BUDGET ESTIMATE OF EXPENDITURES FISCAL PERIOD JULY1, 1948 to JUNE SO, 1949

Dated June 10,

TO THE COMMON COUNCIL AND THE BUDGET COMMITTEE OF THE CITY OF LEBANON, OREGON:

Fursuant to the provisions of Section 110-1201 to 1100-1215, 0.C.L.A. as amended, I respectfully submit this statement showing in parallel columns the cost of the several services, materials and supplies for the three fiscal periods next preceeding the current fiscal period, the actual expenditures for the six months of the current fiscal period, and the estimated expenditures for the ensuing fiscal period of July 1, 1948 to June 30, 1949.

I hereby certify that the amounts shown herein for the

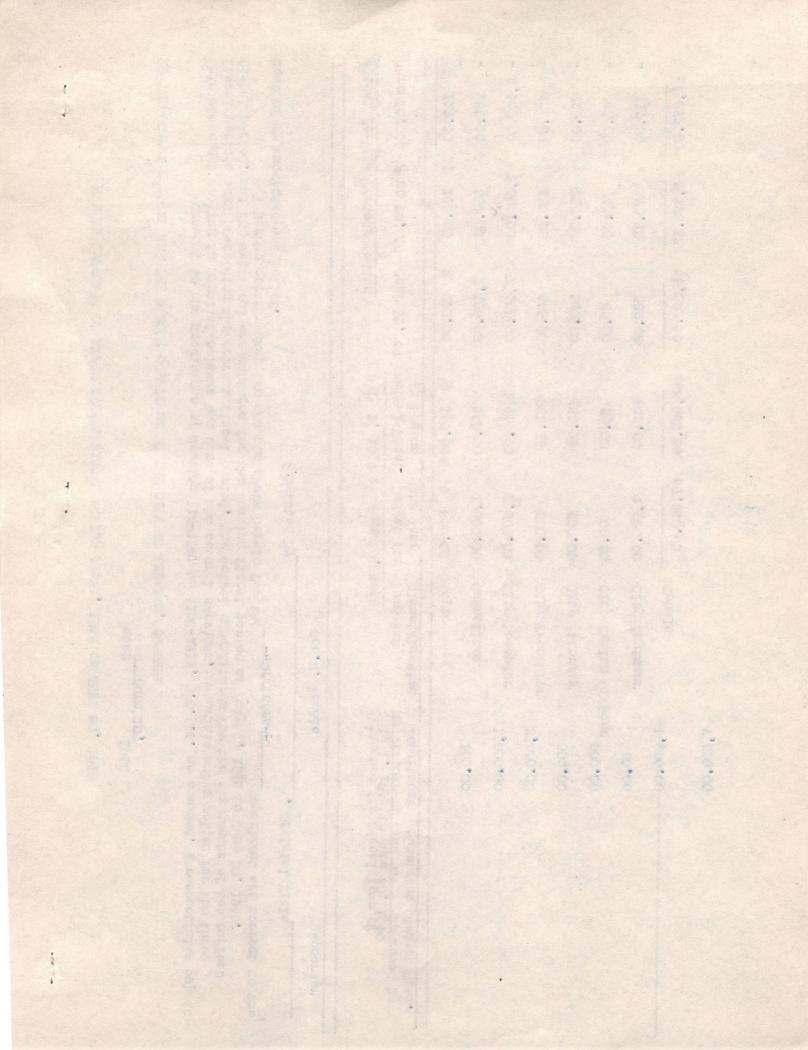
best of my knowledge and belief.

Submitted by Official Title

Geo.H. Randle

Recorder

| Ju   | ine 30, 45 | June 30, 46 | June 30, 47 | Actual First<br>Six Wonths | Budget for<br>the Year | Fund and<br>Classification | Estimated for<br>July 1, 1948 t<br>By Officer of<br>Department | Substract | Approved by<br>Budget Comm. |
|------|------------|-------------|-------------|----------------------------|------------------------|----------------------------|--|-----------|-----------------------------|
| 1000 | 140.00     | 0 165.00    | \$ 230,00   | \$ 240.00                  | \$ 500,00              | Mayor                      |  |           |                             |
|      | 785.00     | 880.00      | 1,105,00    | 690.00                     | 1,800.00               | Councilmen                 | 800 <sub>e</sub> 00  |           |                             |
| -    | 2,400.00   | 2,500,00    | 2,400,00    | 1,400,00                   | 2,800,00               | City Recorder              | 1,800,00   |           |                             |
|      | 420.00     | 420.00      | 495.00      | 265,33                     | 500,00                 | City Treasurer             | 3,030.00   |           |                             |
|      | 720.00     | 720,00      | 900,00      | 450.00                     | 900.00                 | City Attorney              | 500,00   |           |                             |
|      | 40.00      | 40,00       | 80,00       | 20.00                      | 60.00                  | City Health Off            | icer 900.00  |           |                             |
|      | 117.50     | 70.12       | 509,60      | 562.00                     | 1,000,00               | City Engineer              | 60.00  |           |                             |
|      | \$4,572,50 | 84,795.12   | \$5,699,60  | \$3,545,35                 | 97,360.00              | Totals                     | 1,000.00   |           | ***                         |



POLICE DEPT

I hereby Certify that the amounts shown herein for the to the best of my knowledge and belief.

