A BILL FOR AN ORDINANCE TAKING JURISDICTION)   ORDINANCE BILL NO. **2/**
OF THE STREET IMPROVEMENT DISTRICT FOR THE)   for 1972
PAVING OF SHERMAN STREET FROM TENTH STREET)
WEST TO THE DRAIN DITCH (COX CREEK); GRANT)   ORDINANCE NO. **1447**
PLACE; FIFTEENTH STREET FROM MAPLE STREET)
TO SHERMAN STREET; WASSOM STREET FROM THE)
END OF EXISTING PAVING EAST TO SECOND)
STREET; AND A STREET FROM THIRD STREET)
EAST ONE-HALF BLOCK, ACCORDING TO THE PLANS)
AND SPECIFICATIONS, AND DECLARING AN)
EMERGENCY.)

WHEREAS the City Engineer has filed plans, specifications and

estimates for the street improvement district for the paving of

Sherman Street from Tenth Street west to the drain ditch (Cox Creek);

Grant Place; Fifteenth Street from Maple Street to Sherman Street;

Wassom Street from the end of existing paving east to Second Street;

and "A" Street from Third Street east one-half block, and caused

notice of intention to make said improvements to be published in the

manner provided by the Charter; and

WHEREAS the time for remonstrances to be made to said street

improvements has elapsed and no remonstrances have been made or

filed herein,

NOW, THEREFORE, THE PEOPLE OF THE CITY OF LEBANON DO ORDAIN AS

FOLLOWS:

Section 1. That the Council does hereby take jurisdiction of

the street improvement district for the paving of Sherman Street from

Tenth Street west to the drain ditch (Cox Creek); Grant Place;

Fifteenth Street from Maple Street to Sherman Street; Wassom Street

from the end of existing paving east to Second Street; and "A"

Street from Third Street east one-half block, and orders that the

said street improvement shall be done by Contract to be awarded to

the lowest responsible bidder, with the right to refuse any and all

bids.

Section 2. That the Recorder is hereby ordered to publish for

ten days in a newspaper published in Lebanon, Oregon, a notice

inviting proposals for making said street improvements in the above described street improvement district, said notice to be published in such a manner that bids may be received for said improvements in said district and referring in said notice to the plans and specifications theretofore filed in the office of the Recorder and the time when said work shall be completed.

Section 3. That said work in said street improvement district shall commence not later than _____Sept 18_____ 1972, and shall be completed not later than _____Oct 15_____ 1972.

Section 4. That said work in said street improvement district shall be done in the manner provided by the plans and specifications heretofore filed by the City Engineer and approved by the Council, and the Contractor shall be subject to the penalties for default or failure to complete said work in that manner and within the time provided by his Contract with the City, and shall indemnify the City by bond in an appropriate amount, with a surety or sureties approved by the Council for the faithful and prompt performance of said Contract and for the payment of damages for the failure thereof in the sum or sums provided in said Contract.

Section 5. That Improvement Warrants bearing interest at a rate not to exceed 7 percent per annum, evidencing the indebtedness for the construction of the above street improvements are hereby authorized, and said Warrants shall constitute a general obligation of the City of Lebanon, and the Mayor and Recorder are hereby authorized to issue said Warrants to pay for said improvements when said payment shall be made callable as funds for the payment thereof shall become available, and in any event not later than two years from the date of issuance.

Section 6. That existing conditions are such that said street improvements are necessary for the immediate preservation of the

peace, health and safety of the people of the City of Lebanon; therefore, an emergency is hereby declared to exist, and this Ordinance shall be in full force and effect immediately upon its passage by the Council and approval by the Mayor.

Passed by the Council and approved by the Mayor this 22nd day of August, 1972.

_____
Mayor

ATTEST:

_____
Recorder