of

## LANE COUNTY MASS TRANSIT DISTRICT

	LANE COUNTY MASS TRANSIT D	151KIUI	
	"RESOLVED, That this corporation shall EQUITABLE SAVINGS AND LOAN ASSOCIATION the name of Lane County Mass Transistat any one of the offices or branches account may be opened, cancelled or be may be deposited, withdrawn, transfer this corporation by any two of the following officers or employees.	N, an Oregon corporation, in t District of the Association, and said prowed upon, or funds therein red or received on behalf of the officers named below Fill in instructions)	
	NAME (please type in)	TITLE	
	Kenneth H. Kohnen		
	Required to 1990 this base to the 1990 house above the restricting against the question of the restriction o	President	
	Ted J. Langton	Treasurer	
	Phyllis P. Loobey	General Manager	
	Augustation and the distribution and the complete and the		
2.5	- Restricted Michigan Sprint Sprint Strate House Approximate Approximate House account Strategy and Approximate Ap	от в инф настан и регология регод будо не на дей на том произона на произона на принципа н	
	who are also empowered to make and entitle with reference to said account and to further acts in connection with or perbehalf of said corporation as they may RESOLVED, FURTHER that the authority full force and effect until written no shall have been delivered to and receibranch or office where such account is	do and perform such other and rtaining to said account on consider proper.  conferred hereby shall be in otice of the revocation thereof ived by the Association at the	, Hyper
at a m at whi upon t certif	I hereby certify that the foregoing is esolution adopted by the board of direct eeting of said board duly and regularly ch a quorum was present and voting and the minutes of said meeting and is now to that the signatures appearing below a sees of this corporation named in said and the said	that said resolution has been spread in full force and effect. I do further the signatures of the officers or	
	Signature	Title	
	Kennoth & Kaknon	President	
¥	Janyton	Treasurer	v
	Place Ladren	General Manager	
		appendix to the first and the control of the second of the	
		The control of the co	
Description of the Control of the Co	WITNESS my hand and the seal of said :  May , 19 81 .  (SEAL)	Trellered a Book	
		Secretary	

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