Α	RESOI	JUTION	I ES	STABI	LISE	łING	THE)
SI	ECOND	WEEK	OF	MAY	AS	FIRE	! !)
SI	ERVICE	APPR	RECI	CATIO	ON V	VEEK)

RESOLUTION NO. 13

Just Holy with

WHEREAS: The Congress of the United States has proclaimed that May 4-10 shall be recognized as "Fire Service Appreciation Week."

WHEREAS: Governor Victor Atiyeh has proclaimed that May 4-10 shall be recognized as Oregon "Fire Service Appreciation Week."

WHEREAS: Oregon Fire Service is composed of 3200 paid and 8800 volunteer personnel in over 400 departments, districts, and volunteer companies.

WHEREAS: The men and women of the Oregon Fire Serivce are dedicated to providing fire protection, fire prevention, public education, home safety inspections, pre-fire planning, Fire and Life Safety Code Enforcement, and emergency medical services.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LEBANON:

[endura]

THAT from this day forward the second week of May shall be recognized as "Lebanon Fire Service Appreciation Week."

Passed by the Council by a vote of 6 for and 0 against and approved by the Mayor this 23rd day of Arpil, 1986.

Mayor

ATTEST:

City Administrator



OFFICE OF THE GOVERNOR

STATE CAPITOL SALEM 97310 April 1986

STATEMENT BY GOVERNOR VICTOR ATIYEH

One of our nation's most dedicated public servants, the Firefighter, is honored annually during the second week of May.

Fire Service Appreciation Week focuses public attention on the many services provided by fire departments throughout the United States and Canada. Many fire departments place emphasis on this observance with open house programs, awards banquets, parades, and demonstrations.

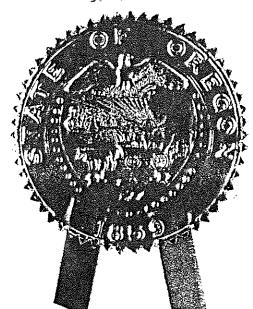
Oregon is proud of its fire service, which is composed of 3,200 paid and 8,800 volunteer personnel in over 400 departments, districts, and volunteer companies. In addition to fire suppression, these men and women perform many public services such as fire prevention education, home safety inspections, prefire planning, fire and life safety code enforcement, and emergency medical services.

Injuries, some permanently disabling, and death are common among fire personnel as they are employed in our nation's most hazardous occupation.

Therefore, as Governor, I hereby proclaim the week of May 4-10, 1986, as

"FIRE SERVICE APPRECIATION WEEK"

in Oregon.



Victor Atiyeh

Governor

FIREFIGHTERS DAY

May 10, 1986 10AM to 3PM

FREE HOT DOGS, POP, & COFFEE TO PUBLIC

OPEN HOUSE AT THE LEBANON FIRE DEPARTMENT

FIRE PREVENTION:

The new prevention puppets will be putting shows on during the day

There will be a short merrie of

There will be a short movie on escape plans for the home with kid's participation in the new Edith House.

Fire Prevention literature will be available.

Sparky will be here to hand out information and awards to the kids.

EMS -EMERGENCY MEDICAL SERVICE Free blood pressure checks

Display of equipment on one of the ambulances

Code 99 demonstration by the EMS staff

INTERNATIONAL RIDES

Our International hose wagon will be at the Station to give rides to the children.

RESCUE DEMO

A car will be brought to the station to demonstrate our Hurst tool, vetter bags and extrication equipment. Talks will be given on why we may need to dismantle cars to gain patient access.

TOURS

Tours of our facilities will be given, along with an explanation of what our firemen do during their day on shift.

TOWER 351

Tower Ladder 351 will be set up for water tower operation. A pictoral display will be assembled explaining the events that lead to obtianing 351, the reconstruction, and the first fire 351 was on.

Sometime during the day an unveiling of special plaques will be made by the Lebanon City Council and the Rural Fire Board. This will be the Department's recognition to the public for their assistance in obtaining funds for the Aerial Scope Apparatus.

LACOMB

Paid and volunteer personnel will be here all day to assist with the program. Rescue 358 will be brought to the Main Station as Lacomb's involvement.

FAIRVIEW

Pumper 337 will be brought to the Main Station as Fairview's involvement.

RESOLUTION OF GOVERNING BODY OF APPLICANT

RESOLUTION AUTHORIZING	FILING OF APPLICAT	ION WITH TH	IE ECONOMIC DE	VELOPMENT AD	MINISTRA-
TION, U.S. DEPARTMENT OF	COMMERCE, UNITED:	STATES OF .	AMERICA, FOR A	GRANT UNDER	THE TERMS
OF PUBLIC LAW 89-136. AS A	MENDED	•	•		

OF PUBLIC LAW 89-136,	NO HWEHDED	,				
WHEREAS, under the terms of	Public Law 8	9-136, as	amended	, the United States o	of America has autho	rized the making
of grants to public bodies and	private nonpro	ofit organi	izations (or associations to ai	d in financing the co	nstruction of
specific projects:						
Now Therefore, Be It Resolved	By Cit	y of I	Lebano	n		
	-			(Governing Board of Ap	plicant)	
 That <u>Stephen South</u> (A) 	n. Communit	y & Ecc		Develop. Direct Title)	or is hereby authoriz	ed to execute
and file an application on beha	olf of	City of	Leban	on	with the Ec	onomic Development
		(Exact L	.egal	Name of Applicant)		
Administration, U.S. Department	of Commerce, fo	or a grant i	to aid in f	inancing the constructi	on of (Brief Project De	escription)
Construction of s	anitary se	wer, st	orm dr	ain, water, rai	lroad and stree	ts in
the Santiam Canal	Industria	1 Park				
2. That the above named aut	horized repres	entative i	s hereby	authorized and direc	ted to furnish such i	information as
the Economic Development Adi	_					
the application which is herein						
be tendered by the Economic D						
·		* 4				
	e e e e e e e e e e e e e e e e e e e			•		
	CERT	FIFICATE	OF RE	CORDING OFFICER		
		•				
		0.		3/a:	•	
The undersigned duly qualified	land acting .	<u> </u>	ту кес	order/City Admi		of the
5.7.1	•		,	(Title of Officer /		
City of Lebanon		····	doe	s hereby certify: Th	at the attached resol	ution is a true
(Exact Legal		-				
and correct copy of the resolut	ion, authorizir	ng the fili	ng of app	dication with the Ec	onomic Development	Administration,
					() City Com	noil.
J. S. Department of Commerce,	as regularly o	adopted a	it a legali	ly convened meeting	of the <u>CILY Cont</u>	g Body of Applicant)
		.1	27	t March		
	_duly held on	the	21	day of <u>March</u>	, 1905	; and fur-
				. f		1 1415.
her that such resolution has b	een fully recor	rded in th	e lontuai	or proceedings and	records in my office.	in Witness
	1 141-	27	J K	March	19_85	
Whereof, I have hereunto set my	y hand this		aay or	1361.011	19_05	
I	t = D					
If the applicant has an official impress here.)	seai,					
mpress refer	•					
			•		ž.	
	*					•
	•			/ ?	11	
				Allen.	A Alin	A
	•			Signate	re of Recording Officer	- Com
į				aigitatt	ite of Necototing Officer	
					÷	
1	-	•			•	
·			-			
				City Admin	strator/City Re	ecorder
					le of Recording Officer	<u></u>
				*16	o or meconomic cultes	