDAY

711 S. W. 14TH AVENUE (AT WATER 9468) PORTLAND 5, OREGON

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE AND KEEP LOWER PORTION FOR YOUR FILES

**DUPLICATE**

Thomas Beaty,  
City Recorder,  
Newberg, Ore.

DATE September 13 19 51

Publication Notice to Well Drilling Contractors.  
47 Lines x .20 x 1 times .... \$9.40

**\$9.40**

Published September 13, 1951.

**TERMS**

NET-NO DISCOUNT ALLOWED  
PAYABLE UPON PRESENTATION

NO RECEIPT GIVEN  
UNLESS REQUESTED



9/13/51

No. \_\_\_\_\_

# Affidavit of Publication

STATE OF OREGON, COUNTY OF MULTNOMAH,—ss.

I, W. H. CAPLAN, being first duly sworn, depose and say that I am the Manager of THE DAILY JOURNAL OF COMMERCE, a newspaper of general circulation as defined by Section 1-610 Oregon Compiled Laws Annotated, printed and published at Portland in the aforesaid County and State, that \_\_\_\_\_

## Notice to Well Drilling Contractors

### "EXHIBIT A"

#### NOTICE TO WELL DRILLING CONTRACTORS

Sealed proposals for drilling a 12-inch water supply well for the City of Newberg, Oregon, will be received until 7:30 o'clock P.M., PST, October 1, 1951. Proposals shall be addressed to the City of Newberg and mailed or delivered to the City Recorder.

The work consists of drilling, casing and test pumping a well approximately 100 feet deep.

All proposals shall be on regular forms furnished by the City or its Engineers, Carl E. Green and Associates, 510 Henry Building, Portland 4, Oregon.

A certified check in the amount of five per cent (5%) of the total bid shall accompany the proposal. Should the successful bidder fail to enter into a contract within ten days after notice of award, the City will retain the check.

Specifications, proposal and form of contract for said well may be examined at the office of the City Recorder, City Hall, Newberg, Oregon, or at said office of Carl E. Green and Associates. Proposals will be opened and considered by the Common Council of the City of Newberg at a regular meeting to be held at and after 7:30 o'clock P.M., PST, October 1, 1951, at the Council Chambers in the City Hall, Newberg, Oregon.

The City reserves the right to reject any or all bids and to accept the proposal deemed in the best interest of the City considering bid prices, experience of bidder, equipment, and time required to complete the work.

By order of the Mayor and City Council of Newberg, Oregon.

THOMAS BEATY,  
Recorder of the City of Newberg.  
Published Sept. 13, 1951. 498B-It

a printed copy of which is hereto annexed and marked "Exhibit A," was published in the entire issue of said newspaper for one ~~successive and consecutive~~ days ~~weeks~~ in the following issues: September 13, 1951.

Subscribed and sworn to before me this 13th day

of September, 1951.

Notary Public for Oregon.

(My Commission expires December 4, 1953.)



9-7

Your Copy

9/18/51

Sept 18, 1951

Mr. Thomas Beaty, Recorder  
City of Newberg  
Newberg, Ore.

Dear Sir:

We, the John T. Carson Co., wish to submit a bid of \$2.80 for P. S. #300 per barrel delivered into your storage at Newberg for 12 months beginning Oct. 1, 1951.

The above price represents Seller's current posted price for Newberg delivery, which posted price or prices will prevail at all times during the term of this agreement. This is in effect an escalator clause for the price may go down or up from the base of \$2.80, which is a discount of 20¢ per barrel below the present market.

Non-performance of any of the terms of this contract shall be excused so far as caused or contributed to by strikes, fires, accidents or other causes unavoidable or beyond the control of either the Buyer or the Seller.

We wish to thank you for the business this past year and hope that we may continue to serve you.

Very truly yours,

JOHN T. CARSON CO., INC.

John T. Carson, President

Above accepted October 1, 1951  
CITY OF NEWBERG

By: Thomas Beaty, Recorder



9-7



9/24/51  
DISTRIBUTORS

SHELL  
HEATING OILS

WOOD - COAL - SAWDUST

GARFIELD 1161

C. L. ARNTSON

## ALBINA FUEL co.

3246 N. E. BROADWAY

PORTLAND-12 - OREGON

September 24, 1951

Mr. Thomas Deaty,  
City Recorder,  
Newberg, Oregon

Gentlemen:

In reply to your request for Fuel oil bids, we would like to submit the following:

Shell light fuel oil, Pacific Specification #300  
\$3.00 per barrel delivered in your tank.

The above price to be the maximum price for a period of 1 year, to expire October 1st, 1952. In the event of any decrease in the price of oil during this period, the same shall be passed on to the City.

Deliveries to consist of not less than 32 barrels each. All oil delivered to be corrected to a temperature of 60 degrees at time of delivery.

Thank you for this request and we hope we may be of service.

Sincerely yours,

ALBINA FUEL COMPANY



g-w

10/1/51

# NOTICE TO WELL DRILLING CONTRACTORS

Sealed proposals for drilling a 12 inch water supply well for the City of Newberg, Oregon, will be received until 7:30 o'clock P. M., PST, October 1, 1951. Proposals shall be addressed to the City of Newberg and mailed or delivered to the City Recorder.

The work consists of drilling, casing and test pumping a well approximately 100 feet deep.

All proposals shall be on regular forms furnished by the City of its Engineers, Carl E. Green and Associates, 510 Henry Building, Portland 4, Oregon.

A certified check in the amount of five percent (5%) of the total bid shall accompany the proposal. Should the successful bidder fail to enter into a contract within ten days after notice of award, the City will retain the check.

Specifications, proposal and form of contract for said well may be examined at the office of the City Recorder, City Hall, Newberg, Oregon, or at said office of Carl E. Green and Associates. Proposals will be opened and considered by the Common Council of the City of Newberg at a regular meeting to be held at and after 7:30 o'clock P. M., PST, October 1, 1951, at the Council Chambers in the City Hall, Newberg, Oregon.

The City reserves the right to reject any or all bids and to accept the proposal deemed in the best interest of the City considering bids prices, experience of bidder, equipment, and time required to complete the work.

By order of the Mayor and City Council of Newberg, Oregon.

THOMAS BEATY,

Recorder of the City of Newberg  
First publication, Sept. 13, 1951.  
Last publication, Sept. 27, 1951.

## AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, Paul Dent

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

Notice to Well Drilling

Contractors

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper

for three (3) successive and consecutive

weeks in the following issues:

Sept. 13, Sept. 20, and

Sept. 27, 1951.

Paul Dent

Publisher.

Subscribed and sworn to before me this

1st day of October 1951

Herbert Hight

Notary Public for Oregon.

(My Commission expires 11/15/53)



9-7

9/25/51

# ECONOMY OIL COMPANY

*Distributors of*

PHONES  
Day, ATwater 1023  
Night, BEacon 6181

OFFICE  
2311 N. W. Johnson Street

**MORE HEAT**

**HEATING OILS**

PORTLAND 10, OREGON

September 25, 1951

City of Newberg  
Newberg, Oregon

Attention Thomas Beaty, Recorder

Dear Sir:

At the request of Richfield Oil Corporation we are answering your letter regarding your requirements of P.S. 300 Light Commercial Fuel.

Based on today's prices we will be willing to deliver in 44 to 49 barrel loads, your requirements at a total delivered price of \$2.90 per barrel.

We thank you for the opportunity to quote you and can offer both the State of Oregon and Multnomah County as references both for the quality of our oil and our ability to perform.

I trust you will investigate the specifications of our oil, which is Richfield, and should you need any further information, please do not hesitate to call on me.

Very truly yours,

ECONOMY OIL COMPANY

By R. G. Lindsay  
R. G. Lindsay  
Vice-President

RGL/tp



*Hart Heating Distributors*



9-7

JOE LOOMIS

Phone 241 1933 21st. Avenue, Forest Grove, Oregon

9/27/51

Heating oil



September 27, 1951

Honorable Mayor and Councilmen  
Newberg, Oregon

Gentlemen:

I wish to submit a firm price covering your requirements of  
Standard Fuel Oil P.S. 300 of \$2.90 per barrel delivered into your tank  
for the period from October 1, 1951, to October 1, 1952.