are correct

Submitted by C.A. SHIMANEK Official Title

| Actual for t                | hePeriods En                     | ding                              | July 1, 47 to              | June 30, 48            | 3                          | Estimated for July 1, 1948                   |        |                          |
|-----------------------------|----------------------------------|-----------------------------------|----------------------------|------------------------|----------------------------|--|--------|--------------------------|
| June 30, 45                 | June 30, 46                      | June 30, 47                       | Actual First<br>Six Months | Budget for<br>the Year | Fund and<br>Classification | By Officer of Department                     | Add or | Approved by Budget Comm. |
| -\$2,400.00                 | \$2,400.00                       | \$1,321.56                        | \$1,504.00                 | \$3,000.00             | City Marshall              | 3100.00                                      |        |                          |
| - 2,484.97                  | 2,320.00                         | 2,346.76                          | 1,403.00                   | 2,800.00               | Night Police               | 3100,00                                      |        |                          |
| - 2,352.63                  | 2,228.41                         | 2,177.81                          | 1,390.60                   | 2,600.00               | Police #3                  | S100.00                                      |        |                          |
| - 2,153.51                  | 2,201.81                         | 2,198.38                          | 1,217.68                   | 2,500.00               | Police #4                  | 3100.00                                      |        |                          |
| NO. 200 HO THE THE CON STR. | - Made - 1-10 may made date (MM) | Mile and now have Mile first Aug. | 1,344.87                   | 2,500.00               | Police #5                  | 2800 <sub>•</sub> 00<br>2500 <sub>•</sub> 00 |        |                          |
| 457.62                      | 801.12                           | 1,833.42                          | 905.82                     | 1,500.00               | Specl. & Extra<br>Police   | 1500,00                                      |        |                          |
| - 185.68                    | 310.58                           | 453.02                            | 438.33                     | 500.00                 | Police & Jail & Misc.      | 1000.00                                      |        |                          |
| 475.42                      | 1,057.07                         | 795.84                            | 637.51                     | 750.00                 | Police Car Expe            | 1000.00 mses                                 |        |                          |
| \$10,509.83                 | \$11.318.99                      | \$11,126,79                       | \$8,841,81                 | \$16,150.00            | Totals                     | 21,200,00                                    |        |                          |

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controved and that a federal of the dead of the company of the controved o

I hereby certify that the amounts shown herein for the the best fo my knowledge and belief.

Department are correct to

Submitted by

E. C. MCCLAIN

STREET

. Official Title St. Supt.

| Actual for t | he Periods En | ding                                  | July 1, 47 to              | June 30, 48            |                            | Estimated for Fiscal Year of<br>July 1, 1948 to June 30, 1949      |
|--------------|---------------|---------------------------------------|----------------------------|------------------------|----------------------------|--|
| June 30, 45  | June 30, 46   | June 30, 47                           | Actual First<br>Six Months | Budget for<br>the Year | Fund and<br>Classification | By Officer of Add or Approved by Department Substrast Budget Comm. |
| \$2,400.00   | \$2,625.00    | \$2,700.00                            | \$1,410.00                 | \$2,820.00             | St. Superint.              | \$3,000,00   |
| 1,283.78     | 2,907.38      | 4,849.06                              | 2,467.78                   | 4,800.00               | Other Employee             | \$5,700,00   |
| 1,917.41     | 1,866.99      | 1,671.29                              | 1,260.00                   | 2,520.00               | Maintainer Ope             | r. \$2,700.00  |
| 985.25       | 82.58         | 159.29                                | 000000                     | 200.00                 | Sewer Repairs              | & \$ 500.00  |
| 230.74       | 389.38        | Citiza en en en en en citiza cita Cit | 3,505.86                   | 12,300.00              | Maint.<br>Bridges & Repa   | E00 00   |
| 316.61       | 1,145.59      | 939.54                                | 393.53                     | 500.00                 | Truck Expenses             | 300,00   |
| 466.95       | 610.86        | 437.12                                | 461.17                     | 300.00                 | Maintainer Rep             | airs 250,00  |
| 757.85       | 1,661.13      | 4,162.02                              | 2,470,40                   | 4,000.00               | St. Improvemen             | \$4,000.00   |
| 374.75       | 1,936.60      | 1,010.21                              | 1,070.55                   | 750.00                 | Miscellaneous              | Items 750,00   |
| \$8,733.34   | \$13,225.51   | \$15,928.53                           | \$13,039,29                | \$28,190.00            | Totals                     | \$17,700.00  |

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13. 80.cs 38,080,85 NELES D9.028,2 10 'THE . Second Se Children a wall Engineer Security " . States Tasks . . N. Crist. 88 . utpatient range. octobe actions referred to

FIRE

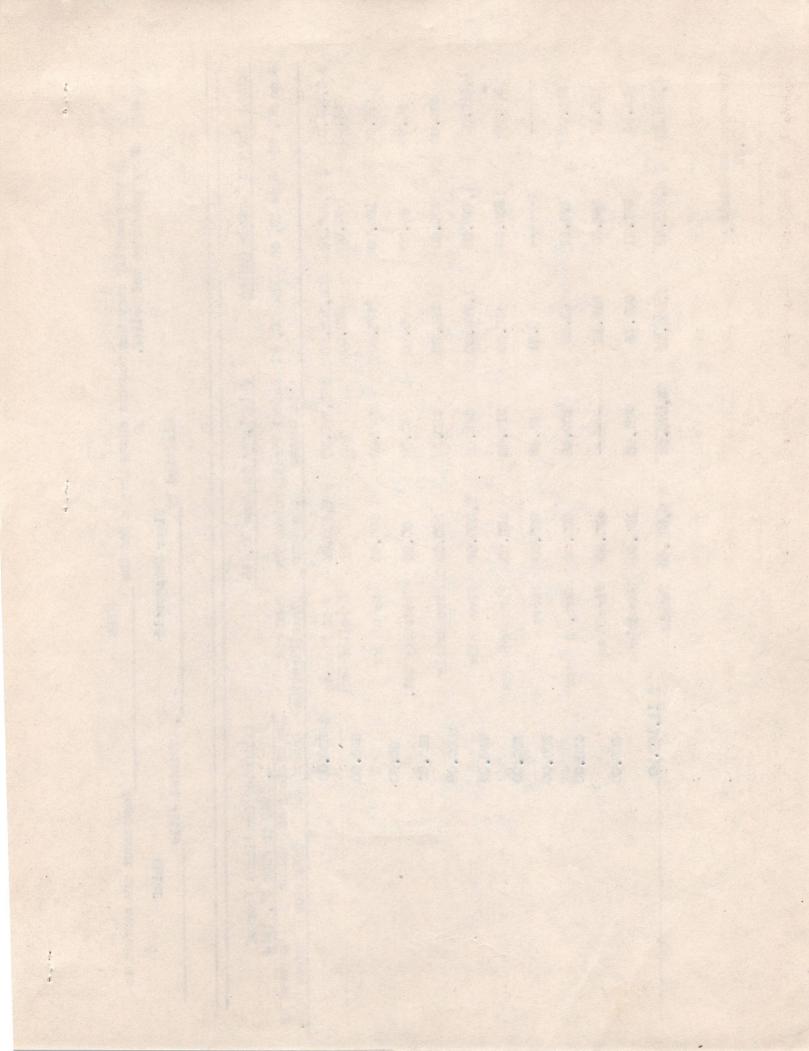
I hereby certify that the emounts shown herein for the

