Lebanon City Council Meeting Agenda



May 24, 2006

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LEBANON CITY COUNCIL MEETING Wednesday, May 24, 2006 7:00 p.m.

Santiam Travel Station 750 3rd Street

AGENDA (Revised)

CALL TO ORDER / FLAG SALUTE (7:00 pm - regular location)

ROLL CALL

APPROVAL OF CITY COUNCIL MINUTES - May 10, 2006

CONSENT CALENDAR

- City Council Agenda May 24, 2006
- Accept Library Advisory Board Meeting Minutes April 12, 2006
- ♣ Accept Senior Center Advisory Board Meeting Minutes April 19, 2006
- ❖ Accept Planning Commission Meeting Minutes January 18, 2006
- Accept Planning Commission Meeting Minutes March 15, 2006

<u>CITIZEN COMMENTS</u> - Those citizens with comments concerning public matters may do so at this time. Please identify yourself before speaking <u>and</u> enter your name and address on the sign-up sheet.

ITEMS FROM COUNCIL

PRESENTATION

Building Lebanon Trails Update – Presented by Nancy Kirks

PUBLIC HEARING(S)

1) Annual Liquor License Renewals

Presented by: Mike Healy, Police Chief

Approval / Denial by MOTION

2) State Shared Revenue

Presented by: Casey Cole, Finance Director

Approval / Denial by ORDINANCE (Certifying services provided to receive State Shared Revenue)

Approval / Denial by ORDINANCE (Election to receive State Shared Revenue)

LEGISLATIVE SESSION

3) Expanding the Lebanon South Santiam Enterprise Zone

Presented by: John Pascone, President of Albany-Millersburg Economic Dev. Corp. Approval / Denial by RESOLUTION

4) Review City Fees and Charges

Presented by: John Hitt, City Administrator Approval / Denial by RESOLUTION

5) City Administrator's Report

Presented by: John Hitt, City Administrator Discussion

<u>CITIZEN COMMENTS</u> - Those citizens with comments concerning public matters may do so at this time. Please identify yourself before speaking <u>and</u> print your name and address on the sign-up sheet.

<u>ADJOURNMENT</u>



Approval of Minutes

LEBANON CITY COUNCIL MEETING MINUTES May 10, 2006

Council Present: Mayor Ken Toombs and Councilors Bob Elliott, Rebecca Grizzle, Ron Miller,

Dan Thackaberry and Ray Weldon.

Staff Present: City Manager John Hitt, City Attorney Tom McHill, Finance Director Casey Cole,

Police Chief Mike Healy, Public Works Director Jim Ruef, City Engineer Malcolm Bowie, Maintenance Division Manager Rod Sell and Assistant to the

City Manager Ginger Allen.

CALL TO ORDER/FLAG SALUTE/ROLL CALL

Mayor Toombs called the regular session of the Lebanon City Council to order at 7:00 p.m. in the Santiam Travel Station Board Room. Roll call was taken with all Council members present.

APPROVAL OF MINUTES - April 12 and April 26, 2006

Elliott moved, Grizzle seconded, to approve the April 12 and April 26, 2006 City Council Minutes as presented. The motion passed unanimously.

APPOINTMENT - Vacant City Council Seat (by nomination)

Mayor Toombs asked if there were any questions regarding the two interested parties for the vacant City Council seat, Tim Fox and Ed Costelow. There were none.

Based upon outgoing City Councilor Scott Simpson recommendation, Miller moved, Elliott seconded, to nominate Tim Fox for the vacant Ward I City Council seat. The motion passed unanimously.

OATH OF OFFICE - Nominee

Tim Fox was sworn in as the new Councilor by City Attorney McHill.

PROCLAMATION(S)

Older American's Month

Mayor Toombs read the proclamation declaring the month of May 2006 as "Older Americans Month."

National Law Enforcement Memorial Week

Mayor Toombs read the proclamation declaring May 14-20, 2006 as "National Police Week" and May 15th of each year as "Police Memorial Day."

CONSENT CALENDAR

CITY COUNCIL AGENDA: May 10, 2006

Mayor Toombs noted that there would be an Executive Session for consideration of purchase or sale of real estate after the regular session adjourns.

Grizzle moved, Elliott seconded, to approve the Consent Calendar as amended. The motion passed unanimously.

CITIZEN COMMENTS - None

ITEMS FROM COUNCIL - None

AWARD PRESENTATIONS

1) Award Recognition presented to former Councilor Scott Simpson

Mayor Toombs presented an award to former Councilor Scott Simpson in appreciation of his dedication to the City of Lebanon and its citizens. Simpson thanked the late Bob Smith for sharing his passion of Hwy. 34's completion and reflected on the growth of Lebanon in the past few years.

2) Award Recognition presented to Mr. Randy Stock

Chief Healy presented Mr. Randy Stock with a public service award in recognition of his swift actions and bravery which resulted in the apprehension of a suspect following a fatal hit-and-run accident. Mayor Toombs also thanked Mr. Stock for his dedication and service to the community.

PRESENTATION

Recreation for Kids & Community - Update on Skate Parks

Judy Phillips, 870 W. Rose Street, Lebanon, Oregon, apologized for not attending the previous Council meeting to give an update on the skate parks. She stated that the Ford Family Foundation suggested they split the gymnasium and skate park projects into two phases. The gymnasiums would be constructed in Phase I because they have the funding and are working towards getting grants. With that accomplished, they felt that it would be easier to get the needed help for the skate park.

LEGISLATIVE SESSION

(Temporarily adjourn the regular order of business of the Lebanon City Council and convene as the NW Urban Renewal Agency)

1) Proposed NW Urban Renewal District Plan Amendment

Hitt presented a proposal to amend the Northwest Urban Renewal Plan. This amendment process requires that a resolution of the URA Board acknowledge the draft and propose the Plan to the City Council for adoption and to refer it to the Planning Commission for their recommendation before City Council has a public hearing. He added that the purpose of these amendments is to put into their Urban Renewal Plan the projects associated with the Lowe's economic development agreement.

Mayor Toombs asked if there were any questions of staff. There were none.

McHill read the title of the Resolution.

Grizzle moved, Elliott seconded, to approve A RESOLUTION OF THE BOARD OF DIRECTORS OF THE URBAN RENEWAL AGENCY FOR THE NORTHWEST LEBANON URBAN RENEWAL DISTRICT. The motion passed unanimously.

(Adjourn as the NW Urban Renewal Agency and reconvene the regular order of business of the Lebanon City Council)

2) Parks Master Plan (Adoption of Technical Review)

Rod Sell introduced the technical update of the Parks Master Plan, stating that the Plan is on the City's web page. Sell stated that the University of Oregon's Community Planning Workshop has worked with the Parks Advisory Committee, City staff and the community to prepare this update.

Bob Parker and Colin McArthur of the University of Oregon's Community Planning Workshop, spoke about the process that was used to develop the Plan and summarized the Plan highlights:

Inventory - the City owns approximately 72 acres of developed park land. Of the approximately 163 acres of undeveloped park land, the majority is contained within the Project Walden site.

Goals - the Plan identifies eight goals that define system priorities and guide implementation.

Park Improvements - the Plan identifies system improvements as well as capital improvements for specific parks.

Land Acquisition - in order to maintain the current level of service while looking at growth trends, the City will need to acquire and develop approximately twenty more acres of park land in the next twenty years, which would mean the acquisition of possibly four neighborhood park sites around the community.

Mr. McArthur also showed conceptual plans for Academy Square Park, Porter Street Park, River Park, Christopher Columbus Park, Had Irvine Park and Ralston Square Park.

He summarized by saying that the Plan represents the needs and desires of our community for an ideal parks system. Mayor Toombs and the Councilors complimented the Community Planning Workshop on a job well done.

McHill read the title of the Resolution.

Elliott moved, Grizzle seconded, to approve A RESOLUTION TO ADOPT THE 2006 TECHNICAL UPDATE OF THE CITY OF LEBANON COMPREHENSIVE PARKS MASTER PLAN. The motion passed unanimously.

3) Optimist's Lease Agreement

Sell introduced Optimist President Doris Westfall, who proposed a vending trailer lease agreement with the City. Their current trailer, used for fundraising, needs major upgrades and repairs. She stated that Sell found a used vending trailer at State Surplus, which is structurally sound, but needs some work. She added that money has already been set aside to do this work. Because the Club is unable to purchase this trailer from State Surplus, they request that the City purchase it with a donation from them. The Club asks in return that the City lease the trailer back to them on a 50-year lease for \$1.00 per year.

Sell added that the City has approved similar donation/purchase/lease agreements to non-profit organizations in the past. This lease agreement also states that the Optimist Club agrees to maintain insurance on the leased property and that the City will not be held liable.

In response to Grizzle's question about what would happen if the Club dissolves before the lease expires, Sell stated that the City maintains ownership of the trailer.

Mayor Toombs asked if there were any other questions. There were none.

Miller moved, Elliott seconded, to authorize the City Manager to enter into this agreement with the Optimist Club. The motion passed unanimously.

4) Draft Capital Improvement Plan

Malcolm Bowie thought it best if he briefly went through some of the projects in the Capital Improvement Plan and get the Councilors input, stating that a resolution to adopt the final Plan would be brought back to council in June. Other projects discussed: The Facility Plan previously brought before Council was for a twenty-year window; while the revised Plan has a five-year window. The Wastewater Facility Plan was updated in 2004, so the wastewater information in this document is fairly current. The draft Transportation Master Plan is in the final stages of completion. The Water Master Plan twenty-year window update is coming along well. There is a significant section dedicated to Parks because they were able to extract that information from the Master Plan update. Bowie went through the CIP document and highlighted some projects including the following:

Transportation:

- 1-4 Grant Street Bridge Replacement they anticipate starting this project within a week or two.
- 1-7 Truck Route Rehab., Wheeler, Williams (Wheeler to Grant), Grant St. & Reeves Parkway is referred to as the 4th phase of the Lowe's project. They are planning to rebuild/overlay the Lowe's truck route when construction is complete.

Grizzle asked if there is noticeable damage from the Lowe's trucks. Bowie answered that there is, but the preventative overlay, paid for by Lowe's, has helped.

Wastewater:

- 2-6 Subsurface Discharge System (Project "Walden") they have already secured loan funds for this project.
- 2-8 Dechlorination System this project is designed to remove residual chlorine in effluent to acceptable regulatory levels.

Mayor Toombs asked if dechlorination would have to be done in addition to the Walden Pond treatment. Bowie stated that it would because Walden discharges into the river during floods. Ruef added that because the river is so muddy during floods, fish seek cleaner water and are attracted to the effluent. Ruef also stated that we will only be using the equipment when flood water rises to the point where it contacts the effluent. Miller stated that we would be running the dechlorination system more often if we were not doing the Walden Project. Ruef stated that we would run the equipment full-time, as Albany does. In response to Miller's question, Ruef stated that the residual chlorine is not recovered, just destroyed. He added that the UV alternative to chlorination is an expensive option.

2-13 Secondary Clarifiers - this project will increase the capacity of the existing treatment plant dramatically and is scheduled to take place within the five-year window.

Water:

- 3-6 River Bank Well Investigation eventually, the City would like to stop using the canal for drinking water. An alternative would be to locate a bank of filtration wells close to the river where water could be pulled from subsurface aquifers. There would be interchange between the river and the wells, but there is enough gravel and material between them to act as a filter.
- 3-12 River Bank Production Wells 1 & 2

In response to Miller's question as to whether the water line could be run down the railroad track, Bowie stated they could do that with permission from the railroad. He added that Mike Root was open to working with the City regarding utilization of the railroad right-of-way for Lowe's drainage, even though it was not needed. Miller stated that they would not disrupt the street at all if the pipeline were to run across the street.

Hitt asked if the well water would be subject to surface water treatment rules. Bowie thought it would be treated as surface water, which meant that it would have to be chlorinated. He was not sure if filtration would be necessary; there would be a significant cost savings if it was not. Ruef stated that we are proceeding under the assumption that the water will need to be filtered, because we will probably be required to. He stated that the difference in water quality should be significant. Bowie also added that water quality would be very consistent because of the natural ground filtration.

Mayor Toombs asked how deep the wells need to be. Bowie stated that they typically would not have to be very deep, which is a further advantage.

3-15 Water Treatment Plant Accelator Repairs - this is a proactive/preventative measure and will probably be done before 2009-2010 to avoid a potential breakdown. He added that the projected project estimate is much less than the \$280,000 shown.

Storm Drainage:

There are not many storm drainage projects at this time because they are funded solely by SDC's.

4-4 Hobb Street Drainage System - it may be possible to reduce the scope of this project to lower costs while still adequately addressing the flooding problem on Arlene & Hobbs Streets.

Bowie asked that comments on this document be sent to either him or Rob Emmons. He again stated that they would be back in June with a resolution to adopt this Plan.

Mayor Toombs asked if there were any comments to staff.

Elliott commended Rob Emmons on the great job he did on this document. Grizzle thought it was great to hear about the different projects the City is working on. Mayor Toombs praised Bowie's staff on a job well done.

5) Right-of-Way Vacation - Grant Street Bridge

Because of an error in the public hearing notice date, it was decided that this item would be pulled from the Agenda until the first meeting in June in order to re-advertise it.

6) City Administrator's Report

Hitt provided a brief report on the following:

Project Mustang - the City continues to work with the company involved and hopes to bring something back for Council's consideration in June.

Tourism Funding Requests - based on Council's action a few meetings ago, tourism funding requests are being turned over to the Chamber of Commerce for review and consideration. In response to Grizzle's question as to whether or not the City has turned over any funds along with those requests, Casey stated that the City has not turned over any funding yet.

FY 06/07 Budget - staff is currently working on minor revisions to the budget that was approved by the Budget Committee last week. Final approval by Council is scheduled for the first meeting in June.

Miscellaneous Matters - Chief Healy and his staff are working on the computerized dispatch and mobile computers in the patrol cars.

Healy stated that they are in the process of launching the next major phase of this project, which involves the internal records system. They have booked prisoners in under the new system and have found fewer wrinkles than anticipated. He feels that it is going very well and added that the vendors are very impressed with how much better prepared they are compared to many other agencies, which is a credit to his staff for anticipating needs and reacting well to them.

CITIZEN COMMENTS - None

ADJOURNMENT

Mayor Toombs adjourned the regular session at 8:17 p.m. and stated that Council would reconvene into

| EXECUTIVE SESSION(S) | | |
|---|---|-------------|
| Per ORS 192.660(2)(e) To deliberate with property transactions. | persons designated by the governing body to neg | otiate real |
| Meeting recorded and transcribed by: Don | nna Trippett | |
| | | |
| ATTESTED BY: | Kenneth I. Toombs, Mayor Councilor Ron Miller, Council President | [] |
| John E. Hitt, City Recorder | _ | |
| | | |
| | | |

Executive Session after a 10 minute recess.

Consent Calendar



City of Lebanon

LEBANON PUBLIC LIBRARY

Advisory Board Meeting Minutes April 12, 2006

The Library Advisory Board meeting was called to order at 5:35 p.m. by Chair Carol Hiebert. Attending were Sharon Follingstad, Glenda Claborn, Carol Hiebert, Harlan Mastenbrook, Carolyn Misa, Sue Spiker, Tom Stewart, Library Director Denice Lee and City Council Representative Ron Miller.

Minutes of the March 8th meeting were approved.

Director's Report:

Circulation:

March 2006 9,159 YTD 2006 72,515 March 2005 8,336 YTD 2005 71,140

Budget:

The library budget has been developed for the 2006-2007 fiscal year. The library director's request for an additional part time position is still in the budget. The additional position is requested so the library can provide better service to young library patrons in the children's area. Budget meetings are May 3rd and 4th.

Spring Break:

The library's Spring Break program which ran from Monday, March 27th through Thursday, March 30th was a great success. The program was held from 1:30 p.m. – 2:30 p.m., and was developed around the theme of "Hodge Podge Arts and Crafts". Each day the session focused on a different art form. There were 247 children in attendance compared to 209 last year.

Head Start:

The library has been hosting two Head Start classes on one Friday a month for the months of January, February and March. The program will continue through April and May. It is the desire of Head Start, the volunteer doing the sessions and the library director for this program to resume in the fall. By partnering with Head Start and using a volunteer, the library is able to provide this outreach program for low-income, high risk children at nearly no cost to the library. To date, this has provided programming for 89 four and five year old Head Start children.

Middle School Reading Club:

The Middle School Reading Club program for this winter was completed at the end of March. There were 113 students involved over the three months of the program. The program was funded by the Friends of the Library. Through the Spring Break Program, Head Start, the Middle School Reading Club and our pre-school story time,

City Hall 925 Main Street Administration 541.258.4902 Finance 541.258.4914 Human Resources 541.258.4925 Mayor/City Council 541.258.4904 Public Works Admin 541.258.4918 IT/GIS

City Attorney 80 E. Maple Street 541.258.3194

Library 626 2nd Street 541.258.4926

Community
Develr nt Center
853 A treet
Building
541.258.4907
Engineering
541.258.4923
Environmental
541.258.4921
Planning
541.258.4906

Municipal Court 30 E. Maple Street 541.258.4909

Police Department 40 E. Maple Street 541.451.1751

Public Works Maintenance/Parks 305 Oak Street 541,258,4281

Senior Center 55 "B" Academy541.258.4919

the library provided programming to a total of 730 toddlers and students during January, February and March.

Security System:

The director reported that the security system has been installed. The system consists of a monitor and recorder mounted in the director's office, and 3 cameras that cover the exits from the library. The cost of the system was \$3,300. At Tom Stewart's suggestion, the director will ask about possibly reducing the noise of the fan on the system.

Brochure:

A draft of the brochure to be placed at the local funeral home was presented by the director to the board. The purpose of the brochure is to provide families making memorial decisions with information about the Lebanon Public Library Trust as a possible place to designate memorial contributions. The board made several recommendations for revisions. The director will implement the recommendations and bring the draft back to the next meeting for approval.

FEMA:

Because of the requirement for all city employees to receive Federal Emergency Management training, the library will close on Friday, June 2 for the staff to work through the training for certification.

Summer Reading Program:

The Summer Reading Program preparations are firmly in hand. The theme this year is "Paws, Claws, Scales and Tales". The program for pre-schoolers will begin Thursday, June 22nd and continue through July 27th. The program for grades K-4th will begin Tuesday, June 20th and continue through August 1st. There is a self-directed reading program for 5th through high school aged students. The Summer Reading Program is funded by the city budget for staff time, the Friends of the Library, the Ready to Read Grant and the Linn Library League.

Friends Report:

Harlan gave the Friends report. The income from the March book sale was \$216.80, with an additional \$64.00 from the daily sale at the Senior Center for a total of \$280.80.

Adjournment:

The meeting was adjourned at 6:31 p.m.

Next meeting May 10, 2006 5:30 p.m. 750 3rd Street Santiam Travel Station



City of Lebanon Senior Center

65 B Academy Lebanon OR 97355 (541) 258-4919 fax (541) 258-4956 www.ci.lebanon.or.us

ADVISORY BOARD MEETING April 19th, 2006

MINUTES

Members present: Bob Elliott, Bonnie Prince, Remona Simpson, Fran Bonnarens, Cleora Wymore, Lori McNulty, Mac McNulty, Frances West, Alice Unger, Mary Lail, Kindra Oliver, Tori Hartman

1) WELCOME:

Remona Simpson welcomed members and opened the meeting.

2) MINUTES:

It was in the minutes that Lori would be in on Friday's and every other Monday to greet people at the front counter but she noted that she would "try" to come in on those days.

Bonnie moved, Cleora seconded to accept the minutes from the March 15th meeting. All in favor. Motion passed unanimously.

3) CHAIRPERSON'S REPORT:

Remona commented that the Fire Med envelope stuffing went well and hopes that this board can assist the Fire Department next year also.

4) REPORTS:

- Tori said the kitchen has plenty of volunteers and it runs smoothly. She does, however, need more drivers. Meals-on-Wheels (MOW) numbers increase during the spring and summer months too.
- Tori said they now have a relief dish washer to help Irvin out and give him some time off. His name is Craig and he works Monday through Friday.
- We have been dealing with parking issues but have all been communicating and working together to come to some resolve. The spaces behind the Senior Center need to be left open for the MOW drivers to be able to load their vehicles. They recently started putting out a saw horse from 8:30-10:30 a.m. with a sign asking people to reserve those four spaces for the MOW drivers and it has been pretty successful. The mornings are usually busy with MOW, LBCC classes and various Senior Center activities. The side doors are now being unlocked so LBCC students and others can park in the alcove along Wheeler Street, which can accommodate 4-5 vehicles.

- Kindra thanked everyone for their participation in stuffing the envelopes for the Fire-Med subscription. We have six subscriptions to give to seniors. Consensus was to solicit 1-2 names from care facilities in the area and MOW. If we receive more than six names or "place holders" (to maintain confidentiality) we can throw them in a hat and draw the first six.
- Kindra asked the board how involved they wanted to be with expenditures of the Senior Center Trust. Most of the expenditures have been for potlucks, special events, volunteer recognition and miscellaneous décor for the Senior Center. Consensus was the Trust Fund Report that was distributed each month gave them enough information on what was going in and out of that fund.
- ➤ Kelley Rogers with Century Fields is going to start bringing a birthday cake to the potlucks. Kindra will get balloons and Bonnie and Lori will incorporate birthday recognitions into their potluck fun! Thank you Kelley and Century Fields!!
- ➤ Kimberly Bone, from Lebanon Rehab is going to be providing rootbeer floats and sundaes the second Wednesday of each month. She started doing this last month and it is a big hit with the bingo and pinochle players, and our sewing group. Thank you Kimberly and Lebanon Rehab!!
- > Thank you to Mac McNulty for the new door mats at the front and side doors of the Senior Center. Mac used his mileage reimbursement from MOW to purchase the mats.
- The Senior Center/Meal Site Volunteer Recognition is scheduled for Friday, April 28th, at 1:00 p.m. The 4th graders at Cascades Elementary will be performing for us and we have some fun gifts for our volunteers.
- > Project Pooch starts up again in May. It was well attended during the six week session at the beginning of the year.
- Kindra noted that only one person showed up for the three recent informational seminars. Fliers were posted, it was announced at the meal site, care facilities were notified/invited and it was in the paper along with our regular schedule of activities. These types of seminars/presentations have historically had poor attendance. One of the topics was identity theft, which is pretty important these days.
- ➤ Kindra heard back from the Linn County Transportation Advisory Council that the Dial-a-Bus would receive the requested \$18,000 for FY 06-07. This is good news, given the fact they had approximately \$270,000 in requests and \$202,000 available for distribution.
- Kindra said she has started a "wish list" for the Senior Center, which includes a Senior Center sign of some sort, freezer and/or fridge for kitchen, sound system, lights on the front of building for parking lot, fixing the stage curtains and lights and fixing the sliding door for the kitchen area. It was noted that the sliding door in the kitchen area was looked at about a year ago and had some sort of water exchange system above that allowed it to work. Kindra said she had come across a bunch of owner's manuals for much of the equipment in the kitchen and said she would look to see if there was one for the kitchen door. It was also suggested to get a piano mat or hard board for underneath the piano. Stainthorpe's has tried a couple different mechanisms for the piano but no matter how you distribute the weight, it mars the floor.
- ➤ Kindra noted that she will be at the ODOT/Willamette University Transportation Certificate Program training the week of May 15th and will be on vacation May 26th through June 1st. Consensus was to hold the next Advisory Board meeting on Wednesday, May 10th, 10:00 a.m.

Rev-Exp Trust Acct FY 05-06,xls (835-835 senior Services)

Trust Fund Report

April 2006

| Budget Balance April 1, 2006 YTD Balance April 1, 2006 | | 1,819.99 | | |
|---|---|--|--|--|
| | 6,491.69 | | | |
| | | "主力"。 "主力",大大学的 | | |
| REVENUE | : | | | |
| Building Use | 119.00 | ting the executive of the energy of the | | |
| Interest | 13.17 | | | |
| Trust Fund Donations | 365.50 | end to the property of the second | | |
| Miscellaneous Revenue | 15.00 | | | |
| Total | 512.67 | and the second s | | |
| EXPENSES | 11.4 | er englische Germanne der Germanne der Germanne der | | |
| Department Operating Expenses | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | |
| Department Operating Supplies | * | and the state of t | | |
| Maintenance / Building | | | | |
| Refreshment / Purchases | 61.06 | and the second of the second o | | |
| Capital Outlay | · · · · · · · · · · · · · · · · · · · | | | |
| Total | 61.06 | · . | | |
| (x,y) = (x,y) + (x,y) + (x,y) + (x,y) | | The second of th | | |
| Net Balance April 30, 2006 | 451.61 | | | |
| Year To Date Balance April 30 '06 | *************************************** | 6,943.30 | | |
| Budget Balance April 30, 2006 | *** | 2,271.60 | | |
| | | | | |

Card Project Totals

| Total Spent | (\$225.84) | Advisory Board Total - Amounts made for individual months | | |
|----------------------|------------|---|---|--------|
| Total Sold | \$342.46 | Oct-05 | \$9.75 | Jun-06 |
| | | Nov-05 | \$8.50 | Jul-06 |
| To the Good \$116.62 | Jan-06 | \$31.46 | Aug-06 | |
| | | Feb-06 | \$13.00 | Sep-06 |
| Total Cards Sold 648 | Mar-06 | \$8.60 | Oct-06 | |
| | | Apr-06 | \$9.95 | Nov-06 |
| | | May-06 | \$7.50 | Dec-06 |
| | | | ** *********************************** | |

Q:\Financial Account Balances\Financial Balances 05-06\Financial Acct Balances FY05-06.xls~RFf97995.TMP

> The City is conducting an internal recruitment for the Senior Services Director position which closes on May 3rd.

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CONTINUING BUSINESS:

- ➢ Bonnie reported that cost of plexi-glass for the coffee and end tables are \$107 and glass would be \$65. Consensus was to go with the plexi-glass, as it is more durable and safer. Kindra will take the templates into Roy's Glass to get it cut.
- > Bonnie indicated that the card sales have been low. It was suggested moving the card display so more people would see them. Deanna keeps track of the sales and will be able to tell if moving the display to a different location will increase sales.
- > There are now two very pretty vases with gerber daisies in the library sitting area; they really brighten up the room!

NEW BUSINESS:

➤ Lori announced that she is planning a "fun day" for Friday, June 16th, at 1:00. She will have games, prizes and treats. Kindra will create a flier and will coordinate with Sweet Home Senior Center to have them bring a bus of seniors to the Lebanon S.C. for an afternoon of fun!

ITEMS FROM THE FLOOR:

Alice thanked the Senior Center for their help with scheduling taxes and Medicare D appointments. Kindra, in return, thanked Alice and the other volunteers for all of their time spent helping the seniors. The Medicare D changes were very confusing to many and having the volunteers to help them work through their individual needs and coverage plans was invaluable.

ADJOURNMENT:

There being no further business, Lori moved for adjournment and Frances seconded the motion. All approved and the meeting was adjourned.

Next Meeting: Wednesday, June 21st, 2005.

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City of Lebanon Planning Commission

Meeting Minutes January 18, 2006

MEMBERS PRESENT: Vice Chairman Barry Scott, Commissioners Tom Owen, Jon Davis,

Duston Denver, Peggy Snyder, Mike Reineccius, Israel Garcia and Lita

Dyson

MEMBERS ABSENT: Chairman Don Robertson

STAFF PRESENT: Community Development Manager/City Planner Doug Parker, City

Administrator John Hitt, Assistant Planner Terry Lewis, City Engineer

Malcolm Bowie, and CD Admin. Assistant Jamie Bilyeu-Libra

1. FLAG SALUTE / CALL TO ORDER / ROLL CALL

Vice Chairman Scott called the meeting of the City of Lebanon Planning Commission to order at 7:00 p.m. on January 18, 2006, in the Santiam Travel Station Board Room at 750 3rd Street. Roll call was taken with Chairman Robertson absent.

Vice Chairman Scott asked if there were any questions or comments regarding the minutes from the November 16, 2005 meeting. There were none. The Commission approved the minutes from that meeting.

CITIZEN COMMENTS – There were none.

3. PUBLIC HEARINGS

Vice Chairman Scott announced the agenda contained two public hearings – a subdivision and an annexation. He anticipated that the Commission would make a decision on the subdivision application in one of three forms: approval, approval with certain conditions, or denial. Regarding the annexation, the Commission's decision will be in the form of a recommendation to City Council to either approve or deny the annexation.

City Attorney McHill reviewed the public hearing procedures that were posted on the wall. He explained that ORS 197.763 requires that at the commencement of a public hearing, the applicable substantive criteria pertinent to the public hearings are identified in the staff reports and posted on the wall. He went on to say that all testimony, arguments, and evidence presented must be directed toward the criteria listed or other criteria specifically identified by the individual presenting the testimony. The identified criteria must be listed in the Comprehensive Plan or Land Use Regulations documents. A failure to raise an issue with statements and evidence sufficient to allow the Commission and the parties to respond to the issue precludes any appeal on that issue. He asked if there was anyone present who had any questions or wished him to review the specific criteria. There was no one.

A. <u>Subdivision S-05-08 (Crimson Estates)</u>

Vice Chairman Scott opened the public hearing at 7:05 p.m, and asked the Commissioners to disclose any conflicts of interest or ex parte contacts. Commissioner Denver disclosed that while driving by the subject property, he noticed standing water. Parker wanted the record to show that the Planning Commission considered this property for an annexation request in December, conducted a public hearing on this matter and recommended approval. There were no other disclosures.

Parker briefed the Commission on the applicant's request to subdivide approximately 27 acres of recently annexed property that would aspire to build 87 residential lots, public streets, and open space dedication along Oak Creek. The property is located on the east side of Stoltz Hill Road, east of where Oak Creek crosses Stoltz Hill Road. The property is north and east of Oak Creek and is just shy of Vaughn Lane to the South and connects to the other subdivisions just west of 10th Street. This property received a Residential Mixed Density zoning assignment when recently annexed. 2925 Stoltz Hill Road contains two single-family dwellings and some outbuildings. This subdivision area is composed of one tax lot; Assessor's Map 12-2W-22B; Tax Lot 300.

Parker showed overheads and slides of the property and the surrounding area. He showed designated FEMA floodplains and stated that when staff conducted a site visit, they noticed the driveway was submerged. This substantial amount of water exceeded what the FEMA map indicated, concluding that the subject property contains areas that are constrained by high water flows and that those areas need to be remedied by fill or avoided, as that water will be diverted elsewhere with probable downstream consequences. He added that the applicant's development proposal did include some minor fills in the northernmost part of the site and that the City has addressed how that should be conducted.

Parker reviewed the site map, which included a BPA power line easement, primary access, and designated open space area. He wanted to emphasize that although this land was constrained by flooding, wetland and riparian corridor protection issues, this was a good opportunity to preserve the area in a natural state in immediate proximity to an urban environment. The existing dwelling units and outbuildings are proposed to be removed along with other existing vegetation in the improvement area. The trees along Oak Creek and the riparian setback and other areas will be left undisturbed. He also reviewed the proposed gravity flow sewer system. Parker then went on to explain the evaluation criteria and asked if anyone would like him to address any specific area. There was no one.

Parker showed photographs of the subject area taken for the annexation public hearing in December and those taken recently by City Public Works staff to measure and document the high water events.

After reviewing the Planning staff comments, Parker directed the Commission to City Engineer Bowie who reviewed the Engineering staff comments. Bowie informed the Commission about a misunderstanding with the applicant's engineer regarding the ductile iron force main tie-in location. Their engineer presently does not have right-of-way access to the City's expected tie-in point. Bowie stated that this was significant because the location where the expected tie-in is to occur has to be capable of 600 gpm; the engineer's proposed tie-in point has significantly less than that. Bowie stated that they will have to look at alternative solutions. Parker then explained that the Fire District comments are included in the staff report as a courtesy.

Parker stated that the subdivision proposal was professionally developed and complied with all of the standards of the Zoning and Subdivision Ordinance. He also stated that there are a number of natural resource and recreational benefits and amenities associated with this proposal. There has been a lot of sensitivity to the constraints and opportunities that the site has to offer. Staff recommends that the Planning Commission approve the proposed subdivision along with the department comments and the requirements. Staff believes that the property can be developed in accordance with all of the standards of the Residential Mixed Density Zone and all other relevant Zoning Ordinance and Engineering and Public Works Improvement Development Standards. Staff also recommends that the Planning Commission direct the applicant to prepare the final plat in accordance with Subdivision Ordinance Articles 4, 6 and 7 and, responding to the department comments, the conditions of approval that are contained in the staff report. He offered the staff report and proposed findings for the record. Vice Chairman Scott accepted them.

Vice Chairman Scott asked the Commission if they had any questions.

One Commissioner asked a question about flag lots. Parker explained what a flag lot was, along with considerations regarding the developable lot area and flag lot addressing.

Another Commissioner questioned whether the stubbed out street to the east was tied to an existing street. Parker explained that presently there was not an existing street and that this stub-out will be used as an emergency turnaround according to Fire District standards and also provides connectivity to either of the adjacent lots.

A question was raised about the location and method of securing the removable bollards and who would be responsible for providing them. Parker showed the Commission where they would be located and stated that Knox locks will be used for securing them. Parker added that the City and Fire Department could coordinate the access of those keys if needed.

The numbering of Lots 87 and 88 in the Project Description of the applicant's narrative needed clarification. Parker stated that there has been some lot number changing and that Lot 88 refers to the 10.2 acres of open land.

One Commissioner questioned whether Lot 19 was below the minimum lot size of 5008 sq. ft. Parker confirmed that Lot 19 was below this minimum and will have to be adjusted, but this should not affect the Commission's decision on the subdivision approval.

Vice Chairman Scott asked if there were any other questions of staff. Hearing none, he opened the public testimony portion of the hearing at 8:00 p.m. and invited the applicant or the applicant's representative to come forward.