Very truly yours,

JOE LOOMIS HEATING OIL

*Joseph M. Loomis*  
Joseph M. Loomis

JML:ww

Accepted:



9-A

10/8/51

STATE OF OREGON )  
COUNTY OF YAMHILL ) ss.  
CITY OF NEWBERG )

I, THOMAS BEATY, being first duly sworn, depose and say:  
That I am the duly elected, qualified and acting Recorder of the  
City of Newberg. That on the 8<sup>th</sup> day of October, 1951, I deposited  
in the United States Post Office at Newberg, Oregon, postage prepaid,  
letters duly addressed to the following, to-wit:

- Mr. H. W. Herring, Yamhill County Surveyor,  
McMinnville, Oregon
- Mr. Jack Beeler, Yamhill County Clerk,  
McMinnville, Oregon
- Mr. Fred Muhs, Yamhill County Assessor,  
McMinnville, Oregon

That each of said letters contained a duly certified copy of  
the attached Ordinance and a plat of the area vacated.

Thomas Beaty

SUBSCRIBED and sworn to before me this 8<sup>th</sup> day of October, 1951.

Robert J. [Signature]

Notary Public for Oregon

My Commission expires: 11/15/53



Bills for October 1951

|                               |        |
|-------------------------------|--------|
| Associated Oil Company        | 46.42  |
| The Book Store                | 5.52   |
| Buse Radio Sales & Service    | 10.00  |
| Jack Beeler, County Clerk     | 3.00   |
| Butler Chevrolet Company      | 2.25   |
| Chehalem Valley News          | 11.50  |
| Coast to Coast Store          | 6.06   |
| Chehalem Valley News          | 27.45  |
| Crane Direct Mail Service     | 10.00  |
| Communications Services       | 9.00   |
| Clark Cabinet Shop            | 3.50   |
| Consolidated Supply Co.       | 96.22  |
| Crabtree Sand & Gravel Co.    | 465.00 |
| Drews Jewelry                 | 4.00   |
| Duncan Meter Corporation      | 311.52 |
|                               |        |
| Easterday Janitor Supply Co.  | 9.10   |
| Ferguson Rexall Drug          | 13.40  |
| Jerry Fisher                  | 30.40  |
| Gibbs Electric Co.            | 187.35 |
| Home Appliicance & Paint Co.  | 4.90   |
| Heaters Repair Shop           | 23.55  |
| Hersey Manufacturing Co.      | 37.60  |
| H. W. Herring, County Eng.    | 35.80  |
| Hutchens Texaco Service St.   | 1.50   |
| Johnson & Hedman              | 2.40   |
| Miller Meters, Inc.           | 29.64  |
| W. J. McCready Lumber Co.     | 88.25  |
| Neon Service                  | 45.00  |
| Newberg Graphic               | 33.50  |
| Newberg Lumber Yard           | 2.50   |
| Nickells Automotive           | 18.09  |
| Newberg Auto Freight          | 2.60   |
| Newberg Heating Oil Co.       | 8.10   |
| Neptune Meter Company         | 114.24 |
| Oregon News Company           | 138.23 |
|                               |        |
| Pacif Supply Cooperative      | 25.00  |
| Portland Gas & Coke Co.       | 11.88  |
| Portland General Electric Co. | 955.74 |
| Henry Rosen                   | 6.00   |
| Renne Hardware                | 16.65  |
| C. H. Renne                   | 275.00 |
| F. J. Sirchie                 | 9.31   |
| T. W. Salisbury Company       | 25.00  |
| Stage Depot                   | 17.13  |
| Six Corners Radio Lab         | 6.50   |
| Sandager Shell Service        | 18.14  |
| Shell Oil Company             | 282.88 |
| Siefker Hardware              | 61.86  |
| Swender Blue Print Co         | 1.50   |
| Wallace & Tiernan Sales Corp  | 41.52  |
| Wilkins Nursery               | 30.00  |
| West Coast Telephone          | 50.95  |
| West End Grocery              | .90    |
| Petty Cash                    | 32.42  |

3705.97

Pump 340.08



8-L

10/17/51

Newberg, Oregon

Oct. 17, 1951

City Council

Newberg, Oregon

Gentlemen:

At the October 15th meeting of the Newberg Carnegie Library Board, it was again brought to our attention that the wall back of the Librarian's desk, and the north wall of the board room had not yet been refinished. As you may recall, a great deal of damage was done to these walls when the roof was leaking. However, the roof has long since been repaired, and it was our understanding that the walls were to be redone months ago. Perhaps this matter has been forgotten, but a visit to the library, with its scaling, discolored walls, would convince you that the proper impression is not created there.

Very sincerely,

*Charlotte Wallace* Secretary  
(Mrs. S. W.)  
NEWBERG CARNEGIE LIBRARY BOARD



8-H

10/26/51

**CITY OF NEWBERG**  
**DEPARTMENT OF POLICE**

*Clayton J. Tomlin, Chief*

**NEWBERG, OREGON - PHONE 5101**

October 26, 1951.

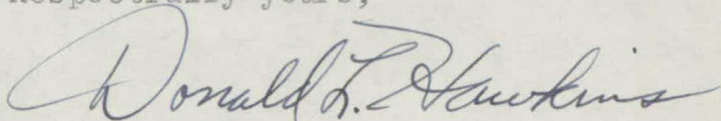
To the Honorable Mayor and  
Members of the City Council,  
of the City of Newberg,

Gentlemen:

I hereby submit my resignation as Patrolman  
of the Newberg Police Department, to take effect November 10,  
due to the fact that I have been offered a position with  
the State Liquor Control Commission as an enforcement officer.  
I feel that this is an opportunity I cannot afford to let pass.

I wish to extend to you all my most sincere thanks  
for the cooperation and faith that you have shown me. I have  
enjoyed working for the City of Newberg and with my fellow  
officers, and it is with deep regret that I feel impelled to  
submit this letter of resignation.

Respectfully yours,



Donald L. Hawkins.

*accepted as of Oct 31, 1951  
Convenience of Hawkins*



Bills for November 1951

|                                        |         |
|----------------------------------------|---------|
| Edwin Allen Company                    | 51.98   |
| Art Concrete Works                     | 220.00  |
| The Book Store                         | 5.60    |
| Clark Cabinet Shop                     | 2.60    |
| Coast to Coast Stores                  | 1.40    |
| Crabtree Sand & Gravel                 | 22.50   |
| Dougs Chevron Station                  | 4.65    |
| Ellis Grocery & Market                 | 18.95   |
| Fairbanks, Morse & Co.                 | 3.49    |
| Fleming & Company                      | 12.90   |
| H.D. Fowler Co, Inc.                   | 177.73  |
| Gibbs Electric Co.                     | 3.60    |
| " " " Sewer Bond Fund                  | 99.94   |
| John D. Graham                         | 5.00    |
| Heaters Repair Shop                    | 50.38   |
| Home Appliance & Paint Co.             | 4.55    |
| Johnson & Hedman                       | 5.50    |
| W. J. McCreedy Lumber Co. St.Tax Road. | 25.24   |
| W. J. " " " "                          | 14.90   |
| Newberg Heating Oil Co.                | 10.45   |
| Newberg Tire & Home Supply             | 1.49    |
| Newberg Hardware & Tire                | 12.06   |
| Newberg Lumber Co.                     | 2.00    |
| Nickells Automative                    | 10.68   |
| The Oregon News Company                | 68.46   |
| Pacific Stationery Co.                 | 7.70    |
| Portland Concrete Pipe & Prods.        | 137.34  |
| Portland Gas & Coke Co.                | 16.99   |
| Portland General Electric Co.          | 586.03  |
| Martin Redding                         | 120.50  |
| Sandager Shell Service                 | 8.25    |
| Ralph Staley                           | 20.40   |
| Shell Oil Co.                          | 85.72   |
| Stage Depot                            | 7.96    |
| F.J. Sirchie                           | 14.49   |
| Valley Petroleum Co.                   | 84.49   |
| West Coast Telephone Co.               | 66.26   |
| O. B. Westfall                         | 1.75    |
| Western Utilities Supply Co.           | 21.24   |
| Petty Cash                             | 11.51   |
|                                        | <hr/>   |
|                                        | 2027.78 |
| Wallace & Son                          | 5.49    |
|                                        | <hr/>   |
|                                        | 2033.27 |



8-1  
Most people outside city!