Submitted by Elmor Fitzgerald

Official Tible Chief . . . .

Dogartment are correct to

|  | 8 11,160,00    |                            | 0 9,850,00 Totals                                     | \$3,670,60°  | 8,000,20    | \$ 6,026,63                                     | 5,291,27  |
|--|----------------|----------------------------|---|--|-------------|---|---|
|  |                | Supplies                   | 100.00  | 321,88   | 880,68      | 551,21  | 324.54  |
|  | 850.00         | Fire Soge                  | 420,00  | ***************************************  | 349,59      | 294.00  | 125.17  |
|  | 420.00         | Misc. & Sepairs            | 800,00  | 109,42   | 81.88       | 101.00  | 280,00  |
|  | 800.00         | Tires                      | 200,00  | C044   | 0.01        | ethodaya, davida varida                         | ded thurstness and                              |
|  | 200,00         | Fire Meetings              | 420,00  | 810,00   | 420,00      | 360.00  | 360,00  |
|  | 420.00         | Fire Calls                 | 2,000,00  | 668,00   | 1,754,00    | 1,770.00  | 1,442.00  |
|  | 2000,00        | Fire Drille                | 360,00  | 270,00   | 350,00      | 800,00  | 300,00  |
|  | 00°00          | Secretary Sal.             | 60,00   | 30,00  | 60. 0       | 60,00   | 50,00   |
|  | 8              | 400 30 080                 | 600,00  | 200,000  | 775,00      | 120,00  | 115.00  |
|  | \$6500.00      | Poid Fireson               | \$ 5,400,00   | 0 1,786.87   | \$ 5,702,50 | \$ 2,392,30                                     | \$ 2,252,00                                     |
| by Officer of Add or Approved by September Substreet Sudget Sudget Corn. | By Officer of  | Fund and<br>Classification | Sudget for<br>the Terr                                | Actual First<br>Six Worths   | June 30, 47 | June 30, 46 June 30, 47                         | dune 30, 45                                     |
| Stirated for Figori Year of  | Settlested for |                            | July 1, 47 to Jume 30, 48                             | July 19 67 6   | Ming        | Actual for the Periods Ending                   | Actual for                                      |
|  |                |                            | Butterpartiente, dan Hanyakon Appropriation Appropria | to the appropriate section of the se |             | o sportificación de la partie membrandamento de | CHECK RESIDENCE AND AND ONE DIRECTED RESIDENCE. |



I hereby certify that the amounts shown herin for the Expenses - City to the best of my knowledge and belief.

Department are correct

Submitted by Goo. H. Fandle

. Official Title ity Decorder

| Actual for t | he Periods En | ding                                       | July 1, 47 to              | June 20, 48            |                            | Betimated for<br>July 1, 1948 t |        |                            |
|--------------|---------------|--|----------------------------|------------------------|----------------------------|---------------------------------|--------|----------------------------|
| June 30, 45  | June 30, 46   | June 30, 47                                | Actual First<br>Six Months | Budget for<br>the Year | Fund and<br>Classification | By Officer of<br>Department     | Add or | Approved by<br>Budget Comm |
| 2,454.36     | \$ 2,518.69   | \$ 2,546.13                                | 8 1,244.94                 | \$ 5,000.00            | City Lights                | 4,000,00                        |        |                            |
| 1,370.00     | 1,429.00      | 1,478.00                                   | 788.00                     | 1,800.00               | City Water                 | 1,800.00                        |        |                            |
| 1,000.00     | 1,000,00      | 1,000.00                                   | 500,00                     | 1,000,00               | Lebanon Librar             | y 1,000.00                      |        |                            |
| 575.24       | 514.25        | 518.41                                     | 286.84                     | 500.00                 | State Ind. Acc             | id. 600.00                      |        |                            |
| 83.09        | 106.18        | 236.61                                     | 216.64                     | 250,00                 | Recorder Sup.              |                                 |        |                            |
| 98.75        | 128.75        | 132.25                                     | -                          | 135.00                 | Expenses<br>Treasurer Sup. |                                 |        |                            |
| 124.00       | 31.45         | 57.45                                      | 12.55                      | 75.00                  | Attorney Sup.              | 75.00                           |        |                            |
| 32.20        | 8.04          | 108.93                                     | -                          | 4540-10-10-1010010     | Expenses<br>Repair Light C | olumns                          |        |                            |
|              | 62.10         | ex-co-co-co-co-co-co-co-co-co-co-co-co-co- | 170.85                     | 250.00                 | Elections & Adv            | 75.100.00                       |        | 1                          |
| (126.45)     | 605.01        | 625,59                                     | 1,034.28                   | 1,200.00               | Assist. to Rec             | order3,000,00                   |        |                            |
| -            | -             | 1,011.49                                   | 592.47                     | 1,200.00               | Pub. Emp. Bet.             | System 1,500.0                  | X      |                            |
| 1,056.02     | 944.59        | 935.52                                     | 2,477.31                   | 3,000,00               | Emergency Item             | 3,000.00                        |        |                            |
| 834.89       | 565.13        | 587,50                                     | 634.00                     | 1,200.00               | Care of Pub. Pr            | rop.1,200.00                    |        |                            |
| 2,037.14     | 1,928.81      | 1,894.60                                   | 1,128,83                   | 3,000.00               | Mise. & Cont.              | 4,000.00                        |        |                            |
| 9,664.69     | \$ 9,840.00   | \$11,130.48                                | \$ 9,066,71                | \$16,610.00            | Totals                     | 20,725.00                       |        |                            |

