

A BILL FOR AN ORDINANCE AMENDING THE)
ZONING ORDINANCE, NO. 1428, REZONING)
AN AREA, AND DECLARING AN EMERGENCY.)

ORDINANCE BILL NO. 36
for 1976
ORDINANCE NO. 1617

THE PEOPLE OF THE CITY OF LEBANON DO ORDAIN AS FOLLOWS:

Section 1. Pursuant to Article 8 of Ordinance No. 1428, and as initiated by the City Council, by the Planning Commission, and by application of the property owner, and upon compliance with the requisites of said Article 8, the following amendments are made:

- (1) Part of the Russell T. Hill DLC No. 77, T 12 S, R 2 W of the W.M., more particularly described as follows: Beginning at a point in the center of the County Road, North $8^{\circ}39'$ West, 107.84 feet from a stone which lies South 31.37 chains and west 66.65 chains distant from the Northeast corner of said DLC No. 77; thence North $89^{\circ}41'$ West 400.60 feet to the Western boundary of that certain tract of land conveyed by Perry Hall and Blanche Hall to Lee James and Agnes James by Deed recorded November 13, 1947 in Book 198, Page 281, Linn County Deed Records; thence North $0^{\circ}38'$ East 111.27 feet to a $\frac{1}{2}$ inch iron rod as recorded in county Survey #1527; thence South $89^{\circ}41'$ East, 382.41 feet to the center line of said County Road; thence South $8^{\circ}39'$ East along the center line of said County Road to the place of beginning, containing 1.00 acres, more or less. Subject to Rights of the public in and to that portion of said premises lying in roads.

is changed from zone classification Single Family Residential (R-S) to Multiple Family Residential (R-M3) zone;

- (2) The east 40 feet of the west 118.35 feet of Lots 5 and 6, Block 1, William Ralston's Addition to Lebanon.

is changed from zone classification Single Family Residential (R-S) to Highway Commercial (C-H) zone;

- (3) Beginning at a $\frac{1}{2}$ " pipe which bears North $7^{\circ}38'$ East 160 ft. from the SE corner of the J. Ralston DLC 49 in T 12 S, R 2 W of the W.M. in Linn County, Oregon; thence North $89^{\circ}58'$ West 420.48 ft. to a $\frac{1}{2}$ " pipe; thence North $26^{\circ}10'$ East 100.47 ft. to a $\frac{1}{2}$ " pipe; thence North 15° West 227.04 ft. to a $\frac{1}{2}$ " pipe on the south line of Grant Street; thence Easterly following the south line of Grant Street 476.2 ft. more or less to a point which bears North $8^{\circ}31'$ East 271.15 ft. more or less to the place of beginning and containing 2.9 acres.

is changed from zone classification Single Family Residential (R-S) to Highway Commercial (C-H) zone;

- (4) Beginning at a ½" iron pipe which is South 0°07.17' East 547.50 feet and North 89°57' East 437.14 feet from the Southeast corner of Block 1, City of Lebanon, Linn County, Oregon; and running thence North 0°09' East 121.06 feet to a ¾" iron pipe (which iron pipe is South 15.0 feet from the South right of way line of the Southern Pacific Railroad); thence North 89°57.5' East parallel to said railroad line 102.0 feet to a ¾" iron pipe; thence South 0°05.3' East 121.06 feet to a ¾" iron pipe; thence South 89°57.5' West 102.50 feet to the place of beginning. SAVE AND EXCEPT that portion of the above described tract of land lying within the boundaries of public roads and highways.

is changed from zone classification Multiple Family Residential (RM-2) to Highway Commercial (C-H) zone;

- (5) PARCEL 1: Beginning at a point on the North line, 3504.72 ft. East of the Northwest corner of the Jeremiah Ralston DLC No. 49 in T 12 S, R 2 W of the W.M., Linn County, Oregon, and running thence South, 880.44 feet; thence West 123.69 feet; thence East 123.69 feet to the place of beginning, containing 2.50 acres.

PARCEL 2: Beginning at a ½" iron pipe which is N. 89°39' E. 3504.72 feet and S. 0°21' E. 250.00 feet from the NW corner of the Jeremiah Ralston DLC 49 in T 12 S, R 2 W, W.M., Linn County, Oregon; and running thence N. 89°39' E. 123.69 feet to the West line of Penny Addition to the City of Lebanon, Oregon; thence S. 0°21' E. along said addition line 630.44 feet to the SW corner of said Penny Addition; thence S. 89°39' W. 123.69 feet; thence N. 0°21' W. 630.44 feet to the place of beginning, containing 1.789 acres, more or less.

PARCEL 3: Beginning at a point on the N. line 3454.72 feet East of the NW corner of the Jeremiah Ralston DLC 49, T 12 S, R 2 W of the W.M., Linn County, Oregon and running thence 250 feet; thence West 60 feet; thence North 250 feet; thence East 60 feet to the place of beginning.

is changed from zone classification Multiple Family Residential (R-M2) and Single Family Residential (R-S) to Planned Development (P.D.) zone;

- (6) Beginning at a 2" iron pipe at the NW corner of Lot 23, Rathman Sub-division, said pipe being the initial point of the Rathman Sub-division in Section 22, T 12 S, R 2 W, W.M. in Linn County, Oregon; thence South along the W. line of Rathman Sub-Division 213.5 ft. to a ½" iron rod; thence W. 432 ft. to a 5/8" rod, said rod being the NW corner of Lot 1, Block 1, Supplemental Plat to Vaughan Lane Acres; thence N. 483.5 ft. to a 5/8" rod at the SE corner of Walker Road and Eighth Street; thence E. along the S. line of Eighth Street 282.0 ft. to a ½" rod, said rod being S. 60 ft. from the SW corner of Lot 2, Block 5 of Harmony Sub-division; thence

thence S. parallel to Eighth St. 83.5 ft.; thence E. 150 ft., more or less, to the West line of Rathman Sub-division extended North; thence S. along said extension 186.5 ft., more or less, to the P.O.B.

is changed from zone classification Single Family Residential (R-S) to Planned Development (P.D.) zone;

The Zoning Map shall be amended to disclose said zoning changes in compliance herewith and dated pursuant to Section 2.060 of said Ordinance.

Section 2. Inasmuch as the provisions of this Ordinance are necessary for the immediate preservation of the peace, health and safety of the people of the City of Lebanon, an emergency is hereby declared to exist, and this Ordinance shall be in full force and effect immediately upon its passage by the Council and approval by the Mayor.

Passed by the Council by a vote of 5 for and 0 against, and approved by the Mayor this 22nd day of Sept., 1976.

M. Scroggin Gonzales
Mayor

ATTEST:

Edwin R. King
Recorder