

# HERMISTON™

## OREGON



***Where Life is Sweet™***

**ADOPTED BUDGET**  
**FISCAL YEAR 2018 – 2019**

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# INTRODUCTION

## ELECTED AND APPOINTED OFFICIALS

### Mayor and City Council (Elected)

|                |                       |
|----------------|-----------------------|
| Mayor.....     | Dave Drotzmann        |
| Councilor..... | Clara Beas-Fitzgerald |
| Councilor..... | Lori Davis            |
| Councilor..... | Manuel Gutierrez      |
| Councilor..... | Rod S. Hardin         |
| Councilor..... | John Kirwan           |
| Councilor..... | Jackie C. Myers       |
| Councilor..... | Doug Primmer          |
| Councilor..... | Douglas T. Smith      |

### Budget Committee Citizen Members (Council Appointed)

|                 |                |
|-----------------|----------------|
| John F. Douglas | Brian Misner   |
| Joanna Hayden   | Joshua Roberts |
| Jackie Linton   | Laura Sterling |
| Jason McAndrew  |                |

### Appointed Officials

|                                    |                |
|------------------------------------|----------------|
| City Manager.....                  | Byron D. Smith |
| City Attorney.....                 | Gary Luisi     |
| Assistant City Manager.....        | Mark Morgan    |
| Finance Director.....              | Mark Krawczyk  |
| Chief of Police.....               | Jason Edmiston |
| Water Superintendent.....          | Roy Bicknell   |
| Recycled Water Superintendent..... | Bill Schmittle |
| Street Superintendent.....         | Ron Sivey      |
| Electric General Manager.....      | Nate Rivera    |
| Library Director.....              | Mark Rose      |
| Building Official.....             | Chuck Woolsey  |
| Parks & Recreation Director.....   | Larry Fetter   |
| City Planner.....                  | Clint Spencer  |
| Court Administrator.....           | Dalia Madrigal |

## VISION AND VALUES



### **Our Vision**

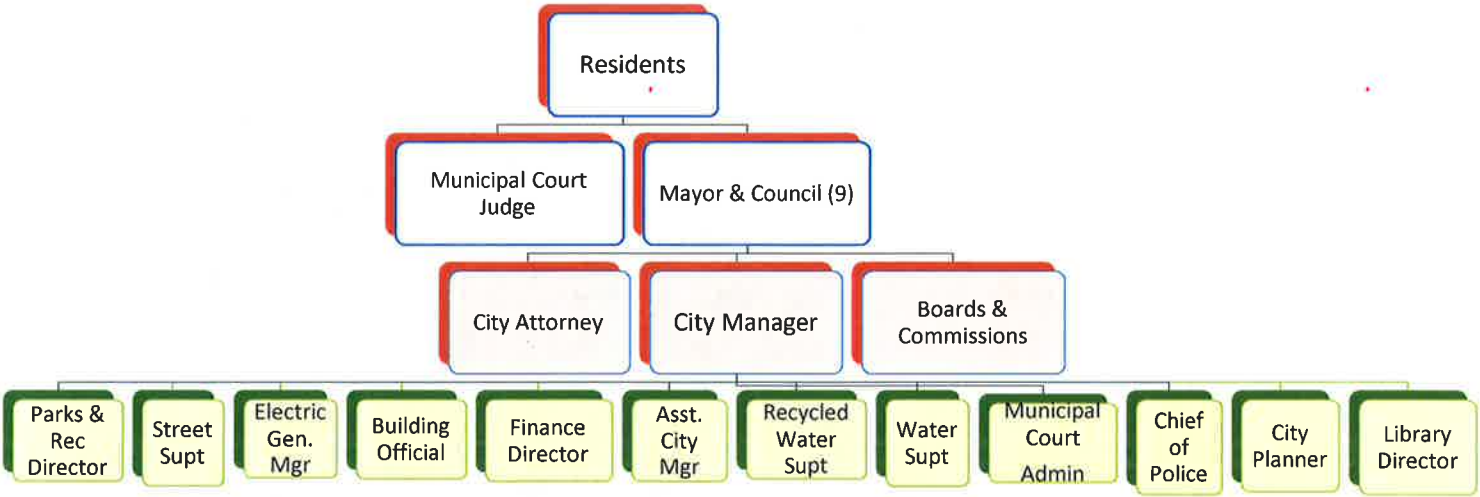
The City of Hermiston aspires to support an excellent community. We strive to provide courageous leadership to create an inclusive community while providing an affordable, livable and growing economy.

### **Our Values**

Strong Work Ethic  
Inclusiveness  
Integrity

Generosity  
Excellence  
People

ORGANIZATION CHART

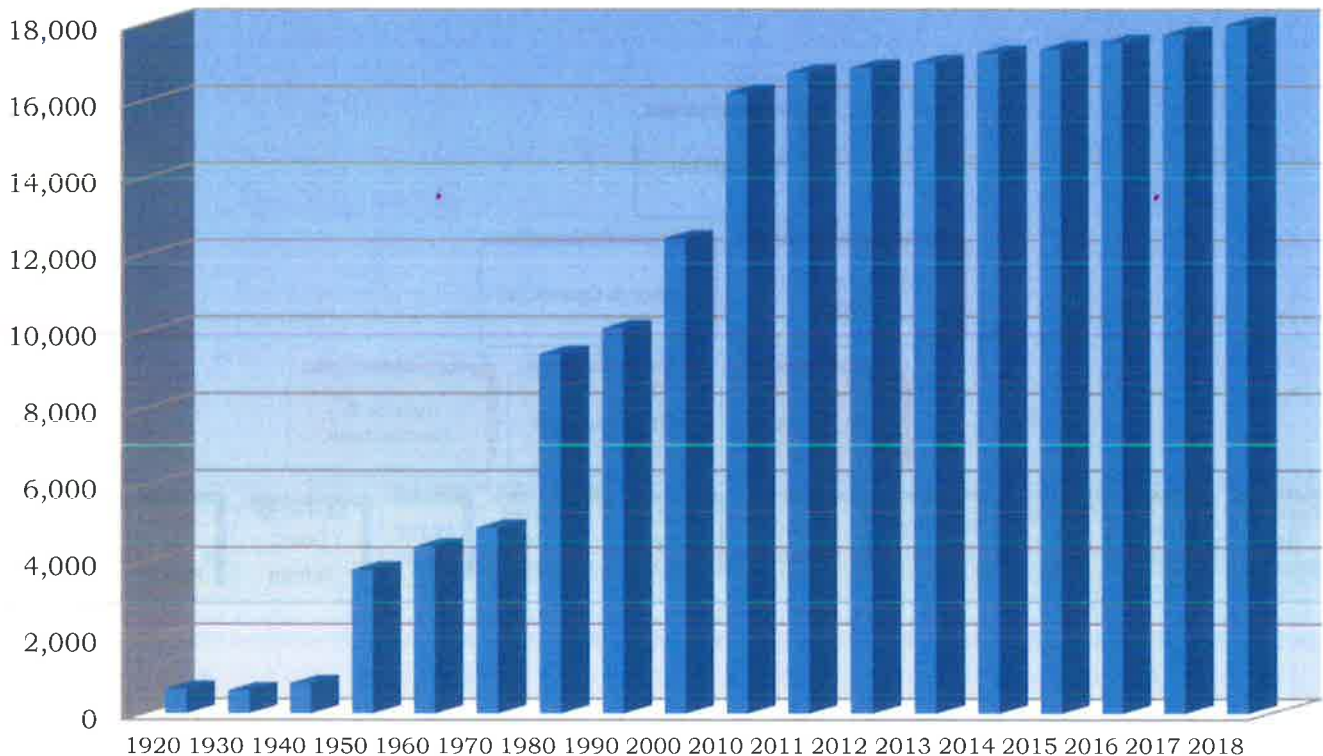


## CITY PROFILE

### Location and Population:

Hermiston is a progressive, growth-oriented urban/retail center for an area based economically on agriculture, food processing, transportation, utilities and other light industry. In 2017, Hermiston continued to grow as the largest city in Eastern Oregon, with a population of 17,985. The city projects a growth rate of 2% each year for the next 20 years.

**Population**  
**17,985**



Hermiston is located in the northwest corner of Umatilla County in northeast Oregon and are centrally located between the major cities of the Pacific Northwest. Located just 185 miles east of Portland; 183 miles southwest of Spokane, Washington; 260 miles southeast of Seattle, Washington and 257 miles northwest of Boise, Idaho, Hermiston is a transportation hub accessed by Interstate Highways I-84, east to west, and I-82, north and south, and numerous feeder highways. Hermiston lies one truck day from seven western states and two Canadian provinces. In addition, Hermiston is in close proximity to the Union Pacific- Hinkle Rail yard and the Columbia River and its container cargo shipping facilities. The City operates a local municipal airport for light commercial and private use and there are Regional Airports offering full commercial services 30 minutes away at Pendleton, Oregon and Pasco, Washington.

### Business:

Hermiston is the commercial center for a highly varied and productive agriculture industry. The Hermiston Region can viably grow more than 200 crops for commercial production. Irrigated farm and ranch lands produce potatoes, alfalfa, corn, wheat, onions, carrots, asparagus, mint, peppers, fruit, beef and dairy cattle, plus many other specialty crops. Ongoing efforts to diversify the area's agriculture are supported by the Oregon State University Hermiston Agricultural Research Center located just south of Hermiston. The Hermiston area is home to a variety of light industries whose products include potato chips, frozen foods, manufactured housing, plastic pipes, wood chips for paper production, motor control panels, horse trailers and metal specialties. In addition, the northwest distribution center for Wal-Mart is located in Hermiston along with Fed-Ex and UPS freight facilities. Economic development efforts are centered on warehousing, distribution and manufacturing to further diversify our economy.

### Municipal Facilities:

The City of Hermiston offers a public safety center which houses the police department and the municipal court. The Hermiston Fire & Emergency Services District facilities are also located in the safety center. Hermiston provides a community center, the Eastern Oregon Trade and Event Center, airport, public works building, recycled water treatment plant, water treatment plant, public library, city parks, a combined lap and leisure outdoor community swimming pool complex and water/sewer utilities. In addition, beginning in October 2001, Hermiston Energy Services, the city's municipal electric utility, began providing power to its nearly 5,000 residential and commercial customers. HES was the first municipal electric utility created in Oregon in over 50 years.

### Education:

Hermiston's School District is made up of one senior high school, two middle schools, five elementary schools, one alternative school and one ESD office. The school district serves students in kindergarten through grade 12 and offers a broad range from basic skills to vocational and advanced placement classes. A wide variety of classes and workforce training programs are also offered on the Hermiston campus of Blue Mountain Community College. The Eastern Oregon Higher Education Center offers Bachelors and Master's degree courses in Hermiston through Eastern Oregon University.

### Health Care:

Good Shepherd Community Hospital is a modern facility with the latest diagnostic and surgical facilities with a trauma emergency center. The hospital has expanded their physician offices to enable more physicians in specific fields to locate in Hermiston. Hermiston continues to attract medical professionals, general practitioners and specialist as well as a full range of dental practices, chiropractic services, mental health and physical therapy facilities. An additional seven hospitals are located within a sixty-mile radius of the city. Ambulance service is provided by the Hermiston Fire & Emergency Services District. The city offers a skilled nursing facility for the elderly and handicapped. There are also multiple assisted living complexes for the elderly.

### Recreation:

The area offers a broad spectrum of outdoor pastimes. With the relatively dry climate and long growing season outdoor activities are abundant. Water sports are very popular and include skiing, boating, swimming and fishing. Hermiston is within a day's drive to mountain regions which offer snow skiing, camping, hiking and hunting. Hermiston offers multiple City parks, athletic clubs, jogging trails, tennis courts, soccer fields, horseshoe pits and several ball parks. There are eleven golf courses within 45 minutes of Hermiston.

## CITY MANAGER BUDGET MESSAGE



Administrative Offices  
City of Hermiston  
180 N.E. 2<sup>nd</sup> Street  
Hermiston, OR 97838  
[bsmith@hermiston.or.us](mailto:bsmith@hermiston.or.us)

April 30, 2018

Dear Mayor, Council, Members of the Budget Committee and Citizens:

It is my honor to present the City of Hermiston's FY2018-19 Proposed Budget. The proposed budget and the budget document are the result of hard work from the city's leadership team and their employees. The dedication of our employees continues to impress me every day.

### **Introduction**

The FY2018-19 budget has been prepared in accordance with the State of Oregon budget law and best practices established by the Government Finance Officers Association. It has also been developed on the foundation of the city's adopted financial policies. We continue to expect to make the budget and the budget process more transparent and easier to understand.

In February 2018 the City Council held a goal setting session during which it confirmed the City's vision statement, its core values and established the goals for FY2018-19. The new vision statement and values are included in this document and many appropriation recommendations are specifically targeted to address the goals established in that process.

The major structural change this budget year relates to the addition of the Eastern Oregon Trade and Event Center (EOTEC) to the City of Hermiston's budget. We are adding one fund to the budget (Fund 25). Fund 25 will be the operating fund for EOTEC and all of the revenues and expenses related to operations will be tracked here. We will be learning as we work with VenuWorks to find the best methods to track and monitor the funds they receive. We are also adding a reserve fund account (Fund 08-7294) to use in purchasing equipment and paying for any capital construction done at that facility. These two accounts give us the opportunity to track revenues and expenses related to this facility.

The FY2018-19 budget continues and upholds the City's adopted policies. The all funds budget is \$54,940,093 which is approximately \$4.7 million smaller than the FY2017-18 budget. This difference is predominantly in a handful of construction projects that will be completed by the end of FY2017-18; Harkenrider Center, Festival Street, new water meters, and new electric meters.

The FY2018-19 budget includes a 3% cost of living adjustment for all City employees. I will now walk through the major funds in the budget and provide highlights about each one.

## **General Fund**

The general fund contains funding for some of the most basic operations of the City like our police department. It also contains many services that we call quality of life programs like parks and recreation and library. These types of services are necessary to make a safe and inviting community.

Proposed general fund revenues and expenditures are an approximate 5% increase or \$710,000 over FY2017-18. This increase is driven mostly by one revenue source – property taxes. Sixty-one percent of the increase is property tax revenue. The remainder of the increase is spread equally through the other revenue sources with no other large single additions.

The following general fund items are of particular note:

### *Parks and Recreation*

- The Hermiston Community Center has been moved fully into the General Fund but under a separate division in the budget to allow us to continue to track our expenses separately. There has also been approximately \$90,000 of revenue added to the General Fund from that source.
- A new division has been added for operations of the Harkenrider Center. There will be a staff member working directly with the Senior Center Board to assist them in offering additional programming and just adjusting to their new surroundings in the Harkenrider Center.
- Due to the increase in projects in the department and possible additional facilities, a Parks Maintenance Foreman is added to the budget to allow the Parks and Recreation Director to focus more on the longer range project development and completion. In conjunction with this, supervision of code enforcement will return to the police department.
  - There are two studies of long-range significance that will be wrapping up as the FY2018-19 budget begins: Aquatic Center feasibility study and Skate Park design.
  - An overall Parks/Trails Master Plan is budgeted for FY2018-19.
- The West Highland Trail project will be constructed in FY2018-19. All of the final design engineering is complete along with the necessary easement acquisition.

### *Police*

- After a year of many major shifts in staffing, the Police Department budget will stay relatively the same. The increases granted in the most recent collective bargaining sessions are reflected.
- The purchase of two new patrol cars is in the proposed budget as well.
- An additional part-time code enforcement officer is proposed.

## **Utility Fund**

- The utility fund and its associated reserve and project funds will be finishing one major project in FY2018-19 and looking to seek adoption and implementation of a Capital Improvement Plan (CIP) for both water and recycled water. The solids handling equipment project will finish up in FY2018-19.
- It is proposed that the utility fund pay for one-half of an additional operator position that will be shared with the street fund. This position would allow the recycled water function to better take on the maintenance of the storm water system.

## **Street Fund**

- This fund is relatively stable. There will be more activity in this area as the newly increased revenues will be used to take on larger construction projects. A reserve fund (08) has been established to track these funds and projects.

- It is proposed that the street fund pay for one-half of an additional operator position that will be shared with the utility fund. This position would allow the recycled water function to better take on the maintenance of the storm water system.

### **Hermiston Energy Services (HES) Fund**

- There are no major changes in this fund. There was some increase in power purchase costs due to the recent court ruling requiring more water to spill over the dams in the Bonneville Power Administration (BPA) system. We will be examining rates again in the FY2018-19 year to make sure we are covering our costs.
- We are also doing a detailed inventory of our existing system. That study will help determine our capital improvement needs over the next 10 years. Those capital needs will then be reflected in what our rates will need to be over that same time period.

### **Transient Room Tax (TRT) Fund**

- A slight increase is projected in TRT revenues.
- The major change in this fund is the method of allocation of TRT to EOTEC. Since EOTEC is now an internal city department the operational funding for EOTEC will be done through a transfer and not a traditional expense.

### **Regional Water Fund**

- This fund has shown a lot of activity in FY2017-18 as upgrades to the system have been designed and built for VaData. All of those activities have been paid for by VaData. Similar activity will continue in FY2018-19 as those upgrades are completed.
- A complete study of the system will be conducted in FY2018-19 to build a capital improvement plan. The system users have been involved and will be involved in those discussions to provide input and feedback.

### **Eastern Oregon Trade and Event Center (EOTEC) Fund**

This fund is created as an enterprise fund that will allow us to track revenue and expenses related to the operation of the newly acquired EOTEC facility. Much of the data will be supplied by VenuWorks as they are responsible for the day to day numbers. This proposal is our first estimate and there may be changes needed as we learn more about operations, etc.

### **OTHER FUNDS**

#### **Reserve Fund**

The reserve fund does not contain other major changes not mentioned earlier under other subjects. We are again proposing adding funds to the community enhancement fund to continue to serve as grant match. We are also adding funds to the city hall improvement fund. Accounts have been creating funds to assist in tracking street projects and EOTEC equipment purchases.

### **Harkenrider Center Construction**

A slight carryover for this fund is budgeted in case a few expenses carry into FY2018-19. The project is expected to be completed by June 30, 2018.

### **Various Bond Funds**

There are three bond funds to track bonds for HES and the water and recycled water projects that were paid for out of bond proceeds. Once the construction is complete those will become very mundane tracking for the payback of the applicable bonds.