- NO. A STATE OF 2017 4. Mar. 1 はなって、 1 44 10. No. 3 Salventing in See of the seed of the seed 

Separtments are correct to

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thereby certify that the assumes shown herein for the Total of All Submitted by Geo. H. Randle . Official Title Recorder

| etusl for th    | Supply spoises one so, langer                | sing         | July 1, 47 to June 30, 48 | June 32, 48 |                       | Setimeted for Fiscal Four of<br>July 1, 1948 to June 30, 1949 |
|-----------------|--|--------------|---------------------------|-------------|-----------------------|---|
| Minne 30, 45    | June 30, 45 June 30, 46 June 30, 47          | Jungo30', 47 | Ste lanths the Ter        | She Tour    |                       | Dy Officer of Add or Approved Department Sub. Dut. Com-       |
| On can a second | 4 . 755 72                                   | \$ 5,699,60  | \$ 3,645,36               |             | City Officials        | 7,590,00  |
| 20 200 28       | 11_813.99                                    | 11,120,79    | 8,341,81                  | 16,150,00   | Police Department     | 17 900 00   |
| 3 735 34        | 13,225,61                                    | 15,923,68    | 13,039,29                 | 28,190,00   | Street Department     | 11.160.00   |
| 5 291 27        | 6,023,98                                     | ,085.28      | 3,670,60                  | 9,800,00    | Pire Deportment       | 20_725_00   |
| 0.664.69        | 9,040,00                                     | 11,130,48    | 9,086,71                  | 16,610,00   | All Other Copertments | 93*   |
| 35,777,633      | 25,772.03 945.208.45                         | \$52,570,68  | \$38,163.76               | 3750,000    | Totals                | 78,375,00   |
| ingurano        | hural Fire Department<br>Incurence on Trucks |              | 1,681,69                  |             |                       |   |

\$39,986.16

東京 二十 様 92,030,8I Of. 6889 a8 88,188,78 11.0 73, 100,0° . TO. TEL. 7.10

|  | - 204aBan 2  | 17. To Monch 31:  | To Apr 30.4                              | 8; To May 31,1948. |                     |
|--|--------------|-------------------|--|--------------------|---------------------|
| ITEMS Jun  | e jutonec.j. | relite berief has |  |                    |                     |
| Fines and Bail Forfeits \$   | 6,749.00     | \$ 9,549.00       | \$10,338.00                              | \$ 11,633.45       |                     |
|  | 1,599.90     | 2,756.50          | 3,035.81                                 | 3,466.62           |                     |
| Franchises   | 489.00       | 1,115.50          |  | 1,180.50           |                     |
| Licenses   | 2,141.29     | 2,141.29          |  | 3,222.09           |                     |
| Delinquent Taxes   |              | 967.20            |  | 1,562.27           |                     |
| State Liquor Commission  | 566.58       | 167.00            |  | 196.00             |                     |
| Inspection Fees  | 120.00       | 285.55            |  | 497.75             |                     |
| Gas Tax Refunds  | 285.55       |                   |  | 290.00             |                     |
| Rental (or sale) of property   | 190.00       | 250.00            |  | 707.50             |                     |
| Auto Permit Fees   | 保持 保持        | 特殊 特殊<br>(mm 00)  |  | 3,769.69           |                     |
| Miscellaneous Items  | 1,769.72     | 3,677.29          |  | 5,000.00           |                     |
| Federal Public Housing   | 3,468,79     | 5,000.00          | THE RESERVE AND ADDRESS OF THE PARTY OF  |                    | -                   |
| Sub-Total  | 17,412.27    | 25,944.55         |  | 31,525.87          |                     |
| Interest   | 32.54        | 35.22             |  | 46.50              |                     |
| General Taxes  | 13,698.58    | 49,201.54         |  | 65,294.37          |                     |
| Street Oiling Accounts   | 236.06       | 268.88            |  | 268.88             |                     |
| 1942 Not Bonded Sewers   | 94.29        | 161.38            |  | 219.10             |                     |
| 1942 Not Bonded Paving   | 89.70        | 89.70             |  | 89.70              |                     |
| City Road Taxes  | 1,331.78     | 1,331.78          |  | 5,648.03           |                     |
| 1945 Not Bonded Sever  | 88.40        | 166.15            |  | 182.90             |                     |
| Gravelling Streets, Not Bonded   | 457.30       | 521.58            |  | 530.58             |                     |
| 1946 Not Bonded Sewers   | 4,668.28     | 5,945.53          |  |                    |                     |
| 1946 Not Bonded Paving   | ***          | 分別 からりょうり         |  | 7,009.21           |                     |
| CONTRACT OF THE PARTY OF THE PA | 38,087.66    | 83,631.09         | MONTH OF THE REAL PROPERTY OF THE PARTY. | 250.00             | -                   |
|  | 20,001,000   | 0),0)1.07         |  | 111, 065.14        |                     |
| PARKING METER ACCOUNT  | 8,622.48     | 12,444.70         |  | 15,147.15          |                     |
|  |              |                   |  | 2)3201.07)         |                     |
| LEBANON RURAL FIRE   |              |                   |  |                    |                     |
| PROTECTION   | 2,000.00     | 2,000.00          |  | 6 000 00           |                     |
|  |              | 2,000,00          |  | 6,500.00           |                     |
| SERIES "A" IMPROVEMENT BONDS   | 413.44       | 747.40            |  | m.w                |                     |
|  |              | 1 401 4 400       |  | 747.40             |                     |
| SERIES "A" IMP. BOND INTEREST  | 60.22        | 112.81            |  |                    |                     |
|  | 00000        | TO.77             |  | 112.81             |                     |
| CIVIC IMPROVEMENT FUND   | 2,261.32     | I GER OF          |  |                    |                     |
|  | 202075       | 4,877.03          |  | 7,179.45           |                     |
| STATE HIVAY STREET FUND  | 景 景景景 景藝     | 22 //2 //         |  |                    |                     |
|  | 444          | 11,669.44         |  | 11,669.44          |                     |
| BUILDING FUND  | 景 传传诗 诗诗     | A                 |  |                    |                     |
|  | A BAR KE     | 9,000,00          |  | 9,000,00           |                     |
| TOTAL ALL COLLECTIONS \$   | 51,805.12    | \$ 124,478.47     |  |                    | THE PERSON NAMED IN |
|  |              | A mendational     |  | \$ 161,421.39      |                     |

