AGENDA

WASCO COUNTY LIBRARY SERVICE DISTRICT BOARD MEETING

Date: June 21, 2022, at 4:30

Location: The Dalles Library, and via Zoom

The Dalles Public Library is inviting you to a scheduled Zoom meeting.

Topic: Library Board Meeting

Time: Jun 21, 2022 04:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/81984272044?pwd=WmFDR1o0V2cxMkRRYXF4UUR2THd}$

ndz09

Meeting ID: 819 8427 2044

Passcode: 613976

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. RECOGNITION OF VISITORS AND INTERESTED PARTIES
- IV. LIBRARY DIRECTOR REPORTS
- V. OLD BUSINESS
 - a. Library van
 - b. Library Board training today
- VI. NEW BUSINESS
 - a. July long-term planning session
- VII. FINANCIAL REVIEW
- VIII. ADJOURNMENT
 - a. Set Next Meeting Date and Location
 - b. Adjourn

Wasco County Library Service District Board meeting May 18, 2022 Location: The Dalles, and via Zoom

SUBJECT TO APPROVAL

Board members attending: Deward Hext, Mary Beechler, Corliss Marsh, Tina Coleman

Staff members attending: Jeff Wavrunek

Meeting was called to order at: 4:36 pm.

Minutes: on the 2nd page under Dufur's report it says the kids read over 52,000 books; it should be minutes, not books. Mary Beechler moved to accept the minutes as amended, seconded by Tina Coleman; vote was unanimous, the minutes were accepted.

Visitors and interested parties: Dianna Bailey

Director's reports:

Maupin: submitted via email - Chaff in the Wind is completed and sitting here at the library. We have already sold 5 copies, and will have them featured this weekend at the Maupin Daze events. Thanks to the Wasco County Cultural Trust, the City of Maupin, and the Oregon Humanities for helping make this possible.

May 6th we had a community art show at the library with 17 artists, including 2 junior high youth showing their work. 20 people were in attendance.

We have been working with Canyon Rim Assisted Living, they bring a bus down to the library twice a month to use the library, and we are finding simple programs for them to enjoy.

Maupin Daze is this weekend, with the Warm Springs Drummers and Dancers performing in the park (again, thank you to the Wasco County Cultural Trust). The parade is at 10 and the drummers and dancers perform at 11:00.

The SWCL Foundation will hold its annual book sale on the library patio during Maupin Daze, the Library will be on the patio signing kids up for summer reading program and doing faux tie dye book bags for a craft.

I have finished the EDI Cohort with LEO

The Wasco County Health Department is going to start using one of our reading rooms once a month to do outreach, and provide assistance to our underserved population in getting signed up for Oregon Health Plan and WIC.

I've been asked to serve on the LEO Board to represent our area. This position will start in July. I'm very honored to be asked to serve and be a voice for our neck of the woods.

Dufur: submitted via email - Summer reading plans are submitted with guest speakers and some fun crafts planned. The summer reading program will run June 16th-July 28th. I am looking forward to having in-person programs this year.

Teen Take Over is also in the works. Teen take over will be June 21st - August 16th. I was able to get a virtual program, learning the history behind the lotus paper lanterns, and teaching the kids how to make a paper lantern.

Potlatch has been a great outreach; Ursula has been able to make some great connections with community members, as she has started to bring more library items to them. They are really enjoying being able to put books and movies on hold from other libraries.

Daycare outreach is going well. The numbers there are staying pretty consistent but will change over the summer. Ursula and I have discussed some different ways to include the daycare in our summer reading program. We don't have it completely figured out yet, but we do have some good ideas.

The Dalles: The new city manager will be making a visit to the library. Jeff will have regular meetings with him. The city safety officer made a visit to the library last Friday and found several areas that need addressing. A lot of things he brought up would be expensive such as the single pane windows, sunken floor, sidewalks, and patio. City maintenance is responsible for the majority of it. The safety officer also wants the library to do some spring cleaning. Staff has started cleaning, and it's looking good. Some new face-out shelving has been added to the new book section. The books are still in the process of being shifted to the new shelves.

