



Public notice was given to *The Register-Guard* for publication on April XX, 2016.

**LANE TRANSIT DISTRICT  
BOARD HUMAN RELATIONS COMMITTEE MEETING**

**Monday, April 25, 2016  
2:30 p.m.**

**Next Stop Center  
1099 Olive Street  
Eugene, OR 97401**

*Public testimony will not be heard at this meeting.*

**A G E N D A**

**Page No.**

- I. CALL TO ORDER
- II. ROLL CALL  
Gillespie (Chair) \_\_\_\_\_ Wildish \_\_\_\_\_ Grossman \_\_\_\_\_
- III. GENERAL MANAGER EVALUATION PREPARATION 5
- IV. EXECUTIVE SESSION PURSUANT TO ORS 192.660 (2)(i), to review and evaluate the employment-related performance of the LTD general manager. 21
- V. NEXT MEETING
- VI. ADJOURNMENT