Brian Vandetta, licensed engineer and land surveyor, 63 E. Ash Street, representing the applicant in this case, Pacific Empire Construction, on their submittal for Crimson Estates Subdivision, stated that he wanted to expand on and clarify some areas. He indicated that they identified approximately 10.8 acres which were either floodplain or wetland encumbered or BPA that they did not intend to develop. Although they planned to fill some lots, they would abide by FEMA and local jurisdictional standards regarding floodplains and planned to balance volumes of fill and excavation to ensure that floodplain issues are not impacted. Regarding drainage, they feel they have a good grasp on the whole design so that there will be no issues when Phase II is constructed.

Regarding the oversight on Lot 19, he stated that there is surplus area on Lot 18, which could be used to make up the difference in square footage. This would be corrected before the final plat is submitted. Mr. Vandetta asked if there were any questions.

One Commissioner stated that he was under the impression that nothing could be built in a BPA specific area. Mr. Vandetta stated, in response, that their site plans showed that construction would occur outside that easement or any setbacks required by the City. He added that all necessary permits would be obtained before construction.

Vice Chairman Scott invited anyone who wished to speak in favor of the application to come forward. Seeing no one, Vice Chairman Scott invited anyone who wished to speak in opposition of the proposal to come forward.

Gene Nixon, owner of the property south and east of the proposed development, stated that he was not sure if he was in opposition to the proposed development, but had some concerns. His first is whether residences should be built under lines with such high voltage levels. He added that he and Commissioner Owen assumed, apparently incorrectly, that residential construction was prohibited in this area.

He thanked Commissioner Denver for looking at the subject property during the recent high water event, but stated that this was not at its highest point. He added that flooding in the area was bad two years ago, worse in 1996, and even worse approximately 25 years ago, according to a neighbor, indicating that the photographs shown this evening are not the worst case scenario. Another concern he has is the removal of 50-75 year old fir trees in the development area.

Mr. Nixon asked for some type of barrier to keep people from coming onto his property through the proposed road next to his shop. He also has a concern about whether to continue improving his property, because he is unsure of any possible forced annexation or mandatory street through his property in the future.

One of the Commissioners briefly explained the land use decision process. In response to Mr. Nixon's question about forced annexation, Parker stated that City Council has not said on record that they will be pursuing any forced annexations and, to date, their policy has been that annexations are granted on properties that petition the City. Parker added that it is a standard that there be a barricade at the end of the street in question to preclude any cars from being able to drive off of the street.

Mr. Nixon also had some other concerns: traffic at Stoltz Hill and Airport Roads during morning hours, the fire department being unable to support all of these new homes, and drainage onto his property and into Oak Creek as a result of fill onto the subject property.

One Commissioner restated that, according to criteria and staff comments, development would not be allowed if it would negatively impact neighboring properties.

Vice Chairman Scott invited anyone else who wished to speak in opposition of the proposal to come forward.

Mary Ellis-Brown, 1124 Mazama Avenue, homeowner whose property abuts the subject property, has several concerns. Her first is losing the trees near her home. Another concern she has is drainage into Oak Creek. She is also worried that the development will include single-wide manufactured homes which would adversely affect their home values. She did not agree with Basic Evaluation Criteria 1.1, Chapter 4, P-20 "Permit and encourage compact residential development...," believing that things are compact enough. Regarding Criteria 1.3, Chapter 6, P-40 "...for the projected population of the year 2025," she questioned why this year was chosen. She asked for clarification about what Residential Mixed Density zoning is. She requests that a uniform wall be built around the development.

Vice Chairman Scott invited anyone else who wished to speak in opposition of the proposal to come forward. There was no one. Scott then asked Mr. Vandetta to respond to those who spoke.

Mr. Vandetta answered Mr. Nixon's question about the proposed street in line with his shop by stating that they always try to afford the neighboring properties access to future development, but it does not mean that it has to be used. He added that he has not known the City to force a local street through a neighboring property or force an annexation. Regarding drainage, a grading plan will balance fill and excavation to ensure the flood volume is maintained.

Mr. Vandetta assured Mrs. Ellis-Brown that trees on her property will not be removed. There will be a very large buffer, up to 150-feet wide at the south end and 300-feet wide at the north end of the property, for the riparian corridor floodplain wetland area that will preserve the natural vegetation except for the 12-foot multi-use path. He added that if there is any significant mature vegetation on this path, they will work with the City to avoid as much impact as possible.

Commissioner Snyder asked about the type of housing that was proposed. Mr. Vandetta answered that presently there are no developed specific plans for the lots, but they will be stick-built and not manufactured homes. Another Commissioner pointed out that this should not be relevant to the Commission's decision.

A question was raised about the kind of demarcation that will be used to show the boundary between the subject property and Mr. Nixon's. Mr. Vandetta stated that presently the only separation was the required barricade at the end of the street. He then asked if there were any other questions. There were none.

City Attorney McHill clarified the annexation process by stating that it normally begins with an application by the property owner, but there are two exceptions where a forced annexation can occur. The first is if a property is totally surrounded by City limits; the other is if a property is declared a public health hazard.

Vice Chairman Scott closed the public hearing at 8:15 p.m. and announced that all further discussion would be between the Commission and staff.

Commissioner Snyder stated that she asked about the type of proposed housing because the question was raised and she felt that some response was warranted.

Staff was asked if the issue of removable bollards was a condition of approval. Parker answered that this was usually negotiated at a gentlemanly level, unless there is a health, safety or fire specific requirement.

Vice Chairman Scott asked if there were any other questions. There were none.

Commissioner Reineccius moved, Commissioner Snyder seconded, to adopt the proposed findings, staff report as amended, department comments and requirements, and the applicant's testimony and approve S-05-08 and also that the applicant be directed to prepare the final plat in accordance with Lebanon Subdivision Ordinance Articles 4, 6 and 7 and that the department comments contained in the staff report as a condition of approval.

One Commissioner asked if this includes the amendment to alter the size of Lot 19. Another Commissioner stated that the applicant did testify that it was an oversight.

The motion passed unanimously. 8:30 p.m.

The Commission took a 5 minute recess.

B. Annexation A-05-12 Jim Jones (Sunset Road)

Vice Chairman Scott opened the public hearing at 8:35 p.m. and asked if there was anyone who wished to hear discussion on the annexation criteria. There was no one. City Attorney McHill pointed out that annexation criteria are different from the development criteria that were used in the previous subdivision case. He asked if there was anyone present who wished him to review the specific criteria. There was no one. Vice Chairman Scott asked the Commissioners to disclose any conflicts of interest or ex parte contacts. There were no disclosures.

Planner Parker briefed the Commission on the applicant's request to annex a .36 acre territory comprised of one vacant tax lot. The property is located at the south end of Sunset Road on the

west side, south of Highway 34; Assessor's Map 12S-2W-9AD, Tax Lot 706. The applicant has requested annexation because soil conditions warrant the need for City sewer service. The Comprehensive Plan Map identifies the designation of the subject property as Residential Mixed Density Residential (C-RM) that assigns Residential Mixed Density Residential (Z-RM) zoning upon annexation. A single-family dwelling with onsite water is planned, which is an outright permitted use in this zone, which means that there would be no other planning review necessary if the property does intend to develop this residence. This property is within the Urban Growth Boundary, is adjacent to City limits to the north and west and is eligible for annexation consideration.

Parker reminded the Commission that their decision will be in the form of a recommendation to City Council to either approve or deny the annexation. He stated that the criteria include the Annexation Ordinance, relevant Zoning Ordinance, and Comprehensive Plan. He asked if there was anyone who wished him to review any of these criteria. There was no one.

After reviewing the Planning staff comments, he asked if there were any questions. One Commissioner asked if any other properties on Sunset Road are within City limits. Parker answered that this was the first property on Sunset Road to be annexed into the City. Parker then showed slides of the site and asked if there were any questions about them. There were none.

Parker stated that unless this public hearing identified unknown reasons why the proposed annexation would be to the detriment of surrounding properties, the neighborhood or the City, staff recommends that the Commission recommend to City Council that the proposed annexation be approved. He offered the staff report and proposed findings for the record. Vice Chairman Scott accepted them.

Vice Chairman Scott opened the public testimony portion of the hearing at 8:50 p.m. and invited the applicant or the applicant's representative to come forward.

Brian Vandetta represents the applicant, Jones, in their request for annexation. He briefly explained the reasons behind this request. He made himself available to answer any questions. There were none.

Vice Chairman Scott invited anyone who wished to speak in favor of the application to come forward. Seeing no one, Vice Chairman Scott invited anyone who wished to speak in opposition of the proposal to come forward.

Randy Nutt, 32856 Sunset Road, Lebanon, stated that he is not is opposition, but would like to submit photos to Mr. Parker to see if, in the future, any development would impact his property.

Vice Chairman Scott invited anyone else who wished to speak in opposition of the proposal to come forward. Seeing no one, Vice Chairman Scott closed the Public Hearing at 8:55 p.m. and announced that all further discussion would be between the Commissioners and staff.

The Commissioners reviewed and discussed the photos submitted by the opposition and concluded that any drainage issue has no relevance on this annexation.

Vice Chairman Scott asked if there were any other questions. There were none.

Commissioner Snyder moved, Commissioner Reineccius seconded, that the Commission recommend to the City Council approval of annexation request A-05-12 with the findings and other testimony.

The motion passed unanimously. 9:00 p.m.

4. OLD BUSINESS:

- a. <u>LZOU-TAC Update</u>. The committee met on January 10 and ended up with very good guidance as to minimum lot sizes in subdivisions, the balanced diversity of those lots, some below and some above the minimum, and an averaging process which will address the array of dimensions. They will be addressing commercial land development standards at the next meeting, which is on January 31.
- b. MVHC Remand Update (City Council February 8). LUBA has decided that there was not enough information which warrants this being remanded back. There have been very extensive traffic studies done, which have been submitted to the City. The hearing before City Council is on February 8.

5. OTHER BUSINESS:

- a. <u>PC Meeting Date</u>. The regularly scheduled Planning Commission hearing of February 15, 2006 will involve a previous subdivision and conditional use proposal and possibly an annexation.
- b. PC Recruitment 2006. There are some senior commissioners who are not eligible for reappointment leaving one out-of-city and two in-city positions open. Parker stated that the Lebanon Express failed to print the recruitment display ad this week, but the Democrat-Herald will run it this weekend, in lieu of two runs of the Lebanon Express. The recruitment notice has also been posted at the Chamber of Commerce and City Facilities. Interviews will be conducted on February 21-24. Parker asked if anyone on the commission would like to be on the interview panel.

6. COMMISSIONER COMMENTS:

One Commissioner asked if the present commissioners would have to reinterview. Parker answered that it would be up to the interview committee. She also asked if an exception could be made to change the number of county vs. city positions if there were not enough acceptable applicants. Parker stated that would not be possible without changing the ordinance, as it would create a window of vulnerability to challenge the proceedings of the Commission.

7. ADJOURNMENT:

There being no further business, the meeting was adjourned at 9:10 p.m.

Meeting recorded by Jamie Bilyeu-Libra and transcribed by Donna Trippett.



City of Lebanon **Planning Commission**

Meeting Minutes March 15, 2006

MEMBERS PRESENT: Chairman Don Robertson, Vice Chairman Barry Scott, Commissioners

Tom Owen, Jon Davis, Duston Denver, Peggy Snyder, Mike

Reineccius, Israel Garcia and Lita Dyson

STAFF PRESENT:

Community Development Manager/City Planner Doug Parker, City Administrator John Hitt, Assistant Planner Terry Lewis, City Engineer

Malcolm Bowie, and CD Admin. Assistant Jamie Bilyeu-Libra

FLAG SALUTE / CALL TO ORDER / ROLL CALL

Chairman Robertson called the meeting of the City of Lebanon Planning Commission to order at 7:03 p.m. on March 15, 2006, in the Santiam Travel Station Board Room at 750 3rd Street. Roll call was taken with all members present.

3. **APPROVAL OF MINUTES**

Planner Parker explained that there were no minutes to approve at this time. Problems with the tape recorder resulted in nothing on tape for December's meeting. The minutes for January still need to be finalized. The first tape of the February meeting was also blank, so that portion will need to be supplemented with our written records. Jamie's many responsibilities do not allow her time to do the transcription, so Donna Trippett will be doing it on an interim basis. This delay should be rectified by the next meeting.

4. **CITIZEN COMMENTS** – There were none.

PUBLIC HEARINGS 5.

Chairman Robertson announced the agenda contained two public hearings - an annexation and a conditional use. He explained public hearing procedure and noted that it was also posted on the wall. With regard to the annexation, he anticipated that the Commission would make a recommendation to City Council in one of three forms: approval, approval with certain conditions, or denial. Regarding the conditional use, the Commission's decision will be in the form of an approval, approval with conditions, or denial. He explained that only those who testify will have the opportunity to appeal the Commission's decision to City Council or to the Land Use Board of Appeals; those who do not testify will not have that opportunity. He asked if there were any questions about the procedure. There were none.

City Attorney McHill reviewed the public hearing procedures that were posted on the wall. He explained that ORS 197.763 requires that at the commencement of a public hearing, the applicable substantive criteria pertinent to the public hearings are identified in the staff reports and posted on the wall. He went on to say that all testimony, arguments, and evidence presented must be directed toward the criteria listed or other criteria specifically identified by the individual presenting the testimony. The identified criteria must be listed in the Comprehensive Plan or Land Use Regulations documents. A failure to raise an issue with statements and evidence sufficient to allow the Commission and the parties to respond to the issue precludes any appeal on that issue. He asked if there was anyone present who had any questions or wished him to review the criteria in greater detail. There was no one.

A. Annexation A-06-02 5th Street Trust (South 5th Street)

Chairman Robertson opened the public hearing at 7:10 p.m. and asked the Commissioners to disclose any conflicts of interest or ex parte contacts. Commissioner Owen stated that he has done business with this company several times, but has had no dealings with them on this matter. Chairman Robertson is familiar with the clients and this property, but has not been involved in any transfers. There were no other disclosures.

Planner Parker briefed the Commission on the applicant's request to annex an approximately 7 acre territory comprised of one tax lot located on the east side of South Fifth Street, south of Vaughn Lane. He wanted to point out that the subject property is located north of Heather Estates Subdivision. This property is vacant and is designated as Residential Mixed Density (C-RM) on the City of Lebanon Comprehensive Plan Map and will be assigned a Residential Mixed Density (Z-RM) zoning designation upon annexation. Assessor's Map 12S-2W-22D, Tax Lot 1001.

Parker reviewed the staff report and maps of the site. Addressing the potential impacts on infrastructure, he stated that the applicant has identified the maximum build-out to be 31 homes. This assumption is on the high end, as the applicant assumed that all of the property was fully developable. In consultation with City staff, they have determined that there is capacity to serve this site in the future.

Parker stated that the criteria for annexation requests include the Annexation Ordinance, relevant Zoning Ordinance, and Comprehensive Plan. These criteria are posted on the wall and are included in the staff report. He thought it was important to note that the proposed zoning is that which is dictated by the Comprehensive Plan Map designation. This would be the first time assignment of City urban zoning designation and is neither a zoning map amendment nor a zoning change.

Parker reviewed the Planning staff comments and informed the Commission that the reference to Wassom Street in comment G should be removed as it is a typographical error. Comment H should also be removed as it is redundant of comment G. With regard to the Engineering comments, City Engineer Bowie pointed out that the site is surrounded by sewer, water, drainage, and transportation infrastructure.

Parker reminded the Commission that their decision will be in the form of a recommendation to City Council to either approve or deny the annexation.

Parker stated that unless this public hearing identified unknown reasons why the proposed annexation would be to the detriment of surrounding properties, the neighborhood or the City, staff recommends that the Commission recommend to City Council that the proposed annexation be approved. He offered the staff report and proposed findings for the record. Chairman Robertson accepted them.

Chairman Robertson asked if there were any questions of staff.

Regarding Planning staff comment C, Commissioner Denver asked what the "...land needed by the City..." was for. Parker answered that land within the Urban Growth Boundary is needed for residential development.

Parker showed slides of the subject property and the surrounding area. He asked if there were any questions about the slides. There were none.

Chairman Robertson asked if there were any other questions of staff. There were none.

Chairman Robertson opened the public testimony portion of the hearing at 7:29 p.m. and

invited the applicant or the applicant's representative to come forward.

Eric Kirby, 63 E. Ash Street, represents the applicant, in their request for annexation. He agreed with the staff report and added that they will be submitting a subsequent subdivision application. He stated that they have already met with City staff to discuss these plans. He clarified that the first layout showed the maximum build-out to be 38 lots instead of the 31 lots stated in the staff report. They believe that the final layout will be in the 32 or 33 lot range. He made himself available to answer any questions. There were none.

Chairman Robertson invited anyone who wished to speak in favor of or in opposition to the application to come forward. Seeing no one, Chairman Robertson closed the Public Hearing at 7:30 p.m. and announced that all further discussion would be between the Commissioners and staff.

Regarding the map on page 3 of the staff report, Chairman Robertson asked if the text "Good Samaritan Hospital" was an error. Assistant Planner Lewis stated that this erroneously showed up from a previous map and should not be there.

Chairman Robertson reminded the Commission that they are only to respond to the annexation proposal that is before them, not a potential development proposal.

Chairman Robertson asked if there were any other questions or comments.

Commissioner Owen and Chairman Robertson agreed that with Heather Estates Subdivision, this annexation would further chip away at the island.

Chairman Robertson asked if there were any other comments. There were none.

He then asked if anyone on the Commission believed that any criteria had not been met. There was no one.

Commissioner Snyder moved, Commissioner Denver seconded, that the Commission recommend to the City Council approval of A-06-02 based on staff comments, findings, conditions, and public testimony that occurred with corrections.

Chairman Robertson asked if there was any further discussion or questions about the motion. There were none.

The motion passed unanimously. 7:33 p.m.

B. <u>CONDITIONAL USE CU-06-01 MORSE BROTHERS, INC (MBI), CONCRETE BATCH PLANTS</u>

Chairman Robertson opened the public hearing at 7:33 p.m. and asked the Commissioners to disclose any conflicts of interest or ex parte contacts. Commissioner Davis stated that he has had some conversations with the Fire Marshal regarding this facility, but does not believe it will impact his decision. Chairman Robertson asked if those conversations would be included in this hearing. Commissioner Davis replied that he did not believe it would be. Commissioner Owen stated that he has been involved in some transactions with the applicant in the past, but is not involved in this request. There were no other disclosures.

Planner Parker briefed the Commission on the applicant's conditional use request to locate a ready mix concrete batch plant facility in the Santiam Canal Industrial Park (SCIP). This request, made by Morse Brothers, Inc. (MBI), is in support of the development of the Lowe's project. The

proposed site is approximately 2.4 acres and is located at the northern end of Williams Street, north of Industrial Way. He pointed out that the closest residentially zoned homes are located over 1500 feet to the south. This property is within a General Industrial Zone (MG) and is adjacent to the current operations of Rick Franklin Corporation, who MBI will be leasing the property from. Assessor's Map 12S-2W-2; Tax Lot 1412.

Parker wanted to bring to attention that this is another example of development supporting and nurturing additional development. This project is in anticipation of the need for delivering large volumes of concrete for construction of the Lowe's Distribution Center. This location will also allow Morse Brothers to establish a facility to serve Lebanon and Sweet Home in the future. This single conditional use permit application requests the operation of two batch plants, in immediate proximity to each other, because the volume of concrete needed for the Lowe's project requires more than what one plant would be able to provide.

Parker showed slides of the facility and site and continued to review the staff report. He stated that the proposed batch plants are portable units that would require a minimal amount of infrastructure to serve it. The site will be graded for internal drainage and MBI has stated that all necessary permits will be obtained. Access for the proposed site will be from Industrial Way to Highway 20, onto Reeves Parkway and then to the Lowe's site. The applicants will work with the City to consider using Williams to Wheeler Street as an access, but a Planning staff comment states that this would require street improvements before that would be permissible.

Parker asked if there were any questions regarding the slides.

Commissioner Reineccius asked if berms were needed for the storage tanks shown on the slides. Parker replied that the applicant would better be able to answer that question.

Parker reviewed the relevant Zoning Ordinance, Comprehensive Plan, and Statewide Planning Goal criteria. He went on to review the Planning Staff comments emphasizing comment B: The development of this site is not permitted to adversely impact the historic surface drainage patterns of adjacent properties. Regarding comment C, he clarified that prior to beginning of operations also meant prior to final approval. Parker then reviewed the Building staff comments informing the Commission that some jurisdictions do not require building permits for this type of operation; we will require only minimal permits.

City Engineer Bowie highlighted Engineering staff comment 1 of the General section stating that the water main extension is the only public improvement needed at this point. He also wanted to note the unusual requirement stating that 2 years from final acceptance of the public improvements for this project, the City would require a review of the operation with the applicant for the purpose of analyzing the need for further improvements to the site.

Commissioner Snyder asked if the additional truck traffic might not require street improvements, but just repair. City Engineer Bowie answered that this may be the case when reviewed.

Parker stated that staff recommends that the Planning Commission approve this conditional use request to locate a ready mix concrete batch plant facility at the northern end of Williams Street in the Santiam Canal Industrial Park, based upon: information provided by the applicant and contained in the staff report, demonstrated compliance with identified Comprehensive Plan and Zoning Ordinance evaluation criteria, mitigations and requirements contained in the City Department Comments and acknowledging that Morse Brothers is a valued local industrial employer whose growing and healthy operations are in the best interests of the City and its citizens. A timely and orderly construction of the Lowe's project would also be in the best interests of the City. Parker included in the recommendation that no final approval of the conditional use application, approval of any building permits submitted, final approval, or the beginning of operations of this facility will begin until there is a demonstration that all required permits have been obtained, as cited both in Planning comment C and the applicant's narrative.

He offered the staff report and proposed findings for the record. Chairman Robertson accepted them.

Chairman Robertson asked if there were any questions of staff.

Commissioner Garcia asked if the canal bridge would be able to sustain the additional traffic and weight. Parker replied that the City has not identified that to be a concern.

Commissioner Scott wanted clarification on Planning comment I, regarding the proposed access routes. Parker made an amendment to comment I: No truck traffic is allowed on North Williams Street south of Industrial Way or the bridge over the Canal until the bridge and road have been approved by the City for such use which may possible require improvement to an urban standard.

Commissioner Scott asked if there are any load-bearing capacities on North Williams and the bridge. City Engineer Bowie stated that this route is not improved and is located closer to residential homes, so they thought the best route was down Industrial Way. Parker stated that Morse Brothers will also be discussing this with ODOT. They further discussed the proposed route in relation to operating hours. Parker stated that if Industrial Way was not adequate, they would need to evaluate the street improvements needed.

Chairman Robertson asked if truck activity would end after 1:00 p.m. Parker answered that the applicant's narrative states that most of the operations would be completed by 11:00 a.m. and begin again later in the evening when supply trucks come in.

Chairman Robertson also asked if this proposal was solely for the Lowe's project. Parker answered that he did not believe that they would be able to handle anything else, but the applicants have not cited that constraint, nor is the City imposing it.

They further discussed the proposed route and possible impacts on traffic. City Engineer Bowie stated that they may have to review the operations before the 2 year mark. Parker thought it was important to note that, at this point, the southward route is not up to City standard and before we can allow it to be used on a routine basis in this industrial capacity, there is likely improvement requirements. Until it is firmly established that this route will be used, the City is not prepared to establish that requirement.

Chairman Robertson asked if there were any other questions of staff. There were none.

Chairman Robertson opened the public testimony portion of the hearing at 8:18 p.m. and invited the applicant to come forward.

Tim Marshall, Morse Brothers, 32260 Old Hwy. 34, Tangent, wanted to make some clarifications. He stated that the fueling station shown on the map would probably not be needed, as a different source will be used. They are on a rapid time schedule to be up and running for the Lowe's project. It is their intent to provide basic materials for others in this area, not solely for Lowe's. Only one plant will remain and the numbers of trucks will be considerably smaller after this project is completed. They have no objections to any of the City comments and do not foresee any hurdles. They are presently working on a noise plan with acoustic engineers. The initial calculations, based on a worst case scenario, are still well within compliance for a residential zone. He asked if there were any questions.

Commissioner Reineccius asked if berms were needed for the storage tanks. Mr. Marshall stated that the Fire Marshal does not require containment for this type of storage tank. He added that all MSDS requirements of any on-site chemicals will be met and inspected.

Commissioner Dyson asked what types of chemicals are used in such an operation. Mr. Marshall and another Morse Brothers representative answered that various chemicals are added depending on the desired product.

Commissioner Robertson asked what effect an abnormal event would have on their 10-year water retention pond. Mr. Marshal answered that the whole site is designed for internal drainage and the pond is part of that system.

Chairman Robertson asked if there were any other questions. There were none.

Chairman Robertson invited anyone who wished to speak in favor of the application to do so at this time.

Rick Franklin, Rick Franklin Corporation, PO Box 365, hopes for an approval of this request because he feels that Lebanon needs a local affordable concrete source. He also stated that his company operates larger and louder equipment than what Morse Brothers plans to use, are in operation 24 hours per day 7 days a week, and have never had any noise complaints. He asked if there were any questions. There were none.

Kirk Brown, believes this request should be approved and hopes that Morse Brothers leaves one plant in use because Lebanon needs a good source of concrete. He wanted clarification on the water usage issue asking if there would be cost recovery to the City for the water from the canal.

City Engineer Bowie stated that there will be a cost recovery, but at this point, Morse Brothers does not know if potable water is needed. Parker reminded the Commission that this is not a decision criterion.

Chairman Robertson invited anyone else who wished to speak in favor of the application to come forward. Seeing no one, Chairman Robertson invited anyone who wished to speak in opposition of the application to come forward.

Parker stated that the City received a letter from John Puma, which he presumed to be in opposition. He stated that the letter wanted to see Planning staff comment C effectuated. Parker confirmed that the applicant also had a copy of the letter.

Chairman Robertson called for a 5 minute recess while the Commissioners read the letter.

Mr. Marshall stated that they have already agreed to meet the requirements of Planning staff comment C, so this opposition should not create an obstacle to this approval.

Chairman Robertson closed the Public Hearing at 8:43 p.m., and announced that all further discussion would be amongst Commissioners and staff.

The Commission agreed that the issue in the opposition letter was addressed.

Commissioner Davis moved, Commissioner Reineccius seconded, that the Planning Commission adopt the proposed findings, the applicant's testimony and the amended staff report and approve CU-06-01 with the conditions as outlined in the City department comments contained in the staff report, and final approval being conditioned upon obtaining all relevant required federal, state and local permits.

Chairman Robertson asked if there was any further discussion. There was none.

The motion passed unanimously. 8:44 p.m.

6. NEW BUSINESS:

a. <u>Development Department – Customer Service Presentation</u>. City Council adopted a goal to have the Building Division establish customer service standards for the issuance of permits. The Community Development Department established customer service standards for all of their operations. This presentation was viewed by Council last week and the Commissioners tonight.

7. OLD BUSINESS:

- a. <u>LZOU-TAC Update</u>. Assistant Planner Lewis stated that they have new drafts of development code chapters 4, 6, 7, 8, 9, 10, and 11. They anticipate getting through the different land use zones relatively quickly. They then expect to work on the more process-orientated sections like conditional use and planned development. Parker stated that reassigning the permitted uses according to their impact has helped substantially in this process. The next meeting is scheduled for March 21, with a change in location to the large conference room at the Community Development Center.
- b. <u>David Hunter Co. Update</u>. Parker stated that David Hunter Co. withdrew their prior request, then reapplied and elected to withdraw that request. At this point, there is no active request from them, although they will likely be reapplying.

8. OTHER BUSINESS:

- a. <u>PC Meeting Date</u>. The next regularly scheduled Planning Commission hearing on April 19 will involve an annexation, master plan, and an administrative review. The May 17 hearing will include a comp plan, zoning map amendment, and a couple of subdivisions. Because of the large amount of applications piling up, Parker requested that there be two public hearings in June, the 7th and the 27th or 29th. The regularly scheduled July hearing will be on July 19.
- b. PC Ordinance Update. City Council approved the Ordinance which now requires 11 Commission positions. This includes 5-11 City positions; up to 6 positions outside of City limits are allowed, with up to 4 of those outside of the Urban Growth Boundary, but within the Lebanon zip code. The previous Ordinance did not have an outer boundary, other than saying that 3 members outside of City limits are allowed. The other two changes are the elimination of term limits, as well as a limit on the duration of officers in any single position. This approval has not yet been codified.
- C. PC Recruitment / Interview Schedule. Parker wanted to thank Commissioners Davis, Garcia, and Reineccius for participating in the interviews last Friday. The Committee sent a candidate roster to Council, who will be acting on this recommendation on April 12. The Committee interviewed three who they felt they knew well, the existing Commissioners who were seeking reappointment, as well as the two trainees, along with three new interests, who were also very good candidates. All applicants expressed interest in being a Commissioner in training if they were not appointed at this time. Reappointments will be slightly slowed down because of the Ordinance change and Council's schedule. When Council acts on the recommendation on April 12, the reappointments and new appointments will become effective. Parker asked that we elect new officers at the end of business in April, rather than in March, because it would be helpful to have a good seasoned chairperson at April's demanding public hearing. This will also allow at least two new people an opportunity to participate in the voting.

9. COMMISSIONER COMMENTS:

Commissioner Snyder complemented Jamie on the nice diagram.

Chairman Robertson welcomed, although not officially, the two probable new Commissioners and would like to complement them on their tenacity.

Chairman Robertson also wanted to thank everyone for their sympathy following his dad's recent death.

10. ADJOURNMENT:

There being no further business, the meeting was adjourned at 9:12 p.m.

Meeting recorded by Jamie Bilyeu-Libra and transcribed by Donna Trippett.

Presentation

COMMUNITY HEALTH IMPROVEMENT PARTNERSHIP



PO Box 780 Lebanon, OR 97355

May 18 2006

Mr. John Hitt City Administrator City of Lebanon

Dear John,

Enclosed are portfolios for each of the City Council members. The portfolios give an overview of the Build Lebanon Trails (BLT) project and include material pertaining to the trails efforts.

When I speak briefly next Wednesday evening, I will ask for an official endorsement by council members who support the community effort. I will have a letter available that can be signed that evening. An official endorsement by the City Council will open up funding avenues for the BLT group. This is a critical piece to keep the trails efforts moving forward.

I look forward to attending the city council meeting next week to share the vision of the trails project.

Thank you for your interest.

Sincerely,

Nancy Kirks

Community Health Improvement Partnership (CHIP)

Janey Kirla

P O Box 780

Lebanon, Or 97355

541.451.6425

nkirks@samhealth.org

COORDINATOR: NANCY KIRKS PHONE: 541.451.6425 FAX: 541.451.7298 nkirks@samhealth.org



Inspired By The Vision

Dedicated To The Work

COMMUNITY HEALTH IMPROVEMENT PARTNERSHIP



May 24 2006

BUILD LEBANON TRAILS (BLT) REQUEST FOR CITY COUNCIL ENDORSEMENT

Community Health Improvement Partnership (CHIP) is a model developed for rural communities to engage residents to be active in healthcare decisions that affect them. Samaritan Health Services (SHS) and the Oregon Office of Rural Health introduced CHIP to east Linn County in the fall of 2003. Community visioning meetings were held, over 100 interviews were done, data was collected and analyzed, and seven "issue areas" resulted. One of these issue areas was <u>Prevention</u>, which resulted in the formation of a "solution team" committed to support implementation of the states Healthy Active Oregon (HAO) physical and nutrition plan. Healthy Active Lebanon (HAL) was formed as a subgroup. A broad based group of volunteers comprised this team and met regularly to help encourage healthy and active lifestyles and opportunities in east Linn County.

Up until the early spring of 2005, Build Lebanon Trails (BLT) was part of the HAL group. BLT gained enough interest, volunteers and momentum to "spin off" into its own subgroup of Prevention.

The BLT group is a growing coalition of individuals committed to developing and creating 45 miles of multiple use trails in the Lebanon area. The need for this project is great. Linn County health statistics report that 6 out of 10 residents are overweight or obese. Studies show that trails aid in prevention of obesity, type II diabetes, and aid in reducing blood pressure and depression. Trails will help in the recovery of cardiac rehab patients. Opportunities for school and civic groups will abound with the creation of these trails. Trails attract business and tourism dollars (Oregon Parks & recreation Department). Trails increase the appreciation of the outdoors, build a sense of "community" and offer numerous recreational opportunities right in our own backyard. Trails are one way that we can educate residents, and future generations on the importance of trails for health and recreation opportunities. Build Lebanon Trails is a win-win for all involved.

Community partners in support of the BLT project include Civil Air Patrol, Samaritan Health Physicians, Samaritan Heath Services, Boy Scouts of America, Community Services Consortium, Linn County Parks, Association of Northwest Steelheaders, Albany Fit Walkers, civic groups, numerous small business' and individuals both young and old.

Getting these trails developed and created is quite an undertaking. Build Lebanon Trails group will connect every neighborhood, school, park, public facility, business, hospital and historic area. 45 miles of trails and over 63 segments is the goal of the project. All trails will be fully ADA accessible.

The first public hike was held in January 2006. With each public hike, there is a clear indication that the community supports these efforts. The hike at Cheadle Lake proposed trail drew over 50 enthusiasts!

With each passing month, BLT continues to have volunteers interested in joining the trails project. One local elementary school plans to adopt a local park and trail segment. A community partner has committed the use of his equipment and will donate recycled concrete for the trails. Local scouts are interested in trails as an opportunity to earn badges.

As a representative of the CHIP program and member of the BLT group, I respectfully ask for your official support and endorsement of the Build Lebanon Trails project.