11/2/51

Newberg, Oregon.  
Nov. 2nd, 1951.

To The Members of the City Council:

This petition is presented to you in behalf of obtaining a street light for the corner nearest the railroad track at North Meridian St.

This very dark corner, which badly needs a street light is one full block away from the nearest street light. And with out a street light is a very dangerous corner and crossing.

We, the under-signed petition that a light be installed at your earliest possible convenience.

| NAME                    | Address                            |
|-------------------------|------------------------------------|
| Robert Johnson          | 804 N. Meridian                    |
| Virginia Johnson        | 804 N. Meridian                    |
| J.W. Newton Ltd Oil Co  | 801 N. Meridian                    |
| Bertha L. Crockett      | 812 N. Meridian                    |
| Lander A. Crockett      | " " "                              |
| Emerson Anna Griswold   | " " "                              |
| W. Griswold             | 812 N. Meridian                    |
| Opal L. Beasley         | 905 N. Meridian                    |
| J. A. Beasley           | 905 N. Meridian                    |
| Mrs. Melvin Christenson | 1017 N. Meridian                   |
| Mr. Melvin Christenson  | 1017 N. Meridian                   |
| T. B. Stone             | N. Meridian                        |
| Lenore J. Stone         | N. Meridian                        |
| Mrs. Ollie Ashley       | 1117 N. Meridian                   |
| Silas W. Ashley         | 1117 N. Meridian                   |
| Mrs. Marcella Hartley   | 1217 N. Meridian                   |
| L. C. Hartley           | 1217 N. Meridian                   |
| Mrs. Bert Davis         | 719 Sierra Vista (end of Meridian) |
| Bert Davis              | 719 Sierra Vista                   |
| W. H. Best              | 804 N. Meridian                    |
| Myrtle A. Best          | 804 N. Meridian                    |



9-①

11/5/51

STATE OF OREGON       )  
COUNTY OF YAMHILL    ) ss.  
CITY OF NEWBERG       )

I, THOMAS BEATY, being first duly sworn, depose and say: That I am the duly elected, qualified and acting Recorder of the City of Newberg. That on the 5th day of November, 1951, I deposited in the United States Post Office at Newberg, Oregon, postage prepaid, letters duly addressed to the following, to-wit:

- Mr. H. W. Herring, Yamhill County Surveyor,  
McMinnville, Oregon
- Mr. Jack Beeler, Yamhill County Clerk,  
McMinnville, Oregon
- Mr. Fred Muhs, Yamhill County Assessor,  
McMinnville, Oregon

That each of said letters contained a duly certified copy of the attached Ordinance and a plat of the area vacated.

Thomas Beaty

SUBSCRIBED and sworn to before me this 5th day of November, 1951.

Notary Public for Oregon

My Commission expires: 11/15/53



8-A

# CITY OF NEWBERG

NEWBERG, OREGON

11-13-51

November 13, 1951

To Honorable Mayor and  
Members of the City Council:

I hereby tender my resignation as a member of the  
City Council of the City of Newberg, Oregon, to take effect  
as of December 3, 1951.

Yours very truly,

*Harold Aebischer*

Harold Aebischer.



8-C

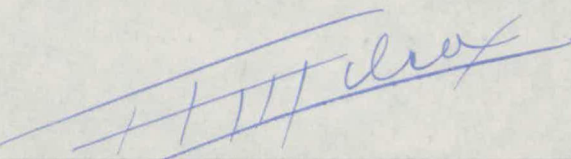
# CITY OF NEWBERG

NEWBERG, OREGON

11/21/51

November 21, 1951

I hereby appoint Mr. John E. Case  
as Deputy Health Officer, as provided for in  
Paragraph F, Section 1, of Ordinance #1109,  
City of Newberg, passed and approved by the  
City Council September 4, 1951. Subject:  
Rodent Control.

  
\_\_\_\_\_  
Dr. F. T. Wilcox, Health Officer.



8-c

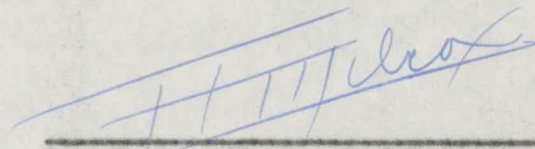
CITY OF NEWBERG

NEWBERG, OREGON

11/21/51

November 21, 1951

I hereby appoint Mr. John E. Case  
as Deputy Health Officer, as provided for in  
Paragraph F, Section 1, of Ordinance #1109,  
City of Newberg, passed and approved by the  
City Council September 4, 1951. Subject:  
Rodent Control.

  
\_\_\_\_\_  
Dr. F. T. Wilcox, Health Officer.





621 FIRST ST. • NEWBERG, OREGON • PHONE 3404

November 5, 1951

City of Newberg, Property Committee  
c/o Tom Beaty, City Recorder  
Newberg, Oregon

Gentlemen:

Attached you will please find renewal covering the City's three year blanket liability policy.

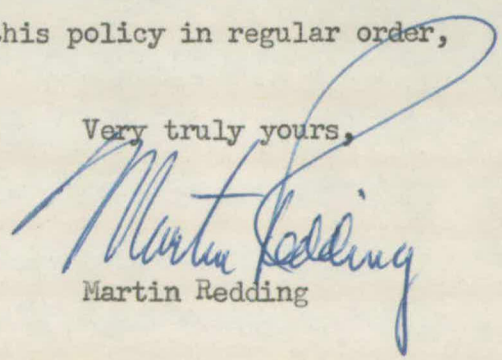
Among the important coverages afforded under this policy are the following: all automotive equipment, all streets and sidewalks, both city parks, the swimming pool, the three municipally owned buildings, accidents to members of the public resulting from acts of the City's employees, the water works, and the City's exposure when an employee uses his car for City business.

This policy affords protection up to the following limits of liability: automobile, \$50,000. injury to one person, \$100,000. injury to more than one person in one accident, \$5,000. damage to property; general liability, \$50,000. injury to one person, \$100,000. injury to more than one person in one accident; miscellaneous property damage, \$5,000. one accident, \$25,000. aggregate for one year.

You will notice an additional premium of \$15.69 which is shown on the statement attached. This is the audit premium for the 1950-51 term. The estimated payroll for this term was \$54,000.--the actual payroll was \$60,481.00.

Trusting that you will find this policy in regular order, I am

Very truly yours,

  
Martin Redding

MR/bj  
Enc.



8-R



11/5/51

621 FIRST ST. • NEWBERG, OREGON • PHONE 3404

November 5, 1951

City of Newberg, Property Committee  
c/o Tom Beaty, City Recorder  
Newberg, Oregon

Gentlemen:

Attached please find Oregon Mutual Fire Insurance Co. renewal policy amounting to \$15,520. which represents one-fifth of the total fire insurance coverage on the City Hall building and contents, Street and Water Department building and contents, and Library building. This policy is written for a five year term.

Enclosed you will find a dividend check in the amount of \$29.79.

I wish merely to mention the fact that building costs are continuing to increase and would suggest that you give thought to your present amounts of insurance coverage. The heating plant has been installed in the city hall and extensive remodelling has been done in the basement of the city hall since your coverage has been increased.

I again wish to call your attention to the fact that the city's fire insurance policies do not include the extended coverage endorsement. The five year rate for extended coverage is only \$1.14 per thousand. This extends your fire policy to cover damage resulting from smoke, windstorm, explosion, motor vehicle, aircraft, hail, riot, riot attending a strike, and civil commotion.

Trusting that you will find this policy in regular order,  
I am

Very truly yours,

Martin Redding

MR/bj  
Enc.