I would like to thank the department heads and managers especially Mark Krawczyk and Barb McMahon for all the work they did to complete the budget. Lastly, I would like to thank the City Council and the citizen members of the Budget Committee for their willingness to give up their time and serve our community. It is an honor to work with professional and skilled City employees and dedicated community volunteers to implement the FY2018-19 budget.

Sincerely,

A handwritten signature in dark ink, appearing to read "Byron D. Smith". The signature is fluid and cursive, with the first name "Byron" being the most prominent.

Byron D. Smith  
City Manager

## BUDGET POLICIES AND PROCESS

The City of Hermiston is committed to the highest level of financial integrity. We are accountable to our citizens for the use of public dollars, and resources should be used wisely to ensure adequate funding for the services, public facilities and infrastructure necessary to meet the community's present and future needs.

Written, adopted financial policies have many benefits, such as assisting the Council and City Manager in the financial management of the City, saving time and energy when discussing financial matters, fostering public confidence, and providing continuity over time as Council and staff members change. The purpose of the financial policies is to enable the City to achieve and maintain a long-term stable and positive financial condition. Financial policies are adopted by the City Council and establish the framework for Hermiston's overall financial planning and management, to guide day-to-day and long-range fiscal planning and decision making, and to achieve the following general financial goals:

- Ensure the financial integrity of the City.
- Provide an adequate financial base to sustain a sufficient level of municipal services to maintain the social well-being and physical condition of the City.
- Provide and maintain essential public facilities, utilities and capital equipment.
- Enhance policy setting for and sound management of City government by providing accurate and timely information on current and anticipated financial conditions.
- Protect and enhance the City's credit ratings.
- Provide the financial stability needed to navigate through economic downturns, adjust to changes in the service requirements of the community and respond to other changes as they affect the City's residents.

### BUDGET POLICIES

- 1) The operating budget shall serve as the annual financial plan for the City. It will serve as the policy document of the City Council for implementing Council goals and objectives.
- 2) The City Council will adopt and maintain a balanced annual operating budget in conformance with existing state and local regulations. Per Local Budget Law, the City Council shall adopt the budget at the fund, department or program level as appropriate.
- 3) Budget control and accountability is maintained at the same level it is appropriated.
- 4) The Budget Officer shall annually prepare and present a proposed operating budget to the Budget Committee no later than May 30 of each year, and the City Council will adopt the budget no later than June 30 of each year.
- 5) Historical trend analysis will be performed on both revenues and expenditures as part of the budget process. Efforts will be made to identify potential deviations from the trends and this information will be factored into revenue and expenditure forecasts.
- 6) Funds may not be expended or encumbered for the following fiscal year until the budget has been adopted by the City Council.
- 7) The budget process will be coordinated so that major policy issues and department goals and objectives are identified and incorporated into the budget.
- 8) Monthly reports comparing budgeted to actual revenues and expenditures will be distributed to the City Manager and City Council. Significant variances will be investigated and explained.
- 9) The operating budget will be constrained to the total amount approved by the Budget Committee and as adjusted and adopted by the City Council.
- 10) A mid-year review process will be conducted by the City Manager to make any necessary adjustments to the adopted budget.
- 11) All resolutions adjusting the budget will be prepared by the Finance Department for Council approval to ensure compliance with budget laws.

## BUDGET PROCESS

Most local governments in Oregon must prepare and adopt an annual budget. Budget guidelines are determined by Oregon's Local Budget Law. The law requires citizen involvement in the preparation of the budget, public disclosure of the budget before its final adoption, and establishes standard procedures for preparing, presenting, and administering the budget.

The budget committee in Oregon is made up of the mayor and city councilors of the local government and an equal number of appointed citizens. The Hermiston Budget Committee consists of eighteen individuals, each uniquely suited to provide guidance and analysis for the city budget. The Local Budget Law sets out the following specific procedures

- 1) Appoint budget officer;
- 2) Prepare a proposed budget;
- 3) Publish notices of budget committee meeting;
- 4) Hold budget committee meetings;
- 5) Budget committee approves proposed budget and specifies the amount or rate of ad valorem taxes;
- 6) Publish budget summary and notice of budget hearing;
- 7) Hold a budget hearing;
- 8) Enact resolutions or ordinances to adopt budget, make appropriations, levy taxes by fund and categorize taxes; and
- 9) File budget and certify tax levy to county assessor and county clerk.

## BUDGET CALENDAR

The City of Hermiston's 2018-19 budget calendar (abbreviated) is as follows:

|         |                                                                                                                                |
|---------|--------------------------------------------------------------------------------------------------------------------------------|
| January | City Council meets with City Manager and department heads to set goals for 2018-19 budget.                                     |
| March   | Department budget requests are submitted. City Manager and Finance Director meet with department heads to discuss submissions. |
| April   | City Manager finalizes budget and prepares budget message.                                                                     |
| May     | Budget Committee meets to receive budget, hear public comment and approve budget. Property tax levy set.                       |
| June    | Public hearing is held on the budget. City council adopts budget, sets appropriations and levies property taxes.               |

During the fiscal year, circumstances may require expenses to be paid that were not budgeted or the city may receive revenue it did not plan for in its budget. A supplemental budget is required to pay additional expenses and spend the extra revenue. The supplemental budget must be adopted and appropriated before any additional money can be spent.

Adopting a budget will not involve the budget committee. After publishing a notice of the regular meeting at which the supplemental budget will be adopted, the governing body may adopt the supplemental budget by resolution if the expenditures are less than 10 percent of the annual budget fund being adjusted. If the expenditures are more, the governing body must publish the supplemental budget notice and hold a special hearing.

# FUND ORGANIZATION AND INTER-FUND APPROPRIATIONS

## FUND ORGANIZATION

The accounts of the city are organized on the basis of funds and account groups. Each is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures, or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purpose for which they are to be spent and the means by which spending activities are controlled.

The governmental accounting system gives rise to a great deal of confusion for the individual not directly associated with the required accounting systems. A multiple fund structure provides an accuracy of reporting and control of expenditures unsurpassed for the type of activities which this government must undertake. This positive side more than compensates for the overstatement of total outlays and the multiple accounting in cumulative recaps of total budget which the system forces.

## INTER-FUND APPROPRIATIONS

The best example of the overstatement of the budget is in the interaction between funds included in the relationship between the general fund, the street fund and the reserve fund in the expenditure of roadway construction or overlay funds. State reporting requirements call for the inclusion of all street related costs in the street fund, it is necessary for us to include the appropriations we make each year to the reserve for roadway construction to be included in the street fund. The gasoline tax is not always sufficient to cover the costs of our total efforts in street maintenance and improvement, so we must appropriate a transfer from the general fund to balance the street fund. The actual expenditure of roadway improvements occurs in the reserve fund.

This complicated interaction requires the city to anticipate revenues in the general fund, appropriate the necessary funds to the street fund, anticipate the revenue in the street fund and appropriate the transfer to the reserve fund, anticipate the revenue and appropriate for the expenditures in the reserve fund. Because the expenses for roadway improvements are beyond the ability of our local government to complete in any one year, the reserve appropriation will reflect the current transfer and the accumulated balances designed to accomplish the projects identified in the roadway capital improvement plan.

Due to this interaction of funds, the same funds are identified as an expense three times and a revenue three times. This inflation of the total budget is an unfortunate side impact which occurs in this system.

The Hermiston budget is divided into separate funds, each with independent revenue sources and appropriations. The fund structure is determined by the specific reporting needs of our governing body and the need to report accurate and timely information to the community. The City's funds and their descriptions are listed below.

1. Bonded Debt Fund (02): This fund accounts for certain outstanding general obligation bonds of the city. This fund is required by Oregon statutes to account for the proceeds of the general obligation bonds issued for street, water and wastewater treatment improvements.
2. General Fund (03): The general fund provides for the accounting of all revenues and expenditures not specifically categorized into a separate fund. It is the most diverse and largest of the city's funds. It is also the source for the inter-fund transfers necessary to augment the operations of our other functions. The general fund departments are as follows:

|                       |                         |                        |
|-----------------------|-------------------------|------------------------|
| City Council          | Building Inspections    | Community Center       |
| City Manager/Planning | Parks                   | Harkenrider Center     |
| Finance               | Parks/Utility Landscape | Public Safety Center   |
| Legal Counsel         | Municipal Pool          | Police Operations      |
| Court                 | Municipal Buildings     | Audit & Others         |
| Transportation        | Library                 | Unappropriated Balance |
| Airport               | Recreation              |                        |

3. State Street Tax Fund (04): This is the fund where all gasoline tax revenues are deposited as required by Oregon state law to ensure that they will be used for street and roadway repair, maintenance and improvement. This fund is exclusively supported from the gasoline tax and a general fund subsidy when necessary. The expenditures accounted for in the fund are the labor, equipment, materials and contracted services necessary to maintain and improve the roadway surfaces and storm drainage system of the city.
4. Transient Room Tax Fund (05): This fund is used to receipt revenues collected from the city's transient room tax and tourism promotion assessment for appropriations to be made for economic, community and other development activities. The balance of the transient room tax revenues are appropriated directly to community center management and operational costs, pool operation, TRT/Recreation programs reserve and Parks & Recreation Development reserve.
5. Utility Fund (06): This is an enterprise fund financed from user fees for water and recycled water use and connection charges to the system. Expenditures of this fund include all personnel, equipment, materials, and contracted services necessary to maintain and improve the water and recycled water systems of the city. The fund is responsible for all debt applicable to utility operations.
6. Recreation Special Revenue Fund (07): This fund is used to account for amounts designated for recreation activities for city residents.
7. Reserve Fund (08): This fund is used to accumulate money for long-term goals and projects of the City. Financed directly by appropriations from the operating funds and with limited revenues directly from small reimbursement projects, the reserve fund has been the major single fiscal tool which has provided the City with the stability and multiple year appropriations necessary to manage a small community in difficult financial times. The reserve fund allows the accumulation of resources to accomplish specifically authorized goals contained in the resolution which must be adopted to establish each account.
8. Municipal Court Special Revenue Fund (10): This fund is used to account for fines and forfeits processed by the Municipal Court.
9. Miscellaneous Special Revenue Fund (11): This fund is used to account for certain pass-through payments related to payroll and surcharges due to the state.
10. Community Center Special Revenue Fund (12): This fund is used to account for revenues and expenditures relating to the operation of the city's community center.
11. Hermiston Energy Services Fund (13): On October 1, 2001, the City of Hermiston acquired and became responsible for the municipally owned electric utility. This enterprise fund is financed from user fees for electrical use and other charges to the system. Expenditures in this fund include all personnel, equipment, materials, and contracted services necessary to maintain and improve the electrical system of the city. This enterprise fund is also responsible for all necessary debt payments of the electrical system.
12. Regional Water Fund (15): On November 1993, voters in the City of Hermiston approved a ballot measure to issue general obligation bonded indebtedness in an amount not to exceed 5,000,000 to finance the city's portion of a regional water system. The balance of the construction costs was funded through revenue bonds issued by the Port of Umatilla and retired by revenues from non-city users of the system. Construction was completed in 1996 and this has become an operating enterprise fund with expenditures including all personnel, equipment, materials and contracted services necessary to operate the system.
13. EOTEC Construction Fund (18): This fund was created to track the funds to acquire, develop, construct and equip the Eastern Oregon Trade and Event Center (EOTEC).
14. Christmas Express Special Revenue Fund (19): This fund is used to account for amounts designated for annual Christmas Express activities.
15. Law Enforcement Special Revenue Fund (20): This fund is used to account for amounts designated by the City for law enforcement and related purposes.
16. Library Special Revenue Fund (21): This fund is used to account for amounts designated by the City for library operations and improvements.

17. Revenue Bonded Debt (22): This fund accounts for the outstanding revenue bonds of the city.
18. EOTEC Operations (25): This fund is used to account for revenues and expenditures relating to the operation of the City's Eastern Oregon Trade and Event Center.
19. 2014 Water & Sewer Revenue Bonds (31): This fund is used to account for the proceeds of general obligation bonds issued for the water and wastewater treatment facilities.
20. Senior Center Construction Fund (32): This fund is used to account for the proceeds of grant and other resources received to construct a new Senior Center in Hermiston.
21. 2016 Full Faith & Credit Obligation-Electric (33): This fund's proceeds from the sale of the Obligation will be used to finance capital improvements for the City's Electric System.
22. 2017 Full Faith & Credit Obligation-Sewer & Water (34): This fund's proceeds from the sale of the Obligation will be used to finance capital improvements to the City's Water and Sewer system.
23. 2017 Full Faith & Credit Obligation-HURA (35): This fund's proceeds from the sale of the Obligation will be used to finance projects described in the Hermiston Urban Renewal Agency Plan.
24. 2017 Full Faith & Credit Obligation-TPA (36): This fund's proceeds from the sale of the Obligation will be used to finance capital improvements to the Eastern Oregon Trade and Event Center.

## FINANCIAL POLICIES

### ACCOUNTING AND FINANCIAL REPORTING POLICIES

- 1) The City will comply with Generally Accepted Accounting Principles (GAAP) as promulgated by the Governmental Accounting Standards Board (GASB) and the Government Finance Officers Association (GFOA); Oregon Revised Statutes relating to Municipal finance; and prevailing federal, state and local statutes and regulations.
- 2) The City will prepare a Comprehensive Annual Financial Report (CAFR) and submit its CAFR to the GFOA's "Certificate of Achievement for Excellence in Financial Reporting" program.
- 3) Monthly financial reports showing revenue and expenditure activity for each fund will be distributed to the City Manager and City Council.
- 4) A system of internal controls and procedures will be maintained to provide reasonable assurance of the safeguarding of assets and proper recording of financial transactions and compliance with applicable laws and regulations.
- 5) The City will maintain accounting records by fund. Per GAAP, proprietary funds will use the accrual basis of accounting and government funds will use the modified accrual basis of accounting. Changes in the basis of accounting will be explained in the budget message for the year in which the change is planned.
- 6) In accordance with Oregon Administrative Rules, the City will have its accounts and fiscal affairs audited annually in accordance with generally accepted auditing standards (GAAS) as promulgated by the American Institute of Certified Public Accountants (AICPA).
- 7) Full disclosure will be provided in the financial statements and bond representations.

## CONSOLIDATED REVENUES AND EXPENDITURES BY FUND

### REVENUES BY FUND

|                                 | 2015-16<br>Received | 2016-17<br>Received | 2017-18 Budget    | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| GO/FF&C Bonded Debt             | 2,873,017           | 448,046             | 2,206,540         | 697,094             | 697,094             | 697,094            |
| General                         | 13,695,230          | 14,457,764          | 12,843,474        | 13,656,410          | 13,656,410          | 13,656,410         |
| State Tax Street                | 2,049,884           | 1,786,774           | 1,831,230         | 1,652,360           | 1,652,360           | 1,652,360          |
| Transient Room Tax              | 598,871             | 843,296             | 871,975           | 987,000             | 987,000             | 987,000            |
| Utility                         | 8,761,074           | 8,622,723           | 7,025,427         | 6,708,753           | 6,708,753           | 6,708,753          |
| Recreation Special Revenue      | 256,417             | 375,000             | 68,000            | 45,000              | 45,000              | 45,000             |
| Reserve                         | 9,291,640           | 5,713,748           | 7,963,536         | 13,188,856          | 13,188,856          | 13,188,856         |
| Municipal Court Special Revenue | 277,259             | 215,006             | 281,900           | 252,700             | 252,700             | 252,700            |
| Miscellaneous Special Revenue   | 38,725              | 86,685              | 496,145           | 97,000              | 97,000              | 97,000             |
| Community Center                | 312,968             | 259,954             | 246,750           | -                   | -                   | -                  |
| Hermiston Energy Services       | 11,835,744          | 11,456,398          | 11,949,950        | 10,795,975          | 10,795,975          | 10,795,975         |
| Regional Water                  | 2,614,682           | 1,369,754           | 2,764,550         | 2,227,580           | 2,227,580           | 2,227,580          |
| EOTEC Construction              | 8,961,480           | -                   | -                 | -                   | -                   | -                  |
| Christmas Express               | -                   | 37,735              | 39,000            | 39,000              | 39,000              | 39,000             |
| Law Enforcement Special Revenue | 100,104             | 117,839             | 89,975            | 89,100              | 89,100              | 89,100             |
| Library Special Revenue         | 61,101              | 54,461              | 62,995            | 78,710              | 78,710              | 78,710             |
| Revenue Bonds Debt Service Fund | -                   | -                   | 1,826,768         | -                   | -                   | -                  |
| EOTEC Operations                | -                   | -                   | 286,530           | 963,755             | 963,755             | 963,755            |
| 2014 Utility Rev Bonds          | 1,300,623           | -                   | -                 | -                   | -                   | -                  |
| Harkenrider Center Const Fund   | 139,849             | 1,220,292           | 2,210,010         | 50,000              | 50,000              | 50,000             |
| 2016 FF & C Oblig-Electric      | -                   | 16,477,577          | 3,700,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| 2017 FF & C Oblig- Sewer/Water  | -                   | 3,272,737           | 3,200,000         | 1,410,800           | 1,410,800           | 1,410,800          |
| 2017 FF & C Oblig- HURA         | -                   | 1,527,465           | 1,500,000         | -                   | -                   | -                  |
| 2017 FF & C Oblig- TPA          | -                   | 2,191,763           | -                 | -                   | -                   | -                  |
| <b>TOTAL</b>                    | <b>63,168,668</b>   | <b>70,535,017</b>   | <b>61,464,755</b> | <b>54,940,093</b>   | <b>54,940,093</b>   | <b>54,940,093</b>  |