---III. 19.02.19 A. BE (6.78) de esta B. CT. W. W. . . 100 A. 111.2 A Select of Land ro. . . . . . 08.4F 40.150。1 4.17 . 111 80. 28. T TO THE OWNER OF THE PARTY OF TH 19.711 18.911 T. 188. Ed. Tre. LANGE, 11.00.11 of activities

weet HOME—Only 48 votes e cast at the annual election ne local grade school Monday. by four for Dr. J. J. McCarthy director for five years, the property of the same office.

# TICE OF INTENTION TO IM-VE CLEVELAND STREET ROM GRANT STREET TO OAK STREET

otice is hereby given that the mon council of the City of anon, Oregon, deems it necesand expedient and hereby ares its purpose and intention uprove Cleveland Street from South line of Crant Street to North line of Oak Street, in North line of Oak Street, in City of Lebanon, Linn Coun-Oregon, at the expense of the titing and adjacent property, but the alley and intersection, expense of which will be assed by the City of Lebanon, by Iging said portion of said street the established grade, concting cement concrete curbs, paving said portion of said street with a 2-inch asphaltic conter pavement thirty-two feet the with a 2-inch asphaltic conthe pavement thirty-two feet
e, in accordance with the plans
specifications therefore which
re adopted by the common
neil June 15, 1948, which are
v on file in the office of the
y Recorder and by this referthe thereto are made a part
reof.
The common council hereby de-The common council hereby deres its purpose and intention make the above described im-yvements by and through the

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

By order of the common council June 15, 1948.

City Recorder June 17, 1948.

By order of the common council June 15, 1948.

City Recorder June 17, 1948.

By order of the common council June 15, 1948.

Council June 16, 1948.

Council

11,872.70

11.872.70

## NOTICE OF 1948-1949 BUDGET MEETING

In accordance with the provisions of the "Local Budget Law" (Section 110-1201 to 110-1215, O.C.L.A.), notice is hereby given that the Budget Committee of the City of Lebanon, Oregon, in compliance with said law, prepared and adopted on June 10, 1948, the Budget Estimates for Lebanon, Oregon, for the ensuing fiscal year July 1, 1948 to June 30, 1949, as set forth in the accompanying schedules Oregon, said budget estimates may be discussed with the Common Council, the levying board for Lebanon, Oregon, and any person subject to the proposed tax or tax levies will be heard in favor of or against said proposed tax levy or tax levies or any part thereof.

The outstanding indebtedness of Lebanon, Oregon at June 1, 1948 was as follows: thirty-seven (37) Gen. Fund Warrants, \$3,936.64; Signed:

J. H. Irvine Chairman, Elmon Fitnerson Council of the Council of

J. H. Irvine, Charletter Elmer Fitzgerald C. A. Shimanek G. N. Gillenwater O. M. Stevenson K. G. Wilshire

| Glenn Huston, Secretary                        | Kenneth Fuller             | Vern Reeve             | Victo                | r Carlson           | Albert Smith          | Clay Nic                                | hols   | Committee.                  |
|--|----------------------------|------------------------|----------------------|---------------------|-----------------------|---|--|-----------------------------|
| SCHEDULE I                                     | SUMMARY OF                 | ESTIMATED E            | XPENDIT U            | RES, RECEIPT        | rs and tax i          | EVIES FOR F                             | ISCAL YEA                                    | R 1948-1949                 |
| 1948-49 TAX LEVY<br>CALCULATION                | -<br>Total of<br>All Funds | General                | General<br>Road Fund | Civic Impr.<br>Fund | State Highway<br>Fund | Sewage Disp. &<br>Plant Sinking<br>Fund | Street & Bridge<br>and Repairs<br>Sink. Fund | Swimming Pool<br>Sink. Fund |
| Total Expenditures<br>Deduct Estimated Receipt | \$119,895.00               | 90,245.00              | 6,650.00             | 12,000.00           | 11,000.00             | d.                                      | 16   | N. to                       |
| other than 1948-49 Taxes Tax Levy Needed       | 46,964.90                  | 59,583.00<br>30,662.00 | 6,650.00             | 12,000.00           | 11,000.00             | (5 Mills)<br>11,872.70                  | (5 Mills<br>11,872.70                        | (5 Mills)<br>11,872.70      |
| Inside 6% Limitation                           | 37,312.00                  | 30,662.00              | 6,650.00             |                     |                       | 11 000 00                               | 11 070 70                                    | 11 079 70                   |

Inside 6% Limitation . Outside 6% Limitation SUMMARY OF ESTIMATED EXPENDITURES, RECEIPTS AND TAX LEVIES FOR FISCAL YEAR 1947-48 SCHEDULE II

