

A RESOLUTION DIRECTING THE CITY ENGINEER )  
TO PREPARE A PRELIMINARY ENGINEER'S )  
REPORT FOR WATER MAIN IMPROVEMENTS FOR )  
THE PROPOSED LOCAL IMPROVEMENT DISTRICT )  
TO BE KNOWN AS "ASPEN PARK WATER SERVICE )  
PROJECT". )

RESOLUTION NO. 42  
for 1986

WHEREAS, Aspen Park Addition does not have water service to otherwise fully served lots; and

WHEREAS, extension of water service into the Aspen Park Subdivision was a condition of approval of that subdivision; and

WHEREAS, the Lebanon Union High School District UH-1 needs water service to a single family dwelling in the Aspen Park Subdivision.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LEBANON AS FOLLOWS:

Section 1. That the City Council intends to initiate a Local Improvement District; and

Section 2. That the Local Improvement District shall be known as "Aspen Park Water Service Project"; and

Section 3. That the City Engineer is hereby authorized and directed to prepare a map and preliminary engineering report as defined in Chapter 12.04 of the Lebanon Municipal Code; and

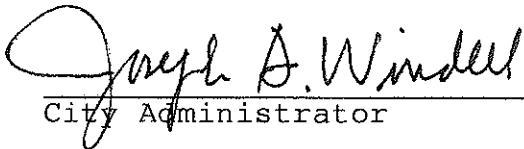
Section 4. That the costs of said report shall be charged to said proposed LID upon its creation.

Passed by the Council by a vote of 6 for and 0  
against and approved by the Mayor this 17th day of December, 1986.

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Mayor

ATTEST:

  
City Administrator