The Summer Reading pamphlet has just been printed; it is the best Summer Reading pamphlet we've ever had. Extremely professional looking, very attractive. The programmers for the summer reading have done an awesome job. Lots of activities and events; some great prizes.

We've hired a new page who has just started. She's doing a great job and the rest of the staff like her.

City budget committee meeting went well. The library outreach van and new website were approved.

Old Business: None

New business: Corliss and Jeff will be meeting with Matthew Klebes, the new city manager, and Tyler Stone, next week. What does the Board want them to bring up? There was discussion about the almost 50% increase in the administrative fee, and the Intergovernmental Agreement, which has not been negotiated for many years. The main concern is the amount the library pays for the administrative fee, and that the IGA, which is supposed to be negotiated on a regular basis, is not being negotiated

Financial review: There was some concern about the percentage of the budget that has been spent. Jeff pointed out that there are some costs, such as new shelving, that have not been subtracted from the budget. There was a short discussion about staffing, as there is still one position not filled.

Other business: Mary Beechler had a question about a section in the IGA, regarding the amount of money spent on books.

Next meeting will be: The Dalles Library at 4:30 pm.

Meeting adjourned at: 5:44 pm

DISTRICT BOARD OF DIRECTORS	
Corliss Marsh, Chairman	

WASCO COUNTY LIBRARY SERVICE

Mary Beechler, Vice Chairman

Deward Hext, Board Member

Tina Coleman, Board Member

Vicki Thomas, Board Member

CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2022

LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY					
004-2100-000.11-00	REGULAR SALARIES	42,802.19	446,111.32	527.043.00	80.931.68	84.6
004-2100-000.12-00	PARTTIME/TEMP SALARIES	2,200.94	24,819.00	43,532.00	18,713.00	57.0
004-2100-000.13-00	OVERTIME SALARIES	36.27	365.24	11,000.00	10,634.76	3.3
004-2100-000.21-10	MEDICAL INSURANCE	11,419.59	116,015.99	178,667.00	62,651.01	64.9
004-2100-000.21-20	L-T DISABILITY INSURANCE	320.52	2,873.02	3,468.00	594.98	82.8
004-2100-000.21-30	LIFE INSURANCE	46.50	395.51	533.00	137.49	74.2
004-2100-000.21-40	WORKERS COMP INSURANCE	24.38	1,164.52	1,699.00	534.48	68.5
004-2100-000.22-00	FICA	3,424.81	35,597.18	44,293.00	8,695.82	80.4
004-2100-000.23-00	RETIREMENT CONTRIBUTIONS	5,411.94	41,023.98	67,925.00	26,901.02	60.4
004-2100-000.28-00	VEBA CONTRIBUTIONS	16.80	2,912.20	8,714.00	5,801.80	33.4