Your support of the BLT project will enhance funding opportunities for grants. Lebanon will become known as a "trails town" with this exciting community endeavor. Your endorsement will help raise community awareness and help build this coalition of individuals that are "committed to the vision and dedicated to the work". Last, but certainly not least, your endorsement and public support of the BLT efforts will send a clear message to the community that we will work together as partners in health and recreation in Lebanon.

Thank you for your time and consideration.

Sincerely,

Nancy Kirks

Community Health Improvement Partnership (CHIP)

Janey Kicker

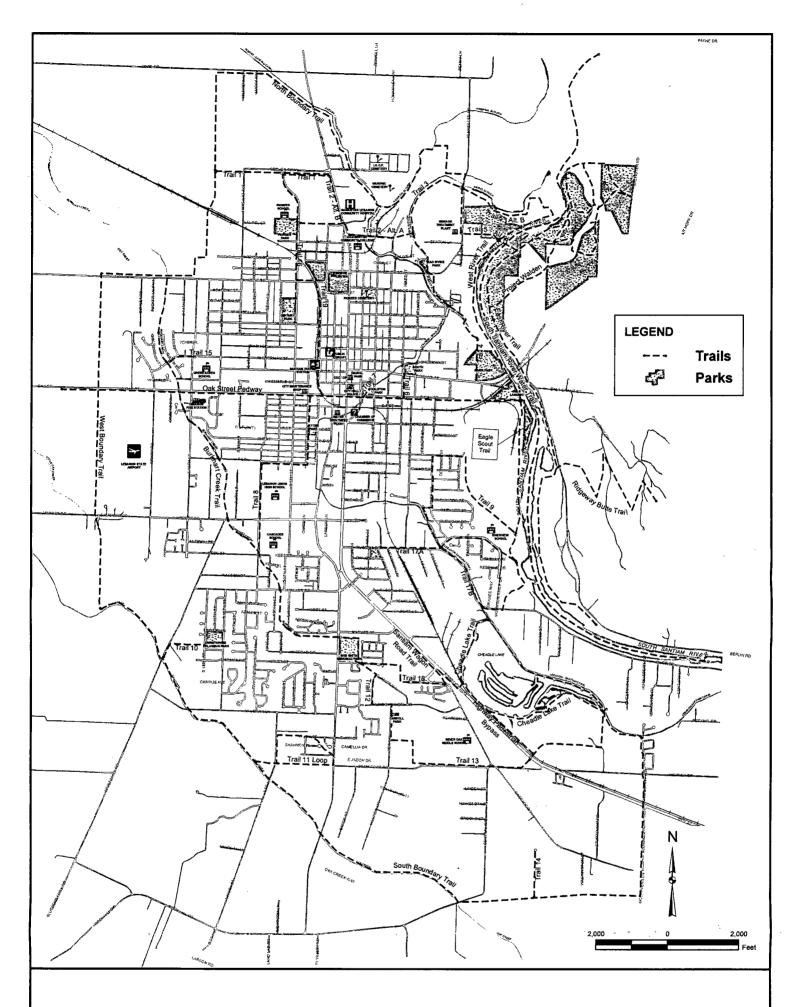
P O Box 780

Lebanon, OR 97355

541.451.6425

nkirks@samhealth.org

Enclosure





Dedicated To The Work

Build Lebanon Trails Map Lebanon, Oregon

For more information, contact:

Build Lebanon Trails Group c/o Samaritan Health Services P.O. Box 780 Lebanon, OR 97355

Rod Sell - (541) 258-4281 Nancy Kirks - (541) 451-6425

Benefits of Non-Motorized Trails

Prepared by Terry Bergerson Oregon Parks & Recreation Department



The following is a summary of the many benefits that non-motorized trails can provide in the state of Oregon.

- 1. Economic Benefits.
- a. Money spent in communities by trail users.

Across Oregon, non-motorized recreational trails are stimulating tourism and recreation-related spending. Local trail users, vacationers and conference attendees provide direct economic benefits to hotels, restaurants and other businesses from increases in tourist activity and increased spending on durable goods such as bikes or skates, and soft goods such as gasoline, food, and drinks. This, in turn, attracts and revitalizes businesses, creates jobs, and increases public revenue.

Evidence from economic studies include:

- Events associated with the Oregon Trail Sesquicentennial celebration in 1993¹ (coordinated by the nonprofit Oregon Trail Coordinating Council) included the "Official Oregon Trail Sesquicentennial Wagon Train" (joined by over 10,000 people along its route and 20,000 for evening programs), the "Oregon Trail Fest" kickoff event (a two-day event in Portland involving nearly 100,000 people), "Company's Coming" (a statewide clean-up day), and "Trail's End Finale" (with over 5,000 participants). Also, considerable commemorative merchandise including license plates, rifles, pins, blankets, checks, coins, traveler's journals, and wine were produced and marketed. The Council raised over \$4.5 million in federal, state, and private funds estimated to have leveraged another \$19.8 million in additional revenues in the form of contributions. Preliminary estimates of visitor spending generated by the Oregon Trail Interpretive Center near Baker City, OR, for example, recorded 672,555 visitors from May 23, 1992 through July 1994.
- A study conducted by the National Park Service Rivers, Trails and Conservation
 Assistance Program² examined the economic impact of three rail-trails from May
 1990 to February 1991. The trails included two suburban/rural trails—the
 Heritage Trail in Iowa and the St. Marks Trail in Florida, and an urban trail—the
 Lafayette/Moraga Trail in California. Estimates for average user expenditures and
 total economic activity resulting from trail use are included in Table 1.

From Three Trails. Rivers, Trails and Conservation Assistance Program.

Renner, J. (1994). Making a Case for the Economic Benefits of Historic and Heritage Tourism. Paper Presented at the 12th. National Trails Symposium. Anchorage, AK. September 28-October 1, 1994.
 National Park Service. (1992). The Impacts of Rail-Trails, A Study of Users and Nearby Property Owners

Table 1. Rail-Trail Economic Contribution Estimates.

| Trail Name/Length | Average User Expenditures | Annual Economic Contribution |
|-------------------------------|------------------------------|------------------------------------|
| Suburban/Rural Trails | | |
| Heritage Trail (IA) 26 mi. | \$9.21 | \$1.2 million |
| St. Marks Trail (FL) 16 mi. | \$11.02 | \$1.9 million |
| Urban Trail | | |
| Lafayette/Moraga (CA) 7.6 mi. | \$3.97 | \$1.5 million |

The more rural trails had average expenditures significantly larger that the urban trail (but the urban trail had significantly more users). The study found that autorelated expenditures were the largest trip-related expenditures, and visitors staying at least one night in the area generated the largest average expenditures. Trail-related equipment, such as bicycles and skates, represented the single largest source of expenditures for all three trails.

- Users of the Sugar River Trail in southwestern Wisconsin were surveyed during a period from 1979 through 1985³. Analysis of this survey data showed a low average in 1979 of \$5.20 per person and a high average in 1984 of \$10.99 being spent per trail user. Based on these estimates and amount of trail use, the total annual contribution of the trail to the local economy ranged from \$158,704 to \$522,025.
- A study of trail users of the Northern Central Rail Trail (NCRT)⁴ near Baltimore, reported that trail visitation grew from under 10,000 visitors per year in 1984 to over 450,000 in 1993. The value of goods purchased because of the NCRT for 1993 was estimated in excess of \$3.4 million. Trail users who had purchased goods for use on the trail spend on average \$203 in 1993. Similarly, users who purchased soft goods (food, etc.) before or after using the trail spent an average of \$6.30 per visit. Additionally, the study estimated that the trail supports 264 jobs statewide.
- A study of visitors to Wisconsin's Elroy-Sparta State Trail⁵ found that suburban and rural trails with historic or natural characteristics that encourage vacation-style trips generate more revenue per use than urban and suburban trails used for light recreation and commuting. Half of all trail users to the Elroy-Sparta State Trail were identified as out-of-state visitors who bring new money into the state. Total expenditures in 1988 were over \$1.2 million. The study reported that

³ Lawton, K. (1986). The Economic Impact of Bike Trails: A Case Study of the Sugar River Trail. Unpublished Manuscript. New Glarus, WI: Sugar River State Trail Corp.

⁴ PKF Consulting. (1994). Analysis of Economic Impacts of the Northern Central Rail Trail. Prepared for the Maryland Greenways Commission, Maryland Department of Natural Resources.

⁵ Schwecke, Sprehn, Hamilton and Gray. (1989). A Look at Visitors on Wisconsin's Elroy-Sparta Bike Trail. University of Wisconsin Extension, Madison, WI.

- spending by out-of-state visitors for lodging, bike rentals, bus shuttle service, and restaurant meals was roughly twice as high as for in-state visitors. The study also reported that peak-season hotel rooms along the Elroy-Sparta Trail were booked up a full year in advance.
- The Minnesota Department of Natural Resources analyzed survey data gathered on six rail-trails from 1980 through 1988 and found that trip-related expenditures varied greatly depending upon which trail was visited and how far users traveled to get to the trails⁶. Users who traveled less that 25 miles to get to the trails spend an average of \$.61 to \$2.86 per day, depending on the trail visited. Those traveling 25 miles and farther spent up to \$53.20 per day on average.

b. Impacts on property values and ability to sell.

People owning property bordering a proposed trail sometimes are concerned that developing a trail will lower their property values. However, a rather substantial body of research from across the U.S. demonstrates that proximity to trails and open space has very little impact on the value of property. In many cases, trails often increase the value of residential property and the ability to sell a property. Research findings include:

- In a survey sponsored by the National Association of Home Builders⁷ recent home buyers 55 years and older were asked to identify amenities that would seriously influence their decision to purchase a home. According to study results, walking and jogging trails are the most desirable amenity, with roughly half of active adults and older seniors (52%) saying the presence of trails would seriously influence the home buying decision. This number increases substantially with annual incomes greater than \$75,000 (65%). Outdoor spaces (especially parks) were second on the list at 51%, followed by public transportation at 46%.
- A study in Salem, Oregon⁸ found that proximity to greenbelt parcels (privately owned in this case) added a premium of \$1,200 per acre, in comparison to similar properties 1,000 feet or more from the greenbelt.
- A study of property values in Eugene, Oregon⁹ examined the effects of the South Ridgeline Trail on the property values of nearby homes. The study found that distance to the nearest trailhead was strongly significant in the sale price of a home. The study concluded that the value of a home increased \$6.77 for every foot of decrease in this distance.

⁷ Wylde, M. (2000). Boomers on the Horizon: Housing Preferences of the 55+ Market. Survey Sponsored by the National Association of Home Builders.

⁸ Nelson, A. (1986). Using Land Markets to Evaluate Urban Containment Programs. APA Journal, Spring, pp. 156-171.

⁹ Jensen, D., and Durham, J. (2003). The Property Value Effects of the South Ridgeline Trail. University of Oregon Economics. Department Undergraduate Honor Papers. Faculty Advisor: Harbaugh, B.

⁶ Regnier, C. (1989). Minnesota Off-Road Bike Trail Use: 1980-1988. St. Paul, MN: Minnesota Department of Natural Resources, Trails and Waterways Unit. Unpublished paper.

- A study of real estate agents with experience along Seattle's 12.1-mile Burke-Gilman Trail¹⁰ found the trail had increased the value of homes near, but not on, the trail by 6.5%. The trail has had no significant effect on the value of homes immediately adjacent to the trail. In addition, the study showed homes and condominiums near and adjacent to the trail are easier to sell because of their proximity to the trail.
- A study of property values in Boulder, Colorado¹¹ noted that housing prices declined an average of \$4.20 for each foot of distance from a greenbelt up to 3,200 feet. In one neighborhood, this figure was \$10.20 for each foot of distance. The study determined that, other variables being equal, the average value of property adjacent to the greenbelt would be higher than those 3,200 feet away.

c. Attracting businesses.

Many communities want to attract new, expanding, or relocating businesses to their area in order to increase their employment and tax bases. The importance of "quality of life" is increasingly cited as a major factor in corporate and business location decisions. As an amenity that plays an important role in increasing a community's "quality of life", trails are becoming more and more attractive to businesses and their employees¹².

- The City of Pueblo, Colorado attributes the investment in trails and parks along the Arkansas River and Fountain Creek as one of the most important components in the economic revitalization efforts of this industrial city¹³.
- The River Walk is often visited by prospective businesses looking to relocate to the San Antonio, Texas area. A business location along the River Walk is considered very desirable because the pedestrian system provides a retreat for employees during lunch and access to valuable green space within the central business district¹⁴.
- A survey of 71 economists rated factors for Arizona's attractiveness as a place to live, work, vacation, retire, and locate future plants and corporate headquarters.
 The strongest factors contributing to Arizona's positive image were climate, job opportunities, and open space including abundant outdoor recreation

¹¹ Correll, Lillydahl and Singell. (1978). The Effects of Greenbelts on Residential Property Values: Some Findings on the Political Economy of Open Space, Land Economics.

¹² National Park Service. (1995). Economic Impacts of Protecting Rivers, Trails and Greenway Corridors. Rivers Trails and Conservation Assistance, National Park Service. Fourth Edition (Revised).

¹⁰ Seattle Engineering Department (1987). Evaluation of Burke-Gilman Trail's Effect on Property Values and Crime. Seattle, WA. Office for Planning.

¹³ Federal Highway Administration (1992). Transportation Potential and Other Benefits of Off-Road Bicycle and Pedestrian Facilities. U.S. Department of Transportation. Case Study No. 7. Publication No. FHWA-PD-92-040.

¹⁴ Federal Highway Administration (1992). Transportation Potential and Other Benefits of Off-Road Bicycle and Pedestrian Facilities. U.S. Department of Transportation. Case Study No. 7. Publication No. FHWA-PD-92-040.

opportunities. Seventy firms relocated or expanded their businesses in Arizona, creating 27,800 jobs and \$970 million in indirect salaries and wages¹⁵. Chief executive officers of these firms said they chose Arizona for its "outdoor lifestyle and recreation opportunities¹⁶."

d. Proximity to Trails and Crime.

People owning property bordering a proposed trail often are concerned that developing a trail will increase crimes such as muggings, assault, rape, trespass, burglary and vandalism. However, studies from across the U.S. consistently report no increase in crimes against people or against property that can be attributed to a specific trail, and that support by property owners for trails generally increases over time¹⁷. Research findings include:

A comprehensive study sponsored by the Rails-to-Trails Conservancy examined
the incidence of crime at 372 rail-trails across the United States¹⁸. Overall, the
study shows that rail-trails are safe places for people to recreate (see Table 2
below). In 1995, only eleven of 372 rail-trails experienced any type of major
crime, such as mugging, assault, rape and murder. When contrasted with
general major crime statistics in urban, suburban and rural areas, rail-trails have
experienced very low major crime rates.

Table 2. Crime Rates: Comparing Statistics For the Nation vs. Rail Trails¹⁹.

(Rates from 1995 per 100,000 population/users) **Crime** Urban Suburban Rural U.S. Rail-U.S. Rail-U.S. Rail-**Trails Trails Trails** Mugging 335 0.53 102 0.00 19 0.00 Assault 531 0.58 293 0.02 203 0.01 Forcible Rape 43 0.04 29 26 0.00 0.01 Murder 11 0.04 5 4 0.01 0.01

The study also reported incidents of minor crimes at the 372 rail-trails (see Table 3). It also cites several local law enforcement agencies that state heavy trail usage acts as a <u>deterrent</u> in formerly isolated areas.

¹⁶ Valley National Bank. (1980). Arizona's Favorable Image Spurs Economic Growth. Arizona Progress November. Phoenix, AZ: Economic Research Department.

¹⁹ FBI Uniform Crime Reports. (1995). Rails-to-Trails Conservancy.

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¹⁵ National Park Service. (1995). Economic Impacts of Protecting Rivers, Trails and Greenway Corridors. Rivers Trails and Conservation Assistance, Fourth Edition (Revised).

¹⁷ Florida Department of Environmental Protection (1998). Thinking Green. A Guide to the Benefits and Costs of Greenways and Trails. Office of Greenways and Trails, Tallahassee, FL.

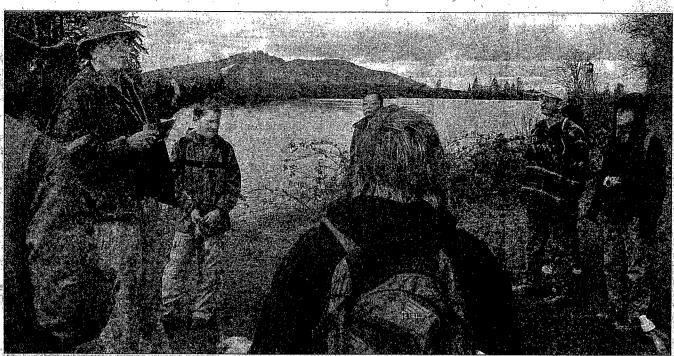
¹⁸ Tracy, T., and Morris, H. (1998). Rail-Trails and Safe Communities: The Experience on 372 Trails. Rails-to-Trails Conservancy. Washington, D.C.: National Park Service.

7. Preserving our History and Culture.

Trails have the power to connect us to our heritage by preserving historic places and by providing access to them⁴⁰. They can give people a sense of place and an understanding of the enormity of past events, such as Native American trails, the Lewis and Clark expedition, westward migration along the Oregon Trail and accessing historic sites throughout the state. Special events such as the previously mentioned Oregon Trail Sesquicentennial celebration help to point out the importance of historic trails to all Oregonians. In addition, other trails preserve transportation corridors. Rail-trails along historic rail corridors (e.g. the OC&E-Woods line Trail in Klamath Falls) provide a glance at the importance of this mode of transportation.

⁴⁰ Trails and Greenways Clearinghouse. Benefits of Trails and Greenways.

Cheadle Lake unveiled



PATRICK LAIR / DEMOCRAT-HERALD

Lebanon Public Works Director Jim Ruef speaks to a tour group he led along a freshly cleared 3.5-mile trail, a portion of which is shown below.

New path provides fresh look

BY PATRICK LAIR

ALBANY DEMOCRATHERALD

LEBANON — Hikers in Lebanon got to see parts of Cheadle Lake that had been shut off for decades by private property affences and blackberry bushes.

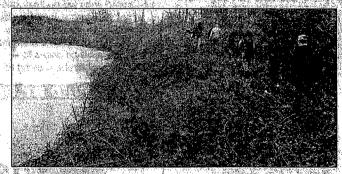
The city has cleared a 3½-mile walking path around the lake that local group Build Lebanon.

Trails hopes to incorporate into its citywide trail system.

Freres Lumber Co. donated the majority of the lake to the Lebanon Community Foundation, which is working on a plan to make the property accessible to the public.

The northern bank of the lake is still private property owned by Lebanon Hardboard LLC.

The eastern bank of the lake parallels the Albany-Lebanon Canal. A trail has been cut through heavy brush on a narrow strip of land that separates the



lake and the canal.

The western bank abuts Highway 20 and the railroad tracks.

The current trail follows the railroad tracks eastward to a gravel road, which will soon become Weirich Drive, that passes through the Strawberry Festival area.

The entire lake area is still not open to the public without special permission.

Build Lebanon Trails organized a public support hike last Saturday, led by Lebanon Public Works Director Jim Ruef, to show

化加热电镀银矿矿 网络高级特别

people what the area looks like and highlight the possibilities of future uses.

Cheadle Lake is a natural body of water that has been used by adjacent mills for decades.

At some point, the lake was drained and dredged, Ruef said, and land bridges built that connect different parts of the lake. The bridges were originally put there to protect log booms during high winds but now make interesting walkways around the lake, Ruef said.

The land bridges divide the lake into a series of

fingers that wind through the blackberry brush.

Build Lebanon Trails hopes to build a series of trails around the lake that could connect up to the rest of a proposed network of 45 miles of trails throughout the city.

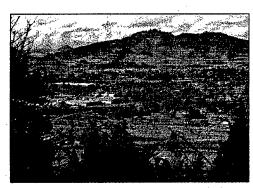
Possibilities for the area include canoeing, kayaking, fishing and a picnic area, said Rod Sell, one of the group's representatives.

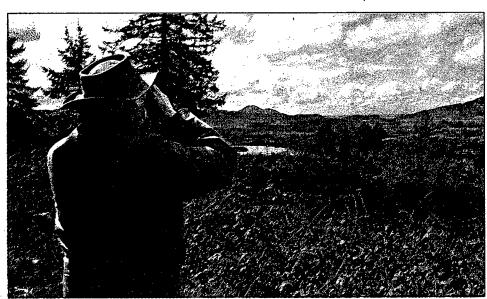
Hikers familiar with the lake said its has an abundance of warmwater fish, such as bass, catfish and bluegill.

Build Lebanon Trails is a volunteer group seeking to build public walking trails throughout the city. For more information about the group and its projects, contact Nancy Kirks at 451-6425 or Rod Sell at 258-4283.

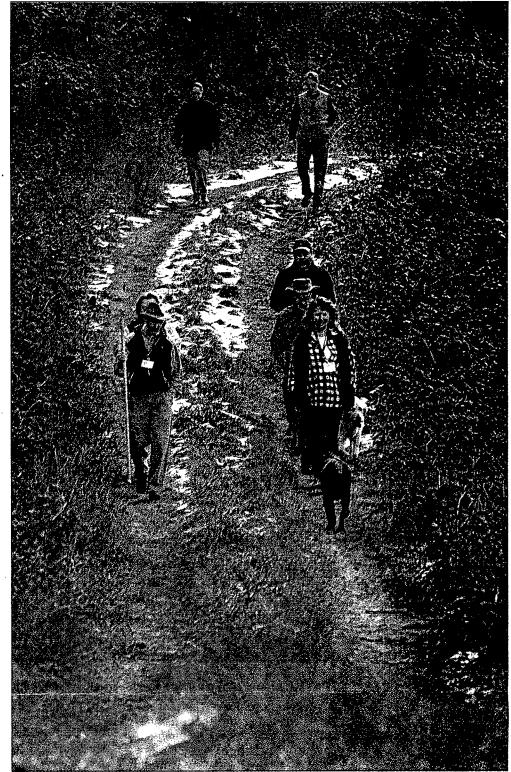
Patrick Lair can be reached at 258-6441 or patrick.lair@lee.net.

Lebanon'residents and Build Lebanon
Trails members take a hike recently on
Ridgeway Butte. Lynn Howard, below,
of Lebanon stops to take in the view,
right, of Lebanon and Peterson Butte.
In the bottom left photo, the hikers,
from left, are Howard, Jim Dippel, Dr.
Thad Nelson and Dwane Schwindt.









DAVID PATTON/DEMOCRAT-

Group's aim: 40 miles of Lebanon tra

In the meantime, Build Lebanon Trails sponsors monthly hikes to promote fitness

BY PATRICK LAIR
ALBANY DEMOCRAT-HERALD

LEBANON — On a brisk Saturday earlier this month, 11 hikers and several panting dogs trudged up a steep trail to the 950-foot summit of Ridgeway Butte east of Lebanon. Once on top, the hikers, who ranged in age from 7 to 80, were treated to a panoramic vista of the area as they caught their breath.

"It was a rough hike, but once we got to the top, it was worth the reward," said Nancy Kirks coordinator for the Community Health Improvement Partnership in east Einn County.

"It was really long and steep, and I was really sore the next day, but it was an awesome view from the top," another hiker said.

The hike was a monthly event for the group called Build Lebanon Trails, which is working to design and build more than 40 miles of hiking and walking trails around Lebanon. The group is attempting to bring more opportunities for health and fitness to Lebanon residents.

Build Lebanon Trails is a volunteer group that formed under the Community Health Improvement

Partnership, a program implemented by Samaritan Lebanon Community Hospital.

While there are many reasons why people want exercise trails, a primary one for Build Lebanon Trails is to combat child obesity, said Rod Sell, one of the group's spokesmen.

"Recent studies have shown that today's children are the first generation that aren't expected to lived onger than their parents. They're more obese, have higher blood pressure and get less physical activity. And that's horrible," Sell said.

"This is one of the reasons why we are so passionate about building the trails," Kirks said.

In 2001, a statewide study found that 20.6 percent of Lith grade students were either overweight or at risk of being overweight. By 2004, that number jumped to 23.5 percent, said Dr. Richard Leman, Oregon's chronic disease epidemiologist.

The study found that 61 percent of Linn County adults were either obese or overweight.

The problem isn't limited to Linn County, of course. In December 2001, the U.S.

Surgeon General called the increased rate of obesity in the United States an epidemic.

The Centers for Disease Control estimate that more than 2,600 Americans die every day — that's one person every 33 seconds from heart disease.

And, according to the American Heart Association, regular exercise can help lower blood pressure, stabilize cholesterol levels, prevent heart disease and reduce obesity.

Additionally, the American Hiking Society touts exercise as a great way to reduce stress, combat depression and counter the effects of aging. The society states on its Web site that exercise creates endorphins, the body's natural tranquilizers, and releases adrenaline that may build up throughout the day. The group also maintains that regular walking keeps bones strong and prevents osteoporosis.

"I exercise so that I can continue to do those outdoor things that I enjoy for a longer time," said Sell, who also jogs, swims and bicycles.

In addition to the health benefits, Build Lebanon Trails also believes that fitness trails foster a sense of community and increase appreciation for the outdoors. They are currently working to secure funding for the first trail segment. Other good resources for hiking in the area can be found at the Sweet Home Ranger District, 3225 Highway 20, or www.localhikes .com, which catalogues many hikes around A and Corvallis.

Patrick Lair can be rat patrick.lair@lee.net 6441.

More trails planned



Rod Sell, Build Lebanon Trails' city representative, stands on the bridge over Burkhart Creek, one of the segments of the new trail system.

BLT satisfying hikers' hunger

'Build Lebanon Trails' has plans for 47 miles of paved walkways

BY PATRICK LAIR

ALBANY DEMOCRATHERALD

LEBANON - If Build Lebanon Trails has its way, the city and surrounding areas will soon have more recreational opportunities.

Build Lebanon Trails, or BLT, is developing plans for 47 miles of paved trails in and around Lebanon.

"What people want more and more is recreation outside their back door," said Rod Sell, the city's mainte-

nance manager and BLT's representative to the City ouncil. "These trails will

Ive people just that." The proposed trail system will consist of existing trail segments around town and ones that the group hopes to build. The trails mainly follow greenways, creeks and the South Santiam River, with one section looping out of town to connect with the Reeves Parkway. In some places, the wooded sections will be connected by existing sidewalks, with signs directing traffic to the next trail.

The group also hopes to open a stretch of trail along the South Santiam from the north to the south end of town. Besides providing an attractive exercise path, this would open many river access points to fishermen and boaters.

The trail system will be paved and several feet wide to accommodate wheelchairs. cyclists and skateboards, as well as foot traffic.

"These trails are for the handicapped, the elderly, the young, for everyone to enjoy," Sell said.

Though still in the planning phase, BLT hopes to begin construction in the near future. Some of the work has already been done by real estate developers, such as on the new Wal-Mart Supercenter property, and many other properties where the trails are proposed have trail easements written into the titles. When the land is purchased and developed, the trail sections will be built by the developers. Other sections are privately owned and BLT is working with the land owners on a plan to connect the trails.

BLT hopes to begin the construction phase of the project by 2006, though it has not yet secured all the necessary funding. The group is looking to the Oregon State Park Recreational Trails Grant to provide 80 percent of the money. The city will pay the other 20 percent.

However, the state grant has limited funds and many other cities will compete for them. BLT will draft a letter of intent to the state this month. Later, the organization will present its project idea to a state board, along with many other groups, and compete for the funding. The

state will judge each project by certain criteria, such as the amount of public support it receives and environmental sustainability.

BLT has also applied to the National Park Service for advice and expertise on the project. If it helps BLT, the Park Service would not charge for services.

While BLT has printed maps of the trails, Sell stresses that they are still in the planning phase and that the group can use all the help it can get from the commu-

"Volunteers are always welcome. This is a project that we want the community to take charge of," Sell said.

Anyone interested in learning more about BLT's activity can join the mailing list by contacting Sell at 258-4283.

The public is also invited to attend BLT's monthly meetings. The next one will be at noon on Sept. 28 at Samaritan Health Services' Learning Center.



* Santiam Wagon Road Trail* Public Hike*

Saturday * May 13 2006 * 10:00 a.m.

Everyone is Welcome - Come and join the Build Lebanon Trails (BLT) group for an enjoyable hike that will begin at the Bob Smith Memorial Park and end at the historic Santiam Wagon Road Trail. This is one of the 47+ miles of connecting trails proposed in Lebanon. Enjoy a morning hike and find out why the Santiam Wagon Road Trail is unlike like any other Oregon Trail. Share what you know about this significant and historic trail that started right here in Lebanon. Wear comfortable shoes; bring a snack if you wish.

<u>Directions</u>: Meet at the parking lot of the Bob Smith Memorial Park (formerly known as Weldwood Park), 2889 S. Main Street, Lebanon.

*For more information contact Nancy Kirks at 541-451-6425 Community Health Improvement Partnership (CHIP)

Caution: Hiking can become habit forming!



3.5 Mile Cheadle Lake Trail

Saturday * April 8 2006 * 10 a.m.

Public Hike

Everyone is Welcome – Build Lebanon Trails (BLT) will hike the proposed Cheadle Lake Trail, one link of the 47⁺ miles of connecting trails proposed in Lebanon. Hikers will pass through recently cleared briar patches, meander across an island paradise, cross through the old Champion Mill site and wind down to the railway and cars. Wear comfortable shoes or hiking boots and be prepared for mud or soft dirt, blackberry bushes and uneven ground. Bring a snack and beverage if you wish.

<u>Directions:</u> Take Hwy 20 east to Weirich Drive. Take a left on the gravel road after the mill.

For more information contact Nancy Kirks at 541-451-6425 Community Health Improvement Partnership (CHIP)

Getting There Quicker

Community Health Improvement

BY: PAUL B. MCGINNIS

, Columbia Cj -St Helens

vanterell doesn't usually start his morning commute at of the last of the last

early because his unicycle could only carry him so fast, now

Ferry is the Meet Tresident of Mission & Human Resource for St. Elizabeth Health

Services and a themper of the Baker County Community Health Improvement

Partnership (CHIP). He rode the unitive let the promote Leave Your Car at Home

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Alimite privary of 2003, the Oregon Department of Human Resources Health Promotion and Chronic Disease Prevention Section released two companion statewide plans promoting physical activity and improved nutrition. The Healthy Active Oregon plans called Oregonians into action and provided simple, yet alloquent, guidance on evidence-based practices that community residents could be appropriately and provided simple.

employ Both rural and urban communities throughout Oregon embraced the admind challenge and are mobilizing and starting to create projects and programs.

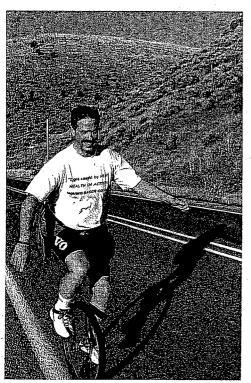
No single project of activity will solve the obesity epidemic. It must be attacked of Jeneral state and local policy fronts and in the community environments where it esidents, work and spend most of their time. Individuals, in conjunction with their families, must also take responsibility for their own health, said.

Jame Moore, PhD head of Oregon's Health Promotion and Chronic Disease.

ane Woore End Reag of Gregoris Treath Promotion and Chronic Diseases the Market British Commence of the Commen

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CHIP is a comprehensive community health development model coordinated through the Oregon Office of Rural Health. During the past three years, several CHIP programs throughout Oregon have decided to focus on "promotion of physical activity" and "improved nutrition" as a means to improve community health. Karen Bondley, CHIP Coordinator for coastal Lincoln County summed it up this way, "the contributing behaviors to many of the leading causes of death are diet, obesity and a lack of exercise. So, we decided to focus some of our efforts in those areas."



Jerry Nickell unicycles 28 miles round trip during Leave Your Car at Home Day. (Photo Courtesy of the Baker City Herald)

The Lincoln County CHIP decided to pursue a policy path as well as implementing some community projects. They sponsored two workshops attended by community leaders. The first was an awareness raising session which profiled all of the goals and objectives in the statewide Healthy Active Oregon plans and asked participants to identify gaps between what was currently happening in the county and what was called for in the plans. The second workshop focused on nutrition and exercise policies in public schools.

The Lincoln County CHIP's community projects included scholarships for kids to participate in Recreation Center activities, and Walk to School events planned in conjunction with Lincoln County Public Health. A more permanent project was the creation of a community garden in a low-income housing complex. Master gardeners along with the local Extension Service worked with the managers and residents to create a large community vegetable garden. The twelve raised beds were surrounded by strawberry plants to prevent erosion, and various berry bushes and fruit trees. According to Debra Spoelstra of the Community Development



"Jumpin Jerry" is the official logo of the Health in Action campaign to get people moving in Baker County, Oregon.

Corporation of Lincoln County,
"This Community Garden is
providing low income families,
seniors and youth in our programs
an opportunity to work together,
mentor one another and share in
a bounty of fresh vegetables, food
preservation and fun. The value
of our garden provides more than
just good nutrition."

Each community is unique and solutions that fit one might not make sense in another. "One evidenced based strategy suggested placing signs next to elevators prompting people to take the stairs. There are only a few elevators in all of Baker County," said Barbara Tylka MD, General Surgeon and Baker CHIP member. Tylka and a CHIP committee created a resource inventory of physical activity opportunities and started a Why Not Walk? campaign to discourage people from driving

continued on next page



three or four blocks while going between stores in Baker City's historic downtown district.

The Baker County CHIP furthered its activities by applying for a grant from the Catholic Health Initiatives community benefit program and created Health in Action (HIA). Sherrie Kvamme has served as the HIA Coordinator since its inception, and she has been busy. Over 1,500 people in Baker County (about 10% of the population) are registered with the HIA program. There have

been Walk Across
Baker activities
where community
residents tracked
their walking distances and plotted
them on a chart
that represented
traversing the 100
plus miles from
Hell's Canyon to
the abandoned

gold fields of Sumpter. HIA also distributed pedometers, which have been shown to increase physical activity by some 10,000 steps per day if used regularly. The project has expanded to Kids in Action, which through the public schools promotes the ten healthy habits for kids to model. Rewards for "Getting"

Caught by HIA" doing something positive for your health, include key chains, T-Shirts, water bottles and other gifts, and are now a hallmark of the HIA and KIA programs.

