

# CITY of THE DALLES

313 COURT STREET THE DALLES, OREGON 97058

(541) 296-5481 ext. 1125 COMMUNITY DEVELOPMENT DEPARTMENT

# CERTIFICATE OF MAILING

| I hereby certify that I served the attached notice of Public Heaving  |
|---|
| regarding:  HLC 179-20 Discover Development/  |
| HLC 179-20 Discover Development/<br>Sunshine Mill   |
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|   |
| On, by mailing a correct copy thereof, certified by me as such, contained in a sealed envelope, with postage paid and deposited on the post office at The Dalles Oregon on said day. Between the said Post Office and the address to which said copy was mailed, there is a regular communication by US Mail. |
| DATED: June 12, 2020  |
| - Paula Webb  |
| Secretary   |
| Community Development Department  |

| Name PC Public Hearing Notices | )                                     |
|--------------------------------|---------------------------------------|
| □   Name                       | E-mail                                |
| Arthur Smith                   | arthurs@co.wasco.or.us                |
| Ban Beseda                     | BBeseda@tennesoneng.com               |
| &≡ Bradley Cross               | bradleyc@co.wasco.or.us               |
| a≡ Bradley DeHart              | bradley.k.dehart@odot.state.or.us     |
| ≛≡ 'Br⊔mley, Tonya'            | tlb@nwnatural.com                     |
| S≡ Cynthia Keever              | ckeever@ci.the-dalles.or.us           |
| ₫≡ Dale McCabe                 | dmccabe@ci.the-dalles.pr.us           |
| å≡ Dan Bubb                    | exec@gorge.net                        |
| ఓ≡ Dave Anderson               | danders on @ci.the-dalles.or.us       |
| 💵 Diana McDougle               | dmcdougle@campbellphillipslaw.com     |
| å≣ Don Morehouse               | Donald.MOREHOUSE@odot.state.or.us     |
| &를 Ernie Garcia                | ernie.garcia@charter.com              |
| SE Gene Parker                 | gparker@ci.the-dalles.or.us           |
| å≡ Gwen Koski                  | Gwen.M.Koski@usps.gov                 |
| 💴 Izetta F. Grossman           | igrossman@ci.the-dalles.or.us         |
| S≡ Jamie Carrico               | JCarrico@ci.the-dalles.or.us          |
| Jasmine Holliday               | jasmine.a.holliday@usps.gov           |
| å≡ Jay Wood                    | gro.rfr.org                           |
| <u>\$≡</u> Julie Krueger       | jkrueger@ci.the-dalles.or.us          |
| 🕮 Kelsey Dobo                  | dobo.kelsey@deq.state.or.us           |
| & Matthew Klebes               | MKlebes@ci.the-dalles.or.us           |
| as media                       |                                       |
| & Nicole Bailey                | nicoleba@ncphd.org                    |
| 🔠 ODOT Region 4 Plan Manager   | ODOTR4PLANMGR@odot,state,or,us        |
| ₽at Ashmore                    | pashmore@ci.the-dalles.or.us          |
| 8= Pat Cimmiyotti              | Patrick.M.Cimmiyotti@odot.state.or.us |
| <u>&amp;≡</u> Paul Titus       | Paul-Titus@nwasco.com                 |
| 💴 Shane Johnson                | Shane,R.Johnson@odot,state.or.us      |
| I TD Disposal Service          | anne.loop@wasteconnections.com        |
| 3= TD Irrigation District      | tdid@gorge.net                        |
| 🔠 Travis Adams                 | travis.w.adams@usps.gov<br>_          |
| 🔠 Wasco County Assessor        | assessor@co,wasco.or,us               |
| 🔠 Wasco County Planning        | wcplanning@co.wasco.or.us             |

wasco.swcd@oacd.org

KEITH MEISNER CENTURY LINK 902 WASCO ST HOOD RIVER, OR 97031

₩ Wasco Cty SWCD TD Watershed Council

TGE LLC 901 E 2ND ST THE DALLES, OR 97058

WALLACE DAVID 825 E 2ND ST THE DALLES, OR 97058 OREGON CHERRY GROWERS LLC C/O PACIFIC COAST PRODUCERS PO BOX 1600 LODI, CA 95241