## BILLS FOR DECEMBER 1951

12/51

|                               |        |
|-------------------------------|--------|
| Anderson Hardware             | 10.91  |
| The Book Store                | 4.15   |
| Crabtree Sand & Gravel        | 37.50  |
| H. T. Church                  | 15.33  |
| Coast to Coast Stores         | 5.45   |
| City of Oregon City           | 1.80   |
| Communications Services       | 13.50  |
| Consolidated Supply Co.       | 719.10 |
| Clark Cabinet Shop            | 3.00   |
| Chehalem Valley News          | 47.10  |
| Crafts Radiator Repair        | 108.90 |
| Crane Direct Mail Service     | 10.00  |
| R. E. Drews                   | 15.00  |
| Duncan Parking Meter Co.      | 357.92 |
| E. W. Fisher                  | 2.50   |
| Fleming & Company             | 14.11  |
| Ferguson Rexall Drugs         | 2.25   |
| The Fideler Company           | 4.72   |
| Gainers Food Market           | 1444   |
| Wm. J. Gower                  | 2.25   |
| C. J. Hansen Company          | 30.00  |
| Heaters Repair Shop           | 55.35  |
| Home Appliance & Paint Co.    | 4.39   |
| Johnson & Hedman              | 16.25  |
| W. J. McCreedy Lumber Company | 37.26  |
| Newberg Lumber Yard           | 16.00  |
| Newberg Heating Oil Co.       | 7.00   |
| Newberg Laundry               | 6.00   |
| Neep Equipment Co.            | 5.70   |
| Newberg Chamber of Commerce   | 15.00  |
| Newberg Auto Freight          | 8.49   |
| Newberg Graphic               | 16.90  |
| Nickells Automotive           | 31.14  |
| Neptune Meter Company         | 58.19  |
| Nudelman Brothers             | 9.10   |
| The Oregon News Company       | 97.55  |
| Pearson & Knowles             | 2.45   |
| Dr. L. H. Peek                | 5.00   |
| Pump Pipe & Power Co.         | 119.38 |
| Portland Gas & Coke Co.       | 16.84  |
| Pacific Supply Cooperative    | 25.00  |
| Portland General Electric     | 746.55 |
| Martin Redding                | 163.07 |
| Riley Studio                  | 1.10   |
| H. C. Spaulding Co.           | 3.80   |
| Sandager Shell Service        | 8.21   |
| Shell Oil Company             | 213.23 |
| Tilse Pontiac Company         | 3.55   |
| Union Oil Company             | 78.36  |
| Utilities Supply Co.          | 88.48  |
| Waterworks Supplies Co.       | 47.93  |
| West Coast Telephone Co.      | 58.95  |
| Valley Petroleum Company      | 18.81  |
| Petty Cash                    | 23.86  |

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3415.82



8-C

12/4/51

OATH OF OFFICE

\*\*\*\*

STATE OF OREGON           )  
County of Yamhill        )  
City of Newberg         )

ss.

I, James R. Thurhouse, do solemnly swear that I will support the constitution of the United States, and of the State of Oregon, and that I will, to the best of my ability, faithfully perform the duties of Councilman of the City of Newberg during my continuance in said office, so help me God.

James R. Thurhouse  
Subscribed and sworn to before me this 14 day of December, 1951.

Thomas Deaty  
City Recorder



9-R

12/6/51

ELECTRONICS DIVISION  
**GENERAL  ELECTRIC**  
COMPANY

REGISTERED

COMMERCIAL AND GOVERNMENT EQUIPMENT DEPARTMENT  
ELECTRONICS PARK, SYRACUSE, NEW YORK

Seattle, Wash.  
December 6, 1951

City of Newberg  
Department of Police  
Newberg, Oregon

Attention: Mr. C. J. Tomlin,  
Chief of Police

Gentlemen: Reference: Radio Bid

The General Electric Company is pleased to submit its quotation to you for your proposed radio communication system. We will furnish the following equipment:

| <u>Item</u> | <u>Quantity</u> | <u>Description</u>                                                                                                                                          | <u>Unit Price</u> | <u>Total</u> |
|-------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| 1           | 1               | SC27WQ 60-watt desk mounted station combination complete with hang-up hand set type of microphone, but not including any antenna, coaxial cable or fittings | \$703.00          | 703.00       |
| 2           | 4               | MCLW30-watt mobile combination, complete with antenna, cables, control box, transmitter, receiver and military microphone                                   | 503.50            | 2,014.00     |
| Grand Total |                 |                                                                                                                                                             |                   | \$2,717.00   |

Should the City of Dundee, Oregon wish to make their purchase at the same time as the City of Newberg or within the thirty day period after the award by the City of Newberg to the General Electric Company, we will offer two additional mobile units, identical to Item 2 quoted above for the same price as quoted above.

(continued)

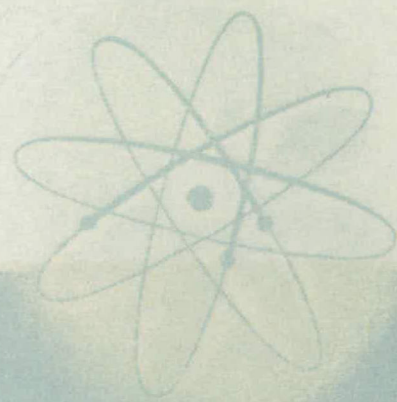
TERMS ARE NET 30 DAYS UNLESS OTHERWISE INDICATED.

FOR THE APPARATUS DESCRIBED ABOVE THE PERIOD REFERRED TO IN THE PROVISIONS ON THE REVERSE SIDE OF THIS PAGE ENTITLED "WARRANTY" IS one year FROM DATE OF SHIPMENT.

THIS QUOTATION IS VOID UNLESS ACCEPTED WITHIN THIRTY (30) DAYS FROM DATE HEREOF AND, IN THE MEANTIME, IS SUBJECT TO CHANGE UPON NOTICE.

THIS QUOTATION IS MADE SUBJECT TO OUR STANDARD CONDITIONS OF SALE PRINTED ON THE REVERSE SIDE OF THIS PAGE.

RTD-379 (8-51) rev.





## STANDARD CONDITIONS OF SALE

**1. WARRANTY**—The COMPANY warrants that the apparatus shall conform to the specifications and be free from defects in material or workmanship, and no other warranty, except of title, shall be implied. The conditions of any tests shall be mutually agreed upon, and the COMPANY shall be notified of, and may be represented at, all tests that may be made. If any failure to conform to specifications, or any defect in material or workmanship appears within the period specified on the front of this page, the PURCHASER shall notify the COMPANY thereof immediately and the COMPANY shall correct the defect by making available (at the COMPANY'S plant unless otherwise specified) repaired or replacement part at the COMPANY'S expense. But if the apparatus is installed by the COMPANY or its installation supervised by the COMPANY, said warranty period shall run from the completion of installation, provided same is not unreasonably delayed by the PURCHASER.

It is understood that any defective part will not be returned until authorized by the COMPANY.

In lieu of the foregoing, the COMPANY'S standard published tube warranties in effect on the date hereof shall apply to any electronic tubes.

The liability of the COMPANY (except as to title) arising out of the supplying of said apparatus, or its use, whether on warranties or otherwise, shall be limited to the correction of defects as aforesaid and upon expiration of the warranty period all such liability shall terminate.

**2. PATENTS**—The COMPANY shall defend any suit or proceeding brought against the PURCHASER so far as based on a claim that any apparatus, or any part thereof, furnished under this contract constitutes an infringement of any patent of the UNITED STATES, if notified promptly in writing and given authority, information and assistance (at the COMPANY'S expense) for the defense of same, and the COMPANY shall pay all damages and costs awarded therein against the PURCHASER. In case said apparatus, or any part thereof, is in such suit held to constitute infringement and the use of said apparatus or part is enjoined, the COMPANY shall, at its own expense either procure for the PURCHASER, the right to continue using said apparatus or part; or replace same with non-infringing apparatus; or modify it so it becomes non-infringing; or remove said apparatus and refund the purchase price and the transportation and installation costs thereof. The foregoing states the entire liability of the COMPANY for patent infringement by the said apparatus or any part thereof.

**3. DELIVERY**—Unless otherwise specifically provided, delivery of the apparatus hereunder shall be made f.o.b. point of shipment. Shipping dates are approximate and are based upon prompt receipt of all necessary information.

The COMPANY shall not be liable for delay due to causes beyond its reasonable control, such as acts of GOD, acts of the PURCHASER, acts of civil or military authority, priorities, fires, strikes, floods, epidemics, quarantine restrictions, war, riots, delays in transportation, car shortages and inability due to causes beyond its reasonable control to obtain necessary labor, materials or manufacturing facilities. In the event of any such delay, the date of delivery shall be deferred for a period equal to the time lost by reason of the delay.

