AGENDA

REGULAR CITY COUNCIL MEETING

December 10, 2018

5:30 p.m.

CITY HALL COUNCIL CHAMBER 313 COURT STREET THE DALLES, OREGON

- 1. CALL TO ORDER
- 2. ROLL CALL OF COUNCIL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. PRESENTATIONS/PROCLAMATIONS
 - A. Amerities Update
 - B. Wasco County Parole and Probation Update
- 6. AUDIENCE PARTICIPATION

During this portion of the meeting, anyone may speak on any subject which does not later appear on the agenda. Five minutes per person will be allowed. If a response by the City is requested, the speaker will be referred to the City Manager for further action. The issue may appear on a future meeting agenda for City Council consideration.

- 7. CITY MANAGER REPORT
- 8. CITY ATTORNEY REPORT
- 9. CITY COUNCIL REPORTS
- 10. CONSENT AGENDA

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the City Council to spend its time and energy on the important items and issues. Any Councilor may request an item be "pulled" from the Consent Agenda and be considered separately. Items pulled from the Consent Agenda will be placed on the Agenda at the end of the "Action Items" section.

CITY OF THE DALLES

"By working together, we will provide services that enhance the vitality of The Dalles"

- A. Approval of November 19, 2018 Joint Work Session Meeting Minutes
- B. Approval of November 26, 2018 Regular City Council Meeting Minutes
- C. Approval of Resolution No. 18-031 Concurring with Mayor's Appointments to the City Budget Committee

11. PUBLIC HEARING

- A. Receive Testimony Regarding Vacating a Portion of the Alleyway off of Jordan Street, Between West 16th and West 17th Streets
 - Adopt Special Ordinance No. 18-580 Vacating a Portion of the Alleyway off of Jordan Street, Between West 16th and West 17th Streets

12. ACTION ITEM

- A. The Dalles Disposal Rate Increase Request
 - 1. Public Input
 - 2. Adopt Resolution No. 18-030 Approving The Dalles Disposal Rate Increase of 3.3% for the year 2019

13. ADJOURNMENT

This meeting conducted in a handicap accessible room.

Prepared by/ Izetta Grossman City Clerk