STEWART JOSEPH F & SHARON H 2400 FAIRVIEW THE DALLES, OR 97058 UNION PACIFIC LAND 1400 DOUGLAS ST STOP 1640 OMAHA, NE 68179-1640

HARTUNG JOHN 15143 SE THORNTON DR MILWAUKIE, OR 97267

## CITY of THE DALLES



313 COURT STREET THE DALLES, OREGON 97058

(541) 296-5481 ext. 1125
COMMUNITY DEVELOPMENT DEPARTMENT

June 12, 2020

# **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City of The Dalles Historic Landmarks Commission will conduct a public hearing on <u>Wednesday</u>, <u>June 24</u>, <u>2020 at 4:00 pm</u> via Zoom, an online conferencing platform.

Join Zoom Meeting

https://zoom.us/j/92161575698?pwd=b0FUODZrR0dQa1NoRTcxQVl5a0dtZz09

Meeting ID: **921 6157 5698** Password: **157727**Dial by your location
1-253-215-8782
1-346-248-7799

This notice is being sent to affected agencies, parties of record, and property owners within 100 feet of the subject property. The request is outlined below, and the procedures for the public hearing are also shown.

**APPLICANT: Discover Development/Sunshine Mill** 

**APPLICATION NUMBER: HLC 179-20** 

**REQUEST:** Approval to install doors on the east face of the mill building, installing additional doors on the Silo building and replacing and installing new railings around the roof of the silos and mill buildings.

## PROPERTY OWNER: TGE, LLC

**LOCATION:** The property is located at 901 E. Second Street, The Dalles, Oregon and is further described as 1N 13E 3 DA tax lot 100. The Wasco Warehouse Milling Company, commonly known as the Sunshine Mill, is a locally landmarked building. Property is zoned CBC – Central Business Commercial.

**REVIEW CRITERIA:** The review criteria for each application are the Secretary of the Interior's Standards. These standards have been adopted by The Dalles Municipal Code, Title 11 Planning, Chapter 11.12 Historic Resources. All information relating to the application is available at, and comments may be delivered to, the Community Development Department, Dawn Marie Hert, Senior Planner, phone (541) 296-5481 ext. 1129, or dhert@ci.the-dalles.or.us. Comments must be received by the hearing date or may be presented at the hearing.

# CITY OF THE DALLES HISTORIC LANDMARKS COMMISSION HEARING PROCESS

- 1. The Historic Landmarks Commission Chairman will read the rules at the opening of the hearing.
- 2. City staff will present findings relating the request to the applicable ordinance and/or plan criteria and give a recommendation for Commission action.
- 3. Proponents will have opportunity to address the Commission.
- 4. Opponents will have opportunity to address the Commission.
- 5. Proponents will then be given an opportunity to rebut any statements made by an opponent.
- 6. The Commission will ask questions of staff or others testifying throughout the hearing. All testimony must relate to the applicable ordinance and plan criteria.
- 7. The Chairman will close the public testimony portion of the hearing and the Commission will deliberate the case.
- 8. The Commission may then approve, deny, or reject the plan for modification. The Commission may also continue the hearing to a date certain, or where appropriate, recommend action by another City Commission of the City Council.
- 9. A resolution is then presented to the Commission and voted upon. Any party may appeal the decision to the City Council by filing a fee and stating the reason(s) for the appeal in writing within 10 days of the resolution date.
- 10. Further information on the rules of the hearing may be obtained from the Community Development Department, 313 Court Street, The Dalles, Oregon, or call Dawn Marie Hert, Senior Planner, at 296-5481, ext. 1129.



# Legend

★ Subject Property

Taxlots

Notified Properties

Properties within 100 ft of HLC 179-20 - 901 East 2nd Street Sunshine Mill





Community Development Department Historic Landmarks Commission Public Hearing - June 24, 2020

## Dawn Hert

From:

James Martin <jamesm@copadivino.com>

Sent:

Friday, June 5, 2020 2:27 PM

To:

Dawn Hert

Cc: Subject: Steve Harris Re: HLC

Attachments:

IMG\_2445.jpeg; SunshineMill PDF promotional piece.pdf

Hi Dawn,

- 1.) Attached is an image of the fencing.
- 2.) Narrative: The Sunshine Mill is a 10 story flour mill winery creating many artisan grown and made products in the gravity fed production facility.