## EXPENDITURES BY FUND

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18 Budget    | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| GO/FF&C Bonded Debt             | 2,939,499           | 510,261             | 2,206,540         | 697,094             | 697,094             | 697,094            |
| General                         | 9,635,271           | 10,204,892          | 12,843,474        | 13,656,410          | 13,656,410          | 13,656,410         |
| State Tax Street                | 1,408,919           | 1,134,576           | 1,831,230         | 1,652,360           | 1,652,360           | 1,652,360          |
| Transient Room Tax              | 516,825             | 696,692             | 871,975           | 987,000             | 987,000             | 987,000            |
| Utility                         | 5,971,009           | 7,428,189           | 7,025,427         | 6,708,753           | 6,708,753           | 6,708,753          |
| Recreation Special Revenue      | 57,085              | 312,214             | 68,000            | 45,000              | 45,000              | 45,000             |
| Reserve                         | 5,148,857           | 1,699,743           | 7,963,536         | 13,188,856          | 13,188,856          | 13,188,856         |
| Municipal Court Special Revenue | 235,569             | 184,315             | 281,900           | 252,700             | 252,700             | 252,700            |
| Miscellaneous Special Revenue   | 28,651              | 79,949              | 496,145           | 97,000              | 97,000              | 97,000             |
| Community Center                | 222,606             | 247,932             | 246,750           | -                   | -                   | -                  |
| Hermiston Energy Services       | 8,789,004           | 9,473,150           | 11,949,950        | 10,795,975          | 10,795,975          | 10,795,975         |
| Regional Water                  | 1,764,517           | 873,407             | 2,764,550         | 2,227,580           | 2,227,580           | 2,227,580          |
| EOTEC Construction              | 3,561,480           | -                   | -                 | -                   | -                   | -                  |
| Christmas Express               | -                   | 12,978              | 39,000            | 39,000              | 39,000              | 39,000             |
| Law Enforcement Special Revenue | 34,325              | 55,192              | 89,975            | 89,100              | 89,100              | 89,100             |
| Library Special Revenue         | 29,735              | 3,858               | 62,995            | 78,710              | 78,710              | 78,710             |
| Revenue Bonds Debt Service Fund | -                   | -                   | 1,826,768         | -                   | -                   | -                  |
| 2014 Utility Rev Bonds          | 723,939             | -                   | -                 | -                   | -                   | -                  |
| EOTEC Operations                | -                   | -                   | 286,530           | 963,755             | 963,755             | 963,755            |
| Harkenrider Center Const Fund   | 114,525             | 536,483             | 2,210,010         | 50,000              | 50,000              | 50,000             |
| 2016 FF & C Oblig-Electric      | -                   | 12,292,525          | 3,700,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| 2017 FF & C Oblig- Sewer/Water  | -                   | 1,377,982           | 3,200,000         | 1,410,800           | 1,410,800           | 1,410,800          |
| 2017 FF & C Oblig- HURA         | -                   | 28,478              | 1,500,000         | -                   | -                   | -                  |
| 2017 FF & C Oblig- TPA          | -                   | 2,190,932           | -                 | -                   | -                   | -                  |
| <b>TOTAL</b>                    | <b>41,181,816</b>   | <b>49,343,748</b>   | <b>61,464,755</b> | <b>54,940,093</b>   | <b>54,940,093</b>   | <b>54,940,093</b>  |

## CONSOLIDATED REVENUES AND EXPENDITURES BY CATEGORY

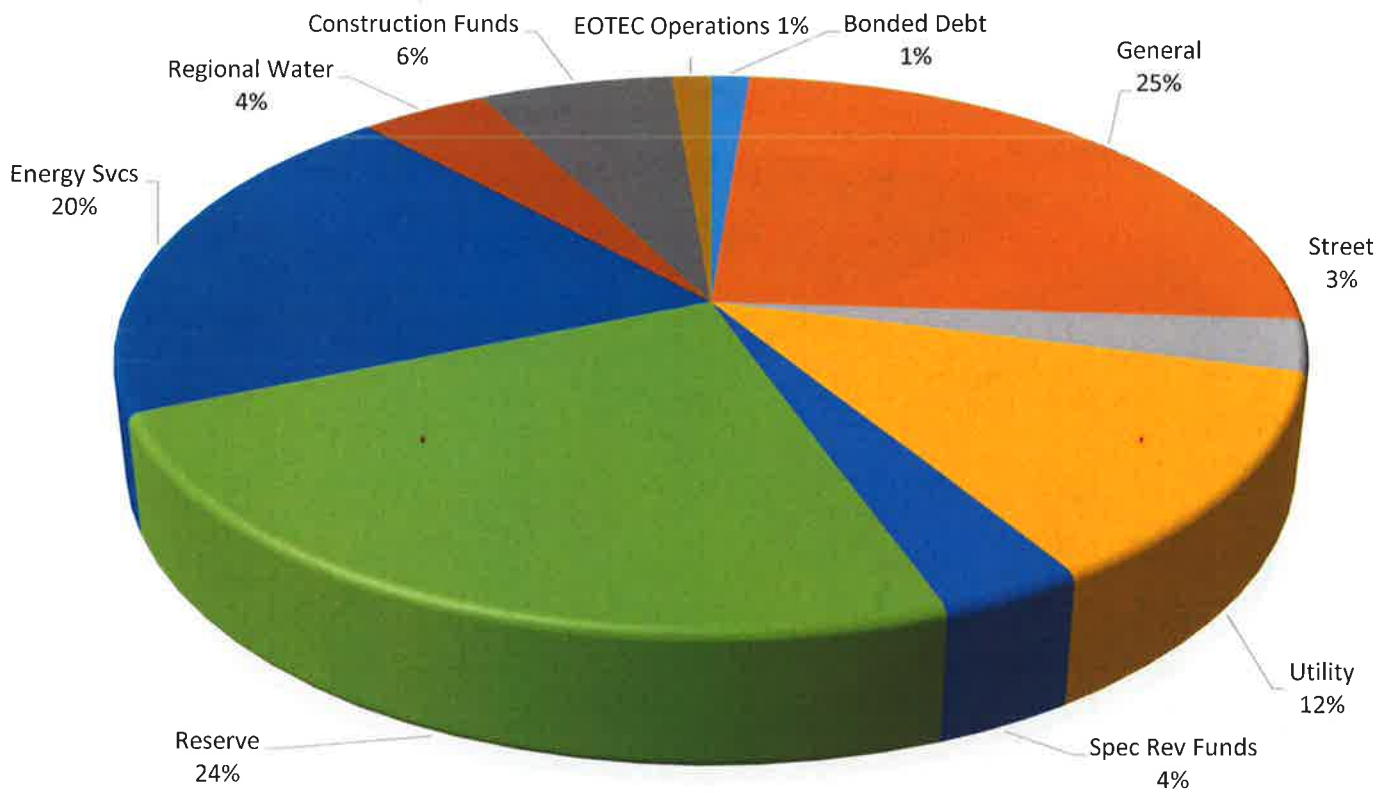
### REVENUES BY CATEGORY

| REVENUES                  | 2015-16<br>Received | 2016-17 Received  | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Property Taxes            | 5,276,627           | 5,425,877         | 5,496,340         | 5,915,425           | 5,915,425           | 5,915,425          |
| Local Assessments         | 21,040              | 20,946            | 20,000            | 20,000              | 20,000              | 20,000             |
| Licenses & Franchises     | 822,166             | 847,814           | 968,990           | 921,300             | 921,300             | 921,300            |
| Fines & Penalties         | 838,433             | 644,588           | 810,400           | 762,300             | 762,300             | 762,300            |
| Interest Earnings         | 142,331             | 118,693           | 97,500            | 93,000              | 93,000              | 93,000             |
| From Other Agencies       | 9,008,288           | 2,805,055         | 4,633,745         | 2,881,990           | 2,881,990           | 2,881,990          |
| Service Charges           | 2,236,300           | 3,043,515         | 3,206,205         | 3,671,430           | 3,671,430           | 3,671,430          |
| Non-Revenue Receipts      | 190,920             | 23,635,042        | 507,948           | 58,166              | 58,166              | 58,166             |
| Miscellaneous Revenues    | 101,029             | 184,516           | 1,385,800         | 5,727,155           | 5,727,155           | 5,727,155          |
| Sanitary Sewer Service    | 2,220,800           | 2,413,560         | 2,516,260         | 2,543,500           | 2,543,500           | 2,543,500          |
| Water Service             | 4,062,254           | 2,857,974         | 3,409,855         | 3,410,000           | 3,410,000           | 3,410,000          |
| Energy Service            | 8,244,036           | 8,582,683         | 8,492,200         | 8,575,975           | 8,575,975           | 8,575,975          |
| Transfer From Other Funds | 5,773,344           | 3,091,061         | 6,279,362         | 2,641,083           | 2,641,083           | 2,641,083          |
| Cash Forward              | 24,231,100          | 16,863,693        | 23,640,150        | 17,718,769          | 17,718,769          | 17,718,769         |
| <b>TOTAL</b>              | <b>63,168,668</b>   | <b>70,535,017</b> | <b>61,464,755</b> | <b>54,940,093</b>   | <b>54,940,093</b>   | <b>54,940,093</b>  |

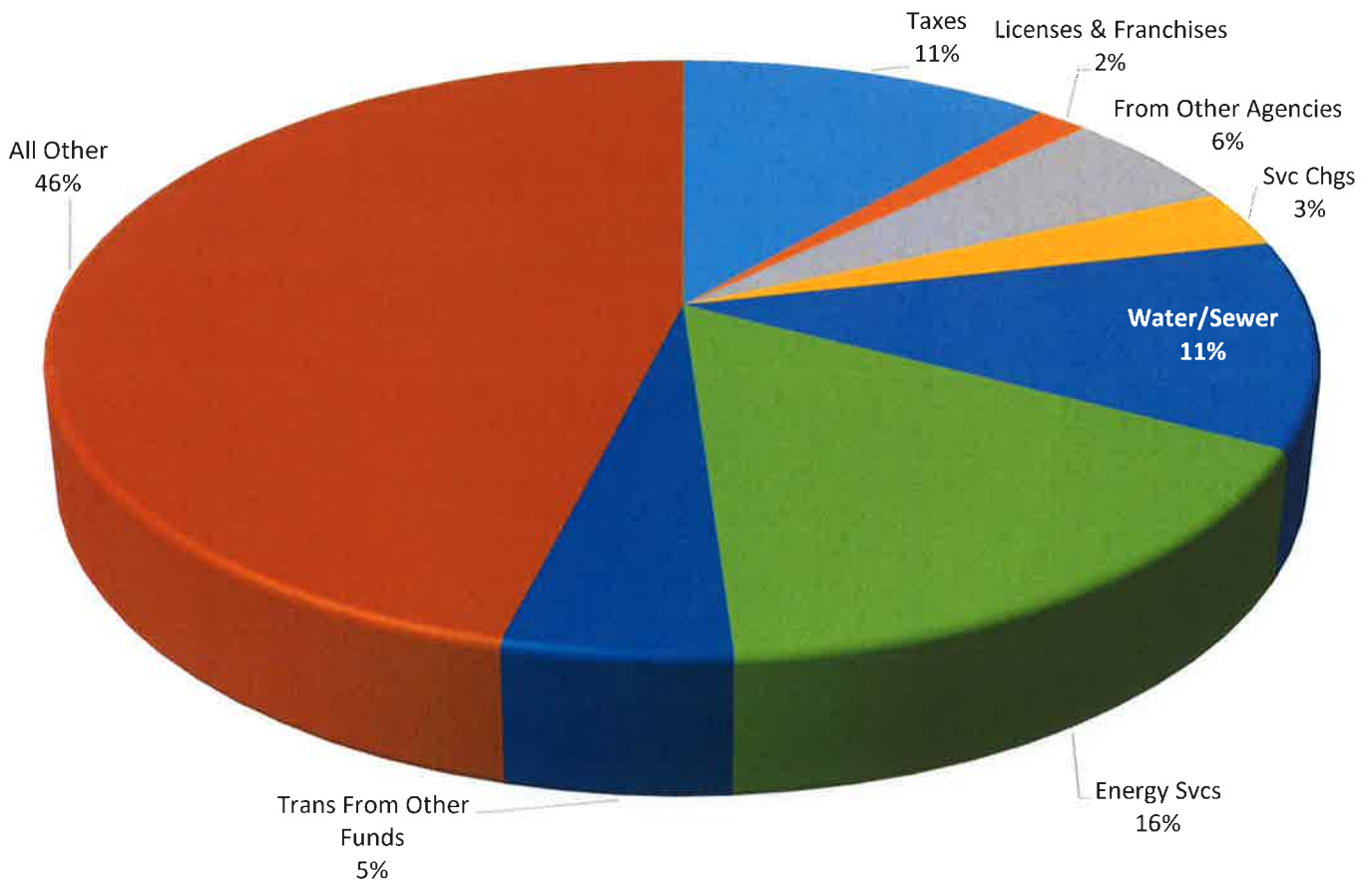
### EXPENDITURES BY CATEGORY

| EXPENDITURES                    | 2015-16<br>Expended | 2016-17 Expended  | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Personnel Services              | 9,155,142           | 9,529,305         | 11,179,134        | 11,658,405          | 11,658,405          | 11,658,405         |
| Materials & Services            | 15,336,171          | 13,957,647        | 15,181,609        | 16,758,113          | 16,758,113          | 16,758,113         |
| Capital Outlay                  | 6,868,312           | 6,326,475         | 17,490,158        | 14,445,246          | 14,445,246          | 14,445,246         |
| Transfers:                      | -                   | -                 | -                 | -                   | -                   | -                  |
| Bonded Debt                     | 3,368,304           | 189,925           | 3,432,910         | 196,669             | 196,669             | 196,669            |
| General Fund                    | 707,745             | 784,636           | 620,265           | 458,200             | 458,200             | 458,200            |
| Street Fund                     | -                   | -                 | 60,000            | -                   | -                   | -                  |
| Recreation Special Revenue      | 6,417               | -                 | -                 | -                   | -                   | -                  |
| Reserve                         | 1,180,774           | 977,493           | 1,787,814         | 1,745,214           | 1,745,214           | 1,745,214          |
| Misc Special Revenue Fund       | -                   | -                 | -                 | -                   | -                   | -                  |
| Community Center Fund           | 90,984              | 92,105            | 137,143           | -                   | -                   | -                  |
| Christmas Express Fund          | -                   | 21,205            | -                 | -                   | -                   | -                  |
| Law Enforcement Special Revenue | 19,094              | 12,697            | 16,000            | 16,000              | 16,000              | 16,000             |
| Utility Fund                    | 527,000             | 263,000           | 80,000            | -                   | -                   | -                  |
| HES Fund                        | 600,000             | -                 | 4,000             | -                   | -                   | -                  |
| Regional Water                  | -                   | -                 | 8,000             | -                   | -                   | -                  |
| Sr Ctr Const Fund               | -                   | 750,000           | 37,000            | -                   | -                   | -                  |
| EOTEC Operations                | -                   | -                 | 96,230            | 225,000             | 225,000             | 225,000            |
| Debt Service                    | 2,939,499           | 2,527,180         | 3,863,308         | 4,037,848           | 4,037,848           | 4,037,848          |
| Special Payments                | 382,374             | 12,542,925        | 237,400           | 237,000             | 237,000             | 237,000            |
| Contingency                     | -                   | -                 | 4,373,965         | 3,904,957           | 3,904,957           | 3,904,957          |
| Unappropriated Balance          | -                   | 1,369,155         | 2,859,819         | 1,257,441           | 1,257,441           | 1,257,441          |
| <b>TOTAL</b>                    | <b>41,181,816</b>   | <b>49,343,748</b> | <b>61,464,755</b> | <b>54,940,093</b>   | <b>54,940,093</b>   | <b>54,940,093</b>  |