**4. PAYMENTS**—If, in the judgement of the COMPANY, the financial condition of the PURCHASER at any time does not justify continuance of production or shipment on the terms of payment specified, the COMPANY may require full or partial payment in advance.

Pro Rata payments shall become due as shipments are made and, if shipments are delayed by the PURCHASER, such payments shall become due from the date when the COMPANY is prepared to make shipment. If manufacture is delayed by the PURCHASER, payment shall be made based on the contract, price and the percentage of completion. Apparatus held for the PURCHASER shall be at the risk and expense of the PURCHASER. The COMPANY reserves the right to ship to its order and make collection by sight draft with bill of lading attached.

**5. TITLE**—Title and right of possession of the apparatus sold hereunder shall remain with the COMPANY and such apparatus shall remain personal property until all payments hereunder (including deferred payments whether evidenced by notes or otherwise) shall have been made in full in cash, and the PURCHASER agrees to do all acts necessary to perfect and maintain such right and title in the COMPANY.

**6. SALES AND SIMILAR TAXES**—Unless otherwise stated the COMPANY'S prices do not include sales, use, excise or similar taxes. Consequently, in addition to the prices specified herein, the amount of any present or future sales, use, excise or other similar tax applicable to the sale of the apparatus hereunder shall be paid by the PURCHASER, or in lieu thereof the PURCHASER shall provide the COMPANY with a tax-exemption certificate acceptable to the taxing authorities.

**7. CANCELLATION**—The PURCHASER may cancel his order upon payment of cancellation charges which shall take into account among other things expenses already incurred and commitments made by the COMPANY.

**8. PURCHASE PRICE**—If any price specified herein is in excess of the ceiling price, if any, established by applicable Government regulations or orders, such ceiling price shall be substituted for the price specified herein; and if any other provision or condition hereof is in violation of any such applicable regulation or order, such provision or condition shall be modified to conform to such regulation or order.

**9. GENERAL**—In no event shall any claim for consequential damages be made by either party.

The COMPANY will comply with all applicable federal, state and local laws. Without limiting the generality of the foregoing, the COMPANY represents that the goods to be furnished or the services rendered hereunder were or will be produced or performed in compliance with all applicable requirements of sections 6, 7 and 12 of the FAIR LABOR STANDARDS ACT of 1938 as amended and of all valid and applicable regulations and orders of the ADMINISTRATOR of the WAGE and HOUR DIVISION issued under section 14 thereof.

Any provisions or conditions of the PURCHASER'S order which are in any way inconsistent with or in addition to these STANDARD CONDITIONS OF SALE (except additional provisions specifying quantity, character of the apparatus ordered, and in shipping instructions) shall not be binding on the COMPANY and shall not be considered applicable to this sale.

No additions to or modification of any of the provisions upon the face or reverse hereof shall be binding unless made in writing and signed by an executive officer of the COMPANY, or by the MANAGER or an ASSISTANT MANAGER of its ELECTRONICS DIVISION, or by the GENERAL MANAGER, MANAGER or MANAGER OF SALES of a DEPARTMENT or WORKS of its ELECTRONICS DIVISION.



City of Newberg

-2-

December 6, 1951

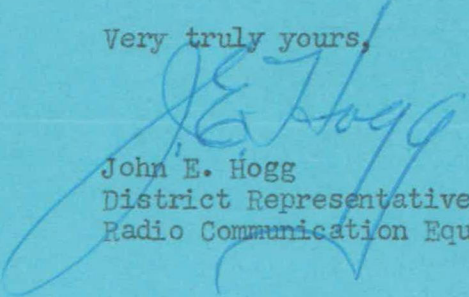
We hereby warrant that the prices stipulated herein or charged hereunder will not be in excess of the permissible maximum prices established by the office of Price Stabilization and in effect on the dates of delivery and if hereafter it is found that said maximum prices have been exceeded we agree to reduce the prices charged and to refund the excess payments made retroactively to conform to the applicable price regulation.

The foregoing prices are f.o.b. Newberg, Oregon with freight allowed to Newberg. The prices do not include any applicable State or Federal use or excise taxes. It is assumed that the City of Newberg and the City of Dundee, Oregon, will furnish to the General Electric Company a suitable Federal tax exemption certificate for the excise tax. It is estimated that delivery from the factory will be approximately 45 days after receipt of your order with the operating frequency. Unless otherwise agreed, our terms of payment are net 30 days after shipment from the factory.

We wish to call your attention to other systems in Yamhill County using General Electric equipment. These include the City of McMinnville, Oregon Police, Fire, and Power and Light Departments; Yamhill County Sheriff; Dayton Rural Fire Protection Association; the City of Sheridan Fire Department; the City of Willamina Fire Department; Amity Fire Department; Yamhill Police and Fire Department; the Carlton Police and Fire Department. All of these concerns can testify to the low cost of operating General Electric equipment. They can also testify to the availability of service facilities.

We are pleased to submit the foregoing bid, and will anticipate being of service to you in the years to come.

Very truly yours,

  
John E. Hogg  
District Representative  
Radio Communication Equipment

JEH:vm





*Radio*

*Communication*

*Equipment*

## 25-50 MC MOBILE EQUIPMENT



### FEATURES:

- A New Slope Limiter for positive deviation control
- Five High Q Tuned Circuits between the antenna and first converter improves reception and reduces interference
- Quadra-tuned IF Transformers deliver clearer signals with less noise.
- Pin-type Jacks for ease of metering

This new FM equipment, precision engineered from the ground up, is the result of two years of intensive development by experienced, top-level engineers. Its operating characteristics meet or exceed the new FCC regulations and the proposed RMA standards. Both 20 kc and 40 kc channel width models produce optimum results in existing systems or in any new systems that are being planned to take advantage of FCC's recommendations for narrower channel assignments to reduce interference.

Various mobile combinations have been produced to meet your specific requirements. The combinations consist of the transmitter, receiver, loud speaker, microphone with retractable cord, antenna with spring base, control unit, and the power, antenna and control cables.

**ORDER:** Mobile Combination 1, 30 watt receiver and transmitter  
Mobile Combination 3, 60 watt\* transmitter and receiver  
Mobile Combination 5, 30 watt, transmitter only

Mobile Combination 6, 60 watt\*, transmitter only  
Mobile Combination 7, receiver only  
\*60 watts, 25-40 mc, 50 watts 40-50 mc

For substantial savings in man-hours and money, for that extra service to your customers which leads to more profit for you, be sure to specify General Electric when you buy two-way radio.