Attached is a Power Point presentation.

Please let me know you received or any other information you can provide.

# Thanks

James

From: Dawn Hert <dhert@ci.the-dalles.or.us> Sent: Wednesday, June 3, 2020 7:26 PM To: James Martin <jamesm@copadivino.com> Cc: Steve Harris <sharris@ci.the-dalles.or.us>

Subject: RE: HLC

#### Hello James,

Thank you for all the photos and application submittals with your application. I am comfortable taking what was submitted to the HLC for their review. However, I would like one additional rendering/photo as well as some narrative for the "use" of the buildings:

- I need an example of the proposed fencing material and design/style. If you are able to find a photo online or have a rendering of the design details, that would help.
- I will need a narrative of the existing and/or proposed uses for the buildings. Federal historic review criteria is used in my staff report and includes use. "A property shall be used as it was historically or be given a new use

that requires minimal change to its distinctive materials, features, spaces, and spatial relationships." A few sentences would be great. If you would like to provide a more elaborate description, I will include it in the mail-out to the Commissioners.

With regards to meeting dates, I have you on the schedule for the June 24<sup>th</sup> meeting along with one other application. Public noticing will go out this Friday to the newspaper. Unfortunately, we were unable to get you scheduled for the week earlier due to the notification requirements.

Please let me know if you have any additional questions about the added items I need for review.

Take care and talk soon,

#### Dawn

Dawn Marie Hert, Senior Planner & Historic Landmarks Coordinator City of The Dalles Community Development Department 313 Court Street The Dalles, OR 97058 (541) 296-5481 ext. 1129 dhert@ci.the-dalles.or.us

Website: www.thedalles.com or www.thedalles.org

In an effort to prevent, slow, and stop the spread of COVID-19 to our citizens, our office will be limiting business to phone, email and online service. If you are not sure how to access services online, or you need assistance, please call our office at 541-296-5481 Ext 1125. Please keep in mind that response time may vary depending on staffing. Thank you for your patience during this time.

PUBLIC RECORDS LAW DISCLOSURE:

This email is a public record of the City of The Dalles and is subject to public inspection unless exempt from disclosure under Oregon Public Records Law. This email is also subject to the City's Public Records Retention Schedule.

From: James Martin [mailto:jamesm@copadivino.com]

Sent: Tuesday, June 2, 2020 10:54 AM

To: Dawn Hert <dhert@ci.the-dalles.or.us>

Subject: HLC

Hi Dawn,

I submitted some items free hand as I was not sure it was wise to invest into architectural and engineering costs without an approval from HLC.

Will this be adequate for the submission requirements to the HLC?

I had requested an opportunity to present in a special session so we could take advantage of the grant period we had received.

Steve Harris had said in a prior email to submit these items to you before the meeting and the request to the HLC for a special meeting would be discussed.

Was there any decision made?

Thank You,

James

# Public Notices

the personal repre-DATED and first

published June 3, . 2020. Rick Tuttle Personal Repre-

June 3, 10, 17,

sentative

2020

#8869

NOTICE OF BUD-**GET COMMITTEE** MEETING

A public meeting of the Budget Committee of the South Wasco County

School District #1, Wasco County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held in the Board Meeting Room in the High School, 699 4th Street, Maupin, OR 97037 and via ZOOM. The meeting will take place on June 17, . 2020 at 6:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after

Monday, June 15, 2020 at the District Office, H.S. Building between the hours of 9:00 a.m. and 4:00

June 3, 10, 2020

#8874

MEETING NOTICE The Rufus City Council will conduct a notice of decision in regards to a previously held public hearing on Wednesday June 24, 2020 at

6:00 pm. Located at Rufus City Hall 304 West 2nd Street, Rufus, Oregon 97050.