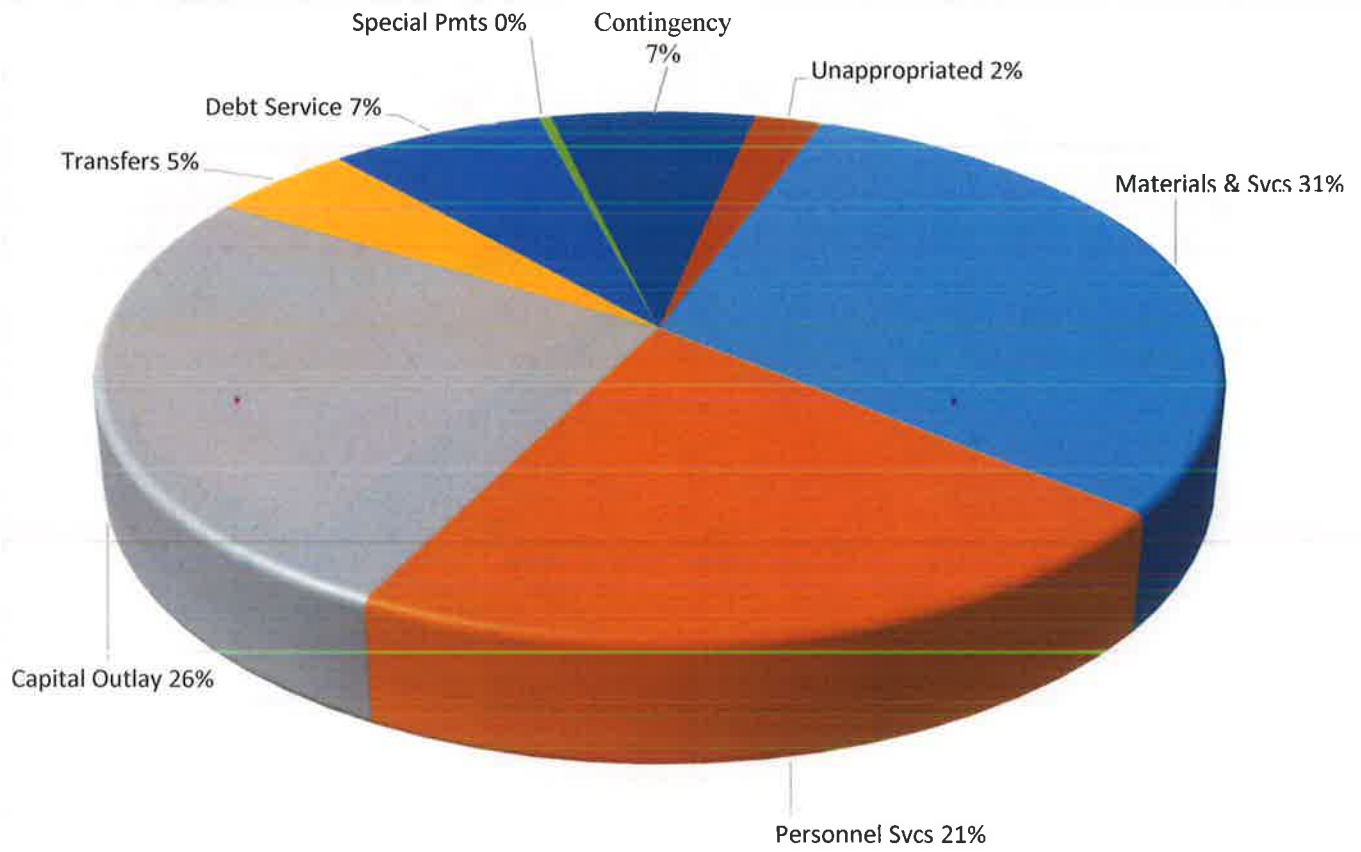
### REVENUES BY FUND CHART



### REVENUES BY CATEGORY CHART



EXPENDITURES BY CATEGORY CHART



## TAX HISTORY

| Fiscal Year | Tax Levy Submitted | Inside 6%    | Outside 6% | G.O. Bond Issues | Bancroft Bond Issues | Population |
|-------------|--------------------|--------------|------------|------------------|----------------------|------------|
| 1920-21     | 6,250.00           | 6,250.00     |            |                  |                      | 655        |
| 1930-31     | 6,250.00           | 6,250.00     |            |                  |                      | 608        |
| 1940-41     | 6,385.00           | 6,385.00     |            |                  |                      | 803        |
| 1950-51     | 15,878.00          | 15,878.00    |            |                  |                      | 3,804      |
| 1960-61     | 76,225.00          | 19,300.00    | 56,924.41  |                  |                      | 4,402      |
| 1970-71     | 148,877.00         | 148,877.00   |            |                  |                      | 4,893      |
| 1980-81     | 954,165.00         | 290,279.64   | 632,836.36 | 31,049.00        |                      | 9,408      |
| 1981-82     | 1,108,206.15       | 308,456.12   | 765,272.03 | 34,478.00        |                      | 9,700      |
| 1982-83     | 1,099,425.00       | 327,333.00   | 738,423.00 | 33,669.00        |                      | 9,630      |
| 1983-84     | 1,099,379.00       | 347,133.00   | 719,760.00 | 32,486.00        |                      | 9,835      |
| 1984-85     | 1,113,565.00       | 1,200,000.00 |            | 31,304.00        |                      | 9,890      |
| 1985-86     | 1,230,121.00       | 1,200,000.00 |            | 30,121.00        |                      | 9,914      |
| 1986-87     | 1,302,872.00       | 1,272,000.00 |            | 30,872.00        |                      | 9,890      |
| 1987-88     | 1,379,397.00       | 1,113,845.00 |            | 30,517.00        | 235,035.00           | 9,870      |
| 1988-89     | 1,434,572.00       | 1,232,192.00 |            | 32,220.00        | 170,160.00           | 9,860      |
| 1989-90     | 1,518,092.00       | 1,349,416.00 |            | 26,055.00        | 142,599.00           | 9,860      |
| 1990-91     | 1,552,821.00       | 1,430,380.00 |            | 16,192.00        | 106,249.00           | 10,075     |
| 1991-92     | 1,615,733.00       | 1,517,691.00 |            | 9,497.00         | 88,545.00            | 10,075     |
| 1992-93     | 1,621,089.00       | 1,609,186.00 |            | 11,903.00        |                      | 10,045     |
| 1993-94     | 1,717,630.00       | 1,706,249.00 |            | 11,381.00        |                      | 10,215     |
| 1994-95     | 2,258,724.00       | 1,809,960.00 |            | 448,764.00       |                      | 10,332     |
| 1995-96     | 1,991,044.00       | 1,929,161.00 |            | 61,883.00        |                      | 10,605     |
| 1996-97     | 2,417,024.00       | 2,045,797.00 |            | 371,227.00       |                      | 11,061     |
| 1997-98     | 2,574,503.00       | 2,169,858.00 |            | 404,645.00       |                      | 11,340     |

## TAX HISTORY (Permanent Operating Tax Rate \$6.0860/\$1,000)

| Fiscal Year | Taxable Value | Operating Rate | Operating Tax | Bond Rate | Bond Tax | Total Tax Imposed | Population |
|-------------|---------------|----------------|---------------|-----------|----------|-------------------|------------|
| 1989-99     | 343,341,230   | 4.8894         | 1,678,716     | 1.1717    | 402,293  | 2,081,009         | 11,595     |
| 1999-00     | 368,557,070   | 4.8894         | 1,802,010     | 1.0950    | 403,570  | 2,205,580         | 12,165     |
| 2000-01     | 405,856,680   | 4.8894         | 1,984,230     | 0.9565    | 389,150  | 2,373,380         | 12,425     |
| 2001-02     | 467,733,020   | 4.8894         | 2,286,839     | 0.7475    | 349,631  | 2,321,802         | 13,560     |
| 2002-03     | 494,029,220   | 4.8894         | 2,415,342     | 0.7265    | 358,911  | 2,774,253         | 14,120     |
| 2003-04     | 526,243,480   | 5.0841         | 2,676,555     | 0.6948    | 365,826  | 3,042,381         | 14,540     |
| 2004-05     | 561,341,500   | 5.0841         | 2,854,052     | 0.6749    | 378,912  | 3,232,964         | 14,700     |
| 2005-06     | 589,997,120   | 5.0841         | 2,998,901     | 0.6480    | 382,318  | 3,381,219         | 15,025     |
| 2006-07     | 644,683,321   | 6.0860         | 3,869,614     | 0.1706    | 109,982  | 3,979,596         | 15,410     |
| 2007-08     | 669,241,051   | 6.0860         | 4,030,551     | 0.4958    | 331,810  | 4,362,361         | 15,780     |
| 2008-09     | 705,153,815   | 6.0860         | 4,291,566     | 0.4817    | 339,672  | 4,631,238         | 16,080     |
| 2009-10     | 745,218,903   | 6.0860         | 4,472,692     | 0.5234    | 390,386  | 4,863,078         | 16,215     |
| 2010-11     | 761,094,614   | 6.0860         | 4,549,684     | 0.5087    | 387,168  | 4,936,852         | 16,745     |
| 2011-12     | 783,138,675   | 6.0860         | 4,634,210     | 0.4638    | 363,219  | 4,997,429         | 16,865     |
| 2012-13     | 805,177,490   | 6.0860         | 4,754,795     | 0.3485    | 280,677  | 5,035,472         | 16,995     |
| 2013-14     | 807,543,485   | 6.0860         | 4,751,445     | 0.3983    | 322,009  | 5,073,454         | 17,240     |
| 2014-15     | 855,270,682   | 6.0860         | 5,028,975     | 0.3771    | 322,138  | 5,351,113         | 17,385     |
| 2015-16     | 875,887,405   | 6.0860         | 5,161,713     | 0.2981    | 260,880  | 5,422,593         | 17,520     |
| 2016-17     | 905,529,534   | 6.0860         | 5,207,617     | 0.2878    | 260,032  | 5,467,649         | 17,730     |
| 2017-18     | 960,618,883   | 6.0860         | 5,588,854     | 0.3444    | 329,430  | 5,918,284         | 17,985     |

# PERSONNEL SERVICES SUMMARY

## Supplemental Information Salaries Paid From More Than One Source

| Position<br>Description               | No.<br>Emp | Total<br>Salary | Page<br>No. | Amount | Page<br>No. | Amount | Page<br>No. | Amount | Page<br>No. | Amount |
|---------------------------------------|------------|-----------------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|
| City Manager                          | 1          | 146,141         | 64          | 55,532 | 67          | 55,532 | 71          | 35,077 |             |        |
| Finance Director                      | 1          | 112,045         | 11          | 11,211 | 64          | 47,055 | 67          | 47,055 | 71          | 6,724  |
| Recreation Coordinator                | 2          | 98,344          | 35          | 48,214 | 29          | 11,825 | 37          | 38,305 |             |        |
| Water Superintendent                  | 1          | 95,976          | 67          | 71,972 | 75          | 24,004 |             |        |             |        |
| Recreation Supervisor                 | 1          | 75,685          | 35          | 18,932 | 29          | 56,753 |             |        |             |        |
| Executive Secretary/<br>City Recorder | 1          | 74,383          | 9           | 55,787 | 11          | 18,596 |             |        |             |        |
| HR Specialist                         | 1          | 72,923          | 11          | 18,231 | 64          | 25,523 | 67          | 25,523 | 53          | 3,646  |
| Office Coordinator                    | 1          | 60,600          | 23          | 20,604 | 53          | 19,998 | 67          | 19,998 |             |        |
| Senior Secretary                      | 1          | 58,562          | 64          | 29,281 | 67          | 29,281 |             |        |             |        |
| Sr. General Clerical                  | 1          | 54,421          | 35          | 40,813 | 39          | 13,608 |             |        |             |        |
| Accounting Tech                       | 1          | 45,238          | 11          | 18,997 | 53          | 8,145  | 64          | 9,048  | 67          | 9,048  |

PERSONNEL DISTRIBUTION

|                                   | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| <u>City Council</u>               |                   |                   |                   |                     |                     |                    |
| Mayor                             | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Councilors                        | 8.00              | 8.00              | 8.00              | 8.00                | 8.00                | 8.00               |
| <b>Total FTE</b>                  | <b>9.00</b>       | <b>9.00</b>       | <b>9.00</b>       | <b>9.00</b>         | <b>9.00</b>         | <b>9.00</b>        |
| <u>City Manager/Planning</u>      |                   |                   |                   |                     |                     |                    |
| City Planner                      | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Assistant City Manager            | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Executive Secretary/Recorder      | 0.75              | 0.75              | 0.75              | 0.75                | 0.75                | 0.75               |
| General Clerical                  | 0.50              | 0.50              | 0.50              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                  | <b>3.25</b>       | <b>3.25</b>       | <b>3.25</b>       | <b>3.75</b>         | <b>3.75</b>         | <b>3.75</b>        |
| <u>Finance</u>                    |                   |                   |                   |                     |                     |                    |
| Finance Director                  | 0.10              | 0.10              | 0.10              | 0.10                | 0.10                | 0.10               |
| Executive Secretary/City Recorder | 0.25              | 0.25              | 0.25              | 0.25                | 0.25                | 0.25               |
| HR Specialist                     | 0.00              | 0.00              | 0.25              | 0.25                | 0.25                | 0.25               |
| Accounting Tech                   | 0.00              | 0.50              | 0.42              | 0.42                | 0.42                | 0.42               |
| <b>Total FTE</b>                  | <b>0.35</b>       | <b>0.85</b>       | <b>1.02</b>       | <b>1.02</b>         | <b>1.02</b>         | <b>1.02</b>        |
| <u>Court</u>                      |                   |                   |                   |                     |                     |                    |
| Municipal Judge (.33 FTE)         | 0.33              | 0.33              | 0.33              | 0.33                | 0.33                | 0.33               |
| Court Administrator               | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Deputy Clerk                      | 1.00              | 1.00              | 1.00              | 2.00                | 2.00                | 2.00               |
| General Clerical                  | 0.75              | 1.00              | 1.00              | 0.00                | 0.00                | 0.00               |
| <b>Total FTE</b>                  | <b>3.08</b>       | <b>3.33</b>       | <b>3.33</b>       | <b>3.33</b>         | <b>3.33</b>         | <b>3.33</b>        |
| <u>Building Inspections</u>       |                   |                   |                   |                     |                     |                    |
| Building Official                 | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Asst. Building Official/Inspector | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Building Inspector                | 0.50              | 0.50              | 0.50              | 0.50                | 0.50                | 0.50               |
| Office Coordinator                | 0.00              | 0.00              | 0.00              | 0.34                | 0.34                | 0.34               |
| Permit Technician II              | 0.34              | 0.34              | 0.34              | 0.00                | 0.00                | 0.00               |
| <b>Total FTE</b>                  | <b>2.84</b>       | <b>2.84</b>       | <b>2.84</b>       | <b>2.84</b>         | <b>2.84</b>         | <b>2.84</b>        |
| <u>Parks</u>                      |                   |                   |                   |                     |                     |                    |
| Park Maintenance Foreman          | 0.00              | 0.00              | 0.00              | 1.00                | 1.00                | 1.00               |
| Park Maintenance                  | 0.00              | 0.00              | 0.00              | 1.50                | 1.50                | 1.50               |
| Park Facility- Lead Worker        | 2.00              | 2.00              | 2.00              | 2.00                | 2.00                | 2.00               |
| Seasonal Maintenance (2.5 FTE)    | 3.00              | 2.50              | 2.50              | 1.50                | 1.50                | 1.50               |
| <b>Total FTE</b>                  | <b>5.00</b>       | <b>4.50</b>       | <b>4.50</b>       | <b>6.00</b>         | <b>6.00</b>         | <b>6.00</b>        |

|                                   | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| <u>Parks/ Utility Landscaping</u> |                   |                   |                   |                     |                     |                    |
| Seasonal Maintenance( 2-PT)       | 0.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                  | <b>0.00</b>       | <b>1.00</b>       | <b>1.00</b>       | <b>1.00</b>         | <b>1.00</b>         | <b>1.00</b>        |
| <u>Municipal Pool</u>             |                   |                   |                   |                     |                     |                    |
| Recreation Supervisor             | 0.34              | 0.34              | 0.34              | 0.25                | 0.25                | 0.25               |
| Recreation Coordinator            | 0.00              | 0.00              | 0.00              | 0.25                | 0.25                | 0.25               |
| Swim Pool (10FTE)                 | 10.00             | 10.00             | 10.25             | 10.00               | 10.00               | 10.00              |
| <b>Total FTE</b>                  | <b>10.34</b>      | <b>10.34</b>      | <b>10.59</b>      | <b>10.50</b>        | <b>10.50</b>        | <b>10.50</b>       |
| <u>Municipal Buildings</u>        |                   |                   |                   |                     |                     |                    |
| Buildings Supervisor              | 0.00              | 0.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>1.00</b>       | <b>1.00</b>         | <b>1.00</b>         | <b>1.00</b>        |
| <u>Library</u>                    |                   |                   |                   |                     |                     |                    |
| Library Director                  | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Asst. Library Director            | 0.00              | 0.00              | 0.00              | 1.00                | 1.00                | 1.00               |
| Librarian III                     | 1.00              | 1.00              | 1.00              | 0.00                | 0.00                | 0.00               |
| Librarian II                      | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Senior Library Assistant          | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Library Assistants (6.5 FTE)      | 5.00              | 4.75              | 4.55              | 4.55                | 4.55                | 4.55               |
| <b>Total FTE</b>                  | <b>9.00</b>       | <b>8.75</b>       | <b>8.55</b>       | <b>8.55</b>         | <b>8.55</b>         | <b>8.55</b>        |
| <u>Recreation</u>                 |                   |                   |                   |                     |                     |                    |
| Parks & Recreation Director       | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Recreation Supervisor             | 0.66              | 0.66              | 0.66              | 0.75                | 0.75                | 0.75               |
| Recreation Coordinator            | 0.00              | 0.00              | 0.00              | 1.00                | 1.00                | 1.00               |
| Senior General Clerical           | 1.00              | 1.00              | 1.00              | 0.75                | 0.75                | 0.75               |
| Summer Park Program (5 FTE)       | 5.00              | 5.00              | 6.75              | 5.00                | 5.00                | 5.00               |
| <b>Total FTE</b>                  | <b>7.66</b>       | <b>7.66</b>       | <b>9.41</b>       | <b>8.50</b>         | <b>8.50</b>         | <b>8.50</b>        |
| <u>Community Center</u>           |                   |                   |                   |                     |                     |                    |
| Recreation Coordinator            | 0.00              | 0.00              | 0.00              | 0.75                | 0.75                | 0.75               |
| <b>Total FTE</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.75</b>         | <b>0.75</b>         | <b>0.75</b>        |
| <u>Harkenrider Center</u>         |                   |                   |                   |                     |                     |                    |
| Sr. General Clerical              | 0.00              | 0.00              | 0.00              | 0.25                | 0.25                | 0.25               |
| <b>Total FTE</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.25</b>         | <b>0.25</b>         | <b>0.25</b>        |

| 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|

Police Operations

|                          |              |              |              |              |              |              |
|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Police Chief             | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Administrative Captain   | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Operations Captain       | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Police Lieutenant        | 0.00         | 0.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Police Sergeants         | 4.00         | 4.00         | 4.00         | 4.00         | 4.00         | 4.00         |
| Detectives               | 2.00         | 2.00         | 3.00         | 3.00         | 3.00         | 3.00         |
| Communications Manager   | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Patrol Officers          | 11.00        | 11.00        | 10.00        | 10.00        | 10.00        | 10.00        |
| Patrol Corporal          | 4.00         | 4.00         | 4.00         | 4.00         | 4.00         | 4.00         |
| School Resource Officer  | 1.00         | 1.00         | 2.00         | 2.00         | 2.00         | 2.00         |
| Youth Officer            | 1.00         | 1.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Code Enforcement Officer | 0.50         | 0.50         | 0.50         | 1.00         | 1.00         | 1.00         |
| Senior Secretary         | 1.00         | 1.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Senior General Clerical  | 2.00         | 2.00         | 2.00         | 2.00         | 2.00         | 2.00         |
| <b>Total FTE</b>         | <b>30.50</b> | <b>30.50</b> | <b>30.50</b> | <b>31.00</b> | <b>31.00</b> | <b>31.00</b> |

State Tax Street Fund

|                                    |             |             |             |             |             |             |
|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Street Superintendent              | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        |
| Permit Tech II                     | 0.33        | 0.33        | 0.33        | 0.00        | 0.00        | 0.00        |
| Office Coordinator                 | 0.00        | 0.00        | 0.00        | 0.33        | 0.33        | 0.33        |
| HR Specialist                      | 0.00        | 0.00        | 0.04        | 0.04        | 0.04        | 0.04        |
| Accounting Tech                    | 0.00        | 0.00        | 0.18        | 0.18        | 0.18        | 0.18        |
| Mechanic/Municipal Svc. Worker     | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        |
| Municipal Worker II                | 2.00        | 2.00        | 1.00        | 1.00        | 1.00        | 1.00        |
| Municipal Worker I                 | 1.00        | 1.00        | 2.00        | 2.50        | 2.50        | 2.50        |
| Municipal Worker (Part-time FTE 1) | 1.14        | 0           | 1.14        | 1.14        | 1.14        | 1.14        |
| <b>Total FTE</b>                   | <b>6.47</b> | <b>5.33</b> | <b>6.69</b> | <b>7.19</b> | <b>7.19</b> | <b>7.19</b> |