004-2100-000,29-00	OTHER EMPLOYEE BENEFITS	10.00	830.00	240.00	(590.00)	345.8
004-2100-000.31-10	CONTRACTUAL SERVICES	1,352.24	86,930.59	193,460.00	106,529.41	44.9
004-2100-000.32-20	SPECIAL LEGAL SERVICES	.00	250.00	750.00	500.00	33.3
004-2100-000.41-10	WATER & SEWER	167.17	2,681.06	5,580.00	2,898.94	48.1
004-2100-000.41-20	GARBAGE SERVICES	103.60	1,017.88	1,798.00	780.12	56.6
004-2100-000.41-40	ELECTRICITY	1,407.23	17,868.28	31,132.00	13,263.72	57.4
004-2100-000.43-10	BUILDINGS AND GROUNDS	1,155.72	9,895.54	47,150.00	37,254.46	21.0
004-2100-000,43-40	OFFICE EQUIPMENT	.00	861.98	30,230.00	29,368.02	2.9
004-2100-000.43-45	JOINT USE OF LABOR/EQUIP	.00	.00	250.00	250.00	.0
004-2100-000,43-51	GAS/OIL/LUBRICANTS	.00	.00	.00	.00	.0
004-2100-000.43-52	LIBRARY VEHICLE	111.27	643.34	8,250.00	7,606.66	7.8
004-2100-000,43-77	HVAC SYSTEMS	.00	1,210.75	10,775.00	9,564.25	11.2
004-2100-000.52-10	LIABILITY	.00	5,217.52	5,495.00	277.48	95.0
004-2100-000.52-30	PROPERTY	.00	9,024.60	9,513.00	488.40	94.9
004-2100-000.52-50	AUTOMOTIVE	.00	748.55	800.00	51.45	93.6
004-2100-000.53-20	POSTAGE	.00	75.30	2,300.00	2,224.70	3.3
004-2100-000.53-30	TELEPHONE	606.92	6,610.20	12,955.00	6,344.80	51.0
004-2100-000.58-10	TRAVEL, FOOD & LODGING	196.01	2,684.72	16,550.00	13,865.28	16.2
004-2100-000.58-50	TRAINING AND CONFERENCES	.00	4,010.00	17,485.00	13,475.00	22.9
004-2100-000.58-70	MEMBERSHIPS/DUES/SUBSCRIP	.00	1,343.00	7,361.00	6,018.00	18.2
004-2100-000.60-10	OFFICE SUPPLIES	853.66	7,664.98	38,555.00	30,890.02	19.9
004-2100-000.60-20	JANITORIAL SUPPLIES	204.27	3,009.50	8,050.00	5,040.50	37.4
004-2100-000.60-85	SPECIAL DEPT SUPPLIES	12,349.92	65,891.95	141,475.00	75,583.05	46.6
004-2100-000.64-20	LIBRARY BOOKS AND BINDING	12,027.03	89,198.18	134,500.00	45,301.82	66.3
004-2100-000.64-30	LIBRARY PERIODICALS	.00	1,887.83	5,800.00	3,912.17	32.6
004-2100-000.64-40	AUDIO/VISUAL MATERIALS	1,942.84	26,773.81	61,350.00	34,576.19	43.6
004-2100-000.64-80	COMPUTER SOFTWARE	.00	4,530.35	59,476.00	54,945.65	7.6
004-2100-000.69-50	MISCELLANEOUS EXPENSES	.00	20.00	500.00	480.00	4.0
004-2100-000.69-80	ASSETS < \$5000	.00	13,471.19	65,950.00	52,478.81	20.4
004-2100-000.72-20	BUILDINGS	.00	.00	52,100.00	52,100.00	.0
004-2100-000.74-20	VEHICLES	.00	.00	.00	.00	.0
004-2100-000.74-30	FURNITURE AND FIXTURES	.00	.00	.00	.00	.0
004-2100-000.74-40	OFFICE EQUIPMENT	.00	.00	.00	.00	.0
004-2100-000.74-50	COMPUTER EQUIPMENT	.00	.00	.00	.00	.0
	TOTAL LIBRARY	98,191.82	1,035,629.06	1,856,704.00	821,074.94	55.8
	I O I AL LIBRAR I	90, 191.82	1,000,028.00	1,000,704.00	021,074.94	

CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2022

LIBRARY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OTHER					
004-9500-000.81-01	TO GENERAL FUND	9,143.60	100,580.00	100,580.00	.00	100.0
004-9500-000.81-10	TO UNEMPLOYMENT FUND	.00	.00	.00	.00	.0
004-9500-000.81-37	TO CAPITAL PROJECT FUND	909.10	10,000.00	10,000.00	.00	100.0
004-9500-000.88-00	CONTINGENCY	.00	.00	128,000.00	128,000.00	.0
004-9500-000.88-01	RSRV FUTURE EXPENDITURES	.00	.00	52,437.00	52,437.00	.0
004-9500-000.89-00	UNAPPROPRIATED ENDING BAL	.00	.00	785,000.00	785,000.00	.0
	TOTAL OTHER	10,052.70	110,580.00	1,076,017.00	965,437.00	10.3
	TOTAL FUND EXPENDITURES	108,244.52	1,146,209.06	2,932,721.00	1,786,511.94	39.1

The Dalles May 2022 circulation stats

STATS for 2021 -2022	Jul-21	Aug-21	Sep-21	Oct-21	l Nov-21	1 Dec-21	1 Jan-21		Feb-21	Mar-21	Apr-21	Apr-21 May-21	_
VISITOR COUNT	5,293	5,188	4,960	5,939	6,390	0 4,544	4 4,956		5,657	7,220	7,862	6,105	
INTERNET USERS	Lib. 295 byod 497	Lib. 353 Lib.396 byod 487 byod 488		Lib. 390 byod 572	Lib. 376 byod 616	Lib. 455 byod 547	Lib.466 byod 587		14 Li	Lib. 699 byod 692	Lib.514 Lib. 699 Lib. 575 Lib. 596 byod 558 byod 692 byod 678 byod 747	Lib. 596 byod 747	
Overdrive Read	233	223	234	221	252	2 231	1 213	13	196	263	180	264	—
Open EPUB ebook	2	3	6					4	4	2	1		
Kobo Ebook	2	3	12	4	1 12		6	11	7	6	5		_
adobe PDF ebook	0	2	0	_	3	3	1	0	0	0	0	_	
kindle book	212	159	161	178	8 143	3 188	2	14	186	207	198		_
adobe EPUB ebook	66	58	60	44				50	47	50	63	63	-
overdrive MP3 audio	257	294	294	259) 197	7 249	9 230	8	218	244	204		•
Open PDF ebook	0	0	0		0	0 0		0	0	0	0		
Pending (ebook)	11	16	14	18	3 16	6 18			11	31	16		-
Pending (audiobook)	7	24	39	21	17	7 18			17	24	16	24	_
overdrive Listens	428	524	604	537	7 571	1 507			510	576	541	621	
Advantage	0	0	0	0	0	0 0		0	1,450	1,501	1440	1627	
LIBRARY2Go total	1,218	1,306	1,424	1,284	1 1,273	3 1,275	5 1,316		2,646	2,904	2,664	3,078	-
TUMBLEBOOKS	3	15	703	384	1 356	6 196		51	47	33	27	39	_
PATRONS ADDED	82	53	47	72	53	3 31		56	49	78	74	66	J.
ILL'S SENT	1,162 589	1,099 701	1,156 582	1,154 646	1 1,270	0 1,116 7 608	6 1,266 8 619		1,098 594	1,163 705	1,037 576	1,003 593	
MONTHLY CIRC	11,177	11,103	9,865	10,386	5 10,421		5 11,637		11,903	13,259	12,492	13,139	
LIBRARY2GO	1,218	1,306	1,424	1,284	1,273	3 1,275	5 1,316		2,646	2,904	2,664	3,078	-
TOTAL CIRC	12,395	12,409	11,289	11,670) 11,694	4 11,190	0 12,953		14,549	16,163	15,156	16,217	