This notice of decision is in regards to an application for a Conditional Use Permit in the Residential (R-10) zone. The subject sites are owned by Debra and Steven Wyatt, located at 317 Murray and 108 Melcher, described by the Sherman County Assessors maps as 02N-17E-31DD, Tax Lots 2100 & 2200,

Rufus, Oregon. Copies of the proposal and other related information is available for review at Rufus City Hall. Written testimony or questions may be directed to the City of Rufus at PO BOX 27. Rufus, Oregon 97050 or by phone at 541-739-2321. June 10, 2020

#8880

NOTICE OF BUD-**GET HEARING** 

A public meeting of the Mid-Columbia Economic Development District (governing body) will be held on Thursday, June 18, 2020, at 4:00 p.m. The purpose of the meeting will be to discuss the budget for the fiscal year beginning July 1, 2020, as approved by the Mid-Columbia Economic Development District Budget Committee. A copy of the budget may be inspected at https://www.mcedd. org. The budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the pre-

ceding year.
MCEDD is taking steps to limit exposure and spread of COVID-19 (novel coronavirus). In support of state and federal guidelines for social distancing, MCEDD will hold this Budget Hearing by using Zoom Conferencing. Please check MCEDD's website https:// www.mcedd.org/ meeting-packets/ to view the agenda and packet, including the Zoom access information. Public comment will be taken in written and phone format. Contact officeadmin@ mcedd.org to submit

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June 3, 10, 2020 #8870

comment. June 10, 2020

#8882

NOTICE OF PUB-LIC HEARING The City of The

Dalles Historic Landmarks Commission will hold a public hearing on Wednesday, June 24, 2020, at 4:00 p.m. Pursuant to directives in the Governor's Keep Oregon Working Executive Order No. 20-16, dated April 15, 2020, (the "Executive Order") the meeting will be held via Zoom, an online conferencing platform. Join Zoom meeting at https://zoom.us/ i/92161575698?pwd=b0FUODZr-R0dQa1NoRTcx-QVI5a0dtZz09, or phone 1-253-215-. 8782 or 1-346-248-7799. Meeting ID:

Password: 157727. The purpose of the hearing is to receive public testimony regarding the following applications:

Historic Land-

marks Commission Application ¬¬¬178-

20. Scott Austin.

921 6157 5698,

requesting approval to remove a section of Building B due to foundation concerns, and remodel the removed area to match the remainder of the building, as well as approval to install new Hardie-Plank siding, replace existing steel windows on Building B with grid vinyl windows to match back windows of Building A, repair steel windows in breezeway between both buildings, install new awning and parapet flashing. The property is located at 412 Washington Street, Building B, The Dalles, Oregon and is further described as 1N 13E 3 BD tax lot 9800. Property is located in the National Commercial Historic Dis-

Commercial. Historic Landmarks Commission Application 179-20, Discover Development/Sunshine Mill, requesting approval to install doors on the east face of the mill building, installing additional doors on the Silo building and replacing and installing new railings around the roof of the silos and mill buildings. The property is located at 901 E. Second Street, The Dalles, Oregon and is further described as 1N 13E 3 DA tax lot 100. The Wasco Warehouse Milling Company,

trict and zoned CBC

Central Business

**Business Commer**cial. The review criteria for each application are the Secretary of the Interior's Standards. These standards have been adopted by The Dalles

commonly known as

the Sunshine Mill, is

a locally landmarked

building. Property is

zoned CBC - Central

# SUB-BIDS REQUESTED

Notice to Bidders:

Bremik Construction is currently seeking subcontractor bids for the Columbia Gorge Community College -Treaty Oak Skills Center & Student Housing project in The Dalles. The project scope consists of constructing (2) new buildings, which include a skills center and a student housing building, with extensive site development and offsite improvements. We are currently seeking bids for the Earthwork & Site Utilities scope of work. No pre-bid meeting will be held.

Bids Due: 6/18/20 at 2PM

**Estimated Construction Schedule:** July 2020 – July 2021.

Project Goals and Requirements:

- BOLI Prevailing & Residential Davis Bacon Wage Rates apply (whichever rate is greater)
- Section 3 Business utilization goals of 10% and COBID certified subcontractor utilization goals of 20%
- Local, Disabled Veteran & DMWESB subcontractors are encouraged to submit bids.