In Richland, Oregon (population 150), a part of Baker County where the health care system is limited to emergency medical services, a woman was told by her doctor she needed to lose some pounds and suggested she join Weight Watchers. The problem is, there is no Weight Watchers program in Richland and

the logistics, cost, and time spent getting to the nearest service made no sense to her. Still she wanted to comply with her doctors request so she did what many rural people do

when confronted with similar situations, she created her own set of common sense guidelines and recruited friends and neighbors to a group called WAGs (Weight Accountability Group). The WAGs meet Tuesday mornings, weigh-in, and talk about their progress toward short and long-range goals. The

WAGs do not endorse a specific diet or exercise program. They support sensible individual choices. The WAGs concept has spread to Halfway, Oregon where a new group is forming.

The East Linn CHIP embraced the active community environment strategy to promote health. The Build Lebanon Trails (BLT) project was created as part of the Trails Committee. Rod Sell, a City of Lebanon employee who serves as chair of the committee said. "Our goal is to tie together the community of Lebanon with a trail system that connects each school, public building, park, the hospital, neighborhoods and the business district." The long range vision is to build 45 miles of 12 foot wide, paved, fully ADA accessible trails. As planned, these trails would connect Lebanon to other communities in Linn County and beyond. This is an ambitious plan but local government, residents and businesses have come together to "share the vision." Public meetings were held to develop a matrix to prioritize which of the over 60 trail segments would be pursued and in what order. The first segment is called the Marks Slough Trail and makes the scenic waterways in the community more accessible. "Trails

"With trails we can embrace all the great outdoors Oregon offers, and we can get fit and stay healthy in the process," said Rod Sell.

are the greatest asset to any community and nature is all around us. With trails we can embrace all the great outdoors Oregon offers, and we can get fit and stay healthy in the process," said Sell.

Just up the road from Lebanon, Craig Martin, City Manager, Sweet Home, Oregon and East Linn CHIP member has targeted his Healthy Active Oregon efforts to his own workplace. Sweet Home employees now receive comprehensive employee health screenings, telephone health coaching consultations for those who want to change behaviors, walking competitions between departments using pedometers, and the "Monday Munchy" program which provides healthy alternative snacks in employee break areas. "The efforts here have raised employee awareness that their individual behaviors can indeed have an impact on our insurance costs, while at the same time helping them be healthier and more productive," said Martin.

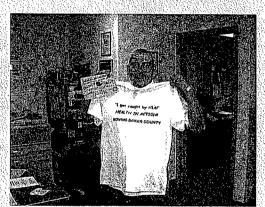
The CHIP's in Baker County,
Lincoln County, and Reedsport
determined to give their local
doctors a resource to help individual
patients in need. Weight loss counseling is not a service covered by
many insurance plans so these



An abandoned overflow pipe will be converted into a walking and biking bridge as part of the Build Lebanon Trails plan.



The Ridge Garden Club members enjoy the fruits of their labor.



Jim Thomas was seen parking his car in the furthest reaches of his parking lot and walking an extra few steps to work

communities created Health Coach positions. These lay residents were trained in Motivational Interviewing techniques an emerging field with the intent of helping the client resolve ambivalence around barriers to their goals. Clinicians in all three places can refer patients to a Health Coach for up to three hours of one-on-one service. Health Coaching is a form of health education, not medical treatment and is part of a self-management program for clients.

These community efforts in rural Oregon through the CHIP groups demonstrate the desire and ability among community members to help their own fellow citizens improve their health. The obesity interventions in the workplace, schools, and community combined with nutrition and physical activity policies are all helping to achieve the goal of a Healthy Active Oregon.



democratherald.com



Wednesday, September 7, 2005 Last modified Wednesday, August 31, 2005 2:39 PM PDT

East Linn citizens promoting health through program

By Patrick Lair Albany Democrat-Herald

LEBANON — East Linn County citizens are stepping up to promote healthy behavior. Thanks to a Samaritan Health Services program called CHIP, residents are forming their own groups to address local health needs.

CHIP, or Community Health Improvement Partnership, began in 2003 as a collaboration between Samaritan Health Services in Lebanon and the Oregon Office of Rural Health. Now that it has begun to develop, participants hope the partnership will continue to grow.

"We like to refer to CHIP as a process rather than a project," says CHIP coordinator Nancy Kirks. "A project has an end but a process is ongoing."

The idea from the start was that CHIP be a community-led effort. Through an extensive process of gathering information from all parts of the community (see sidebar), an initial listing of 40 health concerns was narrowed down to seven issue areas: affordable health care, health education, mental health, prevention, teen health, transportation and urgent care.

For each issue area, groups have come together to act on the advice of the solution teams and work toward making changes. The groups are mostly volunteers who find ways to fund their own projects.

For instance, under the issue of teen health, several citizens created teen mentoring programs, including an after school bike shop at Pioneer school.

Under the issue of mental health, the Northwest Health Foundation of Portland is helping fund volunteers to train as health coaches. According to the partnership, many people go to medical doctors for mental health issues when there is limited access to mental health experts. In these instances, doctors can refer patients to a meeting with a health coach who will be trained only to discuss personal behavior and goals with the patient and offer support.

From the issue of prevention came the Build Lebanon Trails committee. This group, which holds a public meeting the fourth Wednesday of every month at Samaritan Health Services' Learning Center, is developing a 47-mile trail system to connect many of the natural areas around town.

These are only a few of the projects that CHIP inspired, and the process is far from complete. Kirks has a tree diagram of the seven issue areas with branches sprouting off in different directions. Each branch is a new project or a group working to meet the community's health needs. Kirks says the possibilities are endless and it depends upon volunteers deciding to take action.

"This is really a grass roots effort and we certainly encourage the community to get involved," Kirks said.

For more information, contact Kirks at 451-6425.

CREATION OF A PLAN

Initially, members from all aspects of the local communities — from education, religion, health care and local government — were asked to voice their concerns about the community's health needs. These people, called partners, were interviewed by state officials to form an outline of their concerns.

Next, the partners each interviewed five people from within their sectors. After nearly 100 interviews, officials drew a larger picture of the community's health concerns.

The partnership then opened a meeting to the general public, asking citizens to voice their opinions and concerns. The

partnership led a group of nearly 75 people through the interview process where they listened to and recorded each person's concerns. Each participant then voted on the five most important issues.

From this process, 40 issue areas emerged.

At the next meeting of partners, a vote was taken to narrow the 40 issues down to seven. Those seven concerns are now CHIP's official "issue areas."

Partners then organized their own teams to define the problems, explore possible solutions and make recommendations. These teams worked for six months and submitted their recommendations one year from the beginning of the entire process.

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Agenda Item 1



LEBANON POLICE DEPARTMENT MEMORANDUM

TO:

John Hitt, City Administrator

Mayor Toombs and the Lebanon City Council

FROM:

Michael D. Healy, Chief of Police

DATE:

April 3, 2006

RE:

Liquor License Renewal for Star Lite Tavern

As a matter of procedure for all liquor license renewal requests, the police department conducts a review of all calls for service and other activity which involved the applicant over the previous year.

I wanted to bring to the Council's attention some incidents which have occurred over this past year at the Star Lite Tavern. You are aware from our experiences over the years that almost any business dispensing alcohol will generate calls for service from the police department. However, I feel these three incidents combined are out of the norm. While these issues, in all probability, will not result in a denial of the license renewal on OLCC's part (regardless of a negative Council recommendation) I feel it is important for you to be aware of them.

On two occasions a bartender (the same bartender in both cases) has been caught drinking on duty at the Star Lite by Lebanon Police Department personnel. In both cases he was cited and arrangements were made to shut down the business for the rest of those evenings. OLCC has taken follow-up action on both of those cases and has applied significant fines (approximately \$5,000.00) to the owner, plus a mandatory two-day suspension of their license. The owner states that she has terminated the offending employee.

The other incident related to serving a minor in November 2005 when a minor-decoy sting was operated by the OLCC. The minor was served an alcoholic beverage without being asked to prove his/her age. I believe the consequences of this case were also included in the above fine and suspension.

I will be available for questions from the Council when these renewals come to you for a recommendation.

DATE: 23 March 2006 APPLICANT NAME: 7-Elevan Store #2353-2430A LOCATION: 1490 S. Main Street, Lebanon, OR 97355 PARTICIPANT: Novella P & Timothy M. Ciochon LICENSE TYPE: O **LICENSE NO.: 66453 RECOMMENDATION: APPROVAL** DENIAL DATE 4-12-06 FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Oh - Dala 3-23-06

DATE: 23 March 2006 APPLICANT NAME: American Legion Post #51 LOCATION: 480 Main Street, Lebanon, OR 97355 PARTICIPANT: American Legion Post #51 LICENSE TYPE: F-CLU LICENSE NO.: 66703 **RECOMMENDATION: APPROVAL DENIAL** DATE FIRE DISTRICT POLICE DEPT **PLANNING DEPT** BUILDING DEPT CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

ok. Dala - 3-23-06

DATE: 23 March 2006

APPLICANT NAME: Appletree Restaurant

LOCATION: 1890 S. Main Street, Lebanon, OR 97355

PARTICIPANT: Sharon F. & Bob G. Mitchell

LICENSE TYPE: F-COM

LICENSE NO.: 67063

| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
|--------------------------|--|--------|---------|
| FIRE DISTRICT Mand Willy | ************************************** | | 4-12-06 |
| POLICE DEPT MACHINE | <u> </u> | | 3/28/06 |
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NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Ok-Dula 32306

LEBANDA FIRE DISTRICT HAS HOTED DUTSTANDING FIRE CODE

VIOLATIONS DA INSPECTION DATED IN MARCH AND

REINSPECTION DATED APRIL 4, 2006, ACTION PLAN

HER DETAILING HOW COMPLIANCE WILLS BE REACHE MUST

BE SUBMITTED TO THE LEBANON FIRE DISTRICT.

DATE: 23 March 2006 APPLICANT NAME: Bi-Mart #665 LOCATION: 2680 S. Santiam, Lebanon, OR 97355 PARTICIPANT: Bi-Mart Corporation LICENSE TYPE: O LICENSE NO.: 66303 RECOMMENDATION: **APPROVAL DENIAL** DATE FIRE DISTRICT 4-12-06 POLICE DEPT **PLANNING DEPT** BUILDING DEPT CITY RECORDER NOTE:

Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

OK-Dala 3-2306

DATE: 23 March 2006

APPLICANT NAME: The Beef Jerky Store

LOCATION: 3510 S. Santiam Hwy., Lebanon, OR 97355

PARTICIPANT: Vickey J. Smith

LICENSE TYPE: O

LICENSE NO.: 67965

| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
|-------------------------|----------|--------|---------|
| FIRE DISTRICT Mah Willy | | | 4-12-06 |
| POLICE DEPT | | | 2/28/06 |
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| BUILDING DEPT JOSM BUS | | | 4/6/06 |
| CITY RECORDER | | | |

NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Oh 323 venou

| DATE: 23 March 2006 | | | |
|---|------------------|--------|---------|
| APPLICANT NAME: Center Market #4 | | | |
| LOCATION: 1225 E. Grant, Lebanon, OR 97355 | | | |
| PARTICIPANT: Lovleen, Inc. | | | |
| LICENSE TYPE: O | | | |
| LICENSE NO.: 67333 | ******* | ***** | |
| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
| FIRE DISTRICT Mah Wiley | | | 4-12-00 |
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| INSURANCE COMPANY: | | | |

ok. Dala 3.2306

DATE: 23 March 2006

APPLICANT NAME: Duffy's Irish Pub

LOCATION: 679 Main St., Lebanon, OR 97355

PARTICIPANT: Judy A. & Rudy J. Placencia

LICENSE TYPE: F-COM

LICENSE NO.: 72209

RECOMMENDATION:

APPROVAL DENIAL DATE

FIRE DISTRICT

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CITY RECORDER

NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

ok Dala 3-23-06

DATE: 23 March 2006 APPLICANT NAME: El Charro Mexican Restaurant LOCATION: 1755 Main Street, Lebanon, OR 97355 PARTICIPANT: Luciano Alcantar LICENSE TYPE: F-COM LICENSE NO.: 66231 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER

NOTE:

Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

bh Dala 3-2306

DATE: 23 March 2006 APPLICANT NAME: Elks Lodge #1663 Lebanon LOCATION: 633 Park Street, Lebanon, OR 97355 PARTICIPANT: Elks Lodge #1663 Lebanon LICENSE TYPE: F-CLU LICENSE NO.: 68547 **RECOMMENDATION: APPROVAL DENIAL** DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

ok Dula 3-23-06

DATE: 23 March 2006 APPLICANT NAME: The Fire Pit LOCATION: 2230 S. Santiam Hwy., Lebanon, OR 97355 PARTICIPANT: Carolyn Cannon LICENSE TYPE: F-COM LICENSE NO.: 68268 **RECOMMENDATION: APPROVAL DENIAL** DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT BUILDING DEPT CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Ol Dala 3.23.06

DATE: 23 March 2006 APPLICANT NAME: H & N Chevron LOCATION: 805 Park St., Lebanon, OR 97355 PARTICIPANT: H & N Petroleum LLC LICENSE TYPE: O **LICENSE NO.: 74879 RECOMMENDATION:** DATE **APPROVAL DENIAL** POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** 3.23.04 Dal

| DATE: 23 March 2006 | | |
|---|----------------------|---------|
| APPLICANT NAME: Ixtapa Family Mexican Resaturant | | |
| LOCATION: 25 N. Santiam Hwy., Lebanon, OR 97355 | | |
| PARTICIPANT: Ixtapa-Lebanon Inc. | | |
| LICENSE TYPE: F-COM | | |
| LICENSE NO.: 68522 | ************** | |
| RECOMMENDATION: | APPROVAL DENIAL | DATE |
| FIRE DISTRICT Mark Wally | | 4-1206 |
| POLICE DEPT MACHINE | <u> </u> | 3/28/06 |
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| INSURANCE COMPANY: | | |
| Ol 3-2306 Dul | | |

DATE: 23 March 2006 APPLICANT NAME: Jack's Market LOCATION: 590 Tangent Street, Lebanon, OR 97355 PARTICIPANT: Kun H. & Hyon S. Kim LICENSE TYPE: O LICENSE NO.: 66936 **RECOMMENDATION: APPROVAL DENIAL DATE** POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** Oh 323-06 July

DATE: 23 March 2006 APPLICANT NAME: Juan's Mexican Restaurant LOCATION: 1112 Main Street, Lebanon, OR 97355 PARTICIPANT: Jaun & Maria Sanchez LICENSE TYPE: F-COM LICENSE NO.: 68457 **RECOMMENDATION: APPROVAL DENIAL** DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting

documentation.

Ol 3-23-06 Dula

INSURANCE COMPANY:

DATE: 23 March 2006

APPLICANT NAME: Knothole Market & Texaco

LOCATION: 2412 S. Santiam Hwy, Lebanon, OR 97355

PARTICIPANT: N&P, LLC

LICENSE TYPE: O

LICENSE NO.: 67323

RECOMMENDATION:

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NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Oh 3-23-06 Dala

DATE: 23 March 2006 APPLICANT NAME: Lebanon Market LOCATION: 1695 S. main, Lebanon, OR 97355 PARTICIPANT: Tobacco World Inc. LICENSE TYPE: 0 LICENSE NO.: 67587 **RECOMMENDATION: APPROVAL DENIAL** DATE POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

3.23-06 Dale

| DATE: 23 March 2006 | | |
|---|---------------------|----------------|
| APPLICANT NAME: Lebanon Shop & Kart | | |
| LOCATION: 1950 Main Street, Lebanon, OR 97355 | • | |
| PARTICIPANT: B&E2 LLC | | |
| LICENSE TYPE: O | | • |
| LICENSE NO.: 66252 | ********* | |
| RECOMMENDATION: | APPROVAL DENIAL | DATE |
| FIRE DISTRICT Man Willy | | 4-12-06 |
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| PLANNING DEPT | | 4/6/66 |
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| CITY RECORDER | | . |
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| INSURANCE COMPANY: | | |
| ide 3.23-06 Trule | | |

DATE: 23 March 2006 APPLICANT NAME: Linn Lanes LOCATION: 2250 S. Main, Lebanon, OR 97355 PARTICIPANT: Gary B. Heintzman LICENSE TYPE: F-COM LICENSE NO.: 69366 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting

documentation.

INSURANCE COMPANY:

Ol 3.23.06 Dale

DATE: 23 March 2006 APPLICANT NAME: Mama Linda's Great Pasta Co. LOCATION: 50 W. Oak, Lebanon, OR 97355 PARTICIPANT: Linda L. & Charles J. Borg LICENSE TYPE: L **LICENSE NO.: 66189 RECOMMENDATION: APPROVAL** DENIAL DATE **FIRE DISTRICT** POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

6h 3.2306 Dale

DATE: 23 March 2006

APPLICANT NAME: Mama Linda's Great Pasta Co.

LOCATION: 50 W. Oak, Lebanon, OR 97355

PARTICIPANT: Linda I & Charles J. Borg

LICENSE TYPE: O

LICENSE NO.: 66188

RECOMMENDATION:

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NOTE:

Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

pl 3-23-04

DATE: 23 March 2006 APPLICANT NAME: Merlin's Bar & Grill LOCATION: 25 W. Sherman, Lebanon, OR 97355 PARTICIPANT: Michael L. Groff LICENSE TYPE: F-COM LICENSE NO.: 66791 **RECOMMENDATION: APPROVAL DENIAL** DATE POLICE DEPT **PLANNING DEPT BUILDING DEPT CITY RECORDER** NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** W 3 23-06 Due

DATE: 23 March 2006

APPLICANT NAME: Nite Food Mart

LOCATION: 300 N. Santiam Hwy., Lebanon, OR 97355

PARTICIPANT: Thomas L & Erin Lee

LICENSE TYPE: O

LICENSE NO.: 69674

RECOMMENDATION:

POLICE DEPT

PLANNING DEPT

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NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

BUILDING DEPT

CITY RECORDER

oh 3.23-02 Dak

DATE: 23 March 2006

APPLICANT NAME: Oak Market & Deli

LOCATION: 290 W. Oak, Lebanon, OR 97355

PARTICIPANT: Thom N. Mau

LICENSE TYPE: O

LICENSE NO.: 67047

RECOMMENDATION: APPROVAL DENIAL DATE

FIRE DISTRICT AAA Way 4-12-06

POLICE DEPT AAAWA 4/6/06

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NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

CITY RECORDER

Oh 3-23.04 Dale

DATE: 23 March 2006

APPLICANT NAME: Oregon Mini Mart

LOCATION: 2684 S. Santiam Hwy., Lebanon, OR 97355

PARTICIPANT: JSRS LLC

LICENSE TYPE: O

LICENSE NO.: 68635

RECOMMENDATION:

APPROVAL DENIAL

DATE

#-12-06

POLICE DEPT

PLANNING DEPT

BUILDING DEPT

CITY RECORDER

NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

OL 3.23.06 Dae

| DATE: 23 March 2006 | | | |
|--|-------------------|---|---------|
| APPLICANT NAME: Pepper's Deli | | | |
| LOCATION: 2752 S. Santiam Hwy, Lebanon, OR 97355 | | | |
| PARTICIPANT: C Cannon Corp. | | | |
| LICENSE TYPE: O | | | |
| LICENSE NO.: 72839 | · ******** | ***** | |
| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
| FIRE DISTRICT Man wify | | | 4-12-06 |
| POLICE DEPT | | | 3/28/0 |
| PLANNING DEPT Danke | | | 4/6/06 |
| BUILDING DEPT JOSON 15ush | | | 4/6/06 |
| CITY RECORDER | | *************************************** | |
| NOTE: Recommendation for denial must be accompa documentation. | anied by supporti | ing | |
| INSURANCE COMPANY: | | | |
| M 21306 Dala | | | |

| DATE: 23 March 2006 | | | |
|---|-------------------|--------|---------|
| APPLICANT NAME: Pepper's Deli | | | |
| LOCATION: 2752 S. Santiam Hwy., Lebanon, OR 97355 | | | |
| PARTICIPANT: C Cannon Corp | | | |
| LICENSE TYPE: L | | | |
| LICENSE NO.: 72840 | | | |
| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
| FIRE DISTRICT Manh Willy | | | 4-12-06 |
| POLICE DEPT ON THE | | | 3/28/06 |
| PLANNING DEPT TOUR | <u> </u> | ··· | 4/6/06 |
| BUILDING DEPT BUSH | | | 416/06 |
| CITY RECORDER | | | |
| NOTE: Recommendation for denial must be accompar documentation. | nied by supportir | ng | |
| NSURANCE COMPANY: | | | |
| Sh 3-23-06 Dale | | | |

DATE: 23 March 2006 APPLICANT NAME: Pizza Factory LOCATION: 1188 Main Street, Lebanon, OR 97355 PARTICIPANT: Sege LLC LICENSE TYPE: L LICENSE NO.: 72178 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT POLICE DEPT **PLANNING DEPT BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:**

3.23-04 Due

| DATE: 23 March 2006 | | | |
|--|------------------|-------------|---------|
| APPLICANT NAME: Pizza Hut | | | |
| LOCATION: 1704 Main Street, Lebanon, OR 97355 | | | |
| PARTICIPANT: Pizza Hut of SE Kansas Inc. | | | |
| LICENSE TYPE: L | | | |
| LICENSE NO.: 67225 | ******* | ***** | |
| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
| FIRE DISTRICT Mark wily | | | 4-12-06 |
| POLICE DEPT MAN HOW | | | 3/28/06 |
| PLANNING DEPT Danke | | | 9/6/06 |
| BUILDING DEPT JOSAN Bush | | | 4/6/06 |
| CITY RECORDER | | | |
| NOTE: Recommendation for denial must be accompa documentation. | nied by supporti | ng | |
| INSURANCE COMPANY: | | | |
| in h 3.73-00 Du | | | |

DATE: 23 March 2006 APPLICANT NAME: Redbeard's Den Steak & Seafood Family Dining LOCATION: 1581 S. Main Street, Lebanon, OR 97355 PARTICIPANT: Diana E. Nicholson LICENSE TYPE: L LICENSE NO.: 77809 **RECOMMENDATION: APPROVAL DENIAL** DATE POLICE DEPT **PLANNING DEPT BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

de 3.23-01 Tille

DATE: 23 March 2006

APPLICANT NAME: Rite aid #5369

LOCATION: 30 E.Oak Street, Lebanon, OR 97355

PARTICIPANT: Thrifty Payless, Inc.

LICENSE TYPE: O

LICENSE NO.: 67571

RECOMMENDATION:

APPROVAL DENIAL DATE

FIRE DISTRICT MALL Wally

POLICE DEPT WANTING

PLANNING DEPT WANTING

BUILDING DEPT WANTING

CITY RECORDER

NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Ol 3-2306 Dul

DATE: 23 March 2006 APPLICANT NAME: Roth's IGA Foodliner LOCATION: 2540 S. Santiam Hwy., Lebanon, OR 97355 PARTICIPANT: Roth IGA Foodliner, Inc. LICENSE TYPE: O LICENSE NO.: 67388 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** 6h 3.23-06 Tala

DATE: 23 March 2006

APPLICANT NAME: Safeway Store #1558

LOCATION: 1983 S. Santiam Hwy., Lebanon, OR 97355

PARTICIPANT: Safeway Inc.

LICENSE TYPE: O

LICENSE NO.: 67410

RECOMMENDATION:

POLICE DEPT

PLANNING DEPT

BUILDING DEPT

CITY RECORDER

APPROVAL

DENIAL

APPROVAL

JAVA

4/6/04

4/6/04

NOTE:

Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

Ok 3.23.06 Daen

CITY OF LEBANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M

DATE: 03/23/2006 TIME: 10:35:40

BUSINESS PROFILE SHEET ORI#: OR0220300 LPD

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JACKET# NAME ADDRESS CITY STATE ZIP 2902B SHERMAN ST BAR&GRILL 76 E SHERMAN ST LEBANON OR 97355

MAILING NAME MAILING ADDRESS

CITY STATE ZIP PHONE NUMBER ATTENTION

BUSINESS DESCRIPTION

YEAR STARTED

SEASONAL YES

NO

| ALIAS NAME | NAME TYPE |
|------------|-----------|
| BOJANGLES | ALIAS/AKA |

| ASSOCIATE ID# | NAME | | ADDRESS | | CITY | STATE | ZIP | SUB/ASC REL | ASC/SUB REL |
|---------------|--------------------|---------------|----------------|-----------------|-----------|-------|-------|-------------|-------------|
| | COCK TAVERN | | | | CORVALLIS | OR | | OTHER | EMERGENCY# |
| 36214A LEM | BKE, TERESA, JAI | NETTE, | 2070 SE | QUEEN ST D105 | ALBANY | OR | 97321 | EMPLOYER | EMPLOYEE |
| 51455A WEY | HRICH, GARY,, | | | | | | | EMPLOYER | EMERGENCY# |
| 51456A CON | NER, THOMAS, MI | CHAEL, | 4869 SW | ROSEBERRY ST | CORVALLIS | OR | 97333 | EMPLOYEE | EMERGENCY# |
| 65523A LON | GTIN, MELISSA, | ANN, | 300 SE V | JESTERN ST | ALBANY | OR | 97321 | EMPLOYER | EMPLOYEE |
| INCIDENT# | DATE | INCIDENT TYPE | CALL/COMP/OTHR | LOCATION | CITY | | | | |
| 200100000369 | <u>01/14/2001-</u> | DISTURB | CALLER | 76 E SHERMAN ST | LEBAN | ON | | | |
| 200100000117 | 01/05/2001 | DISTURB | CALLER | 76 E SHERMAN ST | LEBAN | | | | |
| 200000010152 | 12/23/2000 | DISTURB | CALLER | 76 E SHERMAN ST | LEBAN | | | | |
| 200000009281 | 11/18/2000 | DOMESTIC | CALLER | 76 E SHERMAN ST | LEBAN | | | | |
| | | | | | | | | | |

| | | | | IO E SHEKNAN | | LEBANON |
|--------------|------------|------------|--------|--------------|----|---------|
| 200100000117 | 01/05/2001 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 200000010152 | 12/23/2000 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 200000009281 | 11/18/2000 | DOMESTIC | CALLER | 76 E SHERMAN | | LEBANON |
| 200000008947 | 11/05/2000 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 200000007580 | 09/16/2000 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 200000005769 | 07/15/2000 | LIQ LAWS | CALLER | 76 E SHERMAN | | LEBANON |
| 200000003685 | 05/08/2000 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 200000002582 | 04/02/2000 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 200000000197 | 01/08/2000 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900010298 | 11/24/1999 | TRESPASS | CALLER | 76 E SHERMAN | | LEBANON |
| 199900009794 | 11/07/1999 | TRESPASS | CALLER | 75 E SHERMAN | | LEBANON |
| 199900009772 | 11/06/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900008972 | 10/12/1999 | THEFT | CALLER | 76 E SHERMAN | | LEBANON |
| 199900008555 | 09/29/1999 | INSEC PREM | CALLER | 86 E SHERMAN | | LEBANON |
| 199900007912 | 09/11/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900006936 | 08/14/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900004791 | 06/12/1999 | CONTACT/FI | CALLER | 76 E SHERMAN | | LEBANON |
| 199900004302 | 05/27/1999 | THEFT | CALLER | 76 E SHERMAN | | LEBANON |
| 199900004042 | 05/20/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900002660 | 04/04/1999 | VANDALISM | CALLER | 76 E SHERMAN | | LEBANON |
| 199900002420 | 03/26/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199900002280 | 03/22/1999 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 199900000401 | 01/13/1999 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| 199800011110 | 12/05/1998 | DISTURB | CALLER | 76 E SHERMAN | ST | LEBANON |
| 199800010880 | 11/26/1998 | TRESPASS | CALLER | 76 E SHERMAN | | LEBANON |
| 199800009887 | 10/26/1998 | TRESPASS | CALLER | 76 E SHERMAN | | LEBANON |
| 199800009084 | 09/28/1998 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 199800008878 | 09/21/1998 | TRESPASS | CALLER | 76 E SHERMAN | | LEBANON |
| 199800008844 | 09/20/1998 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 199800006885 | 07/25/1998 | SUSP CIRC | CALLER | 76 E SHERMAN | | LEBANON |
| 199800006340 | 07/10/1998 | DISTURB | CALLER | 76 E SHERMAN | | LEBANON |
| | | | | | | |

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DSTEWARD

TIME: 10:35:40 BUSINESS PROFILE SHEET ORI#: OR0220300 LPD

| JACKET# | NAME | | ADDRESS | | CITY | STATE ZIP |
|--------------|-----------------|------------------|-----------------------------|-----------------|---------|-----------|
| 2902B | SHERMAN ST BAR& | GRILL | 76 E SHERMAN ST | | LEBANON | OR 97355 |
| 19980000497 | 1 06/01/1998 | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | OK 77333 |
| 199800003503 | 3 04/16/1998 | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19980000291 | 2 03/29/1998 | TRAF COMP | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199800002549 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19980000139 | 1 02/11/1998 | LIQ LAWS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199800001231 | 7 02/06/1998 | SKATEBOARD | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19980000027 | | HARASSMENT | CALLER | 45 W SHERMAN ST | LEBANON | |
| 19970001152 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19970001152 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700011238 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19970001061 | 5 11/09/1997 | ASSIST PUB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700007344 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700005440 | | INTOX PERS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700004920 | | TRESPASS | CALLER | 75 E SHERMAN ST | LEBANON | |
| 199700003743 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700003203 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700003202 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700003200 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700002826 | 03/30/1997 | THEFT | CALLER | 76 E SHERMAN ST | LEBANON | |
| 19970000203 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700000362 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199700000046 | | SUSP CIRC | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199600011228 | | ASSAULT | CALLER | 150 WILLIAMS ST | LEBANON | |
| 199600008609 | · · · · · · · | DISTURB | CALLER | 45 E SHERMAN ST | LEBANON | |
| 199600008387 | ,, | ASSAULT | CALLER | 76 E SHERMAN ST | LEBANON | |
| 199600006320 | | INSEC PREM | CALLER | 45 W SHERMAN ST | LEBANON | |
| 200100001722 | , , | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200100003086 | * .,, | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200100003423 | | SUSP CIRC | CALLER | 76 E SHERMAN ST | LEBANON | ŕ |
| 200100007030 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200100009050 | | DOMESTIC | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200100010835 | | NARCOTICS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200200004431 | | INTOX PERS | CALLER | 53 E SHERMAN ST | LEBANON | • |
| 200200007821 | | DOMESTIC | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200200011024 | | TRESPASS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200400002498 | | TRAF COMP | CALLER | MAIN ST | LEBANON | |
| 200400002498 | | VANDALISM | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200400002923 | | DISTURB | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200400011494 | | ASSAULT | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200400011792 | | LIQ LAWS | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200500001604 | | THEFT | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200500010095 | | SUSP CIRC | CALLER | 679 MAIN ST 4 | LEBANON | |
| 200500011412 | | DISTURB Alarm | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200100010835 | | NARCOTICS | CALLER | 45 W SHERMAN ST | LEBANON | |
| 200000008325 | | ALARM | CALLER | 76 E SHERMAN ST | LEBANON | |
| 200000007980 | | ALARM | COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| 200000005806 | | ALARM | COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| 199900009986 | , , | ALARM | COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| 199900009037 | | ALARM | COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| 199900005701 | , , . , . , , , | ALARM | COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| 199900005083 | | ALARM | -COMPLAINANT COMPLAINANT | 76 E SHERMAN ST | LEBANON | |
| | | | SOULFVINAMI | 76 E SHERMAN ST | LEBANON | |

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DATE: 03/23/2006 TIME: 10:35:40 PHEINESS PROFILE SHEET ORING ORING ORIGINAL

| TIME: 10:35:40 | BUSINESS PROFILE S | SEET ORI#: OR0220300 LPD | | PL0290 DSTEWARD |
|--|--|---|-------|--------------------|
| JACKET# NAME | ADDRESS | CITY | STATE | 21P |
| 2902B SHERMAN ST BAR&GRILL 199800008135 08/30/1998 ALARM 199800008125 08/30/1998 ALARM 19980000527 01/16/1998 ALARM 199700001360 02/15/1997 ALARM 199700001360 02/15/1997 ALARM 200100005571 06/24/1996 ALARM 200100002176 03/24/2001 ALARM 200100003658 05/13/2001 ALARM 200100004070 05/26/2001 ALARM 200100005569 07/09/2001 ALARM 200100005967 07/22/2001 ALARM 200100005967 07/22/2001 ALARM 200100005968 07/23/2001 ALARM 200200010934 12/07/2002 ALARM 200200011599 12/31/2002 ALARM 200200011599 12/31/2002 ALARM 200300007944 08/17/2003 ALARM 20040007022 07/24/2004 DISTURB 20040007334 07/31/2004 INTOX PERS 20040007635 08/07/2004 FRAUD FORG 200400011705 11/28/2004 TRESPASS 200600000239 01/08/2006 DOMESTIC | 76 E SHERMAN ST COMPLAINANT CO | LEBANON I ST LEBANON | | 97355 |
| SUBJECT CASE# CASE DATE CASE TYPE SUBJE | CT TYPE PRIMARY CASE STATUS | CASE LOCATION | | |
| 1990-00009004 09/28/1998 DISURDERLY COMPI | INT NO CLOSED | 76,E,SHERMAN,ST, | | |
| 2003-00000598 01/18/2003 INFO/OTRPT Info | | 76,E,SHERMAN,ST, | | |
| 2005-00003056 04/02/2005 LIQUORLAWS Info | rmatni NO CLOSED | 76, E, SHERMAN, ST, | | |
| 2005-00005438 06/04/2005 DISORDERLY Info | | 75, E, SHERMAN, ST, | | |
| 2006-00001878 02/25/2006 DISORDERLY Info | rmatnl NO CLOSED | 75,E,SHERMAN,ST, | | |
| OFFENSE: STATUTE 166.025 (B) | CRIME CODE DESCRIPTION 00240 DISORDERLY CONDUC | T | | |
| 1997-00003743 04/26/1997 TRESPASS Victi | | 76,E,SHERMAN,ST, | | |
| | | | | |
| 164.245 (A) | CRIME CODE DESCRIPTION CRIMINAL TRESPASS | <u>- 11 </u> | | |
| 1998-00000204 01/06/1998 FORGERY Victi | im YES OPEN | 76,E,SHERMAN,ST, | | |
| OFFENSE : STATUTE 165.013 | CRIME CODE DESCRIPTION 00100 FORGERY 1ST DEG | | | |
| PROPERTY: TYPE : MAKE . : MODEL: REG #. : STATE: | ONEY CODE. : FORG/COUNT COLOR : | DATE RECEIVED: 01/06/1998 COND. COUNTERFEIT \$5 BILL EXP DT: | | |
| 1998-00008940 09/23/1998 TRESPASS Victi | m YES CLOSED | 76,E,SHERMAN,ST, | | |