Disposal Plant Maintenance

|                               |              |              |              |              |              |              |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Recycled Water Superintendent | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| City Manager                  | 0.38         | 0.38         | 0.38         | 0.38         | 0.38         | 0.38         |
| Finance Director              | 0.42         | 0.42         | 0.42         | 0.42         | 0.42         | 0.42         |
| Payroll/HR                    | 1.00         | 1.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| HR Specialist                 | 0.00         | 0.00         | 0.35         | 0.35         | 0.35         | 0.35         |
| Senior General Clerical       | 1.50         | 1.50         | 1.50         | 1.50         | 1.50         | 1.50         |
| Accounting Tech               | 0.00         | 0.00         | 0.20         | 0.20         | 0.20         | 0.20         |
| Recycled Water Lab Technician | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Recycled Water Chief Operator | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| Recycled Water Worker IV      | 0.00         | 1.00         | 1.00         | 0.00         | 0.00         | 0.00         |
| Recycled Water Worker III     | 0.00         | 2.00         | 1.00         | 2.00         | 2.00         | 2.00         |
| Recycled Water Worker II      | 3.00         | 0.00         | 2.00         | 0.00         | 0.00         | 0.00         |
| Recycled Water Worker I       | 2.00         | 2.00         | 1.00         | 3.50         | 3.50         | 3.50         |
| <b>Total FTE</b>              | <b>11.30</b> | <b>11.30</b> | <b>10.85</b> | <b>11.35</b> | <b>11.35</b> | <b>11.35</b> |

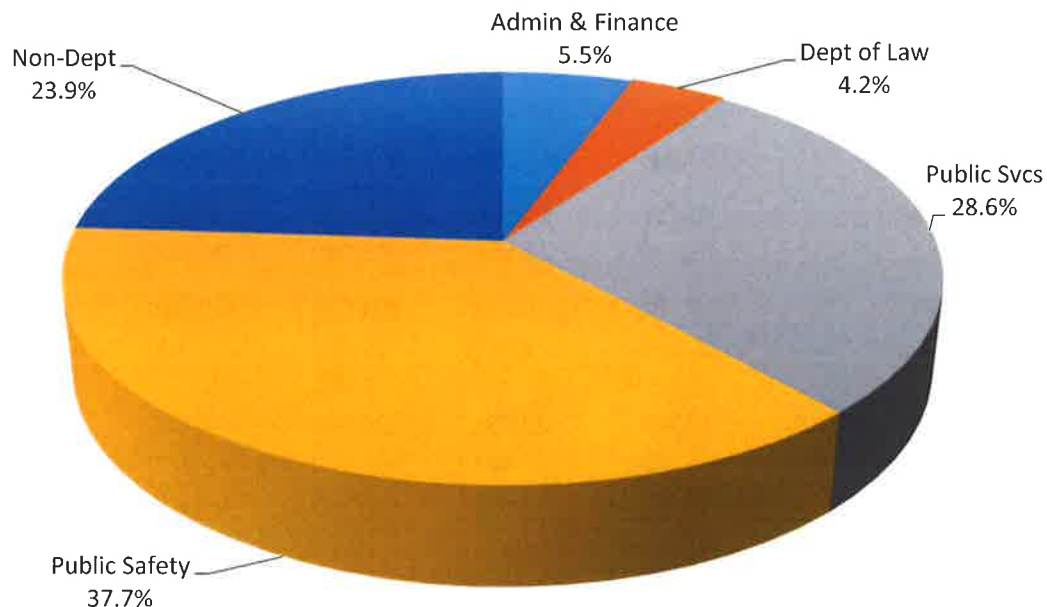
|                                           | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| <u>Water Production &amp; Maintenance</u> |                   |                   |                   |                     |                     |                    |
| Water Superintendent                      | 1.00              | 0.75              | 0.75              | 0.75                | 0.75                | 0.75               |
| City Manager                              | 0.38              | 0.38              | 0.38              | 0.38                | 0.38                | 0.38               |
| Finance Director                          | 0.42              | 0.42              | 0.42              | 0.42                | 0.42                | 0.42               |
| HR Specialist                             | 0.00              | 0.00              | 0.35              | 0.35                | 0.35                | 0.35               |
| Permit Technician II                      | 0.33              | 0.33              | 0.33              | 0.00                | 0.00                | 0.00               |
| Office Coordinator                        | 0.00              | 0.00              | 0.00              | 0.33                | 0.33                | 0.33               |
| Senior General Clerical                   | 1.50              | 1.50              | 1.50              | 1.50                | 1.50                | 1.50               |
| Accounting Tech                           | 0.00              | 0.00              | 0.20              | 0.20                | 0.20                | 0.20               |
| Water Utility Worker II                   | 5.00              | 5.00              | 5.00              | 5.00                | 5.00                | 5.00               |
| Meter Reader/General Clerical             | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                          | <b>9.63</b>       | <b>9.38</b>       | <b>9.93</b>       | <b>9.93</b>         | <b>9.93</b>         | <b>9.93</b>        |
| <u>Regional Water</u>                     |                   |                   |                   |                     |                     |                    |
| Water Chief Operator                      | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Water Superintendent                      | 0.00              | 0.25              | 0.25              | 0.25                | 0.25                | 0.25               |
| <b>Total FTE</b>                          | <b>1.00</b>       | <b>1.25</b>       | <b>1.25</b>       | <b>1.25</b>         | <b>1.25</b>         | <b>1.25</b>        |
| <u>Hermiston Energy Services</u>          |                   |                   |                   |                     |                     |                    |
| Electric General Manager                  | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| City Manager                              | 0.25              | 0.25              | 0.25              | 0.24                | 0.24                | 0.24               |
| Finance Director                          | 0.06              | 0.06              | 0.06              | 0.06                | 0.06                | 0.06               |
| HR Specialist                             | 0.00              | 0.00              | 0.01              | 0.01                | 0.01                | 0.01               |
| Accounting Assistant                      | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                          | <b>2.31</b>       | <b>2.31</b>       | <b>2.32</b>       | <b>2.31</b>         | <b>2.31</b>         | <b>2.31</b>        |
| <b>Grand Total</b>                        | <b>111.73</b>     | <b>111.59</b>     | <b>116.03</b>     | <b>119.52</b>       | <b>119.52</b>       | <b>119.52</b>      |

## GENERAL FUND

As the name implies, the general fund provides for the accounting of all revenues and expenditures not specifically categorized into a separate fund structure. The general fund is the most diverse and the largest of the city's funds. In accord with the continuing policies of the community, the general fund is the source for the inter-fund transfers necessary to augment the operations of our other functions. The general fund is the source for inter-fund transfers to the reserve fund system, the street fund, and is the direct source for the city's smaller capital outlay projects related to the departments and functions accounted in the fund. The general fund departments are categorized as:

|                       |                         |                        |
|-----------------------|-------------------------|------------------------|
| City Council          | Building Inspections    | Community Center       |
| City Manager/Planning | Parks                   | Harkenrider Center     |
| Finance               | Parks/Utility Landscape | Public Safety          |
| Legal Counsel         | Municipal Pool          | Police                 |
| Court                 | Municipal Buildings     | Audit & Others         |
| Transportation        | Library                 | Unappropriated Balance |
| Airport               | Recreation              |                        |

### 2018-19 General Fund Appropriations



| <u>Expenditures</u> | <u>Proposed</u>   |
|---------------------|-------------------|
| Admin & Finance     | 750,620           |
| Dept of Law         | 574,925           |
| Public Svcs         | 3,870,785         |
| Public Safety       | 5,113,800         |
| Non-Dept            | 3,346,280         |
| <b>Total</b>        | <b>13,656,410</b> |

## GENERAL FUND RESOURCES

|                                  | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PROPERTY TAXES                   | 4,902,788           | 4,940,207           | 5,018,340         | 5,455,000           | 5,455,000           | 5,455,000          |
| DELINQUENT TAXES                 | 118,432             | 152,549             | 100,000           | 90,000              | 90,000              | 90,000             |
| PROPERTY TAX COMP LOSS OFFSET    | -                   | 75,000              | 50,000            | 50,000              | 50,000              | 50,000             |
| <b>PROPERTY TAXES</b>            | <b>5,021,221</b>    | <b>5,167,756</b>    | <b>5,168,340</b>  | <b>5,595,000</b>    | <b>5,595,000</b>    | <b>5,595,000</b>   |
| H E S IN LIEU OF TAXES           | 408,830             | 420,857             | 481,690           | 423,000             | 423,000             | 423,000            |
| P P & L FRANCHISE                | -                   | 2,500               | 2,500             | 2,500               | 2,500               | 2,500              |
| U E C A FRANCHISE                | 201,844             | 209,824             | 241,500           | 260,500             | 260,500             | 260,500            |
| NATURAL GAS FRANCHISE            | 85,185              | 91,235              | 105,000           | 101,000             | 101,000             | 101,000            |
| EO TELECOM FRANCHISE             | 11,055              | 16,264              | 18,000            | 14,750              | 14,750              | 14,750             |
| QWEST TELEPHONE FRANCHISE        | 29,236              | 20,951              | 25,000            | 25,750              | 25,750              | 25,750             |
| T V FRANCHISE                    | 66,711              | 68,552              | 77,000            | 78,000              | 78,000              | 78,000             |
| MISC. FRANCHISES                 | 11,251              | 11,997              | 11,000            | 11,000              | 11,000              | 11,000             |
| TAXI FRANCHISE                   | 600                 | 125                 | -                 | -                   | -                   | -                  |
| MOBILE VENDOR LICENSE            | 1,500               | 1,000               | 1,500             | 1,500               | 1,500               | 1,500              |
| DOG LICENSE & BOARD              | 5,245               | 3,750               | 5,000             | 2,500               | 2,500               | 2,500              |
| LIQUOR PERMIT LICENSE            | 710                 | 760                 | 800               | 800                 | 800                 | 800                |
| <b>LICENSES &amp; FRANCHISES</b> | <b>822,166</b>      | <b>847,814</b>      | <b>968,990</b>    | <b>921,300</b>      | <b>921,300</b>      | <b>921,300</b>     |
| FINES                            | 583,006             | 450,653             | 548,500           | 530,000             | 530,000             | 530,000            |
| <b>FINES &amp; PENALTIES</b>     | <b>583,006</b>      | <b>450,653</b>      | <b>548,500</b>    | <b>530,000</b>      | <b>530,000</b>      | <b>530,000</b>     |
| INTEREST ON INVESTMENTS          | 45,719              | 22,958              | 35,000            | 30,000              | 30,000              | 30,000             |
| <b>INTEREST</b>                  | <b>45,719</b>       | <b>22,958</b>       | <b>35,000</b>     | <b>30,000</b>       | <b>30,000</b>       | <b>30,000</b>      |
| LIQUOR APPORTIONMENT             | 250,786             | 270,611             | 304,070           | 330,300             | 330,300             | 330,300            |
| CIGARETTE TAX                    | 22,995              | 22,389              | 21,275            | 21,700              | 21,700              | 21,700             |
| COMMUNITY GRANTS                 | 5,000               | -                   | 5,000             | -                   | -                   | -                  |
| SUMMER LUNCH PROG GRANT-FED      | 38,774              | 29,854              | 30,000            | 30,000              | 30,000              | 30,000             |
| SUMMER LUNCH PROG GRANT-STAT     | -                   | 472                 | 500               | 500                 | 500                 | 500                |
| COUNTY TAXI GRANT                | 32,000              | 27,840              | 36,935            | 36,930              | 36,930              | 36,930             |
| LAW ENFORCEMENT GRANT            | -                   | -                   | 5,000             | -                   | -                   | -                  |
| TRAFFIC SAFETY GRANT             | 13,560              | -                   | -                 | -                   | -                   | -                  |
| SAIF - REIMBURSEMENTS            | -                   | 11,676              | -                 | -                   | -                   | -                  |
| STATE REVENUE SHARING            | 168,712             | 186,217             | 175,000           | 150,000             | 150,000             | 150,000            |
| STATE REINSATE AIRPORT GRANT     | -                   | 6,657               | -                 | -                   | -                   | -                  |
| IFA GRANT                        | -                   | 29,750              | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>       | <b>531,827</b>      | <b>585,467</b>      | <b>577,780</b>    | <b>569,430</b>      | <b>569,430</b>      | <b>569,430</b>     |

GENERAL FUND RESOURCES (cont.)

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PLUMBING PERMITS               | 35,274              | 22,043              | 22,000            | 22,000              | 22,000              | 22,000             |
| PLAN REVIEW/SPL INSP FEE       | 104,063             | 106,525             | 65,000            | 80,000              | 80,000              | 80,000             |
| CONSTRUCTION PERMIT FEES       | 143,503             | 101,541             | 100,000           | 125,000             | 125,000             | 125,000            |
| ELECTRICAL PERMITS             | 37,671              | 26,479              | 27,000            | 27,000              | 27,000              | 27,000             |
| PLAN REVIEW/INSP FEE-UMATILLA  | -                   | 25,200              | 19,200            | 50,000              | 50,000              | 50,000             |
| DISTRICT LIBRARY CONTRACT      | 120,912             | 125,877             | 121,130           | 125,000             | 125,000             | 125,000            |
| UMATILLA CO FIRE DIST CONTRACT | -                   | -                   | 12,000            | 12,000              | 12,000              | 12,000             |
| SCHOOL DISTRICT CONTRACT       | 133,231             | 150,242             | 172,100           | 177,000             | 177,000             | 177,000            |
| TAXI TICKET SALES              | 42,772              | 32,163              | 37,000            | 35,000              | 35,000              | 35,000             |
| SANITARY DISPOSAL REVENUE      | 275,619             | 308,121             | 300,000           | 300,000             | 300,000             | 300,000            |
| SANIT DISP REV-SPRING CLEANUP  | -                   | 10,914              | 10,000            | 10,000              | 10,000              | 10,000             |
| AIRPORT GAS & OIL SALES        | 106,659             | 109,001             | 160,000           | 140,000             | 140,000             | 140,000            |
| AIRPORT LEASE INCOME           | 72,352              | 73,287              | 75,000            | 70,000              | 70,000              | 70,000             |
| POOL INCOME                    | 250,073             | 231,135             | 260,000           | 250,000             | 250,000             | 250,000            |
| P & R OPERATING DONATIONS      | -                   | 1,500               | -                 | -                   | -                   | -                  |
| PARK & RECREATION FEE          | 11,866              | 9,940               | 10,000            | 10,000              | 10,000              | 10,000             |
| PARKS & REC ACTIVITY GUIDE     | 9,890               | 11,120              | 10,000            | 10,000              | 10,000              | 10,000             |
| ADULT RECREATION               | 30,930              | 25,483              | 25,000            | 25,000              | 25,000              | 25,000             |
| YOUTH RECREATION               | 80,468              | 64,150              | 65,000            | 75,000              | 75,000              | 75,000             |
| COMMUNITY CENTER REVENUE       | -                   | -                   | -                 | 90,000              | 90,000              | 90,000             |
| <b>SERVICE CHARGES</b>         | <b>1,455,283</b>    | <b>1,434,719</b>    | <b>1,490,430</b>  | <b>1,633,000</b>    | <b>1,633,000</b>    | <b>1,633,000</b>   |
| INTERFUND LOANS                | 55,000              | 160,491             | 111,425           | 11,166              | 11,166              | 11,166             |
| REIMBURSE DIRECT EXPENSE       | 14,807              | 38,970              | 89,125            | 37,000              | 37,000              | 37,000             |
| <b>NON-REVENUE RECEIPTS</b>    | <b>69,807</b>       | <b>199,461</b>      | <b>200,550</b>    | <b>48,166</b>       | <b>48,166</b>       | <b>48,166</b>      |
| LAND USE REVIEW FEES           | 39,399              | 70,374              | 45,000            | 75,000              | 75,000              | 75,000             |
| MISCELLANEOUS SALES            | 51,706              | 88,750              | 60,000            | 60,000              | 60,000              | 60,000             |
| <b>MISCELLANEOUS REVENUES</b>  | <b>91,104</b>       | <b>159,124</b>      | <b>105,000</b>    | <b>135,000</b>      | <b>135,000</b>      | <b>135,000</b>     |

GENERAL FUND RESOURCES (cont.)

|                                 | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| TRANS FROM MUNI CT              | -                   | 4,284               | 5,200             | 15,200              | 15,200              | 15,200             |
| TRANS FROM ENERGY SERVICES      | 300,000             | -                   | -                 | -                   | -                   | -                  |
| TRANS FROM TRT-POOL             | 198,627             | 185,727             | 178,000           | 225,000             | 225,000             | 225,000            |
| TRANS FROM TRT- EVENT FACILITI  | 148,970             | 138,676             | 132,920           | 168,000             | 168,000             | 168,000            |
| TRANS FROM UTILITY FUND         | 56,503              | 39,475              | -                 | -                   | -                   | -                  |
| TRANS FROM STREET FUND          | 1,146               | -                   | -                 | -                   | -                   | -                  |
| TRANS FROM MISC SPEC REV FD     | 2,500               | 57,742              | 304,145           | 50,000              | 50,000              | 50,000             |
| TRANS FROM TRT-TPA CAPITAL      | -                   | 82,415              | -                 | -                   | -                   | -                  |
| TRANS FROM COMM CTR FUND        | 2,905               | 5,177               | -                 | -                   | -                   | -                  |
| TRANS FROM REC SPEC REV FUND    | -                   | 276,318             | -                 | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>             | <b>710,651</b>      | <b>789,813</b>      | <b>620,265</b>    | <b>458,200</b>      | <b>458,200</b>      | <b>458,200</b>     |
| CASH FORWARD                    | 4,364,445           | 4,800,000           | 3,128,619         | 3,736,314           | 3,736,314           | 3,736,314          |
| <b>CASH FORWARD</b>             | <b>4,364,445</b>    | <b>4,800,000</b>    | <b>3,128,619</b>  | <b>3,736,314</b>    | <b>3,736,314</b>    | <b>3,736,314</b>   |
| <b>TOTAL GEN FUND RESOURCES</b> | <b>13,695,230</b>   | <b>14,457,764</b>   | <b>12,843,474</b> | <b>13,656,410</b>   | <b>13,656,410</b>   | <b>13,656,410</b>  |