Please email and bids to: Bids@Bremik.com

For bids documents and other requirements, please go to: www.Bremik.com/Planroom

> June 10, 2020 #8878

Municipal Code, Chapter 11.12 Historic Resources as local review criteria. All information relating to the application is available at, and comments may be delivered to, the Community Development Department, phone (541) 296-5481 ext. 1125 Comments must be received by the hearing date or may be presented at the

hearing. June 10, 2020

#8884

**B**OARD MEETING **AGENDA** June 15, 2020 5:30 p.m.

Mid-Columbia Fire and Rescue Station 1400 West 8th Street, The Dalles,

Oregon COMPLIANCE WITH PUBLIC

MEETING LAW Due to the protective measures implemented the State of Oregon in response to the COVID-19 pandemic relative to social distancing, the District will be complying with legislative action enacted by the State of Oregon with regards to Public Meetings Law. Public meetings for the time being will be conducted remotely. The public will be able to listen to the proceedings or to attend through video conferencing.

The public may se-

cure access to the

Board meeting by

using either the link

or the telephone number and access code provided be-1.To view and listen to the meeting, please follow the instructions below: a.Please ter for the MCFR Board of Directors Meeting on June 15, 2020 5:30 PM PDT at: https:// attendee.gotowebinar.com/register/27278502728 48717836 After registering, you will receive a confirmation email containing information about joining the webinar. Approval of the registrant is automati-

cally approved. To listen to the MCFR Board of Directors Meeting on June 15, 2020 5:30 PM PDT over the telephone, please follow the instructions below: a. Dial the following meeting phone

number: +1 (213) 929-4212 b. Enter the following audio access code: 513-288-913

3.To comply with the Governors Executive Order 20-16, the District will currently not be providing a physical space for the public to attend the meet-

ing.
1. Call Meeting to Order 2. Pledge of Allegiance

3. Roll Call 4. Agenda Changes

5. Minutes a. Correction of Minutes if any - Monday, May 18, 2020 - Regular Board Meeting

Because this public meeting is being conducted remotely, access has been provided for public to attend this

6. Public Comment

meeting in a listen only mode. As a result, there will be no opportunity for public comment during the meeting. Public comments and concerns may be addressed to the District offices where they will be distributed to the Board members.

7.Open Public Hearing a. Open hearing to citizen's testimony on the FY 2020-21 budget approved by the MCFR Budget Committee. b.Board of Directors to consider public testimony any person may anpear for or against any item in the bud-

get document. c. Board discussion and budget adjustments implemented as recommended.

d.Adjournment to regular Board meeting.

8.Public Contract Review **Board Hearing** a.Convene to Local Contract Review Board Hearing to receive testimony regarding request for exemption to competitive bidding pursuant to provisions of ORS 279C.345. b.Convene back into regular ses-

9. Financial Reports c.Cash Accounts Summary d.Ambulance Service Financial Report

sion.

10.Committee Reports Renewal a.Urban Report - Director

public meeting of the Columbia Gorge Education Service District will be held on June 17, 2020, at 7:00 pm. Due to the COVID-19 public freeding of the Columbia Golge Education Service District with be field of Joint 17, 2020, at 7,00 pm. Due to the Covid-siss, the meeting will be held electronically. You can join the meeting at ps://us02web.zoom.us/j/8219573382/?pwd=cEMvMnhSVC9MRWR1ZUxhU1FVaHINQT09 or call 1-669-900-6833. Password: 1/198. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020, as approved by the Colum-orge Education Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be spected or obtained online at https://www.cgesd.k12.or.us/cms/lib/OR01915656/Centricity/Domain/13/20-%20Proposed%20Budget.pdf. This budget is for an annual budget period. This budget was prepared on a basis of accounting at is the same as the preceding year. Telephone: 541-506-2240 Email: mbowen@cgesd.k12.or.u

| FINANCIAL SUMMARY - RESOURCES                              |                     |                     |                     |  |  |  |
|--|---------------------|---------------------|---------------------|--|--|--|
| TOTAL OF ALL FUNDS   | Actual Amount       | Adopted Budget      | Approved Budget     |  |  |  |
|  | Last Year 2018-2019 | This Year 2019-2020 | Next Year 2020-2021 |  |  |  |
| Beginning Fund Balance                                     | \$669,889           | \$1,004,515         | \$977,351           |  |  |  |
| Current Year Property Taxes, other than Local Option Taxes | 2,146,091           | 2,075,000           | 2,235,000           |  |  |  |
| Current Year Local Option Property Taxes                   | 0                   | 0                   | 0                   |  |  |  |
| Other Revenue from Local Sources                           | 741,272             | 836,503             | 853,209             |  |  |  |
| Revenue from Intermediate Sources                          | 0                   | 0                   | 0                   |  |  |  |
| Revenue from State Sources                                 | 3,353,325           | 3,674,609           | 4,060,587           |  |  |  |
| Revenue from Federal Sources                               | 1,187,841           | 2,218,918           | 3,137,564           |  |  |  |
| Interfund Transfers  | 19,864              | 28,140              | 37,714              |  |  |  |
| All Other Budget Resources                                 | 0                   | 0                   | 0                   |  |  |  |
| Total Resources  | \$8,118,282         | \$9,837,685         | \$11,301,425        |  |  |  |

| FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION |             |             |              |  |  |
|---|-------------|-------------|--------------|--|--|
| Salaries  | \$2,297,177 | \$2,526,494 | \$2,913,587  |  |  |
| Other Associated Payroll Costs                            | 1,495,363   | 1,748,383   | 2,161,520    |  |  |
| Purchased Services  | 1,729,402   | 2,571,651   | 3,116,185    |  |  |
| Supplies & Materials                                      | 281,371     | 569,156     | 379,710      |  |  |
| Capital Outlay  | 0           | 59,347      | 35,000       |  |  |
| Other Objects (except debt service & interfund transfers) | 1,389,909   | 1,489,715   | 1,560,416    |  |  |
| Debt Service*   | 0           | 1,000       | 1,000        |  |  |
| Interfund Transfers*                                      | 19,864      | 28,140      | 37,714       |  |  |
| Operating Contingency                                     | 0           | 220,000     | 225,000      |  |  |
| Unappropriated Ending Fund Balance & Reserves             | 0           | 623,800     | 871,293      |  |  |
| Total Requirements  | \$7,213,086 | \$9,837,685 | \$11,301,425 |  |  |

| \$2,508,870<br>22.97 | \$3,099,620<br>22.57   | \$3,345,905   |
|----------------------|--|---|
|                      | 22.57  |   |
|                      | 22.37  | 24.66   |
| 3,549,443            | 4,763,982  | 5,712,607   |
| 19.46                | 18.74  | 25.68   |
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| 1,134,909            | 1,101,143  | 1,107,907   |
| 0                    | 1,000  | 1,000   |
| 19,864               | 28,140   | 37,714  |
| 0                    | 220,000  | 298,397   |
| 0                    | 623,800  | 797,895   |
| \$7,213,086          | \$9,837,685  | \$11,301,425  |
| 42.43                | 41.31  | 50.34   |
|                      | 19.46<br>0<br>0<br>0<br>0<br>1,134,909<br>0<br>19,864<br>0<br>0<br>57,213,886<br>42.43 | 19.46 18.74 0 0 0 0 0 0 0 0 0 0 1,134,909 1,101,143 0 1,000 19,864 28,140 0 220,000 0 623,800 \$7,213,086 \$9,837,685 |

he budget is based on the revenue estimate received from the Oregon Dept. of Education in February 2020. It is anticipated that the release of

| PROPERTY TAX LEVIES   |        |        |        |  |  |
|---|--------|--------|--------|--|--|
| Rate or Amount Imposed Rate or Amount Imposed Rate or Amount Approved |        |        |        |  |  |
| Permanent Rate Levy (Rate Limit 0.4678 per \$1,000)                   | 0.4678 | 0.4678 | 0.4678 |  |  |
| Local Option Levy   | 0      | 0      | 0      |  |  |
| Levy For General Obligation Bonds                                     | \$0    | \$0    | \$0    |  |  |
|   |        |        |        |  |  |

| STATEMENT OF INDEBTEDNESS |                            |                                |  |  |
|---------------------------|----------------------------|--------------------------------|--|--|
| LONG TERM DEBT            | Estimated Debt Outstanding | Estimated Debt Authorized, But |  |  |
|                           | on July 1                  | Not Incurred on July 1         |  |  |
| General Obligation Bonds  | \$0                        | \$0                            |  |  |
| Other Bonds               | \$0                        | \$0                            |  |  |
| Other Borrowings          | \$0                        | \$0                            |  |  |
| Total                     | \$0                        | \$0                            |  |  |
| ·                         | •                          |                                |  |  |

June 10, 2020 #8879

#### NOTICE OF SUPPLEMENTAL BUDGET

A public hearing on a proposed supplemental budget for Mid-Columbia Economic Development District for the current fiscal year will be held on Thursday, June 18, 2020, at 4:00 p.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the budget may be inspected at https://www.mcedd.org.