OFFENSE: STATUTE CRIME CODE DESCRIPTION
164.245 (A) 00261 CRIMINAL TRESPASS II

CITY OF L_ANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M DATE: 03/23/2006
TIME: 10:35:40

BUSINESS PROFILE SHEET OR

BUSINESS PROFILE SHEET

ORI#: OR0220300 LPD

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| 29028 SHERMA 2000-00005815 07/1 OFFEN PROPE MAKE REG 2000-00009256 11/1 OFFEN PROPE MAKE REG | TAN ST BAR&GRIL 16/2000 THEFT ENSE : STATUTE 164.055 PERTY: CE . : G #. : | Victim CRIME | YES OPEN CODE DESCRIPTION THEFT 1 - FRO | | OR 97355 |
|---|--|-----------------------------------|--|---|----------|
| 29028 SHERMA 2000-00005815 07/1 OFFEN PROPE MAKE REG 2000-00009256 11/1 OFFEN PROPE MAKE REG | TAN ST BAR&GRIL 16/2000 THEFT ENSE : STATUTE 164.055 PERTY: CE . : G #. : | Victim CRIME | YES OPEN CODE DESCRIPTION THEFT 1 - FRO | LEBANON 76,E,SHERMAN,ST, OM BUILDING | OR 97355 |
| OFFEN PROPE MAKE REG 000-00009256 11/1 OFFEN PROPE MAKE REG | ENSE : STATUTE 164.055 PERTY: G #. : 717/2000 FORGE | (G) CRIME 00067 | CODE DESCRIPTION THEFT 1 - FRO | DM BUILDING | - |
| PROPE MAKE REG 000-00009256 11/1 OFFEN PROPE MAKE REG | <u>PERTY:</u> CE . : G #. : 17/2000 FORGE | | | | - |
| 000-00009256 11/1 <u>Offen</u> <u>Prope</u> Make Reg | <u>PERTY:</u> CE . : G #. : 17/2000 FORGE | | | | |
| 000-00009256 11/1 <u>Offen</u> <u>Prope</u> Make Reg | /17/2000 FORGE | TYPE : MONEY MODEL: STATE: | CODE. : STOLEN COLOR : | DATE RECEIVED: 07/16/2000 | |
| <u>OFFEN</u> <u>Prope</u> Make Reg 001-00003768 05/1 | | | TERR. : | DATE RECEIVED: 07/16/2000 COND. \$2600 CASH EXP DT: | |
| PROPE MAKE REG 001-00003768 05/1 | MOE . CTATUTE | RY Victim | YES INACTIVE | 777,,PARK,ST, | |
| PROPE MAKE REG 001-00003768 05/1 | 165.013 | CRIME | CODE DESCRIPTION FORGERY 1ST D | ; EG | - |
| | PERTY: (E . : G #. : | | | UNT DATE RECEIVED: 11/17/2000 COND. \$100 DOLLAR BILL EXP DT: | |
| OFFEN | 16/2001 DUII | Victim | YES CLOSED | 76,E,SHERMAN,ST, | |
| | NSE : STATUTE | CRIME | CODE DESCRIPTION | | |
| | 164.255 | (A) 00261 | CODE DESCRIPTION CRIMINAL TRES | PASS I | - |
| | | ASS Victim | | 76,E,SHERMAN,ST, | u.i |
| OFFEN | NSE : STATUTE 164.245 | (A) CRIME | CODE DESCRIPTION CRIMINAL TRES | PASS II | - |
| | | | | 76,E,SHERMAN,ST, | |
| <u>PROPE</u> MAKE REG | <u>ERTY:</u> E . : ; #. : | TYPE : MISC Model: State: | CODE. : DAMAGED COLOR : YEAR. : | DATE RECEIVED: 08/23/2002 COND. DRINKING GLASS BROKEN EXP DT: | |
| 003-00000595 01/1 | 17/2003 THEFT | Victim | YES CLOSED | 76,E,SHERMAN,ST, | |
| OFFEN | NSE : STATUTE 164.045 | CRIME (1) 00069 | _CODEDESCRIPTION THEFT 2 - ALL | OTHER LARCENY | - |
| <u>PROPE</u> MAKE REG | <u>ERTY:</u> E : : | TYPE : MONEY Model: State: | CODE. : STOLEN COLOR : YEAR. : | DATE RECEIVED: 01/17/2003 COND. \$10,000 US CURRENCY EXP DT: | |
| 004-00000095 01/0 | | LISM Victim | VEC | | |
| <u>OFFEN</u> | 04/2004 VANDA | · · · · · · · · · · · · · · · · · | 165 INACTIVE | 76,E,SHERMAN,ST, | |

DATE: 03/23/2006

TIME: 10:35:40

CITY OF LEBANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M

ORI#: OR0220300 LPD BUSINESS PROFILE SHEET

LEBANON

PAGE

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DSTEWARD

JACKET# CITY ADDRESS STATE ZIP OR 97355

2902B SHERMAN ST BAR&GRILL 76 E SHERMAN ST

PROPERTY:

TYPE: OTH STRUCT CODE.: DAMAGED DATE RECEIVED: 01/04/2004
MODEL: COLOR: COND. 3X3' GLASS DOOR WINDOW BROKEN MODEL: COLOR: MAKE . : REG #.: EXP DT:

STATE: YEAR.:

2004-00000760 01/27/2004 VANDALISM Victim YES INACTIVE 76,E,SHERMAN,ST,

OFFENSE: STATUTE CRIME CODE DESCRIPTION O0140 CRIMINAL MISCHIEF 2 - VANDALISM

PROPERTY: TYPE : MISC CODE. : DAMAGED DATE RECEIVED: 01/27/2004 MAKE . : MODEL: COLOR: COND. 2X3 TEMPERED GLASS WINDOW

REG #.: STATE: YEAR.: EXP DT:

2004-00002498 03/22/2004 VANDALISM Victim YES PENDING 76.E.SHERMAN.ST.

> STATUTE CRIME CODE DESCRIPTION O0140 CRIMINAL MIS OFFENSE : STATUTE CRIMINAL MISCHIEF 2 - VANDALISM

PROPERTY: TYPE : COMMERCIAL CODE. : DAMAGED DATE RECEIVED: 03/22/2004 MAKE . : MODEL: COLOR: COND. DOOR WINDOW

REG #.: STATE: YEAR.: EXP DT:

2004-00002825 04/01/2004 THEFT Victim YES CLOSED , W, ROSE, ST,

STATUTE CRIME CODE DESCRIPTION THEFT 3 - FROM BUILDING OFFENSE : STATUTE

TYPE : MISC CODE. : STOLEN DATE RECEIVED: 04/01/2004 MAKE . : COLOR: MODEL: COND. MARGARITA GLASS

REG #. : YEAR.: STATE: EXP DT:

PROPERTY: CODE. : RECOVERED DATE RECEIVED: 04/01/2004 TYPE : MISC MAKE . : MODEL: COLOR: COND. MARGARITA GLASS

REG #.: STATE: YEAR.: EXP DT:

2004-00003822 04/30/2004 VANDALISM Victim YES INACTIVE 76,E,SHERMAN,ST,

CRIME CODE DESCRIPTION OFFENSE : STATUTE CRIMINAL MISCHIEF 2 - CRIME DAMAGE

PROPERTY: TYPE : MISC CODE. : DAMAGED DATE RECEIVED: 04/30/2004 MAKE . : MODEL: COLOR : COND. TOILET DAMAGED

REG #. : YEAR.: STATE: EXP DT:

2004-00009262 09/17/2004 VANDALISM Victim YES CLOSED 76,E,SHERMAN,ST,

CITY OF LEGANON - POLICE/COURT DATE: 03/23/2006
TIME: 10:35:40

AEGIS PUBLIC SAFETY SYSTEM

BUSINESS PROFILE SHEET

ORI#: OR0220300 LPD

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| | | | | DOGINESS TROTTEE | | |
|---------------------|---|-------------|--------------------------|---------------------------------|--|-----------|
| JACKET# ======== | NAME:======= | ======== | ADDRESS | | CITY | STATE ZIP |
| 2902B | SHEKMAN SI (| DAKAGRILL | 70 E SHE | RMAN ST | LEBANON | OR 97355 |
| | OFFENSE : S | STATUTE | CRIME (| ODE DESCRIPTION | | |
| | | 164.354 (A) | CRIME 0 | CRIMINAL MISCH | IEF 2 - VANDALISM | |
| | | | | | | |
| | PROPERTY: | | TYPE : COMMERCIAL | . CODE. : DAMAGED | DATE RECEIVED: 09/17/2004 | |
| | REG #.: | | MODEL: STATE: | COLOR : YEAR. : | COND. WINDOW FRAME | |
| | | | JIRIL. | TEAR. : | EXP DT: | |
| nn4 - nnnno4 | 25 00/22/200/ | . VANDALIC | M Victim | WEA | | |
| 004 000074 | 23 07/22/2001 | ANDALI2 | M VICTIM | YES CLOSED | 76,E,SHERMAN,ST, | |
| | OFFENSE : S | STATUTE | <u>CRIME</u> | ODE DESCRIPTION | | |
| | 1 | 64.354 (A) | 00140 | CRIMINAL MISCH | IEF 2 - VANDALISM | |
| | PROPERTY: | | TYPE . COMMEDCIAL | CODE. : DAMAGED | PATE RESERVED AS AS ASSAULT | |
| | MAKE . : | | MODEL: | COLOR : | DATE RECEIVED: 09/22/2004 COND. WINDOW PANE 2.5' X 4' | |
| | REG #.: | | STATE: | YEAR. : | EXP DT: | |
| | | | | | | |
| 006-000002 | 39 01/08/2006 | TRESPASS | Victim | YES OPEN | 76,E,SHERMAN,ST, | · |
| | OFFENSE : S | | | | , - , - , - , - , - , - , - , - , - | |
| | <u> </u> | 64.255 (A) | CRIME C | ODE DESCRIPTION CRIMINAL TRESPA | | |
| | 1 | 64.354 (B) | 00141 | | IEF 2 - CRIME DAMAGE | |
| | DRADERTY. | | #W## | | TO THE PARAGE | |
| | PROPERTY: | | TYPE : MISC MODEL: | CODE. : DAMAGED | DATE RECEIVED: 01/08/2006 | |
| | REG #.: | | STATE: | COLOR : YEAR. : | COND. 18X18" WINDOW EXP DT: | |
| | | | | TERR. | EXP DI: | ••• |
| NER D | ATE PR | OPERTY TYPE | | | | |
| | ี่ วิวั ดีธ71998 คี่ชี | NEY | PROPERTY C FORG/COUNT | | | |
| 0 | 7/16/2000 MO | NEY | STOLEN | 200000058 | | |
| | 8/23/2002 MI | | DAMAGED | 2002000075 | 69 DRINKING GLASS BROKEN | |
| | | NEY | STOLEN | 2003000005 | | |
| | 1/27/2004 MI | H STRUCT | DAMAGED | 200400000 | 95 3X3' GLASS DOOR WINDOW BRO | OKEN |
| | 3/22/2004 CO | | DAMAGED Damaged | 2004000007 | 60 2X3 TEMPERED GLASS WINDOW | |
| O. | 4/01/2004 MI | SC | STOLEN | 2004000024 2004000028 | | |
| 0 | 4/30/2004 MI | SC | DAMAGED | 2004000028 | | |
| 01 | 9/17/2004 co | MMERCIAL | DAMAGED | 2004000092 | | |
| 0' | 9/22/2004 co 1/08/2006 MI | MMERCIAL | DAMAGED | 2004000094 | | |
| | | | DAMAGED | 2006000002 | | |

| DATE: 23 March 2006 | | | |
|--|------------------|----------|--------------------|
| APPLICANT NAME: Star Lite Tavern | | | |
| LOCATION: 638 Main Street, Lebanon, OR 97355 | | | |
| PARTICIPANT: BET Corporation | | | |
| LICENSE TYPE: F-COM | | | |
| LICENSE NO.: 66255 | ******* | **** | |
| RECOMMENDATION: | APPROVAL | DENIAL | DATE |
| FIRE DISTRICT Maly | | <u> </u> | 4-12-06 EE MEMD |
| POLICE DEPT MX TO RE | COMMESA | 710N-S | BE MEMD |
| PLANNING DEPT Dane | | | 9/6/06 |
| BUILDING DEPT Jasan Bush | | | 4/6/06 |
| CITY RECORDER | | | |
| NOTE: Recommendation for denial must be accompa documentation. | nied by supporti | ng | |
| INSURANCE COMPANY: | | | |
| MU WHI WAS 23 SOL | | | |

199600007495

CITY OF LEBANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M

PAGE PL0290

DATE: 03/23/2006 TIME: 10:36:54 BUSINESS PROFILE SHEET ORI#: OR0220300 LPD DSTEWARD JACKET# NAME ADDRESS CITY STATE ZIP 230B STARLITE TAVERN 638 MAIN ST LEBANON OR 97355 MAILING NAME MAILING ADDRESS CITY STATE ZIP PHONE NUMBER ATTENTION BUSINESS DESCRIPTION YEAR STARTED SEASONAL OWNER YES NO ALIAS NAME STAR LITE TAVERN NAME TYPE ASSOCIATE ID# NAME SSOCIATE ID# NAME 51296A SALVADOR, DENTSE, LYNN, 30966 HW 20 CITY STATE ZIP SUB/ASC REL ASC/SUB REL SWEET HOME OR 97386 EMPLOYER EMPLOYEE PREVIOUS ADDRESS CITY STATE ZIP DATE 08/21/1996 638 MAIN ST 01/27/1998 638 MAIN ST LEBANON OR 97355 OR 97355 12/04/1999 638 MAIN ST LEBANON 12/17/2000 INCIDENT# INCIDENT TYPE CALL/COMP/OTHR LOCATION
ASSAULT CALLER 833 MAIN ST DATE 2000000005511 CITY LEBANON 199900011128 LEBANON 199900010964 LEBANON 199900010530 LEBANON 199900006905 LEBANON 199900005603 LEBANON 199900005019 LEBANON 199900001539 LEBANON 199800011359 LEBANON 199800010360 LEBANON 199800009989 LEBANON 199800008803 LEBANON 199800007623 LEBANON 199800003391 LEBANON 199800002994 LEBANON 199700010328 LEBANON 199700007875 LEBANON 199700007575 LEBANON 199700007195 LEBANON 199700007185 LEBANON 199700007064 LEBANON 199700004564 LEBANON 199700003668 LEBANON 199700002193 LEBANON 199700000741 LEBANON 199600010567 LEBANON 199600010278 LEBANON 199600008370 LEBANON 199600007702 LEBANON

LEBANON

2006-00000701 01/22/2006 INFO/OTRPT Informatni

DATE: 03/23/2006 TIME: 10:36:54

BUSINESS PROFILE SHEET

ORI#: OR0220300 LPD

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| CKET# ======= | NAME ==================================== | | ADDRESS | ======================================= | CITY | STATE ZIP |
|------------------|--|------------|-------------|---|---------|-----------|
| 230B | STARLITE TAVERN | | 638 MAIN ST | | LEBANON | OR 97355 |
| 9600006115 | | SUSP CIRC | CALLER | 638 MAIN ST | LEBANON | |
| 960000464 | | ASSAULT | CALLER | 638 MAIN ST | LEBANON | |
| 9600004602 | | TRESPASS | CALLER | 638 MAIN ST | LEBANON | |
| 9600003824 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | • |
| 9600003587 | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 9600003346 | | ROBBERY | CALLER | 638 MAIN ST | LEBANON | |
| 960000212! | | SUSP CIRC | CALLER | 638 MAIN ST | LEBANON | |
| 9600002123 | | TRESPASS | CALLER | 638 MAIN ST | LEBANON | |
| 9600001359 | | SUSP CIRC | CALLER | MAIN ST | LEBANON | |
| 2600000274 | 4 01/09/1996 | TRESPASS | CALLER | 638 MAIN ST | LEBANON | |
| 9500008521 | 1 09/17/1995 | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 9500003564 | 4 04/27/1995 | TRESPASS | CALLER | 638 MAIN ST | LEBANON | |
| 740000706 | 1 09/06/1994 | VANDALISM | CALLER | 638 MAIN ST | LEBANON | |
| 9400006709 | 08/26/1994 | ASSAULT | CALLER | 638 MAIN ST | LEBANON | |
| 010000118 | 02/15/2001 | DISTURB | CALLER | 638 MAIN ST | LEBANON | |
| 0100001344 | | ASSAULT | CALLER | 76 E SHERMAN ST | LEBANON | |
| 0100002917 | | ASSAULT | CALLER | 638 MAIN ST | LEBANON | |
| 100004320 | | ACCID TRAF | CALLER | 638 MAIN ST | LEBANON | |
| 0100005182 | | ASSAULT | CALLER | 638 MAIN ST | LEBANON | |
| 0100005213 | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 10000555 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | |
| 0100006023 | | FRAUD FORG | CALLER | 638 MAIN ST | LEBANON | |
| 0100006068 | | ASSIST PUB | CALLER | 638 MAIN ST | LEBANON | |
| 0100007954 | | HLTH/SAFTY | CALLER | 638 MAIN ST | | |
| 0100010873 | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 0200002140 | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 0200002657 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | |
| 0200008614 | | SUSP CIRC | CALLER | | LEBANON | |
| 0300003614 | | | | 638 MAIN ST | LEBANON | |
| | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 0300004607 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | • |
| 0300006702 | | INSEC PREM | CALLER | 631 MAIN ST | LEBANON | |
| 030000842 | | TRESPASS | CALLER | 638 MAIN ST | LEBANON | |
| 0300008707 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | |
| 0400007816 | | SUSP CIRC | CALLER | MAIN ST | LEBANON | |
| 0400011643 | | VANDALISM | CALLER | 638 MAIN ST | LEBANON | |
| 050000613 | | SUSP CIRC | CALLER | 659 MAIN ST | LEBANON | |
| 050001145 | | INTOX PERS | CALLER | 638 MAIN ST | LEBANON | |
| 0500013334 | | DISTURB | CALLER | 638 MAIN ST | LEBANON | |
| 060000112 | | THEFT | CALLER | 638 MAIN ST | LEBANON | |
| 9800000612 | | DISTURB | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 9700010788 | 3 11/13/1997 | SUSP CIRC | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 970000437! | 5 05/16/1997 | THEFT | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 9600007708 | 3 08/24/1996 | ALARM | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 9600006900 | | THEFT | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 9600000744 | | DISTURB | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 9500007884 | | VANDALISM | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 0400009663 | | ALARM | COMPLAINANT | 638 MAIN ST | LEBANON | |
| 0500003563 | | ALARM | COMPLAINANT | 638 MAIN ST | LEBANON | |
| | | | | | | |

NO CRIME

638,,MAIN,ST,

PAGE 3 PL0290 DSTEWARD

DATE: 03/23/2006

| 230R CTADLITE TAVEDN | ==== | ZIP ======== 97355 |
|---|------|--------------------------|
| 250B STARLITE TAVERN 638 MAIN ST LEBANON 1996-00004100 05/10/1996 BURGLARY Victim YES OPEN 638,,MAIN,ST, OFFENSE: STATUTE CRIME CODE DESCRIPTION 164.215 (A) 00052 BURGLARY II - BUSINESS | | |
| OFFENSE: STATUTE CODE DESCRIPTION 164.215 (A) 00052 BURGLARY II - BUSINESS | | |
| | | |
| | | |
| PROPERTY: TYPE: MONEY CODE.: STOLEN DATE RECEIVED: 05/10/1996 MAKE -: MODEL: COLOR: COND. UNKNOWN AMOUNT OF CASH | | |
| REG #.: STATE: YEAR.: EXP DT: | | |
| 1996-00004602 05/25/1996 TRESPASS Victim YES CLOSED 638,,MAIN,ST, | | |
| OFFENSE : STATUTE CRIME CODE DESCRIPTION | | |
| OFFENSE: STATUTE CRIME CODE DESCRIPTION 164.245 (A) 00261 CRIMINAL TRESPASS II 166.025 (B) 00240 DISORDERLY CONDUCT | | |
| 1996-00006900 07/31/1996 THEFT Victim YES INACTIVE 638,,MAIN,ST, | | |
| OFFENSE: STATUTE CRIME CODE DESCRIPTION 164.045 (G) 00067 THEFT 2 - FROM BUILDING | | |
| | | |
| PROPERTY: TYPE: MONEY CODE.: STOLEN DATE RECEIVED: 07/31/1996 MAKE.: MODEL: COLOR: COND. \$680 CASH REG #.: STATE: YEAR.: EXP DT: | | |
| 1997-00004375 05/16/1997 THEFT Victim YES INACTIVE 638,,MAIN,ST, | | |
| OFFENSE : STATUTE CODE DESCRIPTION THEFT 1 - ALL OTHER LARCENY | | |
| | | |
| PROPERTY: TYPE: MONEY CODE.: STOLEN DATE RECEIVED: 05/16/1997 MAKE .: MODEL: COLOR: COND. ASSORTED BILLS/ROLL QUARTERS REG #.: STATE: YEAR.: EXP DT: | | |
| PROPERTY: TYPE: MONEY CODE.: STOLEN DATE RECEIVED: 05/16/1997 MAKE.: MODEL: COLOR: COND. LOTTERY TICKETS REG #.: STATE: YEAR.: EXP DT: | | |
| 1997-00007875 08/24/1997 TRESPASS Victim YES CLOSED 638,,MAIN,ST, | | |
| OFFENSE: STATUTE CRIME CODE DESCRIPTION 164.245 (A) 00261 CRIMINAL TRESPASS II | | |
| 998-00000877 01/27/1998 FORCED SEX Victim YES OPEN 638,,MAIN,ST, | | |
| OFFENSE: STATUTE CRIME CODE DESCRIPTION 164.415 (B) 00032 ROBBERY 1ST DEG - BUSINESS | | |
| 164.415 (B) 00032 ROBBERY 1ST DEG - BUSINESS | | |

DATE: 03/23/2006

TIME: 10:36:54

CITY OF LEBANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M

BUSINESS PROFILE SHEET

ORI#: OR0220300 LPD

PAGE 4 PL0290 DSTEWARD

| | | | | OKI#1 OKOLEOJOO LID | | DSTEWARD |
|--------------|-----------------------------------|---------------------------------|---------------------------------------|--|-------------------------|----------|
| JACKET# | NAME | ADDRESS | | CITY | STATE | ZIP |
| 230B | STARLITE TAVERN MAKE . : REG #. : | 638 MAI MODEL: STATE: | N ST COLOR : YEAR. : | LEBANON COND. \$700 CASH EXP DT: | === = ==== OR | |
| 2000-0001016 | 55 12/24/2000 TRESPAS | S Victim | YES CLOSED | 638,,MAIN,ST, | | |
| | OFFENSE : STATUTE 164.245 (A | CRIME 00261 | CODE DESCRIPTION CRIMINAL TRESPA | <u> </u> | | |
| 2001-0000020 | 7 01/09/2001 VANDALI | | | 638,,MAIN,ST, | | |
| | OFFENSE : STATUTE 164.354 (A | CRIME 00140 | CODE DESCRIPTION CRIMINAL MISCHI | EF 2 - VANDALISM | | |
| | | | CODE. : DAMAGED COLOR : YEAR. : | | | |
| | PROPERTY: MAKE . : REG #. : | TYPE : MISC MODEL: STATE: | CODE. : DAMAGED COLOR : YEAR. : | DATE RECEIVED: 01/09/2001 COND. SHIFTD TOILET SEAT COVER EXP DT: | | |
| 2001-0000602 | 23 07/24/2001 FORGERY | Victim | YES CLOSED | 638,,MAIN,ST, | | |
| | OFFENSE : STATUTE 165.007 | CRIME_ | CODE DESCRIPTION FORGERY 2ND DEG | | | e |
| 2001-0000601 | 5 07/24/2001 THEFT | | | 638,,MAIN,ST, | | |
| | OFFENSE : STATUTE 164.045 (H | CRIME 00068 | CODE DESCRIPTION THEFT 2 - FROM | COIN OPERATED MACHINE | | |
| | | | | DATE RECEIVED: 07/24/2001 COND. PULL TAB LOTTERY TICKETS EXP DT: | | |
| 2003-0000912 | 23 09/17/2003 BURGLAR | Y Victim | YES INACTIVE | 638,,MAIN,ST, | | |
| | OFFENSE: STATUTE 164.215 (A | CRIME 00052 | CODE DESCRIPTION BURGLARY II - BE | USINESS | | |
| 2004-0000009 | 99 01/04/2004 ROBBERY | | YES INACTIVE | | | |
| | OFFENSE: STATUTE 164.395 (B | CRIME 00032 | CODE DESCRIPTION ROBBERY 3RD DEG | - BUSINESS | | |
| | | | | DATE RECEIVED: 01/04/2004 COND. \$1400 CASH EXP DT: | | |

CITY OF LEBANON - POLICE/COURT A E G I S P U B L I C S A F E T Y S Y S T E M

DATE: 03/23/2006 TIME: 10:36:54

BUSINESS PROFILE SHEET ORI#: OR0220300 LPD

PAGE PL0290 DSTEWARD

| JACKET# | NAME ==================================== | ADDRESS | | CITY | STATE ZIP |
|------------|--|--|------------------------------|--|-------------|
| 2306 | B STARLITE TAVERN | 638 MAIN ST | | ====================================== | OR 97355 |
| | PROPERTY: MAKE . : REG #. : | TYPE: MISC CODE. MODEL: COLOR STATE: YEAR. | | DATE RECEIVED: 01/04/2004 COND. UMPQUA BANK BAG EXP DT: | |
| 2003-00001 | 1848 02/25/2003 VANDALI | SM Victim YES | INACTIVE | 2195, S, SANTIAM, HW, | |
| | OFFENSE : STATUTE | CRIME CODE DE | ESCRIPTION | | |
| | 164.354 (B | O 0 1 4 1 CR | RIMINAL MISCHIE | F 2 - CRIME DAMAGE | |
| | PROPERTY: MAKE . : REG #. : | TYPE: COMMERCIAL CODE. MODEL: COLOR STATE: YEAR. | ₹ : | DATE RECEIVED: 02/25/2003 COND. WINDOW SPRAY PAINTED "H" EXP DT: | |
| 2004-00011 | 1643 11/25/2004 VANDALI | | INACTIVE | 638,,MAIN,ST, | |
| | OFFENSE : STATUTE | CRIME CODE DE ORIME CODE CR | ESCRIPTION | | |
| | 164.354 (A |) 00140 CR | RIMINAL MISCHIE | F 2 - VANDALISM | |
| | PROPERTY: MAKE . : REG #. : | TYPE: MISC CODE. MODEL: COLOR STATE: YEAR. | ₹: | DATE RECEIVED: 11/25/2004 COND. GATE AND HINGES EXP DT: | |
| 2005-00002 | 2712 03/22/2005 VANDALI | SM Victim YES | INACTIVE | ,,2ND,ST, | |
| | OFFENSE : STATUTE 164.365 (A | CRIME CODE DE OTRE CODE DE CRIME CODE DE CRI | SCRIPTION RIMINAL MISCHIE | F 1 - VANDALISM | |
| OWNER | DATE PROPERTY TY | PE PROPERTY CODE | CASE # | DESCRIPTION | |
| | 05/10/1996 MONEY 07/31/1996 MONEY 05/16/1997 MONEY | STOLEN Stolen | 19960000410 19960000690 | O UNKNOWN AMOUNT OF CASH O \$680 CASH | |
| | 05/16/1997 MONEY | STOLEN Stolen | 19970000437 19970000437 | | |
| | 01/27/1998 MONEY 01/09/2001 MISC | STOLEN | 19980000087 | 7 \$700 CASH | |
| | 01/09/2001 MISC | DAMAGED DAMAGED | 20010000020 20010000020 | | |
| | 07/24/2001 MISC | STOLEN | 20010000601 | PULL TAB LOTTERY TICKETS | |
| | 01/04/2004 MONEY 01/04/2004 MISC | STOLEN Stolen | 20040000009° 20040000009° | | |
| | 02/25/2003 COMMERCIAL 11/25/2004 MISC | DAMAGED DAMAGED | 20030000184 20040001164 | B WINDOW SPRAY PAINTED "H" | |
| A | ASSOCIATED NUMBER FROM RA | AINS SYSTEM | | | |

ASSOCIATED NUMBER FROM RAINS SYSTEM

0091002680

CITY OF LEBANON - POLICE/COURT DATE: 03/23/2006

AEGIS PUBLIC SAFETY SYSTEM

BUSINESS PROFILE SHEET ORI#: OR0220300 LPD PAGE PL0290 DSTEWARD

JACKET#

TIME: 10:36:54

ADDRESS

CITY

STATE ZIP

230B STARLITE TAVERN 0091006813

638 MAIN ST

LEBANON

OR 97355

ASSOCIATED NUMBER FROM RAINS SYSTEM

0092000150

ASSOCIATED NUMBER FROM RAINS SYSTEM

0093006058



Lebanon Police

INCIDENT REPORT

| | ident No.: | · · · · · · · · · · · · · · · · · · · | Connec | at No. | | | | · | A SORI | GINAL SL | PPLEMENT | |
|------------|---|--|---|--|---------------------------------------|--|---|--------------------------------------|-----------------------|--|---------------------------|--|
| | 06- | 070 | | , i No | | Incident Type: | NERMAT. | Page | | | | |
| | Occurred Location: | , no | | | | Common Nam | ne of Location: | | Routing | | | |
| A (1 | Reported Date & Ti | nye: _/ | | Occurred From (Date | & Time): | | Occurred To (Date | & Time): | | ĎÁ □ ca | | |
| وينه | No. of Offenses: | No. of Offender | 037 | SAMA | | | | | | | | |
| 5 | No. of Offerises. | 140. Of Oliender | s: No. of V | Ass | sting Agency/Of | ficers: | | • | | Û JÛV P&P | ENILÉ 4 | |
| neiden | Case Status (Check | <u> 연락하면 3</u> 1 | 3 Exceptional | ☐ 5 Arrest/Re | föreod | | 7 Turned Over to Other A | Case | Status Date: | —— d⊢şcf | | |
| 2 | D 2 Unfounded (N | lo Crime) 🔲 4 | \gency | 1/22/ | PATION DI ADIO | ROL . | | | | | | |
| | Exceptional Clearance Type (Check One Only if Exceptional Status is CHECKED Above) Exceptional Clear. Date: | | | | | | | | | | | |
| | C. 2. Prosecution Deniel | | | | | | | | | | | |
| | (1) Suspect name | 1 10 | □ (5) S | uspect's vehicle plat | e#known 1 | 0 🗆 (9) | Uncontacted witnesses? | 10 🖸 | Solvability Factor | —— □ DIST | | |
| | (2) Suspect can be (3) Suspect's locat | ion known 10 | (7) Ti | uspect vehicle descr aceable property in | olved? | 5 🔲 (10) | Limited # of suspects/op Unique M. O. used? | | Total: | <u> </u> | f | |
| Report | (4) Suspect descriing Officer Signature: | bed? 5. | (8) (| seful physical evider Reporting O | 33 - 11-17 - 17 - 1 | 5 ☐ (12) | Other significance for as Supervisor Approval: | signmen 5 🗀 | | | Lec | |
| | < | 2// | | 1905 | 69 | PT | Outervisor Approvai. | A | | estigator Assigned | | |
| | Person Typer& No. | Name (Last, Fi | rst, Middle): | | OREG | =0-/ | | DC | B: | Rac | é: Sex: | |
| | Address: | | ,, ,, e | | | ity, State, and Zip | Code: | | Home Phone: | | | |
| 2 | Primary Subject? | Victim Type: | Injury: | Extent of Injury: | Treat | ment; Re | ated Offense No.(s): | Vor: | Work Phone: | | | |
| Persons | MaYes □ No | | | | | | died Onerise (10.(3). | VOA: | work Phone: | | | |
| a a | Person Type & No.: | Name (Last, Fi | rst, Middle): | | 4 | | | Od | B: | Rac | e: Sex: | |
| Q | Address: City, State, and Zip Code: Home Phone: | | | | | | | | | | | |
| | rimary Subject? | Victim Type: | Injury: | Extent of Injury: | Treat | ment Rel | ated Offense No.(s): | VOR | Work Phone: | · · · · · · | | |
| | □Yes □ No | | | 1 | | <u> </u> | | VOIA. | | 451-1 | 75/ | |
| , | Related Person Type/No.: | Property C | ode: Property | Type: Loss/Dmg | Value: Re | elated Offense No | .: License No.: | | License State: | License Year: | License Type: | |
| | Vehicle Year: Vel | nicle Make: | | Vehicle Model: | | Veh | icle Style: VIN No.: | | | | <u> </u> | |
| | Primary Color: | l Connected | - 0-1 | [] | · | | | | | | | |
| a | T Willary Color. | Seconda | ry Color: | Interior Co | olor: | Additio | onal Descriptors: | | | | | |
| shick | Recovered Value: | Recovery T | уре: | Recovered Date: | Date O | wner Notified: | How Owner Notified: | | - | | | |
| 9 | Recovering Agency: | | Vahiala Tayyad | b./To: | | | □ (1) In Person □ (2 |) Phone | fail □ (4) Tele | type (5) Other | | |
| > | recovering Agency. | | Vehicle Towed | Dy/ 10: | | | Vehicle Released To: | | | | | |
| | Permission Use? | Deliq. Payments? | Theft Ins.? | Body Damage? | Keys In Veh.? | | | Drivable? | Hold? | Reason: | | |
| | Y N INITIATING A FAL | Y N | Y N | Y N | YN | <u> Y N</u> | | YN | YN |] | | |
| | I UNDERSTAND T | HAT I AM LIABL | E FOR ALL TO | OWING AND STO | RAGE | Signed: _ | nt Signature | | | | | |
| | Person Type: | Race: | | Victim | Type; | Injo | y: (Ust up 16:2) | Extent of | | Medical Tr | eatment: | |
| | C Complainant H Account Holder I Informational | A Asjan/Pad B Black H Hispanic | anc islander | F Fir | siness ancial vernment | 2 | Apparent Minor Injury Apparent Broken Bones | 1 Minor 2 Mode 3 Major | rate | f Hospita 2 Treated | lized l/Released | |
| es | O Owner P Parent | | Indian/Alaskan | Native 1 Inc | ividual v Ent. Ofc. on Di | 4 | Possible Internal Injury Severe Laceration Other Minor Injury | 3 Major 4 Fatal 77 None | | 77 Not Tre | | |
| 0 | V Victim W Witness | 99 Unknown | • | R Re | ligious Organiz. ciety/Public | 6 | oss of Teeth Inconsciousness | N. MOHE | | 99 Unknov | v ū, | |
| Pata Codes | X Police Officer Relationship of Vict | lm to Offender: (Vi | ctim was) | 88 Oti | ier | 77 | Vone | | | | | |
| 20 | SE Spouse CS Common-Law | IL In | | NE N BE B | eighbor aby | | ER Employer OK Otherwise Known | | | | | |
| | PA Parent | 60 0 | ep-Child | BG E | oy/Girlfriend hild of BG Friend | 1 | RU Relationship Unkn ST Stranger | own | | | | |
| _ | ` Sibling | SS St | ep-Sibling | | | | | | | E. L. S. 13 (2) 1140 | 1.7. | |
| • • | `Sibling Child Grandparent | SS St OF OT AQ AQ | her Family Mem quaintance | ber HRH XS F | omośczuał Rela x-Spause | | VO Victim was Offend | er | | | | |
| - | Sibling Child Grandparent GC Grandchild Property Code: | SS St OF Ot | her Family Mem quaintance | ber HR H | omośczuał Rela x-Spause | tionship. | VO Victim was Offend | er | | | | |
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SUSPECT/MISSING PERSONS

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Lebanon Police Department

40 East Maple Street, Lebanon OR 97355 Phone (541) 451-7412, Fax (541) 451-1716

Original Case Narrative Report

Page 4 of 5

Case #: 2006-0701

Occurred Incident Type: Information Report

Location of Occurrence: 638 Main St. Lebanon, Linn County, Oregon 97355

Date of Occurrence:

January 22, 2006

Reported Date:

Same

Primary Victim:

State of Oregon

Associated Case #'s:

Reporting Officer:

Sgt. Kevin Martinez

Supervisor Approval:

EVIDENCE:

Photos of tavern and beer that Danielson was drinking - Downloaded into evidence file

ACTION RECOMMENDED:

On January 22, 2006, at about 2039 hours, Officer Klint Sheets and I responded to the Starlite Tavern in regards the bartender possibly being intoxicated.