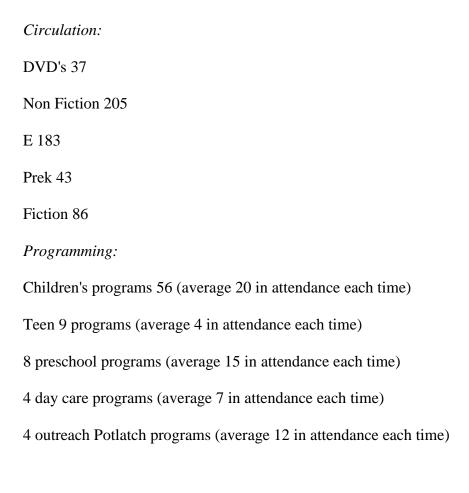
The Dalles May 2022 program stats

	Date	You
5/21/2022 Children's Fair	Name of Event/Outreach 5/4/2022 Baby Storytime 5/11/2022 Baby Storytime 5/25/2022 Baby Storytime 5/5/2022 Toddler Storytime 5/12/2022 Toddler Storytime 5/12/2022 Toddler Storytime 5/13/2022 Friday Morning Storytime 5/13/2022 Friday Morning Storytime 5/13/2022 Friday Morning Storytime 5/11/2022 Beginning Readers Book Club 5/18/2022 Chapter Books Book Club 5/18/2022 Fun Friday 5/20/2022 Fun Friday 5/20/2022 Fun Friday 5/1/2022 Pre-school craft kit 5/1/2022 Pre-school cherry blossom 5/21/2022 School Age cherry blossom 5/3/2022 Snapdragon Yoga 5/10/2022 Snapdragon Yoga 5/10/2022 Snapdragon Yoga 5/11/2022 Snapdragon Yoga	Youth Services
250 TOTAL	Books given Nu away At	
1,000 1205	Number Attending 6 6 25 21 14 4 11 19 19	
0	Number of kits	
158	Overall Total 36 48 30 30	
1363	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
yearly event held at City Park; our table was one of many involved. We gave away books.	6 fun time 6 7 8 9 11 14 4 really nice day, no wind or rain 11 all new faces today, none of the regulars Also had 2 adults and one older brother plus 3 adults this will be the final of the school year 36 48 48 48 49 40 40 41 41 41 41 41 41 41 41 42 43 44 44 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	

The Dalles May 2022 program stats

		1	'he	D		les	M	ay 2022	2 pro	ogi	rai	m s	ta	ts										
			5/2/22-5/7/22		May the Fourth	May the Fourth	May the Fourth	All Ages Events														Adult Services		
	5/19/2022 Yuki Origami (zoom)	5/2/2022 Culture Box: Japan	Mother's Day Cards (passive activity)	5/18/2022 The Floor is Lava	Boba Tea	A New Hope Movie	May the Fourth	vents		5/13/2022 Windowsill Herb Garden	5/17/2022 Sci FI BKCLB Ministry for the Future	5/1-5/28 Craft Helps	5/22/2022 Take & Make: silk scarf	5/26/2022 Art 101	5/2/2022 Nancy Wesson Author Talk	5/19/2022 Art 101	5/12/2022 Art 101	5/11/2022 Sticks in Stacks	5/19/2022 3rd Thursday Book Club	5/12/2022 PRIDE Book Club	5/5/2022 Whodunnit	vices		
Total									TOTAL													Attending	Number	
597 0	7		120	20		50	400		79 0		ω	2		7	17	7	16	11	6	4	6	ng recorded		Number of
) 120		50			70					27			30									Number of kits		
	7		120	20	70	50	400		109					7	17	7	16	11	6	4	6			

Dufur Statistics for May 2022:



Maupin statistics for May:

Nothing submitted



CUSTOMER

The Dalles-Wasco County Library

Jeff Wavrunek 722 Court Street The Dalles, OR 97058 7052 Americana Parkway Columbus, OH 43068 Toll Free: (800) 331-3188 Fax: (614) 759-2098