MCEDD is taking steps to limit exposure and spread of COVID-19 (novel coronavirus). In support of state and federal guidelines for social distancing, MCEDD will hold this Budget Hearing by using Zoom Conferencing. Please check MCEDD's website https://www.mcedd.org/meeting-packets/ to view the agenda and packet, including the Zoom access information. Public comment will be taken in written and phone format. Contact officeadmin@mcedd.org to submit comment.

SUMMARY OF SUPPLEMENTAL BUDGET

| Resource                          | Amount    | Requirement                               | Amoun     |
|-----------------------------------|-----------|---|-----------|
| 1.                                |           | Capital Purchase                          | 393,844   |
| 2.                                |           | Special Payments                          | 67,000    |
| 3.                                |           | Carryover - Unrestricted                  | 432,686   |
| Revised <b>Total</b><br>Resources | 7,951,109 | Revised <b>Total</b> Requirements         | 7,951,109 |
| Comments                          |           | nodel - \$80,000 capital outlay; OIB Loan |           |

June 10, 2020

NOTICE OF BUDGET HEARING LB-1 of the South Sherman Fire Distric 6:30 a.m. at Sherman Fire Station-109 S 2nd, Grass Valley

South Sherman Fire District

between the hours of 10:00 a.m., and 2:00 p.m., or online at

budget is for an  $\square$  annual;  $\square$  biennial budget period. This budget was prepared on a basis of accounting that is:  $\boxtimes$  the same as;  $\square$ 

| Contact  | Telephone nu   | mber                           | E-mail                                    |  |
|--|----------------|--------------------------------|---|--|
| Brandon Hamilton, Interim Fire Chief                       | (541)          | 333-2525                       | bhamilton@southshe                        | rmanfire.com                               |
| F  | INANCIAL SU    | MMARY-RESOURCES                |   |  |
| TOTAL OF ALL FUNDS   |                | Actual Amounts<br>20_18 _20_19 | Adopted Budget<br>This Year: 20 19 -20 20 | Approved Budget<br>Next Year: 20 20 -20 21 |
| Beginning Fund Balance/Net Working Capital                 |                | 45,872.                        | 00.000.00                                 | 25,000.00                                  |
| 2. Fees, Licenses, Permits, Fines, Assessments & Other     | Service Charg  | es 66,777.                     | 00 61,705.00                              | 81,100.00                                  |
| 3. Federal, State & all Other Grants, Gifts, Allocations & | Donations      | 136,134.                       | 00 109,500.00                             | 76,000.00                                  |
| 4. Revenue from Bonds & Other Debt                         |                |                                |   |  |
| 5. Interfund Transfers/Internal Service Reimbursements     | 3              |                                |   |  |
| 6. All Other Resources Except Current Year Property Ta     | axes           |                                |   | 100.00                                     |
| 7. Current Year Property Taxes Estimated to be Receive     | ed             | 49,905.                        | 00 52,468.00                              | 54,000.00                                  |
| 8. Total Resources—add lines 1 through 7                   |                | 298,688.                       | 00 253,673.00                             | 236,200.00                                 |
| FINANCIAL SUMM   | IARY-REQU      | REMENTS BY OBJECT O            | CLASSIFICATION                            |  |
| 9. Personnel Services                                      |                | 111,573.                       | 00 86,000.00                              | 110,000.00                                 |
| 10. Materials and Services                                 |                | 126,795.                       | 00 47,173.00                              | 67,200.00                                  |
| 11. Capital Outlay   |                |                                | 90,500.00                                 | 26,000.00                                  |
| 12. Debt Service   |                | 3,166.                         | 00  |  |
| 13. Interfund Transfers                                    |                |                                |   | 7,500.00                                   |
| 14. Contingencies  |                |                                | 30,000.00                                 | 20,000.00                                  |
| 5. Special Payments  |                |                                |   |  |
| 16. Unappropriated Ending Balance and Reserved for Ful     | ture Expenditu | 'e                             |   | 5,500.00                                   |
| 17. Total Requirements - add lines 9 through 16            |                | 241,534.                       | 00 253,673.00                             | 236,200.00                                 |
| FINANCIAL SUMMARY-REQUIREMENTS AND FU                      | LL-TIME EQU    | IVALENT EMPLOYEES (I           | TE) BY ORGANIZATIONAL                     | . UNIT OR PROGRAM*                         |
| Name of Organizational Unit or Program                     | m              |                                |   |  |
| FTE for Unit or Program                                    |                |                                |   |  |
| Name Staff   |                | 111,573.0                      | 00.000.00                                 | 109,000.00                                 |
| FTE  |                | 1                              | .5 1.25                                   | .75  |