On arrival we approached the Starlite Tavern and observed an unidentified elderly female exiting the Starlite. The elderly female appeared to be having a little problem with her balance as she started walking North on the West sidewalk of Main St. I contacted the female and asked her if there was anything unusual going on in the Starlite. She said that she hadn't notices anything and continued walking.

Officer Sheets and I entered the Starlite Tavern and observed that there was nobody in the front portion of the tavern. I observed the bartender walking from the bar area toward the back portion of the tavern where music was being played. I observed one unknown patron sitting at a video poker machine that was located in the back portion of the tavern. I could not see the complete back portion of the tavern so I did not know if there was anyone else in the tavern.

I told Officer Sheets to blend in with the background so we could observe the bartender. I was standing near the coat rack by the front door while Officer Sheets stood against the wall across the room from the main bar counter next to an ATM machine. We were both in plain view of the main bar area.

We observed the bartender come back to the bar area and take a drink of something that was in a coffee cup that was behind the main bar counter near the sink area. The bartender was very happy and was singing to the music and waving his hands around to the music. The bartender went back and forth from the main bar area to the back room, each time taking a drink from the cup when he would return. It appeared the bartender had some problems with his balance while he was walking. The bartender a couple of times walked up to the area where the hard liquor was on the shelf and stared at the bottles of hard liquor he would then walk away. A couple of times when the bartender would come back into the main bar area it appeared as if he was

looking directly at Officer Sheets, but it appeared that he did not even notice Officer Sheets or myself. The bartender did not appear to be too interested in the front portion of the bar area and appeared disinterested as to whether or not anyone was coming in or out of the Tavern.

The bartender then walked into the back portion of the area again at which time I walked up to the cup that the bartender had been drinking out of and observed that there was beer in it. I also observed an opened 16 .oz can of Busch beer next to the cup. The cup only had about a ¼ of beer in it and the beer can also about ¼ of beer. See the attached photos of the beer can and cup.

When the bartender came back out of the back room I contacted him. I asked the bartender if he knew why we were there. He said he did not know. I told him that it had to do with him drinking alcoholic beverages on duty. He said he had not been drinking any. I could smell the moderate odor of an alcoholic beverage coming from the facial area of the bartender. I told the bartender that Officer Sheets and I had watched him drinking the beer from the cup. I then asked him to be honest with me and tell me how much he had to drink. He said he had one beer.

We walked over to where the beer can and cup were at which time the bartender tried to pour the beer out of the can. I told him to stop until I was done with my investigation. The bartender then said he knew the Captain and Chief of Police and asked if that would make any difference. I told him that it did not. I then told him that if he was drinking how would he be able to tell when the patrons of the establishment should not be served anymore.

I identified the bartender as Laren Danielson. He showed me his Oregon Driver's License as well as his OLCC service permit card, which displayed the card number of 15380 (it appeared there was another number at the end of this number but it was unreadable). The card had an expiration date of 9/15/06. I also looked at the establishment permit for the Starlite Tavern, which displayed an establishment number of 2200224.

I asked Danielson if he would be willing to give a breath sample, which he refused.

Due to the fact that Danielson had been drinking alcoholic beverages, not knowing to what degree he was intoxicated and the fact that there were no other licensed servers on the premises I told Danielson that he would have to close the tavern. There were a total of three other patrons in the tavern during this time.

ACTION RECOMMENDED:

Case cleared by exception, forward to OLCC for follow-up regarding the violation of OAR 845-006-0345 (Drinking Alcohol on Duty)

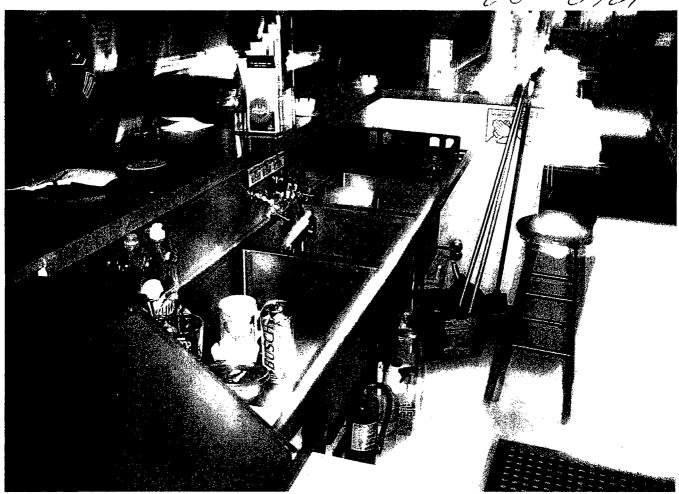


Lebanon Police

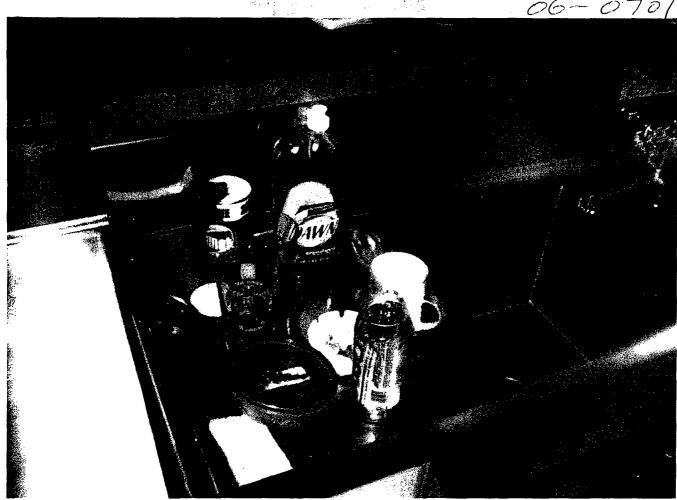
ADDITIONAL PERSONS

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06-0701











Lebanon Police

INCIDENT REPORT

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| | Reported Date & Ti | me: | Occu | rred From (Date & | | | | red To (Date | & Time): | | Bics | // 82h |
| | No. of Offenses: | No. of Offender | | | Agency/Office | ers: | | | . 4 - | | OSP JUVI | ENILE |
| 9 | Case Spanus (Check | | | |)FI ^L ICER | | | | | YCEY ase Status Date: | | ECTIVES |
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| | Exceptional Clears 1 1 Death of Offer 2 Prosecution D | idet | One Only if Exception 3 Extradition Denie 4 Victim Refused t | | CKED Above) 5 Juvenile/ | No Custody | | | E | xceptional Clear. Da | LE. MUN | |
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| Reporti | (4) Suspect describe ng Officer Signature: | | 5 🗍 (8) Us | eful physical evides Reporting Ofc. N | ice obtained? | 5 □ d Bureau: | inamentaria ing katang ing k | gnificance to r Approval: | rassignment? | eriolatioleikotatailai | tigator Assigned | ,7 0°24 : |
| 000000000000 | D.CHAPU | | | 09038 | PTZ | 10 | Do | <u>حوالت (</u> | 8. M. | whe | | |
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| 10 | Addréss: 3 C Primary Subject? | 111 M | T. HOPE | i DZ | City, s CHABA | State & Zip (| ode: | 97 | 355 | Home Phone: | 58 26 | ,0% |
| ersons | Primary Subject? | Victim Type: | injury: E | xtent of injury: | Treatmen | nt Re | lated Offens | e No.(s): | YOR: | Work Phone: | | |
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| | Related Person Type/No.: | Property Cod | e: Property Type | Loss/Dmg Valu | ie: Relat | ted Offense | License | No.: | | License State: | License Year: | License Type: |
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| E | Recovering Agency | | yehicle Towed by/ | To: | | | (1) In I Vehicle Re | | (2) Phone | (3) Mail [| (4) Teletype | (5) Other |
| | | Deliq. Payments? | Theft Ins.? | Body Damage? | (evs in Veh? | Valuables* | 7 Spec | . Equip? | Drivable? | Hold? | Reason: | |
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| 9 | W Wifness X Police Officer | S DIRROWN | | S Society/Public 88 Other | | | sciousness | | | | | |
| Sole Cole | Relationship of Vict SE Spouse | im to Offender: (V | ictim was) IL in-Law | | NE. | Neighbor | | | | ER Employer | | |
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| Jata | CH Child GP Grandparent | | OF Other Family AQ Acquaintance | | ur. | Homosexual Ex-Spouse | | 1 | | ST. Stranger VO. Victim was Offer | der | |
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| | 1C Victim Vehicle 2A Burned 4A Damaged/Vand | | en) 6D impound 7A Stolen | led/Seized | 322 323 | Truck/Pick Motorcycle Snownobil | (P | 328 Rec 329 Oth | reational Vehi er/Go Cart/Gol | de R | ecayered POR O ecovered BY Oth | те Аденсу |
| | AA Liamagedivand 5A Recovered (Loc | | S Suspect | *CIDS | 325 | i Snowmobil Bus Van | | 330 Mis 341 Airc | c Vehicles reft | | | |



Lebanon Police

CUSTODY/ARREST REPORTS

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| O | | Warrant/Cite | No.: | | Court: | Ju | urisdiction: | | | Court E | ate & Time: | · ! , | | · | Domestic I | |
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Lebanon Police Department

40 East Maple Street, Lebanon OR 97355 Phone (541) 451-7412, Fax (541) 451-1716

Original Case Narrative Report

Page 3 of 3

Case #: 2005-2854

Occurred Incident Type: OLCC violation

Location of Occurrence: 638 Main Street, Lebanon OR

Date of Occurrence:

03/25/05

Reported Date:

03/25/05

Primary Victim: Associated Case #'s:

Reporting Officer:

David R. Chaput / 09038

Supervisor Approval:

. .

Persons Mentioned:

(C) Bowser, Tracy M Complainant

(A) Danielson, Laren D Cited

Action Taken:

On 03/25/05 at 2247 hours, Tracy Bowser called the Lebanon Police Department and reported that Laren Danielson is highly intoxicated and tending bar at the Starlite. Sgt. Atchley, Officer Isham and I went to the Starlite and contacted Danielson who was the bar tender. There wasn't any one else working and he said he was the only bartender tonight. There were about 10 patrons in the bar drinking and playing pool.

Danielson said he started working at 1900 hours. I asked him if he had been drinking and he said "I had some cold medicine but that was a long time ago." I told him that we had a report that he was intoxicated and tending bar. He said he knew he couldn't be under the influence or drinking while he was serving. I could smell an alcoholic beverage from his breath. I told him I could smell alcohol on his breath and he said he was drinking at 5 p.m. which was before he came to work. He said he was drinking Rum and he had two shots. I asked him if he would take a breath test which he agreed to do. I visibly checked his mouth and Officer Isham administered a breath test with the Portable Breath Tester and received a result of .049. Danielson's eyes were glassy, watery, and blood shot. I administered a Nystagmus test and he showed four clues. Danielson attempted to get a replacement and was unable to fine anyone to come in. Danielson closed down the bar and I cited Danielson for OLCC administrative rule violation of being under the influence while on duty.

Recommended Action:

Case cleared by arrest, report forwarded to Circuit Court and OLCC.

Lebanon Police Department

40 East Maple Street, Lebanon OR 97355 Phone (541) 451-7412, Fax (541) 451-1716

Supplemental Case Narrative Report

Page | of |

Case #: 2005-2854

Occurred Incident Type: OLCC Violation

Location of Occurrence: 638 Main Street, Lebanon, Or.

Original Report Date: This Report Date:

03-25-2005 05-04-2005

Primary Victim:

State of Oregon

Associated Case #'s:

Reporting Officer:

Sgt. John Atchley 12481/309

Supervisor Approval: ___

Mentioned:

A) Danielson, Laren D.

Action Taken: On 03-25-2005 at 2247 hours our office received a call stating the bartender at the Starlite Tayern had been drinking on duty and was intoxicated. The bartender was reported to be Laren Danielson.

Officers Chaput, Isham and I responded to the Starlite Tavern and contacted Laren Danielson. Mr. Danielson was the only bartender working that night. Mr. Danielson admitted to drinking prior to coming to work but not on duty. Mr. Danielson took a Portable Breath Test on the scene and registered a .049 reading. Mr. Danielson closed the bar and all the patrons were asked to leave. He was issued a citation for the OLCC administrative rule violation by Officer Chaput.

While Officer Chaput was dealing with Mr. Danielson, Officer Isham and I contacted the patrons about Mr. Danielson's actions while at work on this date. None of the patrons saw Mr. Danielson drinking anything besides coffee while they were there.

Action Recommended: add to the original report - copy to OLCC

2005-2854s

Page 1 of 1



LINN COUNTY DISTRICT ATTORNEY DECISION NOT TO ISSUE

| DATE: 4/1/05 |
|---|
| TO: LBP CHAPUT |
| POLICE REPORT #: 05-2854 |
| SUSPECT NAME: DANIELSON, Laren D |
| DDA: Ani Yardumian DA ALA#: 05-1334 |
| There is a victim in this case. Yes [] No [X] |
| Not charging due to: [X] Alternate Remedy [] Deminimus [] Inadmissible Evidence [] Insufficient Evidence [] No Crime [] Jurisdiction [] Resources [] Witness Availability [] Other |
| KEMAKKS: |
| |
| Thanks for your report. |

ANNUAL RENEWAL LIQUOR LICENSE APPLICATION APPROVAL/DENIAL FORM FINANCE DEPARTMENT CITY OF LEBANON

DATE: 23 March 2006 APPLICANT NAME: Sum Yan Chinese Restaurant LOCATION: 1060 S. Main Street, Lebanon, OR 97355 PARTICIPANT: Yao Lin Cen LICENSE TYPE: L LICENSE NO.: 66408 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

of many

ANNUAL RENEWAL

LIQUOR LICENSE APPLICATION APPROVAL/DENIAL FORM FINANCE DEPARTMENT CITY OF LEBANON

DATE: 23 March 2006 APPLICANT NAME: Taqueria dos Arbolitos LOCATION: 590 Main street, Lebanon, OR 97355 PARTICIPANT: Sandra & Alonzo Gutierrez LICENSE TYPE: F-COM LICENSE NO.: 66793 DATE RECOMMENDATION: **APPROVAL** DENIAL POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting

NOTE: Recommendation for denial must be accompanied by supporting documentation.

INSURANCE COMPANY:

oh 3230 Joh

ANNUAL RENEWAL LIQUOR LICENSE APPLICATION APPROVAL/DENIAL FORM FINANCE DEPARTMENT CITY OF LEBANON

DATE: 23 March 2006 APPLICANT NAME: Wal*Mart Supercenter #1775 LOCATION: 3290 S. Santiam Hwy., Lebanon, OR 97355 PARTICIPANT: Wal*Mart Stores Inc. LICENSE TYPE: O LICENSE NO.: 70801 **RECOMMENDATION: APPROVAL** DENIAL DATE FIRE DISTRICT / POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** 3.23.06 Dal

ANNUAL RENEWAL LIQUOR LICENSE APPLICATION APPROVAL/DENIAL FORM FINANCE DEPARTMENT CITY OF LEBANON

DATE: 23 March 2006 APPLICANT NAME: Yaho Deli Mart LOCATION: 501 Park St., Lebanon, OR 97355 PARTICIPANT: Yoon S. & Myong S. Park LICENSE TYPE: O LICENSE NO.: 69848 **APPROVAL RECOMMENDATION:** DATE **DENIAL** FIRE DISTRICT POLICE DEPT PLANNING DEPT **BUILDING DEPT** CITY RECORDER NOTE: Recommendation for denial must be accompanied by supporting documentation. **INSURANCE COMPANY:** oh 3-2306 Das



SCRIPT FOR PUBLIC HEARING FOR RECOMMENDATION OF APPROVAL OR DENIAL OF THE ANNUAL RENEWAL OF LIQUOR LICENSE FOR ALL LICENSES CURRENTLY VALID IN THE CITY OF LEBANON

Mayor: Now is the time and place for a Public Hearing to determine whether the City of Lebanon will recommend either an approval or denial of the annual renewal of their OLCC liquor license for all existing liquor license holders:

I declare the Public Hearing open at ______PM.

Mayor: At this time, I would ask the staff to provide a staff report. (Staff gives report) Are there any questions of the staff from any City Councilor?)

Mayor: Is there any member of the public here tonight who would like to speak in favor of the annual renewal of any of these licenses? If so, please come forward and provide your name and address for the record.

(Public gives input)

Mayor: is there any member of public here tonight who would like to speak in opposition to the renewal of any of these liquor licenses? If so, please come forward and provide your name and address for the record.

(Public Gives input)

Mayor: Is there any one else who hasn't already spoken, who would like to address this issue?

Mayor: Seeing none, I declare the Public Hearing closed at _____PM.

Mayor: Are there any further questions of the staff?

Mayor: If not, the chair will entertain a motion to either recommend approval or denial of some or all of these liquor license renewals, to the Oregon State Liquor Control Commission.

Mayor: (After motion made) Is there any discussion on this motion?

Mayor: (After discussion) I will ask the clerk to take a roll call vote.

Mayor: (After vote) I declare the Motion passed and instruct staff to submit the appropriate forms to the OLCC.

5.10.060 Criteria designated.

- A. City council may make an unfavorable or conditionally favorable recommendation to the OLCC on any application if the following apply, or a favorable recommendation if none of the following apply:
- 1. The application is not complete.
- 2. The applicant fails to provide the city council or any city or county agency involved herein with reasonably requested information in a timely manner.
- 3. The applicant recklessly or intentionally provides the city with false or misleading information.
- 4. The applicant has been convicted of or pled guilty to one or more of the following local, state or federal offenses:
- a. Driving while under the influence of intoxicants;
- b. Drinking alcoholic liquor in a motor vehicle upon a public highway;
- c. Possession of a controlled substance;
- d. Delivery of a controlled substance;
- e. Manufacture of controlled substance;
- f. Any other offense involving moral turpitude.
- 5. Evidence is discovered which indicates that the applicant is in the habit of using alcoholic beverages, habit-forming drugs or controlled substances to excess.
- The applicant is incompetent or physically unable to carry on the management of the establishment proposed to be licensed.
- 7. The applicant has maintained an unsanitary establishment.
- 8. The applicant does not display a good record of compliance with the alcoholic liquor laws of this state and the rules of the OLCC when previously licensed.
- 9. The applicant is not the legitimate owner of the business proposed to be licensed or other persons have ownership interests in the business, which interests have not been disclosed.
- 10. The applicant's record shows, through convictions, guilty pleas, civil compromises, administrative rulings or other means, violation(s) of law(s) or ordinance(s) connected in time, place and manner with a liquor establishment, including state alcoholic liquor and gambling laws,
- 11. The applicant has maintained or allowed to exist, an establishment that creates or is a public nuisance under state law or city ordinance.
- 12. That there are sufficient licensed premises in the locality set out in the application, or that granting of a license in the locality set out in the application is not demanded by public interest or convenience.
- 13. The applicant has not maintained the premises in accordance with the building code or fire code in the city and the state.
- 14. The applicant seeks licensing of premises which would not be consistent with city land use designations.
- 15. That there is a history of serious and persistent problems involving disturbances, lewd or unlawful activities or noise either in the premises or involving patrons of the establishment in the immediate vicinity of the premises if the activities
- in the immediate vicinity of the premises are related to the sale or service of alcohol under the exercise of the license privilege. Behavior which is grounds for an unfavorable recommendation under this criteria, were so related to the sale or service of alcohol, includes, but is not limited to:
- a. Obtrusive or excessive noise, music or sound vibrations;
- b. Public drunkenness;
- c. Fights;
- d. Altercations;
- e. Harassment or unlawful drug sales;

- f. Alcohol or related litter;
- g. Trespassing on private property; and
- h. Public urination.
- B. Council can consider such mitigating factors by a showing of the applicant that the problems are not serious or persistent or that the applicant has demonstrated a willingness and ability to control adequately the licensed premises and patron's behavior in the immediate vicinity of the premises. (Ord. 2071 § 6, 1990)

Agenda Item 2



CITY OF LEBANON FINANCE DEPARTMENT

MEMORANDUM

TO: John E. Hitt, City Administrator

DATE: May 10, 2006

FROM: Casey Cole, Finance Director

SUBJECT: State Revenue Sharing

Each year, the State of Oregon requires that public hearings be held before the Budget Committee and the City Council regarding the uses of State Revenue Sharing. The hearing before the Budget Committee on the proposed uses was held on May 3, 2006, and the hearing before the City Council on the approved uses will be held on May 24, 2006. The funds come from beer and wine taxes collected by the state. The City has received roughly \$94,000 in each of the two prior fiscal years. The Approved Budget for 2006-07 has budgeted revenue in the amount of \$104,000 in the General Fund. The amount included in the budget is derived from an estimate provided by the League of Oregon Cities.

Actions Requested:

- > Conduct a Public Hearing on the use of State Revenue Sharing in the Approved Budget.
- Motion to Approve/Deny a Resolution Certifying the City Provides Services for Eligibility to Receive State Shared Revenue.
- ➤ Motion to Approve/Deny an Ordinance Declaring the Election to Receive State Shared Revenue.

| A RESOLUTION CERTIFYING TO LEBANON PROVIDES MUNISERVICES FOR ELIGIBILITY IN STATE SHARED REVENUE PAY | ICIPAL RECEIVING |))) | RESOLUTION NO for 2006 |) | |
|---|---|-------------|---|-------------|----------|
| WHEREAS, ORS 221.760 j | provides as follo | ows: | | | |
| Section 1. The Officer respe | onsible for disb | arsing fu | ınds to cities under (| ORS : | 323.455, |
| 366.785 to 366.820 and 471.805 sha | | | | | |
| more than 100,000 inhabitants acco | | | | | - |
| disburse such funds only if the city | | | | | |
| Police Services Fire Protection Sanitary Sewers Storm Sewers | 5) Street Con6) Planning, 27) One or mo | Zoning & | n, Maintenance & L. & Subdivision Contr v services | ghtin ol | ıg |
| WHEREAS, City officials re | ecognize the des | irability | of assisting the stat | e offi | cer |
| responsible for determining the eligi | | | | | |
| ORS 221.760, now therefore, | | | | | |
| BE IT RESOLVED, that the | City of Lebano | n hereby | certifies that it pro | vides | the |
| following six municipal services enu | ımerated in Sect | tion 1, O | PRS 221.760: | | |
| Police Services Water Utility Service Sanitary Sewers Storm Sewers | | | , Maintenance & Li Subdivision Contro | | g |
| Passed by the Lebanon City (| Council by a vo | te of | for and | ag | ainst |
| and approved by the Mayor this 24th | day of May, 20 | 006 | | 0 | |
| | Kenneth I. Too | mbs. Ma | avor | | 1 |
| | Ron Miller, Jr., | | • | [|] |
| ATTEST: | | | | | |
| John E. Hitt, City Recorder | - | | | | |

| AN ORDINANCE DECLARING CITY OF LEBANON'S ELECTION | |) | ORDINANCE BILL NO |
|---|-----------|----------|--|
| TO RECEIVE STATE REVENUE | |) | for 2006 ORDINANCE NO |
| | | | |
| | | | |
| THE CITY OF LEBANON | ORDAI | NS AS | FOLLOWS: |
| Section 1. Pursuant to C | ORS 221. | 770, the | e City of Lebanon hereby elects to receive |
| state revenues for fiscal year 2006-0 | | | |
| Section 2. A public hear | ring befo | re the E | Budget Committee was held on May 3, |
| | | | vas held on May 24, 2006, giving citizens |
| an opportunity to comment on use of | | | |
| | | | |
| Passed by the Lebanon City | Council | by a vo | te of for and against |
| and approved by the Mayor this 24 th | day of N | ⁄Лау, 20 | 06. |
| | | | |
| | | | |
| | | • | |
| | | | |
| | Kennet | h I. Too | ombs, Mayor [] |
| | | | Council President |
| | | | |
| ATTEST: | | | |
| | | | |
| | | | |
| | | | |
| John E. Hitt, City Recorder | - | | |

2

SCRIPT FOR STATE REVNUE SHARING HEARING

Now is the time and place to conduct a public hearing concerning the City of Lebanon uses of State Revenue Sharing Funds as approved by the City's Budget Committee.

The City of Lebanon proposes using State Revenue Sharing Funds to fund, or partially fund, Police Services, Sanitary Sewers, Storm Sewers, Street Maintenance, and Planning and Zoning. I would ask our Finance Director, Casey Cole for a staff report. (After report and any questions:)

I hereby declare the public hearing open at ______p.m. Is there any member of the public who would like to address the City Council on the uses of State Revenue Sharing Funds? If so, please step forward now and provide your name and address for the record.

(Pauses) If there is no one who seeks to address the City Council on the uses of State Revenue Sharing Funds, I will declare the Public Hearing closed at p.m.

At this time, I will ask the City Attorney to read the Title of the Resolution establishing the city's eligibility to receive State Revenue Payments.

(City Attorney Read Title of Resolution)

The chair will entertain a motion to approve the Resolution.

(After moved and seconded) At this time, I will ask the City Clerk for a Roll Call vote. (After vote): I declare the motion passed and the Resolution approved

I would ask the City Attorney to read the title of the bill concerning the city's receiving of State Revenue Funds.

(City Attorney Read Title of Bill)

The Chair will entertain a motion to adopt the proposed Bill.

(After moved and seconded) I will ask the City Clerk for a Roll Call vote. (After Vote): I declare the ordinance adopted and the title of the ordinance shall be the title of the bill.

Agenda Item 3



CITY OF LEBANON

ADMINISTRATION MEMORANDUM

TO: Mayor and City Council

DATE: 05-18-2006

FROM: John Hitt, City Manager

SUBJECT:

Santiam Enterprise Zone Boundary Adjustment

In February, John Pascone of AMEDC (Albany, Millersburg Economic Development Corporation) discussed with the city council adding additional industrial properties to the South Santiam Enterprise Zone.

Since then, a new South Santiam Enterprise Zone map has been developed (attached). As you will note from the map and parcel spread sheet, (also attached) 677 acres is proposed to be added to the South Santiam Enterprise Zone, (SSEZ) within the cities of Albany, Millersburg, Lyons and Tangent.

In order to add this much property and meet state enterprise zone size limitations, 539 acres of existing, residentially zoned land in Lebanon, is proposed to be removed from the SSEZ.

John Pascone, President of AMEDC will be present at the council meeting to address this boundary adjustment.



A Resolution Expanding the Lebanon South Santiam Enterprise Zone to Include Portions of the City of Albany, City of Millersburg and City of Tangent for the Economic Benefit of the Cities and Linn County.

| Resolution for 2006 | No. | |
|---------------------|-----|--|
|---------------------|-----|--|

WHEREAS, in 1996, the City of Lebanon and Linn County successfully applied for an enterprise zone, which was designated as the South Santiam Enterprise Zone by the Director of the Oregon Community and Economic Development Department; and

WHEREAS, this Enterprise Zone and the tax exemptions that it offers for new investments in plant and equipment by eligible business firms are critical elements of local efforts to increase employment opportunities, to raise local incomes, to attract investments by new and existing businesses and to secure and diversify the local economic base; and

WHEREAS, the name of the expanded enterprise zone will remain the South Santiam Enterprise Zone in recognition of it's original sponsor; and

WHEREAS, the City of Lebanon, City of Albany, City of Millersburg and Linn County are currently sponsoring governments of the South Santiam Enterprise Zone and will remain cosponsors; and

WHEREAS, officials of the City of Lebanon, City of Albany, City of Millersburg and Linn County are agreed in requesting an expanded zone that would add the areas indicated in the attached listing, Exhibit A, which contains assessors tax lot designations, such that the amended Enterprise Zone would consist of the original Lebanon Enterprise Zone plus previous additions plus the listed properties; The City of Tangent has agreed by Consent; and

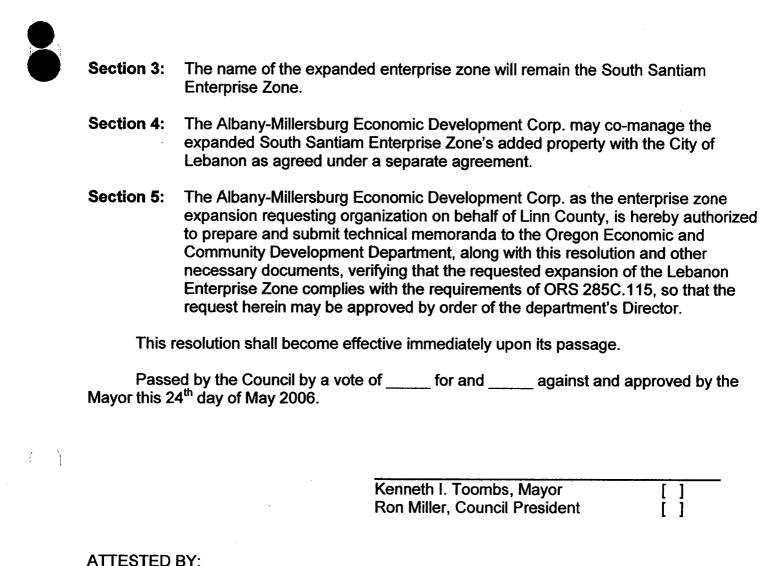
WHEREAS, public meetings were held in each jurisdiction to hear the response of the citizens to the proposed change in the South Santiam Enterprise Zone requested herein; and

WHEREAS, notices were sent to the appropriate local taxing districts of the areas being added.

THEREFORE THE LEBANON CITY COUNCIL RESOLVES AS FOLLOWS:

- Section 1: The City of Lebanon, City of Albany, City of Millersburg and Linn County will remain cosponsors of the South Santiam Enterprise Zone.
- Section 2: The City of Lebanon, City of Albany, City of Millersburg and Linn County request additions to the South Santiam Enterprise Zone area as shown in the attached exhibit.