## CONSOLIDATED GENERAL FUND EXPENDITURES SUMMARY

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CITY COUNCIL              | 30,797              | 60,355              | 61,260            | 62,260              | 62,260              | 62,260             |
| MGR/PLANNING              | 403,542             | 441,466             | 493,310           | 554,280             | 554,280             | 554,280            |
| FINANCE                   | 53,195              | 75,940              | 127,210           | 134,080             | 134,080             | 134,080            |
| LEGAL                     | 188,271             | 88,231              | 115,250           | 141,900             | 141,900             | 141,900            |
| COURT                     | 245,565             | 416,905             | 439,285           | 433,025             | 433,025             | 433,025            |
| TRANSPORTATION            | 132,586             | 240,556             | 274,300           | 259,300             | 259,300             | 259,300            |
| AIRPORT                   | 218,557             | 177,946             | 252,120           | 291,870             | 291,870             | 291,870            |
| BLDG INSPECTION           | 337,484             | 358,449             | 381,910           | 421,810             | 421,810             | 421,810            |
| PARKS                     | 452,402             | 471,882             | 496,120           | 671,115             | 671,115             | 671,115            |
| PARKS/UTILITY LANDSCAPING | 24,622              | 21,123              | 43,975            | 46,080              | 46,080              | 46,080             |
| POOL                      | 376,766             | 349,888             | 417,140           | 408,395             | 408,395             | 408,395            |
| MUNI BLDG                 | 10,166              | 16,255              | 124,240           | 134,895             | 134,895             | 134,895            |
| LIBRARY                   | 643,882             | 663,355             | 789,530           | 795,320             | 795,320             | 795,320            |
| RECREATION                | 507,756             | 531,452             | 709,245           | 656,550             | 656,550             | 656,550            |
| COMMUNITY CENTER          | -                   | -                   | -                 | 142,060             | 142,060             | 142,060            |
| HARKENRIDER CENTER        | -                   | -                   | -                 | 43,390              | 43,390              | 43,390             |
| PUBLIC SAFETY BLDG        | 104,056             | 70,629              | 89,400            | 87,500              | 87,500              | 87,500             |
| POLICE OPERATIONS         | 4,149,419           | 4,351,520           | 4,859,274         | 5,026,300           | 5,026,300           | 5,026,300          |
| NON-DEPARTMENTAL          | 1,756,205           | 1,868,942           | 3,143,045         | 3,346,280           | 3,346,280           | 3,346,280          |
| UNAPPROPRIATED            | -                   | -                   | 26,860            | -                   | -                   | -                  |
|                           | <b>9,635,271</b>    | <b>10,204,892</b>   | <b>12,843,474</b> | <b>13,656,410</b>   | <b>13,656,410</b>   | <b>13,656,410</b>  |

## CONSOLIDATED GENERAL FUND EXPENDITURES BY CATEGORY

|                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES     | 6,034,285           | 6,325,664           | 7,290,909         | 7,732,380           | 7,732,380           | 7,732,380          |
| MATERIALS & SERVICES   | 2,236,939           | 2,490,621           | 2,971,200         | 3,094,790           | 3,094,790           | 3,094,790          |
| CAPITAL OUTLAY         | 776,315             | 141,577             | 251,820           | 214,245             | 214,245             | 214,245            |
| TRANSFERS:             |                     |                     |                   |                     |                     |                    |
| BONDED DEBT FUND       | 190,747             | 189,925             | 198,900           | 196,669             | 196,669             | 196,669            |
| EOTEC OPERATIONS       | -                   | -                   | 96,230            | -                   | -                   | -                  |
| RESERVE FUND           | 216,000             | 115,000             | 665,025           | 870,000             | 870,000             | 870,000            |
| TRANS TO COMMUNITY CTR | 90,984              | 92,105              | 104,400           | -                   | -                   | -                  |
| SENIOR CENTER CONST    | -                   | 750,000             | 37,000            | -                   | -                   | -                  |
| SPECIAL PAYMENTS       | 90,000              | 100,000             | -                 | -                   | -                   | -                  |
| CONTINGENCY            | -                   | -                   | 1,201,130         | 1,548,326           | 1,548,326           | 1,548,326          |
| UNAPPROP BALANCE       | -                   | -                   | 26,860            | -                   | -                   | -                  |
| <b>TOTAL</b>           | <b>9,635,271</b>    | <b>10,204,892</b>   | <b>12,843,474</b> | <b>13,656,410</b>   | <b>13,656,410</b>   | <b>13,656,410</b>  |

## CONSOLIDATED ADMINISTRATION

|                  | <b>2015-16<br/>Expended</b> | <b>2016-17<br/>Expended</b> | <b>2017-18<br/>Budget</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| CITY COUNCIL     | 30,797                      | 60,355                      | 61,260                    | 62,260                      | 62,260                      | 62,260                     |
| MANAGER/PLANNING | 403,542                     | 441,466                     | 493,310                   | 554,280                     | 554,280                     | 554,280                    |
| FINANCE          | 53,195                      | 75,940                      | 127,210                   | 134,080                     | 134,080                     | 134,080                    |
| <b>TOTAL</b>     | <b>487,534</b>              | <b>577,761</b>              | <b>681,780</b>            | <b>750,620</b>              | <b>750,620</b>              | <b>750,620</b>             |

### ADMINISTRATION & FINANCE

By category

|                      | <b>2015-16<br/>Expended</b> | <b>2016-17<br/>Expended</b> | <b>2017-18<br/>Budget</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|----------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| PERSONNEL SERVICES   | 419,187                     | 478,516                     | 574,260                   | 636,970                     | 636,970                     | 636,970                    |
| MATERIALS & SERVICES | 59,908                      | 99,245                      | 107,520                   | 113,650                     | 113,650                     | 113,650                    |
| CAPITAL OUTLAY       | 8,439                       | -                           | -                         | -                           | -                           | -                          |
| <b>TOTAL</b>         | <b>487,534</b>              | <b>577,761</b>              | <b>681,780</b>            | <b>750,620</b>              | <b>750,620</b>              | <b>750,620</b>             |

## CITY COUNCIL

03 GENERAL FUND  
4110 CITY COUNCIL

### MISSION STATEMENT

To lead the community by formulating policy and giving guidance and support to enhance Hermiston.

### DEPARTMENT DESCRIPTION

Hermiston uses a “Council-Manager” form of government, similar to the large majority of Oregon cities. In a Council-Manager form of government, all powers of the city are vested in the City Council. The Council, made up of 8 elected Hermiston residents, ultimately decides whether or not the City will take an action on matters concerning the city. The Council hires a City Manager, to manage all of the day-to-day decisions.

The City Council budget provides for the payment of our elected officials. The rates of pay are \$100 per month for councilors and \$250 per month for the mayor. The mayor and council are the policy leaders of all of the City of Hermiston, and each of the operating and capital outlay areas identified in this budget.

### DEPARTMENT OBJECTIVES 2018-19

- Specific goals of the City Council are identified in the City Manager’s budget message and reiterated in each department.

### PERSONNEL DISTRIBUTION

|                  | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Mayor            | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Councilors       | 8.00              | 8.00              | 8.00              | 8.00                | 8.00                | 8.00               |
| <b>Total FTE</b> | <b>9.00</b>       | <b>9.00</b>       | <b>9.00</b>       | <b>9.00</b>         | <b>9.00</b>         | <b>9.00</b>        |

## CITY COUNCIL DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 12,600              | 12,600              | 12,600            | 12,600              | 12,600              | 12,600             |
| ACCIDENT INSURANCE              | 17                  | 16                  | 15                | 15                  | 15                  | 15                 |
| RETIREMENT                      | 570                 | 579                 | 680               | 680                 | 680                 | 680                |
| SOCIAL SECURITY                 | 964                 | 964                 | 965               | 965                 | 965                 | 965                |
| <b>PERSONNEL SERVICES</b>       | <b>14,151</b>       | <b>14,159</b>       | <b>14,260</b>     | <b>14,260</b>       | <b>14,260</b>       | <b>14,260</b>      |
| TRAVEL & TRAINING               | 13,188              | 29,142              | 30,000            | 30,000              | 30,000              | 30,000             |
| DUES & MEMBERSHIP               | -                   | 14,082              | 13,000            | 14,000              | 14,000              | 14,000             |
| FOOD & MISCELLANEOUS            | 3,458               | 2,971               | 4,000             | 4,000               | 4,000               | 4,000              |
| <b>MATERIALS &amp; SERVICES</b> | <b>16,646</b>       | <b>46,195</b>       | <b>47,000</b>     | <b>48,000</b>       | <b>48,000</b>       | <b>48,000</b>      |
| <b>TOTAL CITY COUNCIL</b>       | <b>30,797</b>       | <b>60,355</b>       | <b>61,260</b>     | <b>62,260</b>       | <b>62,260</b>       | <b>62,260</b>      |

## CITY MANAGER/PLANNING

03 GENERAL FUND  
4210 CITY MANAGER/PLANNING

### MISSION STATEMENT

With the help of fellow employees, to accomplish policy objectives and activity priorities established by the Mayor and City Council, to provide Mayor and City Council with the information and communications needed to facilitate the decision making process and to provide the leadership and guidance among fellow employees of the city such that we may always take pride in the worth of the public services we perform, rendering those services to the very best of our individual and collective abilities.

### DEPARTMENT DESCRIPTION

The planning department administers the day to day land use planning actions of the city. The department works with the City Council, planning commission, developers, and property owners, outside agencies, and city staff to insure orderly development. The departments also maintain and administers the city's land use ordinances and comprehensive plan.

### DEPARTMENT OBJECTIVES 2018-2019

- Complete W. Highland Trail project
- Continue to expand GIS capabilities
- Process land use applications
- Provide excellent service to the public to ensure broad participation in the planning process

### PERSONNEL DISTRIBUTION

|                                   | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| City Planner                      | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Assistant City Manager            | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Executive Secretary/City Recorder | 0.75              | 0.75              | 0.75              | 0.75                | 0.75                | 0.75               |
| General Clerical                  | 0.50              | 0.50              | 0.50              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>                  | <b>3.25</b>       | <b>3.25</b>       | <b>3.25</b>       | <b>3.75</b>         | <b>3.75</b>         | <b>3.75</b>        |

## CITY MANAGER/PLANNING DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 249,332             | 263,809             | 283,865           | 325,780             | 325,780             | 325,780            |
| OVERTIME                        | -                   | 7,406               | 10,000            | -                   | -                   | -                  |
| UNEMPLOYMENT INSURANCE          | 1,247               | 1,350               | 2,060             | 2,280               | 2,280               | 2,280              |
| ACCIDENT INSURANCE              | 336                 | 348                 | 380               | 325                 | 325                 | 325                |
| RETIREMENT                      | 49,626              | 53,558              | 67,795            | 74,545              | 74,545              | 74,545             |
| SOCIAL SECURITY                 | 18,671              | 20,179              | 22,480            | 24,920              | 24,920              | 24,920             |
| MEDICAL, DENTAL & LIFE INS      | 49,025              | 57,338              | 65,960            | 85,280              | 85,280              | 85,280             |
| <b>PERSONNEL SERVICES</b>       | <b>368,237</b>      | <b>403,989</b>      | <b>452,540</b>    | <b>513,130</b>      | <b>513,130</b>      | <b>513,130</b>     |
| OTHER PROFESSIONAL SERVICES     | 124                 | -                   | -                 | -                   | -                   | -                  |
| POSTAGE                         | 522                 | 465                 | 2,650             | 2,650               | 2,650               | 2,650              |
| TRAVEL & TRAINING               | 13,570              | 19,578              | 17,000            | 18,000              | 18,000              | 18,000             |
| LEGAL PUBLICATIONS              | 2,102               | 581                 | 1,500             | 1,500               | 1,500               | 1,500              |
| TELEPHONE                       | 1,901               | 2,390               | 2,000             | 2,000               | 2,000               | 2,000              |
| DUES & MEMBERSHIP               | 3,101               | 3,286               | 3,200             | 3,500               | 3,500               | 3,500              |
| MISCELLANEOUS CONTRACTUAL       | 555                 | 1,840               | 1,500             | 2,000               | 2,000               | 2,000              |
| OFFICE SUPPLIES                 | 2,853               | 4,550               | 7,920             | 6,500               | 6,500               | 6,500              |
| FOOD & MISCELLANEOUS            | 2,140               | 4,788               | 5,000             | 5,000               | 5,000               | 5,000              |
| MOTOR VEHICLE FUEL & OIL        | -                   | -                   | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>26,866</b>       | <b>37,478</b>       | <b>40,770</b>     | <b>41,150</b>       | <b>41,150</b>       | <b>41,150</b>      |
| OFFICE EQUIPMENT                | 8,439               | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>8,439</b>        | <b>-</b>            | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL MANAGER/PLANNING</b>   | <b>403,542</b>      | <b>441,466</b>      | <b>493,310</b>    | <b>554,280</b>      | <b>554,280</b>      | <b>554,280</b>     |

## FINANCE

03 GENERAL FUND  
4300 FINANCE

### MISSION STATEMENT

To maintain the financial stability of the community, promote a service-oriented government and provide courteous and friendly services to the residents of the community.

### DEPARTMENT DESCRIPTION

The finance department is responsible for accounting and budgeting, accounts payable and receivable, investment management, debt management, risk management, information technology, grant management, utility billing, and customer service.

### DEPARTMENT OBJECTIVES 2018-2019

- Conduct the financial affairs of the City of Hermiston in such a way as to receive a “clean” opinion in the performance of the annual audit.
- Finish reviewing/implementing banking and treasury management improvements to reduce costs.
- Reinvigorate the City’s safety committee
- Develop a process for grant management application and compliance monitoring for the entire City of Hermiston.
- Ensure the city’s CAFR for FY 2017-2018 is published accurately and on time.
- Continue to provide professional development opportunities to staff members to allow them to be able to grow their skill sets and continue to make positive contributions to the city in their roles as employees of the City of Hermiston.

### PERSONNEL DISTRIBUTION

|                                   | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Finance Director                  | 0.10              | 0.10              | 0.10              | 0.10                | 0.10                | 0.10               |
| Executive Secretary/City Recorder | 0.25              | 0.25              | 0.25              | 0.25                | 0.25                | 0.25               |
| HR Specialist                     | 0.00              | 0.00              | 0.25              | 0.25                | 0.25                | 0.25               |
| Accounting Tech                   | 0.00              | 0.50              | 0.42              | 0.42                | 0.42                | 0.42               |
| <b>Total FTE</b>                  | <b>0.35</b>       | <b>0.85</b>       | <b>1.02</b>       | <b>1.02</b>         | <b>1.02</b>         | <b>1.02</b>        |

## FINANCE DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 24,087              | 40,689              | 63,725            | 67,035              | 67,035              | 67,035             |
| OVERTIME                        | -                   | -                   | -                 | -                   | -                   | -                  |
| UNEMPLOYMENT INSURANCE          | 120                 | 209                 | 445               | 470                 | 470                 | 470                |
| ACCIDENT INSURANCE              | 32                  | 54                  | 85                | 65                  | 65                  | 65                 |
| RETIREMENT                      | 4,222               | 7,294               | 14,395            | 15,110              | 15,110              | 15,110             |
| SOCIAL SECURITY                 | 1,791               | 3,124               | 4,875             | 5,130               | 5,130               | 5,130              |
| MEDICAL, DENTAL & LIFE INS      | 6,547               | 8,998               | 23,935            | 21,770              | 21,770              | 21,770             |
| <b>PERSONNEL SERVICES</b>       | <b>36,799</b>       | <b>60,368</b>       | <b>107,460</b>    | <b>109,580</b>      | <b>109,580</b>      | <b>109,580</b>     |
| POSTAGE                         | 3,820               | 1,486               | 2,000             | 2,000               | 2,000               | 2,000              |
| TRAVEL & TRAINING               | 3,766               | 5,491               | 8,000             | 12,000              | 12,000              | 12,000             |
| TELEPHONE                       | 1,099               | 1,436               | 1,800             | 1,800               | 1,800               | 1,800              |
| REPAIRS-OFFICE EQUIPMENT        | 2,700               | 2,277               | 3,000             | 3,000               | 3,000               | 3,000              |
| DUES & MEMBERSHIP               | 798                 | 548                 | 550               | 1,000               | 1,000               | 1,000              |
| OFFICE SUPPLIES                 | 4,023               | 4,145               | 4,200             | 4,200               | 4,200               | 4,200              |
| FOOD & MISCELLANEOUS            | 190                 | 189                 | 200               | 500                 | 500                 | 500                |
| <b>MATERIALS &amp; SERVICES</b> | <b>16,396</b>       | <b>15,572</b>       | <b>19,750</b>     | <b>24,500</b>       | <b>24,500</b>       | <b>24,500</b>      |
| <b>TOTAL FINANCE</b>            | <b>53,195</b>       | <b>75,940</b>       | <b>127,210</b>    | <b>134,080</b>      | <b>134,080</b>      | <b>134,080</b>     |

## CONSOLIDATED DEPARTMENT OF LAW EXPENDITURES

|              | <b>2015-16<br/>Expended</b> | <b>2016-17<br/>Expended</b> | <b>2017-18<br/>Budget</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|--------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| LEGAL        | 188,271                     | 88,231                      | 115,250                   | 141,900                     | 141,900                     | 141,900                    |
| COURT        | 245,565                     | 416,905                     | 439,285                   | 433,025                     | 433,025                     | 433,025                    |
| <b>TOTAL</b> | <b>433,836</b>              | <b>505,136</b>              | <b>554,535</b>            | <b>574,925</b>              | <b>574,925</b>              | <b>574,925</b>             |

### DEPARTMENT OF LAW By category

|                      | <b>2015-16<br/>Expended</b> | <b>2016-17<br/>Expended</b> | <b>2017-18<br/>Budget</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|----------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| PERSONNEL SERVICES   | 236,506                     | 277,363                     | 299,535                   | 282,775                     | 282,775                     | 282,775                    |
| MATERIALS & SERVICES | 197,329                     | 227,773                     | 254,400                   | 291,550                     | 291,550                     | 291,550                    |
| CAPITAL OUTLAY       | -                           | -                           | 600                       | 600                         | 600                         | 600                        |
| <b>TOTAL</b>         | <b>433,836</b>              | <b>505,136</b>              | <b>554,535</b>            | <b>574,925</b>              | <b>574,925</b>              | <b>574,925</b>             |

## LEGAL

03 GENERAL  
FUND 5100 LEGAL

**MISSION STATEMENT:** To provide prompt legal services to the City Council, City Manager, and operating departments as required.