\$427,792.00

170.85

### eet improvement department. --- But Don't Go Near the Water



|   | The state of the same of the s |           |
|---|--|-----------|
| PARTITION IN                            | SUMMARY  | \$503,398 |
| al budget for General stimated receipts | Fund   | 180,806   |

| General Fund Budget                                     | \$285 644  |
|---|--|
| otal budget for General Road Fund<br>Estimated receipts | 285,644  |
| Estimated receipts                                      | The state of the s |
| General Road Fund Budget                                | 20 平板  |

| arket | Road | runu  | Duage  |    |      |     |     |     |
|-------|------|-------|--------|----|------|-----|-----|-----|
|       |      | na Em | WITHIN | 6% | LIMI | TAT | MOI | AC' |

| *******   | 10,002                  | 4                | A STATE OF THE PARTY OF THE PAR |                   |        | 100 CONTRACTOR (100 CONTRACTOR) |                    | EXPENDITURES                                      | All the second s |
|---|-------------------------|------------------|--|-------------------|--------|---------------------------------|--------------------|---|--|
|   | SCH                     | EDULE            | III  |                   |        |                                 |                    |   |  |
|   | A STATE OF THE PARTY OF | Santa State Park | And in concession of the last  | Voor              |        | Actual first                    | Budget for         | FUND &  | Budget for   |
|   | Ac                      | tual for         | Fiscar   | 7/1/46            | to     | Six Months                      | the Year           | CLASSIFICATION                                    | 1948-1949  |
|   | 7/                      | 1/45 to          |  | 6/30/             | 17     | 1947-48                         | 1947-48            |   | \$ 300.00  |
|   | 6                       | /30/46           |  | 0/30/             |        |                                 | h 200 00           | Mayor   | 1 000 00   |
| R.S. Barrier  | 200                     | 105.00           | \$   | 210.00            |        | \$ 140.00                       | \$ 300.00          |   |  |
| 28.0  | \$                      | 165.00           | ų.   | 1,105.0           |        | 690.00                          |                    | City Romrder                                      | 00.00  |
| COLUMN TO SERVICE STATE OF THE PARTY OF THE | 以,当78                   | 7.00             |  | 2,400.00          |        | 1,400.00                        | 2,800.00<br>500.00 |   |  |
|   | 1000                    | 0.00             |  | 495.00            |        | 283.33                          |                    | dita Attorney                                     |  |
|   |                         | 20.00            |  | 900.00            |        | 450.00                          | 900.00             |   |  |
| ET SAM  |                         | 720.00           |  | 80.0              |        | 20.00                           | 60.00              | Cit The cincon                                    |  |
|   | 200                     | 40.00            |  | 509.6             |        | 562.00                          | 1,000.00           | Totals  | \$ 8,300.00  |
| 200   |                         | 70.12            | 4  | 5,699.6           |        | \$ 3,545.35                     | \$ 7,360.00        | City Marshal (Chief of Police                     | \$ 3.200.00  |
|   | \$ 4                    | ,795.12          | Ф  | 5,050.0           |        |                                 | \$ 3,000.00        | City Marshal (Chief of Police                     | 3 100.00   |
|   | - 0                     | 100.00           | \$   | 1,321.5           | 6      | \$ 1,504.00                     | 2.800.00           |   |  |
|   | \$ 2                    | ,400.00          |  | 2,346.7           |        | 1,403.00                        | 2,600.00           |   |  |
|   |                         | ,320.00          |  | 2,177.8           | 31     | 1,390.60                        | 2,500.00           |   |  |
|   |                         | ,228.41          |  | 2,198.3           | 38     | 1,217.68                        | 2,500.00           |   |  |
|   | 1                       | 2,201.81         |  |                   |        | 1,344.87                        | 2,300.00           |   |  |
|   |                         |                  |  |                   |        |                                 | 1,500.00           |   |  |
|   | 1                       | 801.12           |  | 1,833.            | 42     | 905.82                          | 500.00             | Police and Jail and Misc                          | 1 000.00   |
| MARKET STATES   |                         |                  |  | 453.              |        | 438.02                          | 750.00             | Police Car Expenses                               | \$21,300.00  |
| Viame I   |                         | 310.58           |  | 795.              |        | 637.51                          | \$16,150.00        | Totals  |  |
|   |                         | 1,057.07         |  | \$11,126.         |        | \$ 8,841.81                     | \$10,100.00        |   | \$ 3,200.00  |
| 100   | \$1                     | 1,318.99         |  |                   |        |                                 | \$ 2,820.00        | Street Superintendent                             | 5,700.00   |
|   | di                      | 2,625.00         | AND THE  | \$ 2,700.         | 00     | \$ 1,410.00                     | 4.300.00           |   | 3.000.00   |