GENERAL  ELECTRIC



BE SURE YOU RECEIVE ALL OF THESE G-E ADVANTAGES WHEN YOU BUY TWO-WAY RADIO

## Transmitters

|                                                  | 25-50 MC <sup>40</sup> KC CHANNEL                                                               |                                                                                                 | 25-50 MC <sup>20</sup> KC CHANNEL                                                               |                                                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                  | 30 Watt Transmitter                                                                             | 60 Watt* Transmitter                                                                            | 30 Watt Transmitter *                                                                           | 60 Watt* Transmitter                                                                            |
| Type Number<br>(FCC Designation)<br>Power Output | ET-5-B (6 volts)<br>ET-5-D (12 volts)<br>30 watts                                               | ET-6-B (6 volts)<br>ET-6-D (12 volts)<br>60 watts, 25-40 mc<br>50 watts, 40-50 mc               | ET-5-A (6 volts)<br>ET-5-C (12 volts)<br>30 watts                                               | ET-6-A (6 volts)<br>ET-6-C (12 volts)<br>60 watts, 25-40 mc<br>50 watts, 40-50 mc               |
| Power Input (at 6.3 volts)<br>(at 12.6 volts)    | Standby: 2.3 amps<br>Transmit: 38 amps<br>Standby: 1.5 amps<br>Transmit: 16 amps                | Standby: 3.2 amps<br>Transmit: 50 amps<br>Standby: 2.0 amps<br>Transmit: 26 amps                | Standby: 2.3 amps<br>Transmit: 38 amps<br>Standby: 1.5 amps<br>Transmit: 16 amps                | Standby: 3.2 amps<br>Transmit: 50 amps<br>Standby: 2.0 amps<br>Transmit: 26 amps                |
| Tube Complement                                  | 6BJ6, 12AU7, 6BH6,<br>6AQ5, 807, 12AX7<br>Total: 6 tubes                                        | 6BJ6, 12AU7, 6BH6,<br>6AQ5, (2) 807, 12AX7<br>Total: 7 tubes                                    | 6BJ6, 12AU7, 6BH6,<br>6AQ5, 807, 12AX7<br>Total: 6 tubes                                        | 6BJ6, 12AU7, 6BH6,<br>6AQ5, (2) 807, 12AX7<br>Total: 7 tubes                                    |
| Voltage Range                                    | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                            | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                            | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                            | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                            |
| Spurious Emission                                | Below 50 mc: At least 75-db down.<br>Above 50 mc: At least 65-db down.                          | Below 50 mc: At least 75-db down.<br>Above 50 mc: At least 65-db down.                          | Below 50 mc: At least 85-db down.<br>Above 50 mc: At least 65-db down.                          | Below 50 mc: At least 85-db down.<br>Above 50 mc: At least 65-db down.                          |
| Crystal Multiplication<br>Factor                 | 24                                                                                              | 24                                                                                              | 12                                                                                              | 12                                                                                              |
| Modulation                                       | ± 15-kc swing with peak adjustment and instantaneous modulation limiting                        | ± 15-kc swing with peak adjustment and instantaneous modulation limiting                        | ± 6-kc swing with peak adjustment and instantaneous modulation limiting                         | ± 6-kc swing with peak adjustment and instantaneous modulation limiting                         |
| Audio-Frequency<br>Characteristic                | Within +1 to -3 db of a 6-db/octave pre-emphasis from 300 to 3000 cycles, reference 1000 cycles | Within +1 to -3 db of a 6-db/octave pre-emphasis from 300 to 3000 cycles, reference 1000 cycles | Within +1 to -3 db of a 6-db/octave pre-emphasis from 300 to 3000 cycles, reference 1000 cycles | Within +1 to -3 db of a 6-db/octave pre-emphasis from 300 to 3000 cycles, reference 1000 cycles |
| Frequency Stability                              | ± 0.003% over temperature range -30 c to +60 c                                                  | ± 0.003% over temperature range -30 c to +60 c                                                  | ± 0.003% over temperature range -30 c to +60 c                                                  | ± 0.003% over temperature range -30 c to +60 c                                                  |
| Temperature Range                                | -30 c to +60 c                                                                                  | -30 c to +60 c                                                                                  | -30 c to +60 c                                                                                  | -30 c to +60 c                                                                                  |
| Actual Weight                                    | 31 lbs., 2 oz.                                                                                  | 31 lbs., 12 oz.                                                                                 | 31 lbs., 2 oz.                                                                                  | 31 lbs., 12 oz.                                                                                 |
| Shipping Weight                                  | 36 lbs.                                                                                         | 37 lbs.                                                                                         | 36 lbs.                                                                                         | 37 lbs.                                                                                         |
| Dimensions                                       | Height: 8 1/4"<br>Width: 8 1/2"<br>Length: 14 1/2"                                              | Height: 8 1/4"<br>Width: 8 1/2"<br>Length: 14 1/2"                                              | Height: 8 1/4"<br>Width: 8 1/2"<br>Length: 14 1/2"                                              | Height: 8 1/4"<br>Width: 8 1/2"<br>Length: 14 1/2"                                              |

## Receivers

|                                                                                                                          | 25-50 MC RECEIVER—20 KC CHANNEL                                                                | 25-50 MC RECEIVER—40 KC CHANNEL                                                                |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                          |                                                                                                |                                                                                                |
| Type Number                                                                                                              | ER-6-A (6 volts)<br>ER-6-C (12 volts)                                                          | ER-6-B (6 volts)<br>ER-6-D (12 volts)                                                          |
| Audio Output                                                                                                             | 1.5 watts into a 3.5-ohm load with less than 10% distortion                                    | 1.5 watts into a 3.5-ohm load with less than 10% distortion                                    |
| Audio-Frequency<br>Characteristic                                                                                        | Within +1 to -8 db of a 6-db/octave de-emphasis from 300 to 3000 cycles, reference 1000 cycles | Within +1 to -8 db of a 6-db/octave de-emphasis from 300 to 3000 cycles, reference 1000 cycles |
| Sensitivity                                                                                                              | Less than 0.4 uv by RTMA or 20-db quieting methods                                             | Less than 0.4 uv by RTMA or 20-db quieting methods                                             |
| Squelch Sensitivity                                                                                                      | Adjustable, will open at less than 0.1 uv at critical setting                                  | Adjustable, will open at less than 0.1 uv at critical setting                                  |
| Selectivity (20-db<br>quieting method)                                                                                   | 100-db down at ± 20 kc                                                                         | 100-db down at ± 30 kc                                                                         |
| Selectivity (2-signal<br>method shows true "off"<br>channel signal rejection<br>under practical operating<br>conditions) | Adjacent 20-kc channel: 70-db down.<br>Alternate 20-kc channel: 85-db down                     | Adjacent 40-kc channel: 70-db down<br>Alternate 40-kc channel: 90-db down                      |
| Band Width (6-db above<br>RTMA or 20-db quieting<br>sensitivity)                                                         | Passes more than full 6-kc modulation swing                                                    | Passes more than full 15-kc modulation swing                                                   |
| Intermodulation<br>Response                                                                                              | Adjacent 20-kc channel: 54-db down<br>Alternate 20-kc channel: 64-db down                      | Adjacent 40-kc channel: 64-db down<br>Alternate 40-kc channel: 74-db down                      |
| Spurious Response                                                                                                        | At least 90-db down. Image more than 120-db down                                               | At least 90-db down. Image more than 120-db down                                               |
| Oscillator Radiation                                                                                                     | Less than 10 micro-microwatts                                                                  | Less than 10 micro-microwatts                                                                  |
| Tube Complement                                                                                                          | (5) 6BH6, (2) 12AT7, 6AQ7, 6AL5, 12AX7, 6AQ5<br>Total: 11 tubes                                | (5) 6BH6, (2) 12AT7, 6AQ7, 6AL5, 12AX7, 6AQ5<br>Total: 11 tubes                                |
| Power Input                                                                                                              | 6 amps at 6.3 volts<br>3 amps at 12.6 volts                                                    | 6 amps at 6.3 volts<br>3 amps at 12.6 volts                                                    |
| Voltage Range                                                                                                            | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                           | Exceeds RTMA requirements at 5.5 and 7.5 volts or at 11 and 15 volts                           |
| Frequency Stability                                                                                                      | ± 0.0025% over temperature range -30 c to +60 c                                                | ± 0.0025% over temperature range -30 c to +60 c                                                |
| Temperature Range                                                                                                        | -30 c to +60 c                                                                                 | -30 c to +60 c                                                                                 |
| Actual Weight                                                                                                            | 25 lbs., 7 oz.                                                                                 | 25 lbs., 7 oz.                                                                                 |
| Shipping Weight                                                                                                          | 32 lbs.                                                                                        | 32 lbs.                                                                                        |
| Dimensions                                                                                                               | Height: 8 1/4" Width: 8 1/2" Length: 14 1/2"                                                   | Height: 8 1/4" Width: 8 1/2" Length: 14 1/2"                                                   |

## SCOPE OF SPECIFICATIONS

In the construction of the equipment described herein, the full intent of the specification will be met. It is assumed, however, that any departure from the specification, desirable for reasons of improved design or operation, will be permissible.

**GENERAL ELECTRIC**

**ELECTRONICS PARK SYRACUSE N.Y.**

(In Canada, Canadian General Electric Company, Ltd., Toronto, Ont.  
Outside the U.S.A., and Canada, by: International General Electric Co.,  
Inc., Electronics Dept., 570 Lexington Ave., New York 22, N. Y., U.S.A.)



