

RESOLUTION ADOPTING THE CITY OF
LEBANON'S UTILITY RATES

)
)

RESOLUTION NO. 2023-03

WHEREAS, on August 14, 1996, the Lebanon City Council adopted Section 13.04.580 of the Municipal Code and determined that Utility Rates be established by Resolution; and

WHEREAS, the rate structure should be designed to generate revenues adequate to property operate and maintain the wastewater and water systems, to comply with regulatory requirements, to fund system capital projects, and to meet debt service requirements; and


WHEREAS, the Lebanon City Council reviews utility rates annually, with this year's evaluation being completed at the April 26, 2023, council work session; and

WHEREAS, a **3.19 percent** increase on the customer's total bill is recommended to cover debt and operating expenses and meet annual revenue targets for capital projects.

NOW, THEREFORE, be it resolved by the Lebanon City Council that the Utility Rates shall be as specifically described in Exhibit "A" (attached hereto) are hereby adopted; and shall be effective July 1, 2023.

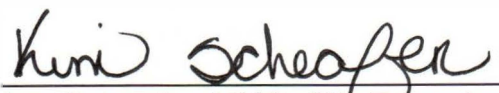
Passed by the Lebanon City Council and executed by the Mayor on this 10th day of May 2023, by a vote of 6 yeas and 0 nays.

CITY OF LEBANON, OREGON



Kenneth E. Jackola, Mayor
Michelle Steinhebel, Council President

ATTESTED:



Kim Scheafer, MMC, City Recorder

EXHIBIT A

WASTEWATER UTILITY

| Description | Base Rate \$/month | Volumetric \$/Unit |
|-------------|--------------------|--------------------|
|-------------|--------------------|--------------------|

Commercial – meter size

| | | |
|------|------------|--------|
| 3/4" | \$40.21 | \$7.79 |
| 1" | \$61.50 | \$7.79 |
| 1.5" | \$155.74 | \$7.79 |
| 2" | \$275.19 | \$7.79 |
| 3" | \$620.63 | \$7.79 |
| 4" | \$1,501.55 | \$7.79 |

Schools

Per Student

| | | |
|-----------------------|--------|--|
| Middle & High Schools | \$2.82 | |
| Elementary Schools | \$1.75 | |

Industrial – meter size

| | | |
|----------------------------|------------|--------|
| 3/4" | \$40.21 | \$7.79 |
| 1" | \$61.50 | \$7.79 |
| 1.5" | \$155.74 | \$7.79 |
| 2" | \$275.19 | \$7.79 |
| 3" | \$620.63 | \$7.79 |
| 4" | \$1,501.55 | \$7.79 |
| Per Pound of TSS, \$/month | \$0.92 | |
| Per Pound of BOD, \$/month | \$3.90 | |

Domestic

| | | |
|--------------------------------|---------|--------|
| Domestic – low income | \$24.58 | \$7.02 |
| Domestic | \$27.30 | \$7.79 |
| Domestic – not served by water | \$97.48 | |

1 unit = 100 cubic feet

STORM DRAINAGE UTILITY

All single-family residential properties both developed and undeveloped within the City limits shall be charged \$4.82 per tax lot.

All commercial, industrial and multi-family properties including duplexes & triplexes within the City limits shall be charged at the following rates depending upon if the property is developed or undeveloped.

Developed Tax Lots

| | |
|--|-------------------|
| Small commercial, industrial, multi-family (¼ AC & under) | \$17.45 per month |
| Medium commercial, industrial, multi-family (between ¼ & ½ AC) | \$43.66 per month |
| Large commercial, industrial, multi-family (½ AC & over) | \$96.03 per month |

Undeveloped Tax Lots

| | |
|--|------------------|
| Small commercial, industrial, multi-family (¼ AC & under) | \$5.25 per month |
| Medium commercial, industrial, multi-family (between ¼ & ½ AC) | \$6.98 per month |
| Large commercial, industrial, multi-family (½ AC & over) | \$8.72 per month |

WATER UTILITY

| Description | Base Rate | Volumetric Rate \$/Unit | | | |
|--|-----------|--|------------------|------------------|------------------|
| | | Pressure Level 1 | Pressure Level 2 | Pressure Level 3 | Pressure Level 4 |
| <u>Domestic</u> | | | | | |
| 3/4" low income | \$21.26 | \$4.96 | \$5.70 | \$6.60 | \$7.55 |
| 3/4" | \$23.61 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 1" | \$31.86 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 1 ½" | \$71.22 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 2" | \$127.09 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| <u>Commercial and Industrial</u> | | | | | |
| 3/4" | \$23.61 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 1" | \$31.86 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 1 ½" | \$71.22 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 2" | \$127.09 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 3" | \$232.93 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 4" | \$402.52 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| 6" | \$716.43 | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| <u>Fire Hydrant Meter</u> | | | | | |
| Deposit | \$550 | | | | |
| Installation | \$25 | | | | |
| Metered Water | n/a | \$5.48 | \$6.32 | \$7.27 | \$8.34 |
| <u>Private Fire Protection</u> | | | | | |
| Privately Owned and Maintained Hydrants: Connection Size | | No Volumetric Rate Charge For Private Fire Protection | | | |
| 2" or smaller | \$16.47 | | | | |
| 4" | \$22.21 | | | | |
| 6" | \$36.31 | | | | |
| 8" | \$60.68 | | | | |
| 10" | \$94.90 | | | | |
| 12" | \$153.75 | | | | |
| <u>Standby Water Service Charge</u> | | | | | |
| 3/4" | \$23.61 | No Volumetric Rate Charge For Standby Water Service | | | |
| 1" | \$31.86 | | | | |
| 1 ½" | \$71.22 | | | | |
| 2" | \$127.09 | | | | |
| 3" | \$232.93 | | | | |
| 4" | \$402.52 | | | | |
| 6" | \$716.43 | | | | |

1 unit = 100 cubic feet

*** Proof of Publication ***

State of Oregon
ss)
County of Linn and Benton

City of Lebanon/Planning

925 S Main St.
Lebanon, OR 97355

ORDER NUMBER 153480

I, Monica Hampton, being first duly sworn depose and say, that I am the Legal Clerk of the Albany Democrat-Herald & Corvallis Gazette-Times, newspapers of general circulation, as defined by section 193.010 O.R.S., published at 600 Lyon St. SW, Albany, OR, in the aforesaid county and state; that a copy is hereto Annexed, was published in the entire issue of said newspaper.

990 Public Notice

NOTICE

On 5-10-2023 the Lebanon City Council passed **RESOLUTION NO. 2023-03, A RESOLUTION ADOPTING THE CITY OF LEBANON UTILITY RATES.**

These fees are not subject to the limits of Section 11 (b), Article XI of the Oregon Constitution. Copies of the Resolution may be obtained from the City Recorder at City Hall, 925 S Main, Lebanon, Oregon or in the City Council meeting packet on the webpage at <https://www.ci.lebanon.or.us/citycouncil/page/city-council-500-pm-work-session-economic-opportunity-analysis-600-pm-regular>.

A judicial review of the classification of this assessment may be sought within sixty (60) days of the date of the Resolutions.

Published May 18, 2023.

Section: Public Notices
Category: 990 Public Notice
PUBLISHED ON: 05/18/2023

TOTAL AD COST: 519.00

FILED ON: 6/15/2023

Monica Hampton

Monica Hampton
Legal Clerk

Cyndi Rae Sprinkel-Hart

Subscribed and sworn to before me on June 15, 2023
Cyndi Rae Sprinkel-Hart, Notary