|   | 1                       | 2,907.38         |  | 4,849             | .06    | 2,467.78                        | 2,520.00           | Maintainer Operator                               | 1,000.00   |
| 101   |                         | 1,866.99         |  | 1,671             | .29    | 1,260.00                        | 200.00             | Sewer Repairs and Maint.                          |  |
|   |                         | 82.58            |  | 159               |        | 00                              | 12,300.00          | Bridges and Repairs                               | 300.00   |
|   |                         | 389.38           |  |                   |        | 3,505.86                        | 500.00             | Truck Expenses                                    | 250.00   |
|   |                         |                  |  | 939               | .54    | 393.53                          | 300.00             | Maintainer Repairs                                |  |
|   |                         | 1,145.59         |  | 437               | .12    | 461.17                          | 4.000.00           | Street Improvement and Purchase of Property       | 13.000.00  |
|   |                         | 610.86           |  | 4,162             |        | 2,470.40                        | 4,000.00           | Purchase of Property                              | 750.00   |
| Marie Control   |                         | 1,661.13         |  |                   |        |                                 | 750.00             | Miscellaneous Items                               | \$27,700.00  |
| TVA III   | 1                       | 1 000 00         |  | 1,010             | 0.21   | 1,070.55                        | \$28,190.00        | Miscellaneous Items<br>Totals                     |  |
|   | 6                       | 1,936.60         |  | \$15,92           |        | \$13,039.29                     |                    | First Paid Fireman                                | \$ 3,200.00  |
|   | \$                      | 13,225.51        |  | The second second |        | \$ 1,786.87                     | \$ 5,400.00        |   |  |
| NO MA   | 0                       | 2,392.10         | )  | \$ 3,70           | 2.90   | \$ 1,700.01                     |                    | Use of Car  | 600.00   |
| · William   | 4                       | 72.00            | )  |                   | 0.00   | 300.00                          | 600.00             | Secretary Salary                                  | 60.00  |
|   |                         | 120.00           |  |                   | 5.00   | 30.00                           | 60.00              |   |  |
|   |                         | 60.0             |  |                   | 0.00   | 210.00                          | 350.00             |   |  |
| 調一人   | 1                       | 300.0            |  |                   | 0.00   | 668.00                          | 2,000.00           |   |  |
|   |                         | 1.778.0          |  | 1,78              |        | 210.00                          | 420.00             |   |  |
|   |                         | 360.0            |  | 42                | 0.00   | 34.43                           | 200.00             |   |  |
|   | _                       | 300.0            |  |                   | 5.51   |                                 | 300.00             |   |  |
|   |                         | 121.5            | 2  |                   | 51.85  | 109.42                          | 420.00             | Supplies  | 350.00   |
|   |                         | 294.0            |  | 34                | 49.39  | 321.88                          | 100.00             | Supplies  | \$11,160.00  |
|   | The same                | 531.2            |  |                   | 66.63  |                                 | \$ 9.850.00        | Totals  | + = 000 0  |
|   |                         | \$ 6,028.8       | 33   | \$ 8,6            | 85.28  | \$ 3,670.60                     |                    | City Lights                                       | \$ 5,000.0   |
| \$322,59  | 2.00                    | \$ 6,020.0       | ,,,  |                   |        | \$ 1,244.94                     | \$ 3,000.00        | City Water  | 1,800.0  |
|   |                         | \$ 2,518.6       | 39   | - \$ 2,5          | 46.13  | 768.00                          | 1,800.00           | Lebanon Library                                   | 1,000.0  |
|   | 100                     | 1,429.           |  | 1,4               | 78.00  | 500.00                          | 1,000.00           |   |  |
|   | 4                       | 1,000.           |  |                   | 00.00  | 286.84                          | 500.00             |   |  |
|   |                         | 514.             |  |                   | 18.41  | 216.64                          | 250.00             |   |  |
| No  |                         | 106.             |  |                   | 236.61 | 210.04                          | 135.00             |   |  |
| \$103,2   |                         | 128.             |  | 1                 | 132.25 | 12.55                           | 75.00              |   |  |
| 2.0   | 00.00                   | 31               |  |                   | 57.45  | 12.00                           |                    | Repair of Light Column<br>Elections and Advertisi | ng 100.0   |
| 1   |                         |                  | 04   |                   | 108.93 | 170.85                          | 250.00             | Elections and Ass.                                | 5504.2.5   |
| 4 1 4 4   | 00 00                   | O O              | 3 4 5  |                   |        | 110.00                          | 4 000 00           |   |  |