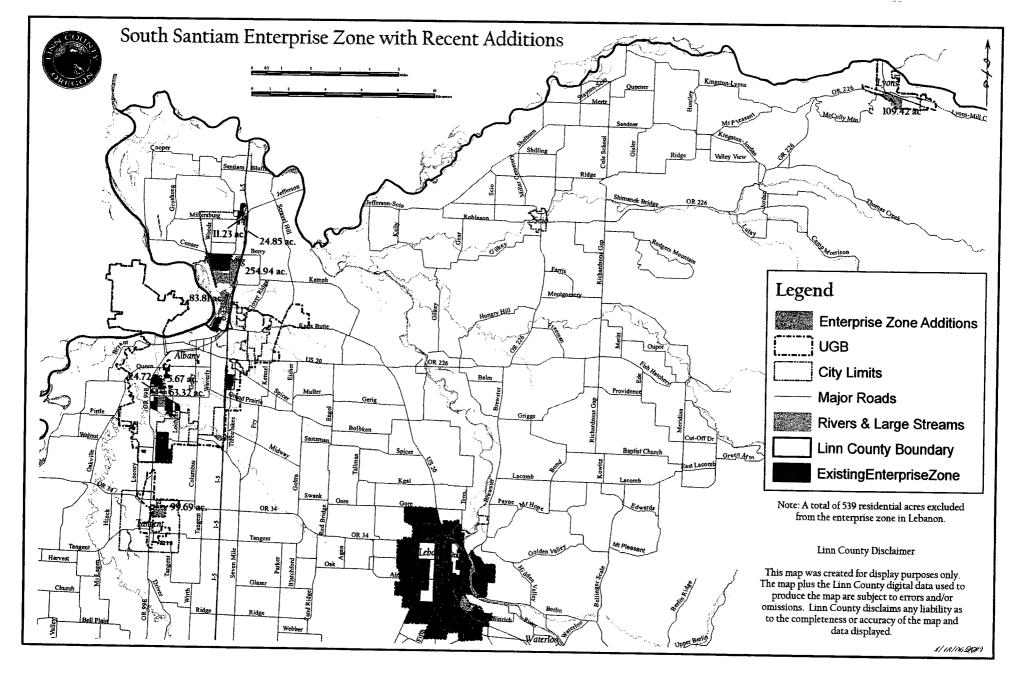


John E. Hitt, City Recorder











Lebanon south Santiam Enterprise Zone Expansion Property & Size Amendment 2006 - Exhibit A

Prepared for Linn County, April 25, 2006
Prepared by Albany-Millersburg Economic Development Corporation

Final

| <u> Parcel Name - Freres Lumber</u> | | | | | | | |
|-------------------------------------|-----------|---|---|-------------------------------|--|--|--|
| <u>Map</u> | Tax Lot | Acct # | Tax Code | Local Taxing Districts | | | |
| 9S-3E-19C | 1100 | R4370 | 27-5 | SD #29J | | | |
| 9S-2E-19D | 1700 | R4610 | 27-5 | Chem CC | | | |
| | | | | ESD Will | | | |
| | | | | Lyons RF | | | |
| | 9S-3E-19C | <u>Map</u> <u>Tax Lot</u> 9S-3E-19C 1100 | <u>Map</u> <u>Tax Lot</u> <u>Acct #</u> 9S-3E-19C 1100 R4370 | 9S-3E-19C 1100 R4370 27-5 | | | |

Parcel Name - Inland Enterprises LLC

| <u>Acres</u> | <u>Map</u> | Tax Lot | Acct# | Tax Code | Local Taxing Districts |
|--------------|------------|---------|---------|----------|------------------------|
| 4.45 | 10S-3W-16 | 1500 | R42578 | 8-7 | SD #8J |
| 1.5 | 10S-3W-16 | 1600 | R42586 | 8-7 | LBCC |
| 2.66 | 10S-3W-16 | 1702 | R727822 | 8-7 | ESD LBL |
| 1.15 | 10S-3W-16 | 1703 | R728531 | 8-7 | Jeffsn RF |
| 1.06 | 10S-3W-16 | 1800 | R42602 | 8-7 | |
| <u>0.41</u> | 10S-3W-16 | 1901 | R727830 | 8-7 | |
| 11.23 | | | | | |

Parcel Name - Viewcrest Investments LLC

| | - | | | | |
|--------------|--------------|---------|---------|----------|-------------------------------|
| <u>Acres</u> | <u>Map</u> | Tax Lot | Acct # | Tax Code | Local Taxing Districts |
| 4.83 | 10S-3W-16 | 2400 | R42669 | 8-7 | |
| 0.75 | 10S-3W-16 | 2401 | R42677 | 8-7 | |
| 10.66 | 10S-3W-16 | 2500 | R830509 | 8-7 | |
| 7.86 | 10S-3W-21 | 301 | R43501 | 8-9 | |
| <u>0.75</u> | 10S-3W-21 | 302 | R43519 | 8-9 | |
| 24.85 | | | | | |

Parcel Name - Weyerhaeuser

| Acres | <u>Map</u> | Tax Lot | Acct# | Tax Code | Local Taxing Districts |
|-------------|------------|---------|--------|----------|------------------------|
| 9.6 | 10S-3W-29 | 500 | R46710 | 8-7 | |
| 131.91 | 10S-3W-28 | 400 | R46462 | 8-5 | Paper Mill |
| 64.63 | 10S-3W-28 | 1100 | R46538 | 8-5 | Truss Joist |
| <u>48.8</u> | 10S-3W-28 | 900 | R46512 | 8-5 | Co-Gen |
| 254.94 | | | | | |



| Parcel | Name | - Teled | yne Wah | Chang |
|--------|------|---------|---------|-------|
|--------|------|---------|---------|-------|

| Acres | <u>Map</u> | Tax Lot | Acct# | Tax Code | Local Taxing Districts |
|-------------|-------------|---------|---------|----------|-------------------------------|
| 1.83 | 10S-3W-33D | 1400 | R47593 | 8-5 | SD#8J |
| 2.91 | 10S-3W-33DB | 4700 | R48104 | 8-5 | LBCC |
| 0.3 | 10S-3W-33DB | 4701 | R48112 | 8-5 | ESD LBL |
| 0.35 | 10S-3W-33DB | 5400 | R48179 | 8-5 | Albany RF |
| 0.37 | 10S-3W-33DB | 5500 | R48187 | 8-5 | · |
| 0.49 | 10S-3W-33DB | 5600 | R48195 | 8-5 | |
| 3.65 | 10S-3W-33 | 500 | R46777 | 8-4 | SD#8J |
| 4.13 | 10-S3W-33 | 600 | R46785 | 8-4 | LBCC |
| 46.43 | 10S-3W-33 | 700 | M870102 | 8-4 | ESD LBL |
| 12.93 | 10S-3W-33 | 800 | M507158 | 8-4 | Albany RF |
| 2.92 | 10S-3W-33A | 700 | R46942 | 8-5 | · |
| 0.49 | 10S-3W-33A | 800 | R46967 | 8-5 | |
| 0.61 | 10S-3W-33A | 900 | R46975 | 8-5 | |
| 0.44 | 10S-3W-33CD | 100 | R47312 | 8-5 | |
| 2.85 | 10S-3W-33CD | 500 | R47361 | 8-5 | |
| <u>3.11</u> | 10S-3W-33CD | 700 | R47387 | 8-5 | |
| 83.81 | | | | | |

Parcel Name - National Frozen Foods

| Acres | <u> Map</u> | Tax Lot | Acct # | Tax Code | Local Taxing Districts |
|-------------|-------------|---------|---------|----------|------------------------|
| 3.71 | 11S-4W-13AD | 700 | R145579 | 8-1 | SD #8J |
| 3.05 | 11S-4W-13AD | 800 | R145587 | 8-1 | LBCC |
| 1.59 | 11S-4W-13AD | 1100 | R145637 | 8-1 | ESD LBL |
| 4.32 | 11S-4W-13DA | 102 | R728606 | 8-1 | |
| 8.64 | 11S-4W-13DA | 500 | R147526 | 8-1 | |
| <u>3.41</u> | 11S-4W-13DA | 506 | R728705 | 8-1 | |
| 24.72 | | | | | |

Parcel Name - Hydration Tech/Perlenfein

| <u>Acres</u> | <u>Map</u> | Tax Lot | Acct# | Tax Code | Local Taxing Districts |
|--------------|------------|---------|---------|----------|------------------------|
| 0.74 | 11S-3W-7CB | 2620 | R708426 | 8-1 | |
| <u>4.93</u> | 11S-3W-18B | 1006 | R422192 | 8-1 | |
| 5 67 | | | | | |

Parcel Name - Allvac/Oremet

| <u>Acres</u> | <u> Map</u> | Tax Lot | Acct # | Tax Code | ocal Taxing Districts |
|--------------|-------------|---------|---------|----------|-----------------------|
| 5.23 | 11S-3W-18C | 104 | R675864 | 8-27 | SD #8J |
| 56.78 | 11S-3W-18C | 300 | R124467 | 8-1 | LBCC |
| <u>1.31</u> | 11S-3W-18C | 400 | R124475 | 8-1 | ESD LBL |



Parcel Name - TBP/James Dunning

| Acres 9.57 1.41 3.17 0.24 3.08 4.64 8.7 1.79 3.43 5.09 1.72 3.13 7.14 1.88 41.2 1.62 1.88 | Map 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 | Tax Lot 2100 2105 2107 2109 2113 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2200 2208 | Acct # R222584 R396248 R433959 R760104 R851757 R862526 R862534 R862542 R862550 R862558 R862566 R862574 R867230 R867238 R867246 R222618 R862582 | Tax Code 8-11 8-11 8-11 8-11 8-11 8-11 8-11 8-1 | Local Taxing Districts SD #8J LBCC ESD LBL Tangent RF |
|--|--|---|--|---|---|
| <u>1.88</u> 99.69 | 12-3W-6 | 2208 | R862582 | | |



677.65 Total Acres

| New Total Acreage, 2006 Addition | 677.65 |
|----------------------------------|---------|
| Remove Non-Qualified Residential | -539.00 |
| South Santiam Zone Area, 2001 | 7517.90 |

| Total Zone Acreage | 7656.55 | Square Miles | 11.96 |
|--------------------|---------|--------------|-------|
| • | | | |

Notes:

| 1. | Maximum Enterprise Zone Are | 12 | Square M | iles | 7680 a | acres |
|----|-----------------------------|-------|----------|------|--------|-------|
| | New South Santiam Zone Area | 11.96 | •• | ** | | |
| | Available to Add | 0.04 | 11 | ** | 25.6 | acres |



| A Res |
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| the C |
| Tang |

A Resolution Expanding the Lebanon South
Santiam Enterprise Zone to Include Portions of the City of Albany, City of Millersburg and City of Tangent for the Economic Benefit of the Cities and Linn County.

| Resolution No. | |
|----------------|--|
|----------------|--|

WHEREAS, In 1996, the City of Lebanon and Linn County successfully applied for an enterprise zone, which was designated as the South Santiam Enterprise Zone by the Director of the Oregon Community and Economic Development Department; and

This Enterprise Zone and the tax exemptions that it offers for new investments in plant and equipment by eligible business firms are critical elements of local efforts to increase employment opportunities, to raise local incomes, to attract investments by new and existing businesses and to secure and diversify the local economic base; and

The name of the expanded enterprise zone will remain the South Santiam Enterprise Zone in recognition of it's original sponsor; and

The City of Lebanon, City of Albany, City of Millersburg and Linn County are currently sponsoring governments of the South Santiam Enterprise Zone and will remain cosponsors; and

Officials of the City of Lebanon, City of Albany, City of Millersburg and Linn County are agreed in requesting an expanded zone that would add the areas indicated in the attached listing, Exhibit A, which contains assessors tax lot designations, such that the amended Enterprise Zone would consist of the original Lebanon Enterprise Zone plus previous additions plus the listed properties; The City of Tangent has agreed by Consent; and

Public meetings were held in each jurisdiction to hear the response of the citizens to the proposed change in the South Santiam Enterprise Zone requested herein; and notices were sent to the appropriate local taxing districts of the areas being added.

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The City of Lebanon, City of Albany, City of Millersburg and Linn County will remain cosponsors of the South Santiam Enterprise Zone:
- 2. The City of Lebanon, City of Albany, City of Millersburg and Linn County request additions to the South Santiam Enterprise Zone area as shown in the attached exhibit;
- 3. The name of the expanded enterprise zone will remain the South Santiam Enterprise Zone;
- 4. The Albany-Millersburg Economic Development Corp. may co-manage the expanded South Santiam Enterprise Zone's added property with the City of Lebanon as agreed under a separate agreement;

5. The Albany-Millersburg Economic Development Corp. as the enterprise zone expansion requesting organization on behalf of Linn County, is hereby authorized to prepare and submit technical memoranda to the Oregon Economic and Community Development Department, along with this resolution and other necessary documents, verifying that the requested expansion of the Lebanon Enterprise Zone complies with the requirements of ORS 285C.115, so that the request herein may be approved by order of the department's Director.



| nis resolution was approved by the Lebanon City Council by a vote of | for and | _ |
|--|---------|---|

6. This resolution shall become effective immediately upon its passage.

T

| against on this 24 th day of May, 2006. | in only ocurrently a vote of for and | |
|--|---|-------------|
| | Kenneth I. Toombs, Mayor Ron Miller, Jr. Council President | |
| ATTESTED BY: | | _ |
| John E. Hitt, City Administrator | | |











Lebanon South Santiam Enterprise Zone Expansion Property 2006 and Size Amendment

4/25/2006 **Final**

Exhibit A Page 1

Prepared for Linn County by Albany-Millersburg Economic Development Corp.

| <u>Parcel Name</u> Freres Lumber Freres Lumber | | Acres 26.1 83.32 | <u>Map</u> 9S-3E-19C 9S-2E-19D 109.42 | <u>Tax Lot Acct #</u> 1100 R4370 1700 R4610 | <u>Tax Code</u> 27-5 27-5 | SD #29J Chem CC ESD Will |
|--|-------------------------------------|---|--|---|---------------------------------|--|
| Inland Enterprises L Inland Enterprises L Inland Enterprises L Inland Enterprises L Inland Enterprises L Inland Enterprises L | LC LC LC LC | 4.45 1.5 2.66 1.15 1.06 0.41 | 10S-3W-16 10S-3W-16 10S-3W-16 10S-3W-16 10S-3W-16 11.23 | 1500 R42578 1600 R42586 1702 R727822 1703 R728531 1800 R42602 1901 R727830 | 8-7 8-7 8-7 8-7 8-7 | Lyons RF SD #8J LBCC ESD LBL Jeffsn RF |
| Viewcrest Investmen Viewcrest Investmen Viewcrest Investmen Viewcrest Investmen Viewcrest Investmen | its LLC its LLC its LLC | 4.83 0.75 10.66 7.86 0.75 | 10S-3W-16 10S-3W-16 10S-3W-16 10S-3W-21 10S-3W-21 24.85 | 2400 R42669 2401 R42677 2500 R830509 301 R43501 302 R43519 | 8-7 8-7 8-7 8-9 8-9 | |
| Weyerhaeuser Weyerhaeuser Weyerhaeuser Weyerhaeuser | Paper Mill Truss Joist Co-Gen | 9.6 131.91 64.63 48.8 | 10S-3W-29 10S-3W-28 10S-3W-28 10S-3W-28 254.94 | 500 R46710 400 R46462 1100 R46538 900 R46512 | 8-7 8-5 8-5 8-5 | |

| | | | | | Page 2 |
|---------------------------|-------|-------------|--------------|-----|-----------|
| Teledyne Wah Chang | 1.83 | 10S-3W-33D | 1400 R47593 | 8-5 | SD #8J |
| Teledyne Wah Chang | 2.91 | 10S-3W-33DB | 4700 R48104 | 8-5 | LBCC |
| Teledyne Wah Chang | 0.3 | 10S-3W-33DB | 4701 R48112 | 8-5 | ESD LBL |
| Teledyne Wah Chang | 0.35 | 10S-3W-33DB | 5400 R48179 | 8-5 | Albany RF |
| Teledyne Wah Chang | 0.37 | 10S-3W-33DB | 5500 R48187 | 8-5 | |
| Teledyne Wah Chang | 0.49 | 10S-3W-33DB | 5600 R48195 | 8-5 | |
| Teledyne Wah Chang | 3.65 | 10S-3W-33 | 500 R46777 | 8-4 | SD #8J |
| Teledyne Wah Chang | 4.13 | 10-S3W-33 | 600 R46785 | 8-4 | LBCC |
| Teledyne Wah Chang | 46.43 | 10S-3W-33 | 700 M870102 | 8-4 | ESD LBL |
| Teledyne Wah Chang | 12.93 | . 10S-3W-33 | 800 M507158 | 8-4 | Albany RF |
| Teledyne Wah Chang | 2.92 | 10S-3W-33A | 700 R46942 | 8-5 | |
| Teledyne Wah Chang | 0.49 | 10S-3W-33A | 800 R46967 | 8-5 | |
| Teledyne Wah Chang | 0.61 | 10S-3W-33A | 900 R46975 | 8-5 | |
| Teledyne Wah Chang | 0.44 | 10S-3W-33CD | 100 R47312 | 8-5 | |
| Teledyne Wah Chang | 2.85 | 10S-3W-33CD | 500 R47361 | 8-5 | |
| Teledyne Wah Chang | 3.11 | 10S-3W-33CD | 700 R47387 | 8-5 | |
| | | 83.81 | | | |
| National Frozen Foods | 3.71 | 11S-4W-13AD | 700 R145579 | 8-1 | SD #8J |
| National Frozen Foods | 3.05 | 11S-4W-13AD | 800 R145587 | 8-1 | LBCC |
| National Frozen Foods | 1.59 | 11S-4W-13AD | 1100 R145637 | 8-1 | ESD LBL |
| National Frozen Foods | 4.32 | 11S-4W-13DA | 102 R728606 | 8-1 | • |
| National Frozen Foods | 8.64 | 11S-4W-13DA | 500 R147526 | 8-1 | |
| National Frozen Foods | 3.41 | 11S-4W-13DA | 506 R728705 | 8-1 | |
| | | 24.72 | | | |
| Hydration Tech/Perlenfein | 0.74 | 11S-3W-7CB | 2620 R708426 | 8-1 | |
| Hydration Tech/Perlenfein | 4.93 | 11S-3W-18B | 1006 R422192 | 8-1 | |
| | | 5.67 | | | |











| Allvac/Oremet | 5.23 | 11S-3W-18C | 104 R675864 | 8-27 | SD #8J Page 3 |
|--|---|---|--|--|---|
| Allvac/Oremet | 56.78 | 11S-3W-18C | 300 R124467 | 8-1 | LBCC |
| Allvac/Oremet | 1.31 | 11S-3W-18C | 400 R124475 | 8-1 | ESD LBL |
| TBP/ James Dunning | 9.57 1.41 3.17 0.24 3.08 4.64 8.7 1.79 3.43 5.09 1.72 3.13 7.14 1.88 41.2 1.62 1.88 | 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 12-3W-6 | 2100 R222584 2105 R396248 2107 R433959 2109 R760104 2113 R851757 2121 R862526 2122 R862534 2123 R862542 2124 R862550 2125 R862558 2126 R862566 2127 R862574 2128 R867230 2129 R867238 2130 R867246 2200 R222618 2208 R862582 | 8-11 8-11 8-11 8-11 8-11 8-11 8-11 8-11 | SD #8J LBCC ESD LBL Tangent RF |

Total 677.65 Acres

New Total Acreage, 2006 Addition 677.65 Remove Non-Qualified Residential -539.00 South Santiam Zone Area, 2001 7517.90

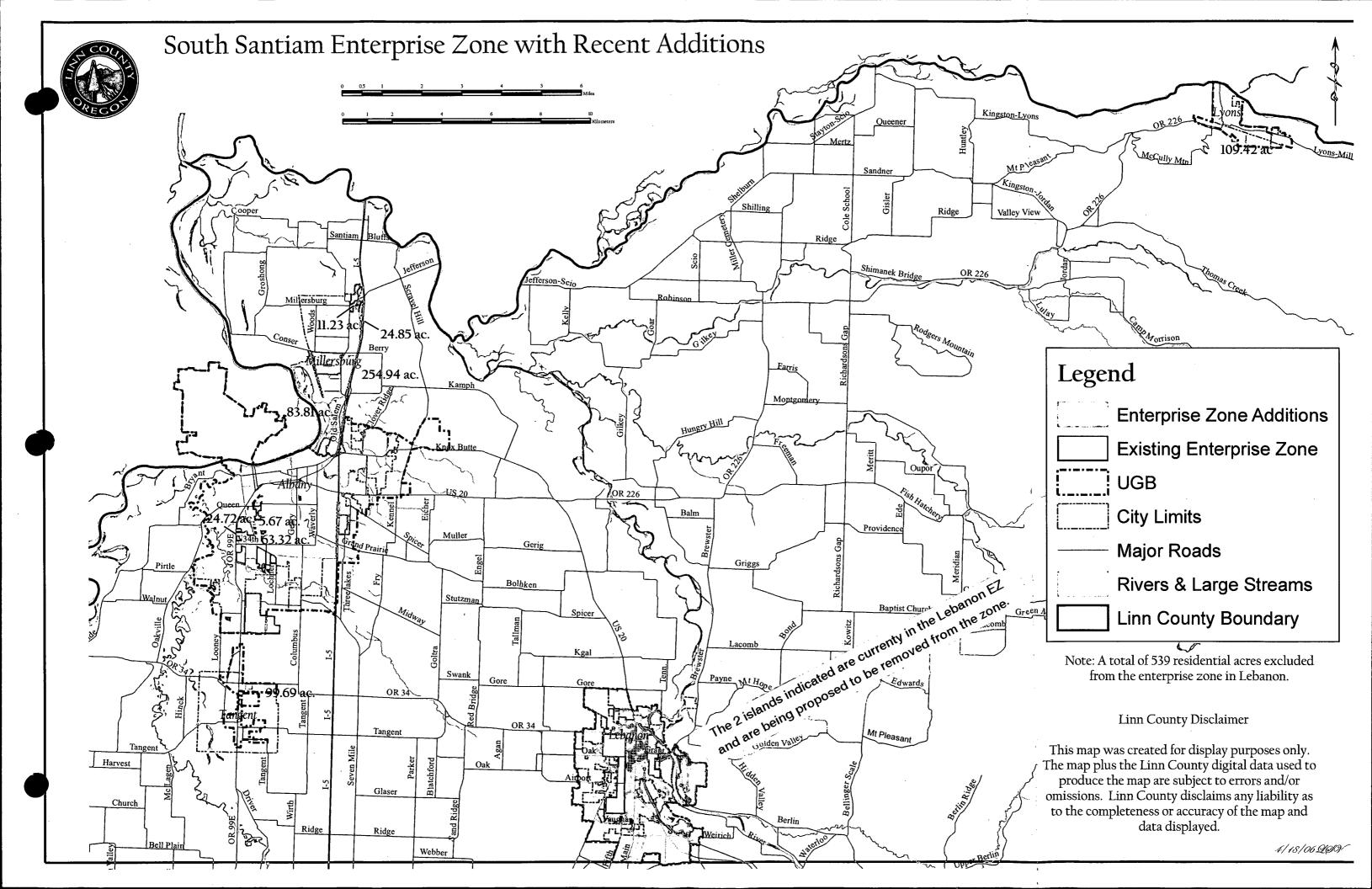
Total Zone Acreage 7656.55 Square Miles 11.96

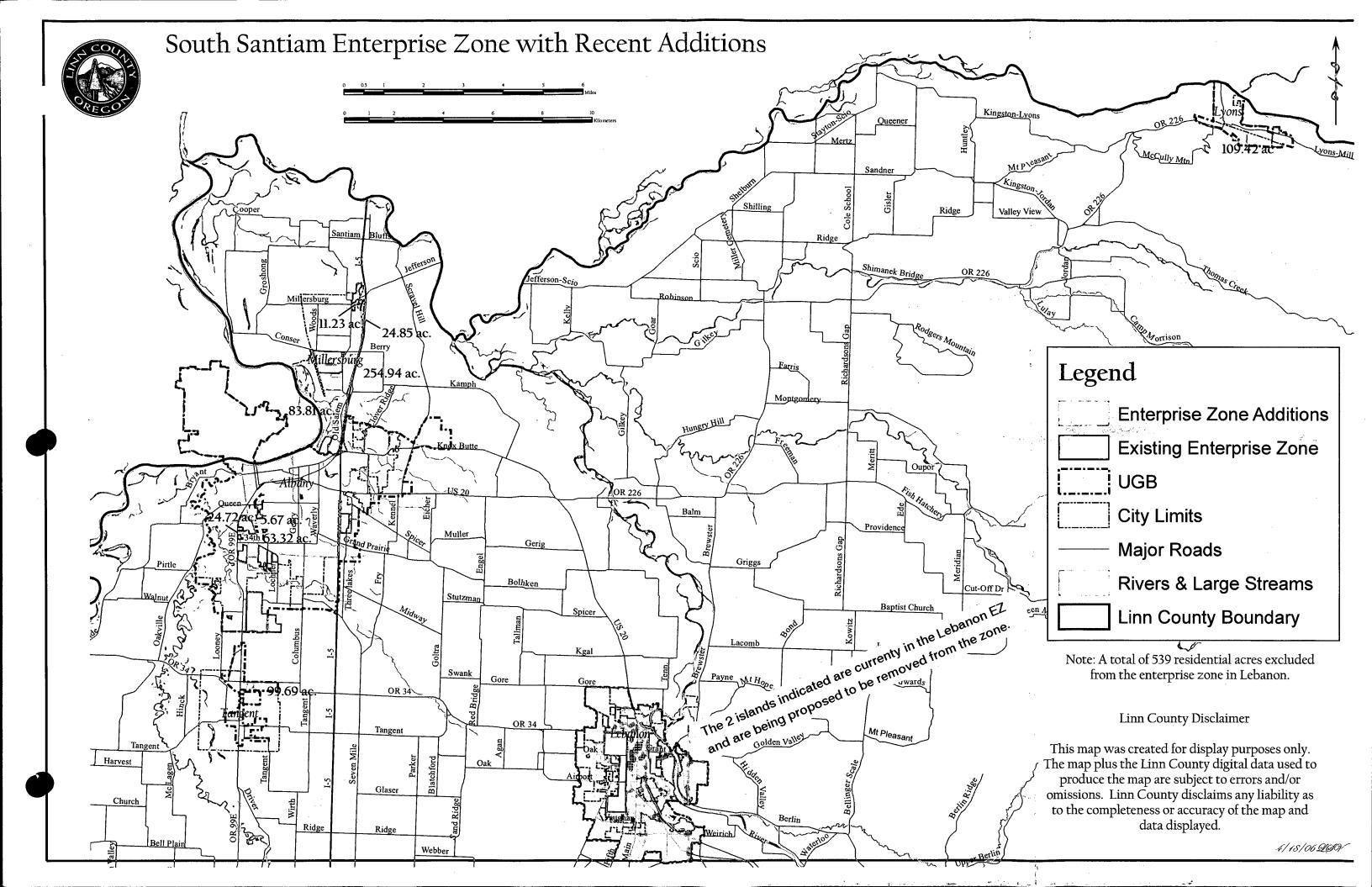
Notes:

1.

Maximum Enterprise Zone Area 12 Square Miles 7680 acres
New South Santiam Zone Area 11.96 " "

Available to Add 0.04 " " 25.6 acres





Search for: keyword





Financial Assistance

Financial Assistance Links

Assisting Businesses

Assisting Communities

About Us

What Are Oregon Enterprise Zones? May 2004

ORS 285C.055 (2003) sums up the purpose for enterprise zone legislation, first enacted by the Oregon Legislature in 1985, as follows:

"The health, safety and welfare of the people of this state are dependent upon the continued encouragement, development, growth and expansion of employment, business, industry and commerce throughout all regions of the state, but especially in those communities at the center of or outside of major metropolitan areas for which geography may act as an economic hindrance. . . . [T]here are areas in the state that need particular attention of government to help attract private business investment into those areas and to help resident businesses to reinvest and grow and that many local governments wish to have tax incentives and other assistance available to stimulate sound business investments that support and improve the quality of life."

Number and Size

Forty-nine enterprise zones are currently designated: 44 being "nonurban;" 5, urban. The boundary of a zone may be noncontiguous, but it must not encompass more than 12 square miles and must conform to restrictions on distances within the zone. Each zone terminates after 10 years, at which time local governments may apply to the Economic and Community Development Department for new opportunities or redesignation.

How it Works

In exchange for locating or expanding into an enterprise zone, eligible (generally non-retail) business firms receive total exemption from the property taxes normally assessed on new plant and equipment for at least three years (but up to five years) in the basic program. Longerterm tax incentives may be offered in certain zones. (more on tax incentives)

Local Determination

Sponsored by local city/county governments or tribal governments, an enterprise zone typically serves as a focal point for local development efforts and incentives. Eighty-eight cities in 33 counties currently use enterprise zones to create better economic opportunities.

Role of Oregon Economic and Community Development Department

The Economic and Community Development Department is responsible for the designation and termination of enterprise zones and for changes to zone boundaries. In cooperation with the Department of Revenue and Grants

Loans

Tax Exemptions and Credits

Local Application and Designation

Cities and counties across Oregon apply for designation of an enterprise zone. The statutes specify the following two threshold criteria for local economic

hardship in order for a proposed zone to be designated: household median income is 80 percent or less of state median income, or unemployment rate is 2.0 percentage points or more above comparable state unemployment rate, based on the most recent annual figures from a given source of the data.

The Economic and Community Development Department has the discretion to define or consider alternative but equally severe threshold criteria, one of which is that a proposed enterprise zone is located predominantly in a

other state agencies, the Economic and Community Development Department also provides administrative rules, information materials, training, technical assistance and marketing support to local governments and county assessors for implementing business tax incentives.

"distressed area," which are areas that the department recognizes based on a sophisticated index of economic measures pursuant to a 1997 Law.

Statutory Tax Incentives in an Oregon Enterprise Zone

Three-to-Five-Year Property Tax Exemption*

Through a short-term tax exemption, an Oregon enterprise zone induces eligible businesses of all sizes to make additional investments that will improve employment opportunities, spur economic growth and diversify business activity. Qualifying new plant & equipment in a zone receives a total exemption for at least three and—in some cases—up to five consecutive years from the local assessment of ad valorem property taxes, which can otherwise have a deterring effect on private investors seeking to start or enlarge operations with a substantial capital outlay. Enterprise zone property (except hotel/resorts and utilties) also is exempt for up to two years while it is being constructed or installed.

Business Firm Eligibility

Prior to commencing construction/installations, an eligible business firm submits an application in order for local officials to "authorize" it. Eligible firms include manufacturers, processors, shippers and other operations that serve other organizations, as well as headquarters and call centers. Also, hotels, motels and resorts in 31 of the 49 zones are eligible as result of local governments' option. In the four specially designated "Ecommerce" enterprise zones, any electronic commerce operation is eligible and may receive a special income tax credit. Otherwise, retail, construction, financial and certain other activities are explicitly ineligible under the statutes.

Qualified Property

A new building, modification/addition to a building, or new machinery or equipment qualify for exemption, but not land, previously used property and minor personal property items.

Requirements

In order for the business firm to qualify include:

3-year enterprise zone exemption**

- Increase full-time, permanent employment of the firm inside the enterprise zone by the greater of one new job or 10 percent (except for special-case local sponsor waivers)
- No concurrent job losses more than 30 miles from the
- Maintain employment levels during exemption period
- Enter into first-source agreement with local job training
- Satisfy local additional conditions, potentially imposed in an urban enterprise zone.

4 or 5 years of exemption in total—same as 3-year, plus .

"Compensation" of new workers at 150 percent of county

Long-Term Rural Enterprise Zone Tax Incentives (1997 through 2006)

In certain "nonurban" enterprise zones-those inside a "county with chronically low income or chronic unemployment"—all property taxes on an entire qualified facility may be exempted during construction and then for 7 to 15 years. With the Governor's approval, corporate income tax credits can supplement this property tax relief. Special criteria restrict these incentives to rather exceptional investments in terms of minimum investment cost and a minimum number of new hires, which depend on the facility's location and the county's size, in addition to requirements equivalent to those noted above for the 5year exemption.

*Two Other Tangible Benefits for an **Authorized Business** Firm (regular, shortterm exemption) are: (1) local government incentives such as fee waivers, reduced charges or regulatory/procedural expediency that are commonly part of the

average wage,

- Local approval by written agreement with the local zone sponsor,
- Additional requirements that the local zone sponsor may reasonably request.

overall enterprise zone package, and (2) the firm has the right to buy or lease real estate in the zone that is publicly owned and otherwise available.