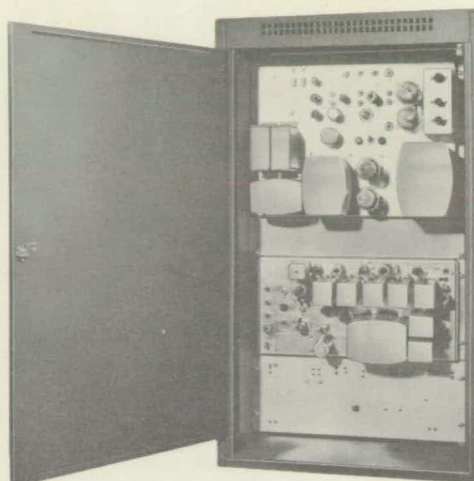
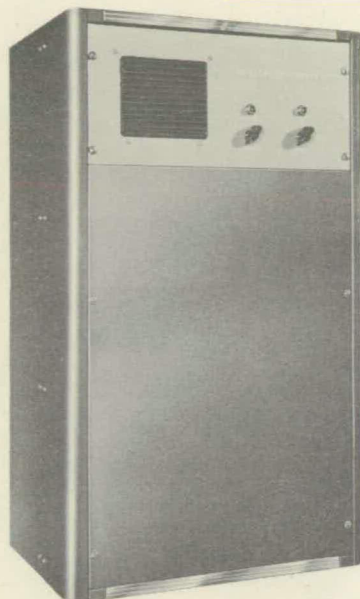


*Radio*

*Communication*

*Equipment*

**MEDIUM POWER, DESK-MOUNTED  
STATION COMBINATIONS  
FOR  
25-50 MC, 72-76 MC, and 148-174 MC  
OPERATION**



REAR VIEW, DOOR OPEN

When budget and space economy are major factors we recommend the Desk-Mounted Station Combination. Available for all bands, the Desk-Mounted unit is only 36 inches high by 22 inches wide by 15 inches deep, and may be mounted easily and attractively on a standard size desk. It is available for local or remote operation.

The G-E Desk-Mounted Station Combination will give you peak performance, plus the extra safety factor provided by continuous carrier-on operation rating. Careful attention to all design factors assures maximum efficiency in the transmitter—maximum selectivity and minimum spurious response in the receiver.

The combinations consist of the standard desk cabinet with transmitter, receiver, control panel, speaker, hang-up handset, and hookswitch. When remote control operation is required, specify General Electric Type EC-8-A Remote Control Console or Type EC-10-B Remote Dispatch Unit for use at the control point.

*Order by Station Combination Number as follows:*

| Type of Operation | 25-50 mc    |           | 72-76 mc | 148-174 mc |
|-------------------|-------------|-----------|----------|------------|
|                   | Narrow Band | Wide Band |          |            |
| Local Control     | SC-27NQ     | SC-27WQ   | SC-127   | SC-227     |
| Remote Control    | SC-28NQ     | SC-28WQ   | SC-128   | SC-228     |

**Dimensions** Height—36" Width—22" Depth—15"  
**Actual Weight** 130 lbs. approx. **Shipping Weight** 245 lbs. approx.

**GENERAL**  **ELECTRIC**



# SPECIFICATIONS

| TRANSMITTERS                                                                                                               |                                                                                                               |                                                                                                               |                                                                                                               |                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                                                                                                                            | 25-50 MC                                                                                                      |                                                                                                               | 72-76 MC                                                                                                      | 148-174 MC                                                                                                    |
|                                                                                                                            | 20-kc Channel<br>(Narrow Band)                                                                                | 40-kc Channel<br>(Wide Band)                                                                                  | 40-kc Channel                                                                                                 | 60-kc Channel                                                                                                 |
| Type No. (FCC designation)                                                                                                 | ET-7-A                                                                                                        | ET-7-B                                                                                                        | ET-11-A                                                                                                       | ET-1-C                                                                                                        |
| Power Output                                                                                                               | 60 watts, 25-40 mc<br>50 watts, 40-50 mc                                                                      | 60 watts, 25-40 mc<br>50 watts, 40-50 mc                                                                      | 35 watts, continuous<br>50 watts, intermittent                                                                | 50 watts                                                                                                      |
| Power Input<br>(including receiver)                                                                                        | Standby: 110 watts<br>Transmit: 325 watts                                                                     | Standby: 110 watts<br>Transmit: 325 watts                                                                     | Standby: 120 watts<br>Transmit: 340 watts                                                                     | Standby: 145 watts<br>Transmit: 360 watts                                                                     |
| Tube Complement                                                                                                            | 6BJ6, 12AU7, 6BH6,<br>6AQ5, (2) 807, 12AX7,<br>(2) 5R4GY.<br>Total: 9 tubes                                   | 6BJ6, 12AU7, 6BH6,<br>6AQ5, (2) 807, 12AX7,<br>(2) 5R4GY.<br>Total: 9 tubes                                   | 6BJ6, 12AX7, 12AU7,<br>6BH6, (2) 6AQ5, (2)<br>5R4GY, GL-829B.<br>Total: 9 tubes                               | (3) 6BJ6, 12AX7, 6C4,<br>5763, 2E26, GL-829B,<br>(2) 5R4GY.<br>Total: 10 tubes                                |
| Voltage Range                                                                                                              | 117 volts $\pm 10\%$<br>50/60 cycles ac                                                                       | 117 volts $\pm 10\%$<br>50/60 cycles ac                                                                       | 117 volts $\pm 10\%$<br>50/60 cycles ac                                                                       | 117 volts $\pm 10\%$<br>50/60 cycles ac                                                                       |
| Spurious Emission                                                                                                          | At least 85-db down<br>at any frequency                                                                       | Below 50-mc: Down at<br>least 75-db.<br>Above 50-mc: Down at<br>least 85-db                                   | At least 85-db down<br>at any frequency                                                                       | At least 85-db down<br>at any frequency                                                                       |
| Crystal Multiplication<br>Factor                                                                                           | 12                                                                                                            | 24                                                                                                            | 24                                                                                                            | 24                                                                                                            |
| Modulation                                                                                                                 | $\pm 6$ -kc deviation with peak<br>adjustment and instan-<br>taneous modulation<br>limiting.                  | $\pm 15$ -kc deviation with<br>peak adjustment and<br>instantaneous modulation<br>limiting.                   | $\pm 15$ -kc deviation with<br>peak adjustment and<br>instantaneous modulation<br>limiting.                   | $\pm 15$ -kc deviation with<br>peak adjustment and<br>instantaneous modulation<br>limiting.                   |
| Audio-Frequency<br>Characteristic                                                                                          | Within +1 to -3 db of a<br>6-db/octave pre-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.     | Within +1 to -3 db of a<br>6-db/octave pre-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.     | Within +1 to -3 db of a<br>6-db/octave pre-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.     | Within +1 to -3 db of a<br>6-db/octave pre-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.     |
| Frequency Stability                                                                                                        | $\pm 0.003\%$ over<br>temperature range                                                                       | $\pm 0.003\%$ over<br>temperature range                                                                       | $\pm 0.003\%$ over<br>temperature range                                                                       | $\pm 0.002\%$ over<br>temperature range                                                                       |
| Temperature Range                                                                                                          | -30°C to +60°C                                                                                                | -30°C to +60°C                                                                                                | -30°C to +60°C                                                                                                | -30°C to +60°C                                                                                                |
| RECEIVERS                                                                                                                  |                                                                                                               |                                                                                                               |                                                                                                               |                                                                                                               |
|                                                                                                                            | 25-50 MC                                                                                                      |                                                                                                               | 72-76 MC                                                                                                      | 148-174 MC                                                                                                    |
|                                                                                                                            | 20-kc Channel<br>(Narrow Band)                                                                                | 40-kc Channel<br>(Wide Band)                                                                                  | 40-kc Channel                                                                                                 | 60-kc Channel                                                                                                 |
| Type Number                                                                                                                | ER-7-A                                                                                                        | ER-7-B                                                                                                        | ER-8-A                                                                                                        | ER-9-A                                                                                                        |
| Audio Output                                                                                                               | More than 1.5 watts into a<br>3.5-ohm load and +4 vu<br>into a 600-ohm line with<br>less than 10% distortion. | More than 1.5 watts into a<br>3.5-ohm load and +4 vu<br>into a 600-ohm line with<br>less than 10% distortion. | More than 1.5 watts into a<br>3.5-ohm load and +4 vu<br>into a 600-ohm line with<br>less than 10% distortion. | More than 1.5 watts into a<br>3.5-ohm load and +4 vu<br>into a 600-ohm line with<br>less than 10% distortion. |
| Audio-Frequency<br>Characteristic                                                                                          | Within +1 to -8 db of a<br>6-db/octave de-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.      | Within +1 to -8 db of a<br>6-db/octave de-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.      | Within +1 to -8 db of a<br>6-db/octave de-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.      | Within +1 to -8 db of a<br>6-db/octave de-emphasis<br>from 300 to 3000 cycles,<br>reference 1000 cycles.      |
| Sensitivity                                                                                                                | Less than 0.4 uv by RTMA<br>or 20-db quieting methods<br>of measurement.                                      | Less than 0.4 uv by RTMA<br>or 20-db quieting methods<br>of measurement.                                      | Less than 0.5 uv by RTMA<br>or 20-db quieting methods<br>of measurement.                                      | Less than 0.6 uv by RTMA<br>or 20-db quieting methods<br>of measurement.                                      |
| Squelch Sensitivity                                                                                                        | Adjustable, will open at<br>less than 0.1 uv at<br>critical setting.                                          | Adjustable, will open at<br>less than 0.1 uv at<br>critical setting.                                          | Adjustable, will open at<br>less than 0.1 uv at<br>critical setting.                                          | Adjustable, will open at<br>less than 0.2 uv at<br>critical setting.                                          |
| Selectivity (20-db<br>quieting method)                                                                                     | 100-db down at $\pm 20$ -kc.                                                                                  | 100-db down at $\pm 30$ kc.                                                                                   | Better than 100-db down<br>at $\pm 45$ kc.                                                                    | Better than 100-db down<br>at $\pm 45$ kc.                                                                    |
| Selectivity (2-signal<br>method. Shows true "off"<br>channel signal rejection<br>under practical<br>operating conditions). | Adjacent 20-kc channel:<br>70-db down.<br>Alternate 20-kc channel:<br>85-db down.                             | Adjacent 40-kc channel:<br>70-db down.<br>Alternate 40-kc channel:<br>90-db down.                             | Adjacent 40-kc channel:<br>40-db down.<br>Alternate 40-kc channel:<br>90-db down.                             | Adjacent 60-kc channel:<br>85-db down.<br>Alternate 60-kc channel:<br>85-db down.                             |
| Band Width (6-db above<br>RTMA or 20-db quieting<br>sensitivity).                                                          | Passes more than full<br>6-kc modulation swing.                                                               | Passes more than full<br>15-kc modulation swing.                                                              | Passes more than full<br>15-kc modulation swing.                                                              | Passes more than full<br>15-kc modulation swing.                                                              |
| Intermodulation<br>Response.                                                                                               | Adjacent 20-kc channel:<br>54-db down.<br>Alternate 20-kc channel:<br>64-db down.                             | Adjacent 40-kc channel:<br>64-db down.<br>Alternate 40-kc channel:<br>74-db down.                             | Adjacent 40-kc channel:<br>57-db down.<br>Alternate 40-kc channel:<br>70-db down.                             | Adjacent 60-kc channel:<br>68-db down.<br>Alternate 60-kc channel:<br>68-db down.                             |
| Spurious Response<br>Oscillator Radiation                                                                                  | All at least 90-db down.<br>Less than 10 micro-<br>microwatts.                                                | All at least 90-db down.<br>Less than 10 micro-<br>microwatts.                                                | All at least 85-db down.<br>Less than 10 micro-<br>microwatts.                                                | All at least 100-db down.<br>Less than 500 micro-<br>microwatts.                                              |
| Tube Complement                                                                                                            | (5) 6BH6, (2) 12AT7,<br>6AQ7, 6AL5, 12AX7,<br>6AQ5, 5Y3GT<br>Total: 12 tubes.                                 | (5) 6BH6, (2) 12AT7,<br>6AQ7, 6AL5, 12AX7,<br>6AQ5, 5Y3GT<br>Total: 12 tubes.                                 | (7) 6BH6, 12AT7, 6AL5,<br>6AQ7, 12AX7,<br>6AQ5, 5Y3GT<br>Total: 13 tubes.                                     | (2) 6AK5, (6) 6BH6,<br>6AQ7, 6AQ5, (2) 12AT7,<br>6AL5, 12AX7, 5Y3GT<br>Total: 15 tubes.                       |
| Power Input                                                                                                                | 60 watts.                                                                                                     | 60 watts.                                                                                                     | 60 watts.                                                                                                     | 60 watts.                                                                                                     |
| Voltage Range                                                                                                              | 117 volts $\pm 10\%$<br>50/60 cycles ac.                                                                      | 117 volts $\pm 10\%$<br>50/60 cycles ac.                                                                      | 117 volts $\pm 10\%$<br>50/60 cycles ac.                                                                      | 117 volts $\pm 10\%$<br>50/60 cycles ac.                                                                      |
| Frequency Stability                                                                                                        | $\pm 0.0025\%$ over<br>temperature range.                                                                     | $\pm 0.0025\%$ over<br>temperature range.                                                                     | $\pm 0.002\%$ over<br>temperature range.                                                                      | $\pm 0.002\%$ over<br>temperature range.                                                                      |
| Temperature Range                                                                                                          | -30°C to +60°C.                                                                                               | -30°C to +60°C.                                                                                               | -30°C to +60°C.                                                                                               | -30°C to +60°C.                                                                                               |