|  | 310.58<br>1,057.07<br>\$11,318.99            | 453.02<br>795.84<br>\$11,126.79                           | 438.02<br>637.51<br>\$ 8,841.81                         | 500,00<br>750,00<br>\$16,150.00                             | Police and Jail and Misc<br>Police Car Expenses<br>Totals  | 1,000.00                                  |
|--|--|---|---|---|--|---|
|  | \$ 2,625.00<br>2,907.38<br>1,866.99<br>82.58 | \$ 2,700.00<br>4,849.06<br>1,671.29<br>159.29             | \$ 1,410.00<br>2,467.78<br>1,260.00                     | \$ 2,820.00<br>4,800.00<br>2,520.00<br>200.00               | Street Superintendent  | \$ 3,200.00<br>5,700.00                   |
| WALLACE'S BRAND OF BRAND OF  | 389.38<br>1,145.59<br>610.86<br>1,661.13     | 939.54<br>437.12<br>4,162.02                              | 3,505.86<br>393.53<br>461.17<br>2,470.40                | 12,300.00<br>500.00<br>300.00<br>4,000.00                   | Sewer Repairs and Maint. Bridges and Repairs Truck Expenses Maintainer Repairs Street Improvement and  | 300.00                                    |
| BRACE  | 1,936.60<br>\$13,225.51                      | 1,010.21<br>\$15,928.53                                   | 1,070.55<br>\$13,039.29                                 | 750.00<br>\$28,190.00                                       | Purchase of Property<br>Miscellaneous Items<br>Totals  | 750.00                                    |
|  | \$ 2,392.10<br>72.00<br>120.00<br>60.00      | \$ 3,702.90<br>320.00<br>775.00<br>60.00                  | \$ 1,786.87<br>300.00<br>30.00<br>210.00                | \$ 5,400.00<br>600.00<br>60.00                              | First Paid Fireman<br>Second Paid Fireman<br>Use of Car<br>Secretary Salary  | 3,000.00                                  |
| SUMMARY  | 300.00<br>1,778.00<br>360.00                 | 350.00<br>1,784.00<br>420.00<br>5.51                      | 668.00<br>210.00<br>34.43                               | 350.00<br>2,000.00<br>420.00<br>200.00                      | Secretary Salary Fire Drills Fire Calls Fire Meetings Tires  |   |
| budget for General Fund  | 121.52<br>294.00<br>531.21<br>\$ 6,028.83    | 51.85<br>349.39<br>866.63<br>\$ 8,685.28                  | 109.42<br>321.88<br>\$ 3,670.60                         | 300.00<br>420.00<br>100.00<br>\$ 9,850.00                   | Miscellaneous and Repairs<br>Fire Hose<br>Supplies<br>Totals   | 300.00<br>520.00<br>350.00<br>\$11,160.00 |
| budget for General Road Fund\$285,644<br>timated receipts285,644   | \$ 2,518.69<br>1,429.00<br>1,000.00          | \$ 2,546.13<br>1,478.00<br>1,000.00                       | \$ 1,244.94<br>768.00<br>500.00                         | \$ 3,000.00<br>1,800.00<br>1,000.00                         | City Lights  | \$ 5,000.00<br>1,800.00                   |
| eneral Road Fund Budget None Sad District Fund Budget \$103,200.0 ket Road Fund Budget 2,000.0   | 0 31.45                                      | 518.41<br>236.61<br>132.25<br>57.45                       | 286.84<br>216.64<br>12.55                               | 500.00<br>250.00<br>135.00<br>75.00                         | Treasurer Supplies & Exp Attorney Supplies & Exp   | 300.00<br>150.00<br>75.00                 |
| STAL BUDGET WITHIN 6% LIMITATION ACT  FUNDS OUTSIDE 6% LIMITATION ACT  | 8.04<br>62.10<br>603.01                      | 108.93<br>623.59<br>1.011.49                              | 170.85<br>1,034.28<br>592.47                            | 250.00<br>1,200.00<br>1,200.00                              | Elections and Advertising<br>Assist to Recorder  | 100.00                                    |
| o Mill Tax voted in 1946 for General Roads \$ 74,000.00 ee Mill Tax voted in 1946 for Market Roads 111,000.00 otal Budget Outside 6% Limitation Act. \$185,000.0   | 944.59<br>565.13<br>1,928.81<br>9,840.00     | 935.52<br>587.50<br>1,894.60<br>\$11,130.48               | 2,477.31<br>634.00<br>1,128.83<br>\$ 9,066.71           | 3,000.00<br>1,200.00<br>3,000.00<br>\$16,610.00             | Pub. Emp. Ret. System Emergency Items Care of Public Property Misc. and Cont. Totals   | 3,000.00<br>1,200.00<br>4,000.00          |
| OTAL TO BE RAISED BY TAXES \$612.792.0   | 0 \$45,208.45                                | \$52,570.68   | \$38,163.76   | \$78,160.00   | Total General Funds  | \$90,245.00                               |
| The above figures represent the total amount to be raised by a County, Oregon, for the fiscal year beginning July 1, 1948, and ing June 30th, 1949.  | d Actual for                                 | Actual for Fiscal Year Actual first Bu                    |   |   | RECEIPTS   | 1   |
| SUMMARY OF THE OUTSTANDING OBLIGATIONS   | 7/1/45 to<br>6/30/46                         | 7/1/46 to<br>6/30/47                                      | Six Months<br>1947-48                                   | the Year<br>1947-48   | GENERAL FUND   | Budget for<br>1948-1949                   |
| of LINN COUNTY  Istanding Road Bonds  Istanding Bridge Bonds  Istanding warrants stamped "Not paid for want of funds"  Nor her indebtedness, other than current claims  Nor Nor  | e 824.00<br>e 2,263.09<br>e 2,091.29         | \$ 7,790.60<br>2,576.64<br>902.00<br>3,131.65<br>1,698.43 | \$ 6,749.00<br>1,599.90<br>489.00<br>2,141.29<br>566.58 | \$ 7,500.00<br>2,500.00<br>9,500.00<br>3,500.00<br>1,500.00 | Fines and Bail Forfeits Franchises Business Licenses Delinquent Taxes State Liquor Tax Inspection Fees Refund Gas Tax Rental (or sale) of Property | 2 500 00                                  |
| ted June 7th, 1948.  E. G. Arnold, County Judge and Chairman Claude G. Smith, County Commissioner  | 212.00<br>217.95<br>654.00<br>285.00         | 279.00<br>128.00<br>571.00<br>411.00                      | 120.00<br>285.55<br>190.00                              | 350.00<br>300.00<br>900.00<br>600.00                        | Auto Fermits   | 000.00                                    |
| W. E. Downing, County Commissioner R. H. Reeves, Member of Budget Committee R. M. Shelton, Member of Budget Committee Curtis Tigard, Secretary of Budget Committee   | 828.21<br>959.00<br>164.58<br>\$15,634.52    | 1,565.25<br>1,145.02<br>97.33<br>\$20,295.92              | 1,769.72<br>3,468.79<br>32.54<br>\$17,312.37            | 2,000.00<br>1,150.00<br>500.00<br>\$30,300.00               | Miscellaneous Items Federal Public Housing Interest Totals   | 5,000.00<br>250.00<br>38,850.00           |
| I, E. G. Arnold, do hereby certify that the above estimate of ex-<br>inditures and receipts of Linn County, Oregon, for the fiscal year<br>eginning July 1st. 1948 and ending June 30th, 1949, were prepare  | 12,420.89<br>d \$30,364.34                   | 24,200.55<br>\$34,513.11                                  | \$14,425.43<br>13,698.58<br>\$16,585.52                 | \$ 4,800.00<br>27,125.00<br>\$62,225.00                     | Balance Previous Year  | \$56,794.25                               |
| the budget committee of said county from the original estimates furnished said committee of said county by the various off als and departments and the records of said county and that the roposed expenditures and allowances and receipts are true and county and the said budget committee. | e 2,542.90<br>6 5,290.72                     | \$ 564.24<br>445.86<br>5,437.47                           | \$ 236.06<br>183.99<br>1,331.78<br>88.40<br>457.30      | \$ 450.00<br>940.00<br>4,500.00<br>1,200.00<br>2,500.00     | Street Oiling 1942 Not Bonded Items City Road Taxes 1945 Not Bonded Sewers Gravelling Streets, not Bonde   | 750.00<br>6,650.00<br>600.00              |
| E. G. Arnold, County Judge and<br>Chairman of Budget Committee.  | RESERVE                                      | 3,986.15  | 4,668.28<br>8,622.48                                    | 13,000.00   | 1946 Not Bonded Sewers<br>1946 Not Bonded Paving<br>Parking Meters   | 7,500.00<br>3,500.00<br>11,870.00         |
| R. M. Russell, County Clerk.   | \$42,220.71                                  | \$44,946.83   | \$32,173.81   | \$84,815.00   | Totals   | \$88,064.25                               |

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