

**CITY OF NEWBERG
CITY COUNCIL STUDY SESSION
JUNE 27, 2007**

6:00 P.M.

Newberg City Hall, 2nd Flr Conf Rm – 414 E. 1st St., Newberg

AGENDA

- I. CALL MEETING TO ORDER***
- II. ROLL CALL**
- III. GENERAL DISCUSSION**

This is a quarterly meeting of the Newberg City Council for the purpose of general discussion of City business. No action will be taken. No oral or written testimony will be heard or received.

- 1. Annexation Policy**
- 2. Other Business**

- IV. ADJOURNMENT**

*The Mayor reserves the right to change the nature and order of items that are discussed at the study session.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify the City Manager's office of any special physical or language accommodations you may need as far in advance of the meeting as possible and no later than 48 hours prior to the meeting. To request these arrangements, please contact Norma Alley, Deputy City Recorder, at (503) 537-1283. For TTY service please call (503) 554-7793.

G:\Recorder\Agendas\2007 Agendas\Council Agenda 2007-0627.doc

(15)

Sign-In

| | <u>Name</u> | <u>Contact Info.</u> | <u>Rep?</u> |
|-----|----------------------|----------------------|-------------|
| 1. | STEVEN Smits | 503 538-4151 | |
| 2. | Dotti Smits | 503 538-4945 | |
| 3. | DAVID JENSEN | 503-537-2252 | |
| 4. | John Bridges | 538-3138 | |
| 5. | TIM & NADIA STEAKMAN | 784-9094 | |
| 6. | Vicki Shepherd | | |
| 7. | MICHAEL ROBINSON | 503.727.2264 | |
| 8. | LON WALL | 503 538 7684 | |
| 9. | John Lowery | 503 538-8003 | |
| 10. | JEFF SMITH | 503 - 572 - 1252 | |
| 11. | Carolyn Chamberlain | 503-332-4718. | |
| 12. | Dave & Fran Hunter | 503-538-4266 | |
| 13. | | | |
| 14. | | | |
| 15. | | | |
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| 19. | | | |
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NEWBERG CITY COUNCIL MEETING INFORMATION

DATE of Meeting: June 27, 2007

CITY COUNCIL STUDY SESSION

Prepared by: Norma Alley

| Councilors | Roll Call | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ | Res/Ord/Order # Topic: _____ |
|---|-----------|--|--|--|--|--|--|--|
| ANDREWS, Bob, Mayor | X | | | | | | | |
| BOYES, Mike | X | | | | | | | |
| CURRIER, Roger | X | | | | | | | |
| LARSON, Bob | | ABSENT | | | | | | |
| PALMER, Jeff | X | | | | | | | |
| RIERSON, Bart | X | | | | | | | |
| SOPPE, Robert | X | | | | | | | |
| ROLL CALL VOTES | | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ | YES: _____ NO: _____ Absent: _____ Abstain: _____ |
| Department: | | | | | | | | |
| CHANGES: (Yes/No) | | | | | | | | |
| MOTION (1 st /2 nd): | | | | | | | | |

CITY RECORDER:

- Route COPY of the Meeting Information Sheet and materials received at meeting to applicable departments for processing of Council action items.
- Route originals of materials/overheads received at meeting to City Recorder for the record.
- Route labeled Audio tape(s) to Library (ATTN: Denise Rielly) except Executive Session tapes gets routed to the City Recorder.

CITY DEPARTMENTS: WITHIN 48 HOURS - Route to City Recorder for Signature (verify changes, if any):

- IF ANY CHANGES, CORRECTIONS ARE TO BE MADE BY DEPARTMENT ORIGINATING DOCUMENT.
- Print final Orders/Ordinances/Resolutions and attachments on 100% cotton white bond paper (excluding RCA).
- IF NOT ADOPTED, route hard copy to City Recorder w/ following notation PRINTED ON TOP - "FAILED TO PASS (DATE)".
- Route to City Recorder for collection of signatures.

CITY RECORDER: * Route signed copies of documents to respective departments; * Place originals of orders/ordinances/resolutions in City Vault & Index appropriately; * Transfer FINAL order/ordinance/Resolution into appropriate City Recorder Computer Directory.