| STATEMENT OF CHANGES II                         | N ACTIVITIES AND SOURCES OF FIR | ANCING*   |            |
|---|---------------------------------|-----------|------------|
| Total FTE                                       | 1.5                             | 1.25      | .75        |
| Total Requirements                              | 111.573.00                      | 86,000.00 | 109.000.00 |
| FTE   |                                 |           |            |
| Not Allocated to Organizational Unit or Program |                                 |           |            |
| FTE   |                                 |           |            |
| Name  |                                 |           |            |
| FTE   |                                 |           |            |
| Name  |                                 |           |            |
| FTE   |                                 |           |            |
| Name  |                                 |           |            |
| FTE   |                                 |           |            |
| Name  |                                 |           |            |
| FTE   | 1.5                             | 1.25      | .75        |
| Name Staff                                      | 111,573.00                      | 86,000.00 | 109,000.00 |
| FTE for Unit or Program                         |                                 |           |            |

Permanent Rate Levy ...... (Rate Limit\_5747 Per \$1000) .5747 .5747 STATEMENT OF INDEBTEDNESS

General Obligation Bonds.. Other Bonds

PUBLIC NOTICES continued on page B6

June 10, 2020

#### NOTICE OF PUBLIC HEARING

The City of The Dalles Historic Landmarks Commission will hold a public hearing on Wednesday, June 24, 2020, at 4:00 p.m. Pursuant to directives in the Governor's Keep Oregon Working Executive Order No. 20-16, dated April 15, 2020, (the "Executive Order") the meeting will be held via Zoom, an online conferencing platform. Join Zoom meeting at

https://zoom.us/j/92161575698?pwd=b0FUODZrR0dQa1NoRTcxQVl5a0dtZz09, or phone 1-253-215-8782 or 1-346-248-7799. Meeting ID: 921 6157 5698, Password: 157727.

The purpose of the hearing is to receive public testimony regarding the following applications:

Historic Landmarks Commission Application 178-20, Scott Austin, requesting approval to remove a section of Building B due to foundation concerns, and remodel the removed area to match the remainder of the building, as well as approval to install new Hardie-Plank siding, replace existing steel windows on Building B with grid vinyl windows to match back windows of Building A, repair steel windows in breezeway between both buildings, install new awning and parapet flashing. The property is located at 412 Washington Street, Building B, The Dalles, Oregon and is further described as 1N 13E 3 BD tax lot 9800. Property is located in the National Commercial Historic District and zoned CBC – Central Business Commercial.

Historic Landmarks Commission Application 179-20, Discover Development/Sunshine Mill, requesting approval to install doors on the east face of the mill building, installing additional doors on the Silo building and replacing and installing new railings around the roof of the silos and mill buildings. The property is located at 901 E. Second Street, The Dalles, Oregon and is further described as 1N 13E 3 DA tax lot 100. The Wasco Warehouse Milling Company, commonly known as the Sunshine Mill, is a locally landmarked building. Property is zoned CBC – Central Business Commercial.

The review criteria for each application are the Secretary of the Interior's Standards. These standards have been adopted by The Dalles Municipal Code, Chapter 11.12 Historic Resources as local review criteria. All information relating to the application is available at, and comments may be delivered to, the Community Development Department, phone (541) 296-5481 ext. 1125. Comments must be received by the hearing date or may be presented at the hearing.

### PLEASE RUN ONCE ON WEDNESDAY, JUNE 10, 2020.

Thank you, Paula Webb, Secretary