QUOTATION

QUOTE/PROJECT DESCRIPTION

Farber Sprinter Bookmobile

Mercedes Sprinter 3500, 170" Wheelbase, High Roof, Extended Length

1.506.2042	97058	_			TOTA	L LINIT PRICE		¢220 642 0
1.506.2042					TOTA	L UNIT PRICE		\$228,613.0
CONTACT	DELIVERY	SHIPPED VIA	F.O.B.	TERMS		D	ATE	
Brock Templin	200 Days After Receipt of Chassis	Farber		30/70 or PO		15-	Jun-2	22
QUANTITY					1	JNIT PRICE	Т	OTAL PRICE
1	FSV Sprinter Bookmo	bile			\$	119,433.00	\$	119,433.
14	Custom Book Mobile (\$	310.00		4,340.
1	4X4 Upgrade	(per 1001)			\$	8,500.00		8,500.
	Model Upgrade Pricin	na						
	INTERIOR OPTIONS	-9						
4		ift automotic ADA ann	round Above Floor		•	C 500 00	•	C 500
1		ift, automatic, ADA app			\$	6,590.00	\$	6,590
14			djustable Book Shelves (per foot)		INCLUDED	_	INCLUD
5		it White, Removable Sir			\$	1,500.00		7,500
5	Aluminum, Powdercoa	ıt White, Removable Sir	ngle Sided Bookcart (Ship	ped Loose)	\$	1,500.00	\$	7,500
1	Equipment Cart, Lapto	p/Tablet Storage & Cha	arging		\$	880.00	\$	880
3	Air lift tie down				\$	410.00	\$	1,230
5	Fixed Window				\$	475.00		2,375
1		t White, Removable Wo	orkstation		\$	240.00		240
•			orkstation					
1	Overhead Cabinet, Re	movable			\$	1,180.00	\$	1,180
	EXTERIOR OPTIONS		tion 47711 l			4 700 00		4.700
1	Lateral arm box awning	g, Sunbrella color selec	tion, 177" L		\$	4,720.00	\$	4,720
0	GREEN TECHNOLOG			allan wanta wanal	\$	2,930.00	•	
			solar panels, charge cont	oller, remote panel	Φ	2,930.00	φ	
1	FINISHES & UPGRAD Commercial Grade Vin				\$	1.655.00	•	1.655
		,				,		1,000
0	Graphics Package; 50°	•			\$	4,500.00		
0	Graphics Package; 759				\$	7,000.00		
1	Graphics Package;100	0% Coverage			\$	9,500.00	\$	9,500
	LIGHTING							
1	Interior LED Lighting Pa	ackage			\$	3,660.00	\$	3,660
2	Exterior LED Scene Lig	ghts			\$	460.00	\$	920
	H.V.A.C.							
1	Auxiliary Heating/Coolin	ng unit			\$	11,800.00	\$	11,800
1	GENERATORS & POV		a 0 1 autorior recontacta		\$	3,116.00	•	3,116
		•	s & 1 exterior receptacle					
1	25°, 30Amp Shorecord	w/ Reducing Adapters			\$	340.00	Þ	340
	AUDIO/VIDEO OPTIO		abadaa aadaa 1784 - 77			740.00		
0				bracket and interior storage bracket			\$	
0	PA System w/ 2 interior	r speakers & 2 exterior	speakers		\$	2,800.00	\$	
	SATELLITE & CONNE							
0	•	i-Fi Router (Dual Carrie	•		\$	1,450.00		
1	Cradlepoint IBR1700 V	Vi-Fi Router (Dual Carri	ier w/ auto switching)		\$	2,834.00	\$	2,834
	EXTERIOR DOOR OP							
1	Sprinter Bus Package:	Includes Swivel Seats	and Bus Style Doors		\$	25,800.00	\$	25,800
	DELIVERY AND TRAIL	NING cle to customer. Full trai						4,500

SPECIAL NOTES AND INSTRUCTIONS

Once signed, please fax, mail or email to the provided address.

Above information is not an invoice and only an estimate of services/goods described above.

Payment will be collected in prior to provision of services/goods described in this quote.

Please confirm your acceptance of this quote by signing this document.

Thank you for your business!

TOTAL UNIT PRICE WITH TAX \$228,613.00

Signature Print Name Date