### DEPARTMENT DESCRIPTION

The Office of City Attorney provides legal advice to city operations. The city attorney attends City Council and Leadership Team meetings, attends City Planning Commission meetings as requested, and prepares legal documents, including ordinances, resolutions and public contracts, as requested.

The labor negotiations attorney represents the city in union labor negotiations and may provide advice on other labor matters.

### LEGAL DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES     | 42,330              | 67,127              | 93,550            | 120,000             | 120,000             | 120,000            |
| PROSECUTION                     | 75,000              | -                   | -                 | -                   | -                   | -                  |
| LABOR NEGOTIATIONS              | 18,000              | 18,000              | 18,000            | 18,000              | 18,000              | 18,000             |
| PUBLIC DEFENSE                  | 50,700              | -                   | -                 | -                   | -                   | -                  |
| TRAVEL & TRAINING               | 1,362               | 1,824               | 1,500             | 1,700               | 1,700               | 1,700              |
| OFFICE SUPPLIES                 | 287                 | 500                 | 500               | 500                 | 500                 | 500                |
| MAGAZINE, MAP, PAMPHLET         | 592                 | 780                 | 1,100             | 1,100               | 1,100               | 1,100              |
| <b>MATERIALS &amp; SERVICES</b> | <b>188,271</b>      | <b>88,231</b>       | <b>114,650</b>    | <b>141,300</b>      | <b>141,300</b>      | <b>141,300</b>     |
| OFFICE EQUIPMENT                | -                   | -                   | 600               | 600                 | 600                 | 600                |
| <b>CAPITAL OUTLAY</b>           | <b>-</b>            | <b>-</b>            | <b>600</b>        | <b>600</b>          | <b>600</b>          | <b>600</b>         |
| <b>TOTAL LEGAL</b>              | <b>188,271</b>      | <b>88,231</b>       | <b>115,250</b>    | <b>141,900</b>      | <b>141,900</b>      | <b>141,900</b>     |

## COURT

O3 GENERAL FUND  
5200 COURT

### MISSION STATEMENT

The mission of the court continues to be to provide swift and efficacious justice in matters brought before it. That justice is extended to both society and the alleged offender. The municipal court is not a civil court and any civil functions of the court are secondary in nature to the primary function of the court, which is the processing of criminal cases, traffic violations, and violations of city ordinance. The courts priority in all cases is the prompt, orderly, efficient, and just resolution of matters.

The court has exclusive jurisdiction over municipal ordinance violations, and concurrent jurisdiction with Circuit Court for vehicle code offenses, for selected statutorily defined violations, and for misdemeanors.

### DEPARTMENT DESCRIPTION

The Court is responsible for the processing of criminal cases, traffic violations and city ordinance violations within the city limits of Hermiston. This includes collecting fines instated on all cases, tracking probation, issuing warrants for failure to appear and sending show cause letters for non-compliance. The Court also provides notary services and marriage ceremonies.

### DEPARTMENT OBJECTIVES 2018-2019

- Provide customer service with professional speed, courtesy and respect.
- Provide annual staff training for Judge, Court Administrator and Clerks.
- Send staff to special Caselle training for court only.
- Continue with scanning all paper files into Caselle.
- Continue resolving older cases with unpaid fines.
- Use community service through City departments to help resolve open cases.
- Encourage the public to use the lobby computer for court and city payments.
- Continue to find ways to improve the courts functions.
- Get staff LEDS Certified.
- Security Improvements.

## Court-Public Defender

### MISSION STATEMENT

The City Public Defender's role is to provide assistance of counsel to indigent defendants in criminal prosecutions in the Hermiston Municipal Court.

### DEPARTMENT DESCRIPTION

The Public Defender is an independent contractor hired by the City Manager to assist indigents with the defense of their case(s). Article I, Section 11, of the Oregon Constitution, requires that in all prosecutions of a criminal nature the indigent accused have the right to the assistance of counsel at public expense.

Cases of a criminal nature include class B and C misdemeanors, the class A misdemeanor of Failure to Appear, and contempt matters when filed by the City Prosecutor or when filed by the Court and the City Prosecutor deems a sentence would merit a punitive sanction.

### DEPARTMENT OBJECTIVES 2018-19

- To dispose of ninety per cent (90%) of appointments within 90 days of appointment, ninety-eight percent (98%) of appointments within 180 days of appointment, and one hundred percent (100%) of appointments within one year, except for cases where defendant is on abscond status, or for exceptional cases in which continuing review should occur. See Oregon Standards of Timely Disposition in Oregon Circuit Courts, Oregon Judicial Conference.

## Court-Prosecutor

### MISSION STATEMENT

The City Prosecutor's role is to serve the interest of justice, promote City wellness, focus on Victim's rights, rehabilitate convicted criminal offenders, work with Court, Defense Counsel, the Police and all other stakeholders to reach results that are in conformance and congruent with the best interest of the City.

### DEPARTMENT DESCRIPTION

The City Prosecutor is an independent contractor hired by the City Manager to prosecute defendants who have committed class B and C misdemeanors, such as Disorderly Conduct, Criminal Trespass and Theft in the Third Degree; the class A misdemeanor(s) of Failure to Appear in the Second Degree; city ordinance violations when the defendant is represented by an attorney; and Criminal Contempt and Probation Revocation cases initiated by the City Prosecutor.

### DEPARTMENT OBJECTIVES 2018-2019

- Work with the Public Defender to process cases in a timely manner.
- Work with the Code Enforcement Officer when he or she requests assistance with prosecuting ordinance violations.
- Fulfill the office's mission statement to the fullest extent possible.

## PERSONNEL DISTRIBUTION

|                           | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Municipal Judge (.33 FTE) | 0.33              | 0.33              | 0.33              | 0.33                | 0.33                | 0.33               |
| Court Administrator       | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Deputy Clerk              | 1.00              | 1.00              | 1.00              | 2.00                | 2.00                | 2.00               |
| General Clerical          | 0.75              | 1.00              | 1.00              | 0.00                | 0.00                | 0.00               |
| <b>Total FTE</b>          | <b>3.08</b>       | <b>3.33</b>       | <b>3.33</b>       | <b>3.33</b>         | <b>3.33</b>         | <b>3.33</b>        |

## COURT DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 163,247             | 173,313             | 179,890           | 179,260             | 179,260             | 179,260            |
| OVERTIME                        | 1,554               | 2,468               | 3,000             | 3,000               | 3,000               | 3,000              |
| UNEMPLOYMENT INSURANCE          | 682                 | 732                 | 1,280             | 1,275               | 1,275               | 1,275              |
| ACCIDENT INSURANCE              | 222                 | 245                 | 260               | 220                 | 220                 | 220                |
| RETIREMENT                      | 27,221              | 29,339              | 36,060            | 31,630              | 31,630              | 31,630             |
| SOCIAL SECURITY                 | 12,357              | 12,915              | 13,990            | 13,945              | 13,945              | 13,945             |
| MEDICAL, DENTAL & LIFE INS      | 31,223              | 58,351              | 65,055            | 53,445              | 53,445              | 53,445             |
| <b>PERSONNEL SERVICES</b>       | <b>236,506</b>      | <b>277,363</b>      | <b>299,535</b>    | <b>282,775</b>      | <b>282,775</b>      | <b>282,775</b>     |
| PROSECUTION                     | -                   | 75,000              | 75,000            | 75,000              | 75,000              | 75,000             |
| PUBLIC DEFENSE                  | -                   | 55,800              | 55,000            | 55,000              | 55,000              | 55,000             |
| POSTAGE                         | 2,039               | 1,657               | 2,000             | 2,500               | 2,500               | 2,500              |
| TRAVEL & TRAINING               | -                   | -                   | -                 | 5,000               | 5,000               | 5,000              |
| TELEPHONE                       | 4,869               | 4,935               | 5,100             | 5,100               | 5,100               | 5,100              |
| REPAIRS OFFICE EQUIPMENT        | -                   | -                   | -                 | 5,000               | 5,000               | 5,000              |
| MISCELLANEOUS CONTRACTUAL       | 2,150               | 2,150               | 2,150             | 2,150               | 2,150               | 2,150              |
| OFFICE SUPPLIES                 | -                   | -                   | 500               | 500                 | 500                 | 500                |
| <b>MATERIALS &amp; SERVICES</b> | <b>9,058</b>        | <b>139,542</b>      | <b>139,750</b>    | <b>150,250</b>      | <b>150,250</b>      | <b>150,250</b>     |
| <b>TOTAL COURT</b>              | <b>245,565</b>      | <b>416,905</b>      | <b>439,285</b>    | <b>433,025</b>      | <b>433,025</b>      | <b>433,025</b>     |

## CONSOLIDATED PUBLIC SERVICES

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| TRANSPORTATION            | 132,586             | 240,556             | 274,300           | 259,300             | 259,300             | 259,300            |
| AIRPORT                   | 218,557             | 177,946             | 252,120           | 291,870             | 291,870             | 291,870            |
| BUILDING INSPECTION       | 337,484             | 358,449             | 381,910           | 421,810             | 421,810             | 421,810            |
| PARKS                     | 452,402             | 471,882             | 496,120           | 671,115             | 671,115             | 671,115            |
| PARKS/UTILITY LANDSCAPING | 24,622              | 21,123              | 43,975            | 46,080              | 46,080              | 46,080             |
| MUNICIPAL POOL            | 376,766             | 349,888             | 417,140           | 408,395             | 408,395             | 408,395            |
| MUNICIPAL BLDGS           | 10,166              | 16,255              | 124,240           | 134,895             | 134,895             | 134,895            |
| LIBRARY                   | 643,882             | 663,355             | 789,530           | 795,320             | 795,320             | 795,320            |
| RECREATION                | 507,756             | 531,452             | 709,245           | 656,550             | 656,550             | 656,550            |
| COMMUNITY CTR             | -                   | -                   | -                 | 142,060             | 142,060             | 142,060            |
| HARKENRIDER CTR           | -                   | -                   | -                 | 43,390              | 43,390              | 43,390             |
| <b>TOTAL</b>              | <b>2,704,221</b>    | <b>2,830,904</b>    | <b>3,488,580</b>  | <b>3,870,785</b>    | <b>3,870,785</b>    | <b>3,870,785</b>   |

### PUBLIC SERVICES By category

|                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES   | 1,844,440           | 1,884,464           | 2,343,170         | 2,518,230           | 2,518,230           | 2,518,230          |
| MATERIALS & SERVICES | 784,267             | 890,253             | 1,075,410         | 1,252,055           | 1,252,055           | 1,252,055          |
| CAPITAL OUTLAY       | 59,514              | 41,187              | 55,000            | 85,500              | 85,500              | 85,500             |
| TRANSFERS:           |                     |                     |                   |                     |                     |                    |
| RESERVE FUND         | 16,000              | 15,000              | 15,000            | 15,000              | 15,000              | 15,000             |
| <b>TOTAL</b>         | <b>2,704,221</b>    | <b>2,830,904</b>    | <b>3,488,580</b>  | <b>3,870,785</b>    | <b>3,870,785</b>    | <b>3,870,785</b>   |

## TRANSPORTATION

03 GENERAL FUND  
6230 TRANSPORTION

### MISSION STATEMENT

To provide quality transportation to members of the community to the maximum extent possible within the fiscal constraints of the City.

### DEPARTMENT DESCRIPTION

This service is provided entirely through 3<sup>rd</sup>-party contracts. The city subsidizes taxi rides for seniors and disabled residents. The City also partners with KAYAK Public Transit to provide a fixed-route bus which loops through the city on week days.

### DEPARTMENT OBJECTIVES 2018-2019

- Provide more than 18,000 one-way taxi trips to senior/disabled taxi riders
- Increase Kayak bus ridership to 5,000 rides in fiscal year 2018-19

## TRANSPORTATION DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PRINTING                        | 877                 | 673                 | 1,800             | 1,000               | 1,000               | 1,000              |
| ADVERTISING                     | -                   | 535                 | 2,500             | 3,300               | 3,300               | 3,300              |
| TAXI PROGRAM                    | 131,709             | 114,347             | 120,000           | 125,000             | 125,000             | 125,000            |
| BUS PROGRAM                     | -                   | 125,000             | 150,000           | 130,000             | 130,000             | 130,000            |
| <b>MATERIALS &amp; SERVICES</b> | <b>132,586</b>      | <b>240,556</b>      | <b>274,300</b>    | <b>259,300</b>      | <b>259,300</b>      | <b>259,300</b>     |
| <b>TOTAL TRANSPORTATION</b>     | <b>132,586</b>      | <b>240,556</b>      | <b>274,300</b>    | <b>259,300</b>      | <b>259,300</b>      | <b>259,300</b>     |

## AIRPORT

03      GENERAL  
FUND 6400   AIRPORT

### MISSION STATEMENT

To serve as a critical piece of the region's overall transportation infrastructure by operating a high-quality General Aviation Airport which accommodates all private and commercial aviation related uses. To enhance regional economic depth and diversity by providing leasable sites for aviation related businesses, and non-aviation related businesses where appropriate.

### DEPARTMENT DESCRIPTION

Hermiston Municipal Airport is operated on a contract basis by Hermiston Aviation, Inc. through a flat monthly contract fee and the occupancy of the city-owned airport manager's home. Hermiston Aviation provides day-to-day maintenance and operation, but other city departments also provide manpower and assistance on a limited as-needed basis. The airport provides fuel sales, 40+ tie-down spaces, two city-owned multi-space hangars, and one open hangar. The Assistant City Manager provides administrative oversight of long-range planning.

### DEPARTMENT OBJECTIVES 2018-19

- Complete the update to the Airport Master Plan.

## AIRPORT DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget  | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|--------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES     | 35,576              | 35,170              | 37,500             | 83,000              | 83,000              | 83,000             |
| PROPERTY & LIABILITY INS        | 9,943               | 9,979               | 10,220             | 10,770              | 10,770              | 10,770             |
| ELECTRICITY                     | 9,365               | 10,370              | 10,500             | 11,000              | 11,000              | 11,000             |
| TELEPHONE                       | 2,492               | 3,043               | 2,600              | 2,800               | 2,800               | 2,800              |
| MISCELLANEOUS CONTRACTUAL       | 5,881               | 18,955              | 10,000             | 10,000              | 10,000              | 10,000             |
| LICENSES & PERMITS              | 75                  | 999                 | 300                | 300                 | 300                 | 300                |
| OFFICE SUPPLIES                 | 93                  | 1,556               | 200                | 200                 | 200                 | 200                |
| CLEAN/SANITATION SUPPLIES       | 421                 | 278                 | 300                | 300                 | 300                 | 300                |
| FOOD & MISCELLANEOUS            | 168                 | 243                 | 500                | 500                 | 500                 | 500                |
| AIRPORT COURTESY CAR            | -                   | 118                 | -                  | -                   | -                   | -                  |
| MINOR/SAFETY EQUIP              | 1,760               | 2,092               | 1,000              | 1,000               | 1,000               | 1,000              |
| MOTOR VEHICLE FUEL & OIL        | 118,591             | 64,006              | 147,000            | 140,000             | 140,000             | 140,000            |
| PARTS FOR OPERATING EQUIP       | -                   | 630                 | 2,000              | 2,000               | 2,000               | 2,000              |
| <b>MATERIALS &amp; SERVICES</b> | <b>184,365</b>      | <b>147,441</b>      | <b>222,120</b>     | <b>261,870</b>      | <b>261,870</b>      | <b>261,870</b>     |
| <br>AIRPORT IMPROVEMENTS        | <br>19,193          | <br>15,505          | <br>15,000         | <br>15,000          | <br>15,000          | <br>15,000         |
| <b>CAPITAL OUTLAY</b>           | <b>19,193</b>       | <b>15,505</b>       | <b>15,000</b>      | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| <br>RES-AIRPORT IMPROVEMENTS    | <br>15,000          | <br>15,000          | <br>15,000         | <br>15,000          | <br>15,000          | <br>15,000         |
| <b>TRANSFERS OUT</b>            | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| <br><b>TOTAL AIRPORT</b>        | <br><b>218,557</b>  | <br><b>177,946</b>  | <br><b>252,120</b> | <br><b>291,870</b>  | <br><b>291,870</b>  | <br><b>291,870</b> |

## BUILDING INSPECTIONS

03 GENERAL FUND  
6500 BUILDING INSPECTIONS

### MISSION STATEMENT

To provide effective public service for residential and commercial structures through education and safety for the citizens of Hermiston.

### DEPARTMENT DESCRIPTION

The building department assists in negotiation with developers and builders to the extent and character of individual developments as well as in land use compatibility. The building department shall render interpretations pertaining to code and will adopt and enforce rules and supplemental regulations to clarify the application of its provisions. Such interpretations, rules and regulations shall be in conformance with the intent and purpose of the code.