**An urban enterprise zone may set local additional conditions related to employment.

Legislative and Administrative History for Enterprise Zones

| Years | Regular, Short-Term Enterprise Zone Exemption | | | |
|-------------|--|--|--|--|
| 1985- 87 | First enterprise zone bill passed, authorizing 30 zones in <i>economically lagging areas</i> . First ten zones designated by Governor Atiyeh per competition. Second ten zones designated. Zones terminated and "re-designated" to change zone boundary. | | | |
| 1987- 89 | Two sets of five zones designated by Gov. Goldschmidt. Business use sporadic. | | | |
| 1989- 91 | Major, new rewrite/reauthorization of property exemption—simplifying requirements, specifying eligibility by business type and particular property, advent of first-source agreements, stipulated processes. Statutes lengthen. Sponsor option for hotels, motels and destination resorts. Zone boundary changes permitted. Most zones allow hotel/motel/resorts. Ballot Measure 5. | | | |
| 1991- 93 | Legislation allows waiver of employment increase with investment in excess of \$25 million. Confusion with Ballot Measure 5 changes—"dead zones;" Attorney General advice emerging as key resource; boundary changes approved by Governor Roberts. | | | |
| 1993- 95 | New law for 5-year abatements with high compensation, local hiring and additional local requirements. Seven new "nonurban" zones authorized, and economic development director charged with ordering designation and boundary changes. Two mini-rounds lead to five designations, including Coburg. | | | |
| 1995- 97 | Legislation reauthorizes system, providing re-designation of zones as they sunset. Assessor approval of precertification mandated; local conditions by urban zones, and worker residency requirements eliminated due to A.G. Opinion. Coburg terminates by local request; two new designations. Ten zones sunset by operation of law, only nine (re-) applications, all of which are designated. Ballot Measure 50. Various zones see rising activity. Ongoing, critical A.G. advice. Local hotel/resort options re-established. | | | |
| 1997- 99 | Ten more zones sunset, 12 zones designated; additional applicants served through greatly expanded rural distances under new legislation. Five zones designated in face of rising competition. Series of administrative rules finalized to organize advice by Attorney General Office and accumulated procedural/technical experience and details. Long-term tax incentives bill. | | | |
| 1999- 01 | Legislation allows eligibility of call centers and headquarters, and authorizes 10 additional nonurban designations. Five zones sunset, 11 zones designated, with a few applicants turned away. Web site launched. Administrative rule requiring taxing district notification for proposed zone designation or boundary change. | | | |
| 2001- 03 | Legislation for reservation enterprise zones, electronic-commerce designations and minor issues. Highly competitive round to designate last four 1999 nonurban zones. Four zones and North Plains designated for E-commerce. Tribal designation (Umatilla). | | | |
| 2003- 05 | Legislation provides new productivity-based local waiver of job increase, creates Rural Renewable Energy Development Zones, allows hotel/resort option to vary within zone and changes precertification to "authorization" in conjunction with other procedural/technical improvements, as part of fully re-ordering statues (Ch. 285C) to make them more useable. Two zones "sunset" and two application rounds. More boundary changes with new cosponsors. Web-based tool for local contacts and so forth. | | | |

Comparison of Enterprise Zone Business Tax Incentives

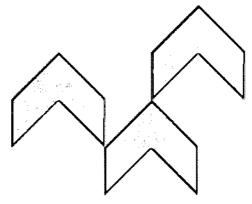
| Criteria/Requirements, Benefits or Usage | Regular, Short-Term Enterprise Zone Exemption on Taxable Property | Long-Term Rural Enterprise Zone Tax Incentives | |
|---|--|---|--|
| Where available | Any of 49 discrete areas (re-) designated & changeable, pursuant to Legislative authority first enacted in 1985 | Only "nonurban" enterprise zones in counties currently meeting certain criteria for chronic economic hardship | |
| Types of business | Manufacturing and other defined, "eligible" types | Any type | |
| Exemption on property from ad valorem taxes | 100 percent, but only qualified property | One hundred percent of new qualifying facility | |
| Length of exemption period | Three to five years (preceded normally up to 2 years by "work-in-progress" exemption) | Construction period, plus 7 to 15 years, as locally determined | |
| Credits against State business/corporate excise or income taxes | No (except for special credits in Electronic Commerce and Reservation Enterprise Zones and special criterion for higher pollution control credit). | Yes, with Governor's approval: over 5 to 15 years w/5 year carry-forward; only taxable income related to facility; big minimum for taxes paid, & 30% of State revenues to taxing districts/zone sponsor | |
| Requirement of "discretionary" local approval | No, for standard 3 years; but, Yes, for extended abatement (1 or 2 extra years) by written agreement with (city/county) zone sponsor | Yes, agreement with zone sponsor and mandatory county (& city) resolution(s) | |
| Requirement of State approval | No | No (Except for gubernatorial approval of tax credits) | |
| Imposition of reasonable, additional local requirements | Only by sponsor policy in urban zones, and as part of extended abatement written agreement (and with waiver of minimum employment increase) | Yes, in written agreement, "including but not limited to contributions for local services or infrastructure benefiting the facility" | |
| Minimum investment size | No (except that real property must total \$50,000 or more, and minimum cost for personal property items and \$25 million for local waiver of minimum employment increase) | Yes, but not more than \$12.5 or \$25 million, and often much lower, depending on location and total assessed value in county | |
| Minimum employment requirement | Yes, greater of one new full-time, permanent job or a 10 percent increase (unless waived by local sponsor in special case of productivity increase or as noted above) | Ten to seventy-five new full- time employees, again, depending on location | |
| Compensation/pay requirement for employees | Yes, with extended abatement, "compensation" => 150% of county average annual wage | Yes, same as for extended abatement under regular exemption | |
| First-Source Hiring Agreement Required | Yes | No | |
| Restriction against job losses elsewhere in state | Yes | Yes | |
| Restrictions on applicable, qualified property that may be exempted | Yes (e.g., not land, vehicles or various personal property items) | No, except that existing property value is excluded | |
| Usage by location | So far, across state diverse | Only one user so far in Riddle, | |

| | urban and rural locations, generally not suburban areas; much activity concentrated in only some zones while several have had little or no activity | South Douglas County; point of interest for prospects in several zones |
|-------------------------------|--|--|
| Usage by Business Firm Type | Manufacturers, wood products, metals, shippers, pharmaceuticals, call centers, electronics, hotels, & many more | Only engineered wood products, So Far |
| Usage by Investment | Currently 100 to 150 at any one time, varying in size from less than \$100,000 to \$ billion | Investment in excess of \$100 million |
| Usage by business size/origin | Wide range, majority small- medium-sized and/or already operating in zone | Large, privately-held Oregon forest products manufacture |
| Usage in terms of employment | Tens of thousands of direct full- time jobs since inception; current exemptions associated with thousands of such new employees, as well as retention of existing workforce and spin-off effects | Eighty newly created jobs in rather distressed corner of the state |
| Usage over Time | Since 1986 | Only since 2000 |

Assisting Businesses || Assisting Communities || About Us || Contact Us || Home Page

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This page last modified 5/27/2004.



LEBANONCITY It's easier from here.

Chapter 5.04

INCENTIVES FOR ENTERPRISE ZONE BUSINESSES*

Sections:

| 5.04.010 | Designated. |
|----------|--------------------------|
| 5.04.020 | Eligibility—Application— |
| | Approval report. |
| 5.04.030 | Property tax abatements. |
| 5.04.040 | Eligibility—Maintenance |
| | responsibility. |

*Prior ordinance history: Ord. 2004.

5.04.010 Designated.

The following incentives may be available to any qualified business firm (as defined in Chapter 285 of the Oregon Revised Statutes) or such other businesses that locate to the enterprise zone, employ at least ten employees at average wages and benefits of at least ninety percent of the Linn County average of that year, and as may be negotiated by the zone manager and approved by the Lebanon city council:

- A. A maximum reduction of the sanitary sewer, park, water, streets and drainage systems development charges by one percent for each full-time, permanent job created and maintained during the first year;
- B. A maximum reduction of the sanitary sewer use charge and water use charge as long as the business meets the terms and conditions of this chapter and any agreement between the city and the business. Said maximum reductions shall be as follows:

90%-Years 1 &2 80%-Years 3 & 4 60%-Years 5&7 40%-Years 8-10 20%-Years 11-15

- C. A maximum reduction of city building permit fees by twenty-five percent;
- D. Waiving all planning, zoning and engineering permit fees for applications filed within the first year;
- E. No charge for business licenses during the duration of the enterprise zone designation;

F. Staff priority for all planning, zoning and building permit applications filed with the city. (Ord. 2278 § 1 (part), 2001)

5.04.020 Eligibility—Application— Approval report.

A qualified business firm shall make an application for the benefits described in this chapter of the Lebanon Municipal Code and those benefits provided for in Oregon Revised Statutes Chapter 285, if applicable, on forms provided by the zone manager. Prior to processing the application, the zone manager may require the payment of a fee not to exceed the greater of two hundred dollars, or onetenth percent of the business firm's investment in building, structures, tenant improvements, machinery and equipment. The zone manager may also require the submission of all documentation necessary to confirm the qualifications of the applicant. The city council shall approve or deny all agreements concerning the incentives contained in this chapter. Tax abatements provided in Oregon Revised Statutes Chapter 285 shall be approved in accordance with the Oregon Revised Statutes. (Ord. 2278 § 1 (part), 2001)

5.04.030 Property tax abatements.

For all qualifying business firms (as defined in Chapter 285 of the Oregon Revised Statutes) the City of Lebanon offers a three year tax abatement, a five year tax abatement and, if eligible, "Rural Long Term Enterprise Zone Tax Incentives" as provided in the Oregon Revised Statutes and subject to the provisions and standards established by the Oregon Economic and Community Development Department (OECDD). Extended property tax abatements and rural long-term enterprise zone tax incentives shall be granted only upon entering into a written agreement between the City of Lebanon and the applying business firm and the approval of all sponsors of the South Santiam enterprise zone.

The zone manager may impose such requirements for an extended, five year abatement, or the longterm rural enterprise zone tax incentives, as may be provided in Oregon Revised Statute 285 and as approved by the Lebanon city council. (Ord. 2278 § 1 (part), 2001)

5.04.040 Eligibility—Maintenance responsibility.

It is the responsibility of a qualified business to maintain enterprise zone eligibility under Chapter 285 of the Oregon Revised Statutes and the provisions of this chapter. The zone manager may require a business firm to submit documentation sufficient to establish the business' continued eligibility for this designation. (Ord. 2278 § 1 (part), 2001)



SCRIPT FOR PUBLIC HEARING TO REVISE CITY FEES.

Mayor: Now is the time and place for a public hearing to consider revising miscellaneous city fees and charges. I declare the public hearing open at 1/42 M

Mayor: At this time, I will ask the City Administrator for a staff report.

City Administrator: (Gives Staff Report)

Mayor: Are there any questions of staff?

Mayor: Is there anyone who would like to speak in support of the proposed fee changes? If so, please come forward and provide your name and address for the record.

Mayor: (after testimony, any) Is there anyone who would like to speak in opposition to the proposed fee changes? If so, please come forward and provide your name and address for the record.

Mayor: Is there anyone who would like to speak on this matter?

Mayor: Seeing none, I declare the public input portion closed at <u>155</u>PM, and will ask the City Attorney to read the title of the proposed resolution.

City Attorney: (Reads title)

Mayor: Is there a motion to adopt the resolution?

City Council: Makes motion and seconds.

Mayor: Is there any discussion? (After discussion) I would ask the clerk for a roll call vote. (After vote) I declare the motion passed and the resolution adopted.

Agenda Item 4



CITY OF LEBANON

ADMINISTRATION MEMORANDUM

TO: Mayor and City Council

DATE: 05-18-2006

FROM: John Hitt, City Manager

SUBJECT:

City Fees Agenda Item

We update our entire city fee schedule once a year, usually in May with an effective date of July 1st.

Relatively few changes are being proposed. These changes, in turn, are due to either increased costs or a more accurate measurement of the staff time and materials necessary to provide the service or issue the permit.

However, there is one major change with this proposal. These relate to a new category of business licenses that would require a business license from almost all, for profit businesses in the city. While this represents a departure from city past practice, it can offer the following major benefits:

- Provide both police and fire the name(s) and contact information for business owners in case 1. of emergencies or property safety and code issues.
- 2. Assure that a proposed business meets current zoning, and building and health code requirements prior to the business committing funds for renovation, signage, marketing, etc.
- 3. Enhance city general fund revenue.
- 4. Recognizes that some business call on city resources, especially Police, far more than others.
- 5. Will assure that the City will be able to provide needed city information to the true owners(s) and manager(s) of city businesses.

It should be noted that approval of this fee schedule does not impose a general business license. That can only be done by a separate ordinance that would be presented to the city council in the future. Approval of the city fee schedule, as herein proposed, would establish the maximum general business license fee if the council approves an enabling ordinance in the future.

| | STABLISHING FEES OR CITY SERVICES | } | Resolution No for 2006 | |
|---|---|-------------------------------------|---|---|
| recovery of certain | it is the policy of the City of City costs from fees and ch and regulations; and | | | |
| reasonable percen | the city Administrator has o tage of City costs in pro- adjustments to the City Cou | viding City se | ew of City fees and ervices, products a | charges to recover a nd regulations, and |
| | notice has been given fo ated and considered said p | | | narges and the City |
| WHEREAS, new fees and charg | said review of all City fees les are provided in Attachm | s and charges ent "1". | s as well as necess | ary and appropriate |
| WHEREAS, record on May 17 a | public notice of the propose nd 24, 2006. | ed City fee cha | anges was provided | in the newspaper of |
| THEREFOR | E THE LEBANON CITY CO | OUNCIL RESC | LVES AS FOLLOW | / S: |
| Section 1: | The following fees, rates a "1" and incorporated hereil effective July 1, 2006. | | | |
| Section 2: | The City Council hereby de hereby adopted are not su Article XI of the Oregon Co | bject to the lin | • | O . |
| Passed by th Mayor this 24 th day | e Council by a vote of of May 2006. | for and | against and appr | roved by the |
| | | eth I. Toombs, filler, Council I | | [] |
| ATTESTED BY: | | | | |

John E, Hitt, City Recorder

ATTACHMENT "1"

| Effective L. L. Coop | · | ATTACHMENT "1" | | | |
|--|---|----------------|--|--|--|
| Effective July 1, 2006 - Supercedes All P | | ATTACHWENT | | | |
| TYPES OF FEES ADMINISTRATIVE FEES: | GURRENT FEER | PRO | POSED FEE CHANGES (EFFECTIVE JULY 1, 2006) | | |
| ADMINISTRATIVE FEES: | 200 CO (100 CO) (100 CO (100 CO (100 CO (100 CO (100 CO) (100 CO) (100 CO (100 CO) (100 | | SOCIAL ESPOSITATIONS SECURE SULY 4, 2008) | | |
| Administrative Requests - Miscellaneous | \$25.00/ho | ur | | | |
| Appeals (Non Land Use) | \$25.0 | | | | |
| Audit Report | \$15.0 | | | | |
| udget Document | \$15.0 | | | | |
| oreclosures notice | \$25.0 | | | | |
| ousing Rehab Payoff and Reconveyance | \$15.0 | | | | |
| en Search (online) | \$25.0 | | | | |
| on Sufficient Funds (NSF) Charge | \$25.0 | | | | |
| otary Fee | \$1.0 | | | | |
| esidential RV Permit (1 - 15 days) | \$35.0 | | | | |
| Renewal periods 15 days (no more than 3 renewals) | \$25.00 eac | | | | |
| ill Weeds & Grass Abatement (if not abated within 7 days) | | | | | |
| mporary Use Permit | \$25.0 | | | | |
| | \$250.0 | U | | | |
| ıblic Information Request Form and Guidelines: | | | | | |
| simple request (definition on back of request form) | roet to be determine | 1 | | | |
| complex request (definition on back of request form) | ost to be determined | 믝 | | | |
| dio Tape Copies (\$15.00 for first tape, \$5.00 for each additional) | ost to be determined | | | | |
| dec Tape Copies | \$15.00 / \$5.00 | | | | |
| otocopies | \$25.00 | | | | |
| chived Electronic Information Retrieval | \$0.25 | | | | |
| | \$100.00/hou | <u>[</u> | | | |
| SINESS LICENSE FEES (Miscellaneous): | | | | | |
| nual Business License Fees: (after July 1 issued @ 1/2 annual fee) | | | | | |
| Auctions | | | • | | |
| Boxing & Wrestling (per event) | \$150/year, \$25/each | 4 | | | |
| Business License Listing (per event) | \$50.00 | 4 | | | |
| | \$5.00 | | | | |
| | | \$15.00 | Food or Beverage Retailer (non OLCC) | | |
| | | \$50.00 | Food or Beverage Retailer (OLCC Licensed off-site) | | |
| | | \$100.00 | Food or Reverage Potation (OLCC Licensed off-site) | | |
| | | \$15.00 | Food or Beverage Retailer (OLCC Licensed on-site) | | |
| | | \$25.00 | Small Retailer (less than 2000 sq.ft.) | | |
| | | 7-4144 | Medium Retailer (2001 to 30,000 sq.ft.) | | |

CITY OF LEBANON FEES AND CHARGES

| | | \$200.00 |
|--|------------------------|----------|
| | | \$250.00 |
| Carnivals | larger of \$100/day or | |
| | 1% of gross | <u> </u> |
| Circuses and Exhibitions (per event) | larger of \$100/day or | |
| Dances (Public) - Annual Permit | 1% of gross | |
| Dances - Per Dance | \$150.00 | |
| Drug Paraphernalia Sales | \$25.00 | |
| Fairs fostivolo per acabased to the state of | \$250.00 | |
| Fairs, festivals per each vendor participating (per event) Gambling License | \$150.00 | |
| | | |
| Ongoing Annual License | \$200.00 | |
| License for one day special event | \$50.00 | |
| License for one day special event/ non-profit organization | \$20.00 | |
| Liquor License (first license requested) Annual renewal of a liquor license | \$100.00 | |
| Change of location or own and in the | \$35.00 | |
| Change of location or ownership of liquor license Merchant Police, Security Service (annual) | \$75.00 | |
| Non Profit Organizations | \$75.00 | |
| TYPES OF FEES | \$0.00 | |
| MES WELLS | CURRENT FEES | |
| BUSINESS LICENSE EEES (Missellenesses) (C. 11 | | |
| BUSINESS LICENSE FEES (Miscellaneous): (Continued) Parade Permit | | |
| Peddler and Solicitors | \$20.00 | |
| 1-30 days | | |
| 31- 60 days | \$15.00 | |
| 61 days to 6 months | \$25.00 | |
| More than 6 months, up to one year | \$30.00 | |
| Recording Fees (Linn County) | \$40.00 | |
| Secondhand Buyers and Sellers Annual Fee | \$10.00 | |
| Taxi Licenses: | \$75.00 | |
| Annual Taxi Operator License | | |
| Annual additional vehicle | \$100.00 | |
| Annual Taxi Driver Permit | \$25.00 | |
| Transient Merchants/ 30 days | \$15.00 | |
| Transfer of ownership/change of location or name | \$35.00 | |
| CITY FACILITIES (Use of): | \$10.00 | |
| | | |

Large Retailer (30,000+ sq.ft and without OLCC License.

Large Retailer (30,000+ sq.ft and with OLCC License.)

| City Park Facilities (see Park Shelters) | |
|---|------------------------|
| Santiam Travel Station Rental: | |
| Passenger Lobby | |
| Freight Room (plus refundable deposit) | \$5.00/hour |
| | \$25.00/hour |
| GIS DIVISION: | |
| City Street Map with UGB | |
| Zoning Map | \$12.00 |
| Custom Data | \$25.00 |
| City wide GIS on CD | \$75.00/hour |
| | \$75.00 |
| LIBRARY FEES: | |
| Interlibrary loan (per item) | |
| Internet copies (each copy) | \$2.00 |
| Lost item processing fee (plus replacement cost of item) | \$0.10 |
| Lost Library Card Fee | \$3.00 |
| Nonresident Cards: | \$1.00 |
| For Family Household | |
| For Senior Citizen(60+) Family/Household | \$35.00 \$40.00 |
| Junior-Materials-Only Card | \$30.00 |
| Overdue items per day per item (up to a maximum of #4.00) | \$5.00 |
| Hotocopies by coin operated machine (per conv) | \$0.10 |
| Filotocopies made by staff | \$0.10 |
| Reservation fee (per item) | \$0.25 |
| TYPES OF FEES | \$0.50 |
| MUNICIPAL COURT FEES: | - GURRENT HEES |
| Appeal to Linn County Circuit Court (+ certified copy charge) | |
| Certified copes (per sheet) | \$25.00 |
| Copies (per sheet) | \$5.00 |
| Court Costs: | \$1.00 |
| Cite or Arrest Warrant | |
| Notice of court action of driving privileges to DMV | \$50.00 |
| Court Costs (per Trial): | \$20.00 |
| Confinement Fee/day | |
| Criminal (non Jury - if convicted) | \$20.00 |
| Jury trial (if convicted) | \$20.00 |
| Traffic (if convicted) | \$50.00 |
| (| \$15.00 |

| DUII Diversion extension fee | | - | |
|--|----------------------|------------------|--|
| | \$25.00 |) | |
| Failure to Appear Fees: | | \$5.00 | Expungement Packet Fee |
| Arraignment | | | |
| Trial (jury) (and jury fee) | \$20.00 | | |
| Trial (no jury) | \$150.00 | | |
| Fee for turning to collection | \$100.00 | | |
| Insufficient funds service charge | 40% | | |
| Jury fee (if canceled after arrival of Jurors) | \$25.00 | . | |
| Late Payments | \$15/juror | | |
| Miscellaneous petitions and warrants | \$20.00 | 3 | |
| Payment extension fee | \$20.00 | | |
| Payment extension interest | \$30.00 | | |
| PARK FEES: | (9% per annum) | | |
| Gill's Landing | | | |
| camping fees per day (+ transient tax) | | | |
| camping fees per day (+ transient tax) - AFTER 5/1/06 | \$23.00 | Delete, no longe | er applicable |
| 1 0 10 pot day (* transient tax) - APTER 5/1/06 | \$25.00 | \$26.50 | camping fees per day including 6% transient tax |
| | | \$159.00 | camping fees per week including 6% transient tax |
| | | | camping fees per month including 6% transient tax |
| | | \$424.00 | from Oct 1 - Apr. 30 |
| | | | camping fees per month including 6% transient tax |
| Reservation fee | | \$650.00 | from May 1- Sept. 30 |
| | \$6.00 | Delete | |
| Reservation change fee (non-refundable) transaction fee Extra vehicle (per night) | \$6.00 | | Transaction Fee |
| Group tent camping for (may 00 | \$5.00 | | T. WILLOWSHOTT F. CE |
| Group tent camping fee (max 20 people/10 tents) Sewage Dump Station fee | \$48.00 | \$51.00 | Group tent comping for (may 00 m.). |
| Sewage Dump Station Pormit Committee | \$3.00 | | Group tent camping fee (max 20 people/10 tents) including 6% trantax |
| Sewage Dump Station Permit, Commercial Accounts by Permit Only Special Event Application fee | \$15.00 | | |
| Special Event Application lee | \$10.00 | | |
| PARK SHELTER RENTAL FEES: | | | |
| Security and Cleaning dense for any of the second s | | | |
| Security and Cleaning deposit for groups (over 50) (refundable) | Equal to base rental | | |
| security will be in form of check or cc number | fee | | |
| Shelter application processing fee (non-refundable) transaction fee | \$6.00 | | |
| | \$20.00 | | |
| Century Park Sholtor | | | |
| Century Park Shelter Century Park Community Center: | \$30.00 | | |

| Century Park Main Building Area, Full day | | | |
|---|---------------------------------------|----------|--|
| Century Park Main Building Area 1/2 day rate (4 hours a main | \$40.00 | \$55.00 | |
| Contary Faik Main Building Area. Evening after 5:00 n m | T T T T T T T T T T T T T T T T T T T | \$30.00 | |
| Century Park Office Space, Monthly rental fee | \$20.00 | \$30.00 | |
| TYPES OF FEES | \$30.00 | | |
| PARK SHELTER RENTAL FEES: (Continued) | CURRENT FEES | | |
| Christopher Columbus Park Shelter | | | |
| Ralston Park Gazebo | \$20.00 | | |
| River Park Main Shelter | \$40.00 | \$50.00 | |
| River Park Horseshoe Area Picnic Table Shelter | \$45.00 | | |
| River Park Small Picnic Table Shelters (2) | \$20.00 | | `` |
| PLANNING DEPARTMENT FEES: | \$15.00 | | |
| Administrative Review | | | |
| Residential | | | |
| Commercial Re-Use | \$500.00 | | |
| Commercial New | \$600.00 | | |
| Annexation | \$750.00 | | |
| 5 acres and less | \$1,700.00 | | • |
| Great than 5 acres | \$1,700.00 | | |
| Appeal of Planning Commission Decision | \$2,200.00 | | |
| Appeal of Staff Decision | \$500.00 | | |
| Compile Planning Action Record File | \$250.00 | | |
| Comprehensive Plan Map Amendment | \$25/hour + 25¢ per page | | |
| Comprehensive Plan - Text / Map | \$2,000.00 | | |
| Conditional Use Permit | for plan/ \$25 for map | | |
| Engineering Fees: | \$950.00 | | |
| | | | |
| Engineered Site Plan Review (Engineering) | | \$100.00 | Developer Assurance Agreement |
| Reapplication Fee (for up to "2" resubmittals) | \$650 + \$200/acre | | The same of the sa |
| New Residential Site Plan Review (Engineering) | 33% of original fee | | |
| Street/Alley Vacation (Engineering) | \$50.00 | | |
| Easement Vacation (Engineering) | \$1,200.00 | | |
| and Partition (Planning \$550 (\$700) /Engineering \$450) | \$750.00 | · | |
| Lot Line Adjustment (Planning \$250 (\$350) /Engineering \$150) | \$850.00 | | |
| Modern 50 Mailling | \$500.00 | | |
| Modification to Approved Application | \$2,500.00 | | |
| Nuisance Abatement (if not abated within 10 days) | \$100 - \$800 | | |
| (a not abated within 10 days) | \$100.00 | | |

| Planned Davidson 10 iii | | • | | | |
|---|------------------------|---|---|---|--|
| Planned Development Preliminary | \$1,750.00 | | | | |
| Planned Development General | ¥1,1 00.00 | | | | |
| Residential | \$1200 + \$10 / Unit | | | | |
| Non-Residential | \$1200 + \$5/100 sq ft | · | | | |
| Residential Plot Plan Review | \$25.00 | | • | | |
| Residential Remodels (fee incurred if outside of original footprint) | \$25.00 | | | | |
| Sidewalk Cafe Permit | \$50/annually | | • | | |
| Sign Review | 75.00 + \$1.00/sq ft | | | | |
| Subdivision | | | • | | |
| Tentative Plat (Planning \$1750(\$2500) + \$15/lot / Engineering \$500 | \$2,500 +\$15/lot | | | | |
| Final Plat (Planning \$1200 (\$1750) + \$25/lot / Fngineering \$250) | \$1750 + \$25/lot | | | • | |
| Subdivision Amendment | \$1,600.00 | | | | |
| Subdivision/Code (each set) | \$5.00 | | | | |
| Temporary Occupancy Permit/day | \$10.00 | | | | |
| Traffic Study Deposit | \$3,000.00 | | | | |
| Variance | \$700.00 | | | | |
| TYRES OF FEES | CURRANTALES | | | | |
| PLANNING DEPARTMENT FEES: (Continued) | | | | | |
| Zone Change (map or text) | ¢2 500 00 | | | | |
| Zoning Ordinance - Text | \$2,500.00 | | | | |
| Zoning Map | \$25.00 \$25.00 | | | | |
| | Φ23.00 | | | | |
| POLICE DEPARTMENT FEES: | | | | | |
| Abandoned Vehicle Abatement (if not abated within 10 days) | \$50.00 | | • | | |
| Narm permits (Phase in over 5 year period) | \$50.00 \$10.00 | | | | |
| Audio Cassettes/DVD's (\$15.00 for first tape, \$5.00 for each additional | \$15.00 / \$5.00 | | | | |
| Sike Licensing (free during bike rodeo) | | | | | |
| Diversion Classes, Other (\$35 to \$50 maximum) | \$2.00 \$50.00 | | | | |
| alse alarm billing: | φ30.00 | | | | |
| 1st alarm | \$0.00 | | | | |
| 2nd alarm or more at \$25 ea | \$25.00 | | | | |
| inger Printing | | | | | |
| ncident Page(s) (first 5) | \$15.00 | | | | |
| | No Charge | | | | |
| ncident Pages (after 5) | | | | | |
| ncident Pages (after 5) nspection fee for "fix-it" tickets (each) | \$0.25 each | | | | |
| ncident Pages (after 5) nspection fee for "fix-it" tickets (each) coal Records Check (waive fee for Armed Forces) - up to 5 pages | | | | | |

•

| Oregon Crash Reports | |
|---|--------------------|
| Parking Permit - Annual Residential | No Charge |
| Parking Permit - Daily | \$75.00 |
| Police Reports: | \$15.00 |
| Current Report (up to 5 pages) | |
| Archived Reports (up to 5 pages) | \$5.00 |
| Additional pages | \$10.00 |
| Photographs (copied on photo paper or disc) | \$0.25 |
| Postage (regular delivery) | \$1.00/photo |
| Postage (2-day or overnight) | Included in fee |
| Research Charge (for requests over 30 minutes) | Cost over regular |
| Rush Request (less than 5 business days) | \$12.50/15 minutes |
| Seat Belt Class | \$10.00 |
| Vehicles: | \$50.00 |
| Boot Removal Fee | |
| Impounded Vehicle Release (Admin. Fee) | \$50.00 |
| Video Tapes | \$100.00 |
| | \$25.00 |
| SENIOR CENTER FEES: | |
| Building Rental Fees | |
| Basic Rental Deposit | |
| Alcohol Deposit | \$100.00 |
| Rental Fees: Depending on space, time & entity renting | \$500.00 |
| Custodial Services (optional at request of S.C.) | \$10 - \$70/hour |
| PA System | \$50.00 |
| Slide Projector or TV/VCR | \$10.00 |
| Easel & Flip Chart | \$10.00 |
| TYPES OF FEES | \$10.00 |
| SENIOR CENTER FEES: (Continued) | CURRENT FEES |
| Durable Medical Equipment Loan Fee (nor contract) | |
| 1 Hotocopies - Letter 81/2 x 11 eggl 81/2 x 14 /por cids) | \$10.00 |
| Photocopies - Jumbo 11 x 17 (per side) | \$0.25 |
| Faxes - First Page (each additional page \$.75) | \$0.50 |
| bus Transportation | \$2.00 |
| Seniors and Disabled Persons (one way) | |
| Public (one way) | \$1.00 |
| 5 years of age and under (one way) | \$2.00 |
| , and may) | Free |

| STREETS AND RIGHTS OF WAY: | | |
|---|------------------------|------------------|
| Banner Permit | | |
| Banner Installation | \$30.0 | |
| Basic Right-of-Way Encroachment Fee: | \$50.0 | |
| Contractor Pre-qualification | \$65.0 | |
| Deferral of improvements | \$50.0 | |
| Public Improvement Drawing Review (for up to "2" resubmittals) | \$200.0 | |
| Public Improvement Permit | \$250.00 + 3% of cons | <u>t.</u> |
| \$250.00 + 4% of cost up to \$50,000 | | |
| \$250.00 + 3% of cost above \$50,000 | | |
| Right-of Way Encroachment Surcharges: | | |
| Curb Cut | 04 504 6 400 | |
| Hard Surface Street Cuts | \$1.50/sf; \$20.00 mir | <u>i</u> |
| 4" Sanitary Connection | \$1.00/sf; \$30.00 min | |
| 6" Sanitary Connection | \$55.00 | • |
| 4" Storm Connection | \$110.00 | |
| 6"-8" Storm Connection | \$30.00 | |
| Over 8" Storm Connection | \$90.00 | |
| Easement/ROW Dedication Process Fee | \$125.00 | |
| | \$125.00 each | |
| WATER/SEWER SPECIAL SERVICE FEES: | | |
| 3/4" Water Meter Service Connection Fee | 0070 | |
| 1", 1/2", 2" Water Meters (cost of materials & labor - deposit required | \$850.00 | · |
| Containinated waste Dump Permit | Cost | |
| Industrial Pretreatment Program Fees | \$250.00 | |
| Initial Issue for 1 to 5 years | Ø500 00 | |
| Annual Monitoring & Compliance Review | \$500.00 | |
| IPP Hauled Waste Dump Fee - per gallon | \$250.00 | |
| IPP Wastewater Discharge Permit Application | 0.0725/per gallon | 0.080/per gallon |
| IPP Contaminated Waste Discharge Permit | \$250.00 | |
| Issued for ≤ or less | \$050.00 | |
| Service Charges: | \$250.00 | |
| After Hours Meter Turn On | 670.00 | A00 |
| Door Hanger | \$70.00 | \$80.00 |
| Lock-Off (Meter) | \$7.50 | |
| Installing a 3/4" Meter to an Existing Service | \$35.00 | |
| 39 0011100 | \$65.00 | \$80.00 |

| Install a 3/4" Hand Valve | | |
|---|--------------------------|--------------------|
| Provide a Water Meter Box. | \$25.0 | |
| TYPESOFFRES | \$30.0 | 0 \$40.00 |
| WATER/SEWER SPECIAL SERVICE FEES: (Continued) | SOURSENING HER | |
| Service charges: (Continued) | | |
| | | |
| Re-inspection fee for backflow prevention devices | \$25.00 | |
| Remove an Existing and Replace a Water Meter Box | \$50.00 | |
| Remove Meter due to tampering | \$65.00 | |
| Replace a Damaged Meter Lock | \$40.00 | |
| Replace a Damaged Meter Locking Cap | \$40.00 | <u></u> |
| Replace a Damaged Meter Resetter | | |
| Test Water Meter, Refund when Test Indicates Meter Runs Fast Utility hill late payment for (add to be determined) | \$60.00 | <u></u> |
| — starty bar rate payment lee (added to late navment notice) | \$25.00 | |
| Water retest fee | \$7.50 | |
| | \$200.00/300 linear foot | _ |
| Lower or raise water meter | | Greater of \$50.00 |
| | \$50.00 | or Actual Cost |
| Move water meter location | | Greater of \$50.00 |
| nstall a fire hydrant meter | Cost | or Actual Cost |
| RV Dump Station Commercial Permit | \$25.00 | |
| The station confinercial relinit | \$15.00 | |

Agenda Item 5



CITY OF LEBANON

ADMINISTRATION MEMORANDUM

TO: Mayor and City Council

DATE: 05-19-2006

FROM: John Hitt, City Administrator

SUBJECT: City Administrator/Manager's Report

At the May 24th City Council I will provide a brief, oral update on the following matters:

1. Use of City Logos

2. Citizen Survey

3. City Position Titles

4. Miscellaneous Matters