## SCOPE OF SPECIFICATIONS

In the construction of the equipment described herein, the full intent of the specifications will be met. It is assumed, however, that any departure from the specification, desirable for reasons of improved design or operation, will be permissible.

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Inc., Electronics Dept., 570 Lexington Ave., New York 22, N. Y., U.S.A.)



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CONSOLIDATED WITH  
THE NEWBERG SCRIBE

OFFICIAL NEWSPAPER OF YAMHILL COUNTY

*Newberg*

12/18/51  
GRAPHIC

NEWBERG, OREGON 12/18/51

Thomas Beaty

City Recorder

Newberg, Oregon

|       |                                                              |    |       |
|-------|--------------------------------------------------------------|----|-------|
| 11/22 | Invitation to Bids<br>50 lines      Nov. 22 to Dec. 6, 1951. | \$ | 14 50 |
|-------|--------------------------------------------------------------|----|-------|



# INVITATION TO BIDS

NOTICE IS HEREBY GIVEN that the Council of the City of Newberg, Yamhill County, Oregon, at an adjourned meeting to be held on Monday, December 10, 1951, at 7:30 o'clock p. m. on said day, at the Council Chambers in the City Hall of said City will receive and consider bids for furnishing to said City the following radio equipment, to-wit:

One base station radio consisting of a combination transmitter and receiver unit, complete, exclusive of aerial, coaxial cable and fittings, and installation. Frequency to be 39.18 MC. Input to be 120 volts, AC, 60 cycles. Output to be 60 watts minimum.

Four mobile combination transmitter and receiver radio units, complete, exclusive of installation. Frequency to

be 39.18 MC. Input to be 6 volt DC. Output to be 30 watt minimum.

All prices quoted shall be f.o.b. Newberg, Oregon. All bids must be in writing and must be filed with the Recorder of said City on or before 7:30 o'clock p. m. December 10, 1951. Bids will be opened and considered by the Council at said adjourned meeting to be held immediately thereafter provided, however, that the Council reserves the right to postpone the award for a reasonable time for consideration of bids. The City of Newberg further reserves the right to reject any and all bids and to accept any bid deemed in the best interests of the City of Newberg.

THOMAS BEATY,  
City Recorder.

First publication, Nov. 22, 1951.  
Last publication, Dec. 6, 1951.

## AFFIDAVIT OF PUBLICATION

STATE OF OREGON, COUNTY OF YAMHILL—ss.

I, King Cady

being first duly sworn, depose and say that I am the publisher of the Newberg Graphic, a newspaper of general circulation, as defined by Secs. 1-509, 1-5-10, Oregon Code; printed and published at Newberg in the aforesaid county and state; that the

Invitations to Bids

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for three (3) successive and consecutive weeks in the following issues:

Nov. 22, Nov. 29, and

Dec. 6, 1951.

W. C. Cady  
Publisher.

Subscribed and sworn to before me this

2nd day of January, 1952

Blair J. Johnson  
Notary Public for Oregon.

(My Commission expires Oct. 8 1954)