



## Notice of Award

DATE: 2/15/2022

CONTRACTOR: CORE AND MAIN LP

ADDRESS: 1830 CRAIG PARK COURT

ST. LOUIS

MO

63146

City

State

Zip Code

Regarding:

PROJECT: DOG RIVER PIPELINE  
REPLACEMENT

PROJECT NO: 2022-002

CONTRACT: WATER PIPELINE MATERIALS AND APPURTENANCES FOR THE DOG  
RIVER PIPELINE REPLACEMENT PROJECT

At a meeting of the THE DALLAS CITY COUNCIL held on (Date) 2/14/2022

you were awarded the Contract for the following Project:

WATER PIPELINE MATERIALS AND APPURTENANCES FOR THE DOG RIVER PIPELINE  
REPLACEMENT PROJECT

Enclosed please find an electronic copy of the Contract Documents for your execution. Please complete the pages, affixing signatures, dates, notary and/or corporate seals, etc. where necessary and return (2) copies 15 days from the date of this letter.

The Certificate of Insurance must be complete.

Power of Attorney must be submitted in triplicate; an original and two copies is permissible.

Very truly yours,  
JACOBS ENGINEERING GROUP INC.

Signature

CITY OF THE DALLES, OREGON

DOG RIVER REPLACEMENT

Buyer: City of The Dalles, Oregon

Seller: CORE AND MAIN LP \_\_\_\_\_

By: \_\_\_\_\_  
(Corporate Seal)

By: N/A \_\_\_\_\_  
(Corporate Seal)

Attest: \_\_\_\_\_

Attest: Ogonna Hymes \_\_\_\_\_

Address for giving notice:

Address for giving notice:

1215 W. 1<sup>st</sup> Street, The Dalles, OR 97058

602 Valley Ave NE

Puyallup, WA. 98372

(If Buyer is a corporation, attach evidence of authority to sign. If Buyer is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of Buyer-Seller Agreement.)

Agent for service of process:

Designated Representative:

(If Seller is a corporation or a partnership, attach evidence of authority to sign.)

Name: Dave Anderson

Designated Representative:

Title: Public Works Director

Name: Ogonna Hymes

Address: 1215 W. 1<sup>st</sup> Street, The Dalles, OR 97058

Title: Regional Director

Phone: (541) 506-2008

Address: 560 W. Rincon St., Corona, CA92880

Fax: \_\_\_\_\_

Phone: 909-574-8662

Email: danderson@ci.the-dalles.or.us

Fax: \_\_\_\_\_

Email: ogonna.hymes@coreandmain.com

END OF SECTION

A CorporationCorporation Name: Core and Main LPState of Incorporation: FloridaType (General Business, Professional, Service, Limited Liability): Limited PartnershipBy: Ogonna Hymes  
(Signature – attach evidence of authority to sign)Name (typed or printed): Ogonna HymesTitle: Regional Director (CORPORATE SEAL)Attest: N/A  
(Signature of Corporate Secretary)Business Address: 1830 Craig Park Court  
St. Louis, Missouri 63146Phone No.: 253-606-1864 Facsimile: 253-840-1141E-mail Address: adrian.carmichael@coreandmain.comA Limited Liability Company (LLC)

LLC Name: \_\_\_\_\_

State in Which Organized: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature – attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Facsimile: \_\_\_\_\_

E-mail Address: \_\_\_\_\_