### DEPARTMENT OBJECTIVES 2018-19

- Provide interdepartmental liaison activity on private and public developments
- Maintain a customer friendly environment through excellent communication in the office and in the field
- Investigate citizen complaints in a timely manner

### PERSONNEL DISTRIBUTION

|                                   | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Building Official                 | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Asst. Building Official/Inspector | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Building Inspector                | 0.50              | 0.50              | 0.50              | 0.50                | 0.50                | 0.50               |
| Office Coordinator                | 0.00              | 0.00              | 0.00              | 0.34                | 0.34                | 0.34               |
| Permit Technician II              | 0.34              | 0.34              | 0.34              | 0.00                | 0.00                | 0.00               |
| <b>Total FTE</b>                  | <b>2.84</b>       | <b>2.84</b>       | <b>2.84</b>       | <b>2.84</b>         | <b>2.84</b>         | <b>2.84</b>        |

## BUILDING INSPECTIONS DETAILED EXPENDITURES

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                    | 222,055             | 227,174             | 235,260           | 242,320             | 242,320             | 242,320            |
| UNEMPLOYMENT INSURANCE            | 1,110               | 1,136               | 1,650             | 1,695               | 1,695               | 1,695              |
| ACCIDENT INSURANCE                | 2,827               | 2,694               | 2,800             | 2,435               | 2,435               | 2,435              |
| RETIREMENT                        | 44,424              | 45,976              | 55,690            | 57,365              | 57,365              | 57,365             |
| SOCIAL SECURITY                   | 16,780              | 17,135              | 18,000            | 18,540              | 18,540              | 18,540             |
| MEDICAL, DENTAL & LIFE INS        | 31,322              | 32,954              | 37,160            | 35,855              | 35,855              | 35,855             |
| <b>PERSONNEL SERVICES</b>         | <b>318,518</b>      | <b>327,069</b>      | <b>350,560</b>    | <b>358,210</b>      | <b>358,210</b>      | <b>358,210</b>     |
| POSTAGE                           | -                   | -                   | 250               | 250                 | 250                 | 250                |
| CC TRANSACTION FEES               | -                   | -                   | 4,800             | 4,800               | 4,800               | 4,800              |
| TRAVEL & TRAINING                 | 200                 | 2,927               | 2,500             | 3,500               | 3,500               | 3,500              |
| LEGAL PUBLICATIONS                | -                   | -                   | 500               | 500                 | 500                 | 500                |
| ELECTRICITY                       | 2,451               | 2,075               | 2,400             | 2,400               | 2,400               | 2,400              |
| TELEPHONE                         | 2,825               | 3,062               | 3,000             | 3,000               | 3,000               | 3,000              |
| REPAIRS-BUILDINGS                 | 357                 | 4,000               | 1,000             | 1,000               | 1,000               | 1,000              |
| REPAIRS-MOTOR VEHICLES            | 685                 | 258                 | 750               | 750                 | 750                 | 750                |
| CLEANING & PAINTING               | 1,836               | 1,836               | 1,800             | 1,800               | 1,800               | 1,800              |
| DUES & MEMBERSHIP                 | 135                 | 380                 | 450               | 1,200               | 1,200               | 1,200              |
| MISCELLANEOUS CONTRACTUAL         | 4,364               | 8,750               | 5,500             | 5,500               | 5,500               | 5,500              |
| OFFICE SUPPLIES                   | 1,893               | 1,852               | 2,000             | 2,000               | 2,000               | 2,000              |
| FOOD & MISCELLANEOUS              | 425                 | 415                 | 400               | 400                 | 400                 | 400                |
| FUEL-OTHER THAN VEHICLE           | 1,107               | 1,287               | 2,000             | 2,000               | 2,000               | 2,000              |
| MINOR/SAFETY EQUIP                | 60                  | -                   | -                 | -                   | -                   | -                  |
| MOTOR VEHICLE FUEL & OIL          | 2,334               | 2,997               | 3,000             | 3,500               | 3,500               | 3,500              |
| MOTOR VEHICLE PARTS               | 296                 | 1,541               | 1,000             | 1,000               | 1,000               | 1,000              |
| <b>MATERIALS &amp; SERVICES</b>   | <b>18,966</b>       | <b>31,380</b>       | <b>31,350</b>     | <b>33,600</b>       | <b>33,600</b>       | <b>33,600</b>      |
| MOTOR VEHICLES                    | -                   | -                   | -                 | 30,000              | 30,000              | 30,000             |
| <b>CAPITAL OUTLAY</b>             | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>30,000</b>       | <b>30,000</b>       | <b>30,000</b>      |
| <b>TOTAL BUILDING INSPECTIONS</b> | <b>337,484</b>      | <b>358,449</b>      | <b>381,910</b>    | <b>421,810</b>      | <b>421,810</b>      | <b>421,810</b>     |

## PARKS

03 GENERAL FUND  
6710 PARKS

### MISSION STATEMENT

The City of Hermiston Parks Division protects, develops and enhances the City's Parks, trails, open spaces, and landscapes for the enjoyment of citizens.

### DEPARTMENT DESCRIPTION

The Parks and Recreation Department is responsible for creating and maintaining diverse recreation programs and facilities for all residents. We strengthen community through a wide variety recreational opportunities that add to Hermiston's overall quality of life.

### DEPARTMENT OBJECTIVES 2018-19

- Safe and attractive recreation and open spaces for a variety of interests.
- Seek land acquisition on the east side of Hermiston.
- Develop a destination skate park.
- Design Steelhead Park.
- Develop the Highland segment of the Hermiston Loop.
- Enhance trails within Butte Park.
- Update the Parks and Trails Plan.

### PERSONNEL DISTRIBUTION

|                                | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Park Maintenance Foreman       | 0.00              | 0.00              | 0.00              | 1.00                | 1.00                | 1.00               |
| Park Maintenance               | 0.00              | 0.00              | 0.00              | 1.50                | 1.50                | 1.50               |
| Park Facility- Lead Worker     | 2.00              | 2.00              | 2.00              | 2.00                | 2.00                | 2.00               |
| Seasonal Maintenance (2.5 FTE) | 3.00              | 2.50              | 2.50              | 1.50                | 1.50                | 1.50               |
| <b>Total FTE</b>               | <b>5.00</b>       | <b>4.50</b>       | <b>4.50</b>       | <b>6.00</b>         | <b>6.00</b>         | <b>6.00</b>        |

## PARKS DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 205,128             | 228,752             | 208,010           | 295,260             | 295,260             | 295,260            |
| OVERTIME                        | 3,319               | 2,065               | 5,000             | 5,000               | 5,000               | 5,000              |
| UNEMPLOYMENT INSURANCE          | 1,042               | 1,154               | 1,490             | 2,100               | 2,100               | 2,100              |
| ACCIDENT INSURANCE              | 6,203               | 6,446               | 6,240             | 7,900               | 7,900               | 7,900              |
| RETIREMENT                      | 31,985              | 33,142              | 51,395            | 72,500              | 72,500              | 72,500             |
| SOCIAL SECURITY                 | 15,622              | 17,293              | 16,295            | 22,970              | 22,970              | 22,970             |
| MEDICAL, DENTAL & LIFE INS      | 43,321              | 45,347              | 59,690            | 79,885              | 79,885              | 79,885             |
| <b>PERSONNEL SERVICES</b>       | <b>306,620</b>      | <b>334,198</b>      | <b>348,120</b>    | <b>485,615</b>      | <b>485,615</b>      | <b>485,615</b>     |
| OTHER PROFESSIONAL SERVICES     | -                   | -                   | -                 | 25,000              | 25,000              | 25,000             |
| TRAVEL & TRAINING               | 1,368               | 1,506               | 2,000             | 2,500               | 2,500               | 2,500              |
| ELECTRICITY                     | 17,027              | 17,563              | 20,000            | 20,000              | 20,000              | 20,000             |
| TELEPHONE                       | 3,343               | 2,360               | 1,500             | 1,500               | 1,500               | 1,500              |
| MISCELLANEOUS CONTRACTUAL       | 44,177              | 55,570              | 46,000            | 46,000              | 46,000              | 46,000             |
| AG & HORT SUPPLIES              | 16,139              | 9,646               | 12,000            | 15,000              | 15,000              | 15,000             |
| CHEMICALS                       | 2,833               | 1,437               | 4,000             | 4,000               | 4,000               | 4,000              |
| CLEAN/SANITATION SUPPLIES       | 2,632               | 2,108               | 4,000             | 4,000               | 4,000               | 4,000              |
| FUEL-OTHER THAN VEHICLE         | -                   | 1,549               | -                 | -                   | -                   | -                  |
| MINOR/SAFETY EQUIP              | 20,094              | 15,423              | 16,000            | 19,000              | 19,000              | 19,000             |
| MOTOR VEHICLE FUEL & OIL        | 17,099              | 10,488              | 20,000            | 15,000              | 15,000              | 15,000             |
| MOTOR VEHICLE PARTS             | 3,197               | 1,715               | 2,500             | 2,500               | 2,500               | 2,500              |
| PAINT & PAINT SUPPLIES          | 5,882               | 3,621               | 5,000             | 5,000               | 5,000               | 5,000              |
| PLUMBING & SEWAGE SUPPLIES      | 4,451               | 7,660               | 9,000             | 12,000              | 12,000              | 12,000             |
| PARTS FOR OPERATING EQUIP       | 7,540               | 7,038               | 6,000             | 6,000               | 6,000               | 6,000              |
| <b>MATERIALS &amp; SERVICES</b> | <b>145,783</b>      | <b>137,684</b>      | <b>148,000</b>    | <b>177,500</b>      | <b>177,500</b>      | <b>177,500</b>     |
| MOTOR VEHICLES                  | -                   | -                   | -                 | 8,000               | 8,000               | 8,000              |
| <b>CAPITAL OUTLAY</b>           | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>8,000</b>        | <b>8,000</b>        | <b>8,000</b>       |
| <b>TOTAL PARKS</b>              | <b>452,402</b>      | <b>471,882</b>      | <b>496,120</b>    | <b>671,115</b>      | <b>671,115</b>      | <b>671,115</b>     |

## PARKS/ UTILITY LANDSCAPING

03 GENERAL FUND  
6715 PARKS/UTILITY  
LANDSCAPING

### MISSION STATEMENT

The Park Utilities Division provides landscape maintenance services for the Water and Recycled Water Utility lift stations and reservoirs.

### DEPARTMENT OBJECTIVES 2018-2019

- Weekly mowing and trimming
- Irrigation repair as needed
- Weed control
- Facility enhancement and beautification

### PERSONNEL DISTRIBUTION

|                             | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Seasonal Maintenance( 2-PT) | 0.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>            | <b>0.00</b>       | <b>1.00</b>       | <b>1.00</b>       | <b>1.00</b>         | <b>1.00</b>         | <b>1.00</b>        |

## PARKS/UTILITY LANDSCAPING EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 4,992               | 16,496              | 29,850            | 30,000              | 30,000              | 30,000             |
| OVERTIME                        | 252                 | 495                 | 500               | 500                 | 500                 | 500                |
| UNEMPLOYMENT INSURANCE          | 26                  | 85                  | 215               | 215                 | 215                 | 215                |
| ACCIDENT INSURANCE              | 162                 | 493                 | 890               | 800                 | 800                 | 800                |
| RETIREMENT                      | -                   | 1,496               | 6,200             | 6,230               | 6,230               | 6,230              |
| SOCIAL SECURITY                 | 401                 | 1,300               | 2,320             | 2,335               | 2,335               | 2,335              |
| <b>PERSONNEL SERVICES</b>       | <b>5,833</b>        | <b>20,365</b>       | <b>39,975</b>     | <b>40,080</b>       | <b>40,080</b>       | <b>40,080</b>      |
| CHEMICALS                       | -                   | 126                 | 1,000             | 1,000               | 1,000               | 1,000              |
| MINOR/SAFETY EQUIP              | -                   | 632                 | 500               | 2,500               | 2,500               | 2,500              |
| MOTOR VEHICLE FUEL & OIL        | -                   | -                   | 2,500             | 2,500               | 2,500               | 2,500              |
| <b>MATERIALS &amp; SERVICES</b> | <b>-</b>            | <b>758</b>          | <b>4,000</b>      | <b>6,000</b>        | <b>6,000</b>        | <b>6,000</b>       |
| OTHER EQUIPMENT                 | 18,789              | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>18,789</b>       | <b>-</b>            | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL PARKS LANDSCAPING</b>  | <b>24,622</b>       | <b>21,123</b>       | <b>43,975</b>     | <b>46,080</b>       | <b>46,080</b>       | <b>46,080</b>      |

## MUNICIPAL POOL

03 GENERAL FUND  
6720 MUNICIPAL POOL

### MISSION STATEMENT

Develop and manage diverse aquatic opportunities that range from basic water safety to water adventure programming. Operate the facility as cost effectively as possible.

### DEPARTMENT OBJECTIVES 2018-19

- Offer high quality, safe aquatic programming June through August.
- Offer high quality swim instruction for all levels.
- Evaluate the fees and charges for maximum cost recovery.
- Attain 75% cost recovery or better.
- Implement a Capital Reserve Fund for the Aquatic Center.

### PERSONNEL DISTRIBUTION

|                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Recreation Supervisor  | 0.34              | 0.34              | 0.34              | 0.25                | 0.25                | 0.25               |
| Recreation Coordinator | 0.00              | 0.00              | 0.00              | 0.25                | 0.25                | 0.25               |
| Swim Pool (10FTE)      | 10.00             | 10.00             | 10.25             | 10.00               | 10.00               | 10.00              |
| <b>Total FTE</b>       | <b>10.34</b>      | <b>10.34</b>      | <b>10.59</b>      | <b>10.50</b>        | <b>10.50</b>        | <b>10.50</b>       |

## MUNICIPAL POOL DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 194,458             | 178,377             | 216,295           | 210,760             | 210,760             | 210,760            |
| OVERTIME                        | -                   | 228                 | 500               | 500                 | 500                 | 500                |
| UNEMPLOYMENT INSURANCE          | 972                 | 893                 | 1,520             | 1,480               | 1,480               | 1,480              |
| ACCIDENT INSURANCE              | 5,733               | 4,976               | 6,180             | 4,950               | 4,950               | 4,950              |
| RETIREMENT                      | 11,855              | 12,333              | 14,865            | 13,735              | 13,735              | 13,735             |
| SOCIAL SECURITY                 | 14,837              | 13,620              | 16,585            | 16,160              | 16,160              | 16,160             |
| MEDICAL, DENTAL & LIFE INS      | 4,981               | 5,019               | 14,150            | 11,375              | 11,375              | 11,375             |
| <b>PERSONNEL SERVICES</b>       | <b>232,836</b>      | <b>215,446</b>      | <b>270,095</b>    | <b>258,960</b>      | <b>258,960</b>      | <b>258,960</b>     |
| POSTAGE                         | -                   | 49                  | 100               | 100                 | 100                 | 100                |
| TRAVEL & TRAINING               | 432                 | 3,477               | 1,000             | 2,000               | 2,000               | 2,000              |
| ADVERTISING                     | 2,166               | 2,271               | 2,500             | 2,500               | 2,500               | 2,500              |
| PROPERTY & LIABILITY INS        | 8,867               | 9,725               | 9,495             | 10,085              | 10,085              | 10,085             |
| ELECTRICITY                     | 22,432              | 17,343              | 20,000            | 20,000              | 20,000              | 20,000             |
| TELEPHONE                       | 1,304               | 1,303               | 2,200             | 2,200               | 2,200               | 2,200              |
| INTERNET                        | 665                 | 804                 | 700               | 2,000               | 2,000               | 2,000              |
| MISCELLANEOUS CONTRACTUAL       | 10,943              | 15,534              | 15,000            | 15,000              | 15,000              | 15,000             |
| LICENSES & PERMITS              | 2,837               | 2,614               | 2,000             | 2,000               | 2,000               | 2,000              |
| OFFICE SUPPLIES                 | 2,419               | 2,534               | 2,000             | 2,000               | 2,000               | 2,000              |
| CHEMICALS                       | 29,725              | 23,216              | 30,000            | 30,000              | 30,000              | 30,000             |
| CLEAN/SANITATION SUPPLIES       | 3,300               | 2,866               | 4,000             | 4,000               | 4,000               | 4,000              |
| ITEMS FOR RESALE                | -                   | 2,956               | 3,500             | 3,500               | 3,500               | 3,500              |
| FOOD & MISCELLANEOUS            | 5,871               | 1,550               | 1,500             | 1,000               | 1,000               | 1,000              |
| FUEL-OTHER THAN VEHICLE         | 43,585              | 31,461              | 35,000            | 35,000              | 35,000              | 35,000             |
| MINOR/SAFETY EQUIP              | -                   | 2,393               | 1,500             | 2,500               | 2,500               | 2,500              |
| PAINT & PAINT SUPPLIES          | 3,140               | 1,206               | 5,000             | 5,000               | 5,000               | 5,000              |
| PLUMBING & SEWAGE SUPPLIES      | 1,857               | 8,296               | 5,000             | 5,000               | 5,000               | 5,000              |
| RECREATIONAL SUPPLIES           | 2,130               | 3,014               | 4,000             | 3,000               | 3,000               | 3,000              |
| OVER AND SHORTS                 | (14)                | 69                  | 50                | 50                  | 50                  | 50                 |
| UNIFORMS                        | 2,271               | 1,759               | 2,500             | 2,500               | 2,500               | 2,500              |
| <b>MATERIALS &amp; SERVICES</b> | <b>143,930</b>      | <b>134,442</b>      | <b>147,045</b>    | <b>149,435</b>      | <b>149,435</b>      | <b>149,435</b>     |
| <b>TOTAL MUNICIPAL POOL</b>     | <b>376,766</b>      | <b>349,888</b>      | <b>417,140</b>    | <b>408,395</b>      | <b>408,395</b>      | <b>408,395</b>     |

## MUNICIPAL BUILDINGS

03 GENERAL FUND  
6730 MUNICIPAL BUILDINGS

### MISSION STATEMENT

The focus of the Municipal Building Supervisor is on preventative, as well as reactionary, maintenance and repair at all city owned buildings including City Hall, Library, Carnegie Library, Public Safety Center, Community Center, Airport, and Harkenrider Center. The mission of the position is to reduce long term costs caused by deferred maintenance, as well as save costs by performing more maintenance and repair work in-house.

### DEPARTMENT DESCRIPTION

The Municipal Building Supervisor is allocated to this fund to avoid allocating costs across multiple individual General Fund Departments. The direct costs of the operations of City Hall are specifically budgeted in this fund. All costs for outside contractors, equipment, supplies, etc., with the exception of City Hall, are allocated to the individual departments when work is done on their individual facilities.

### DEPARTMENT OBJECTIVES 2018-19

- Prolong the useful life of City buildings, facilities, and equipment in the most cost-efficient long-range manner possible.

### PERSONNEL DISTRIBUTION

|                      | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Buildings Supervisor | 0.00              | 0.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>     | <b>0.00</b>       | <b>0.00</b>       | <b>1.00</b>       | <b>1.00</b>         | <b>1.00</b>         | <b>1.00</b>        |

## MUNICIPAL BUILDINGS DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | -                   | -                   | 58,980            | 65,175              | 65,175              | 65,175             |
| OVERTIME                        | -                   | -                   | 1,500             | 1,500               | 1,500               | 1,500              |
| UNEMPLOYMENT INSURANCE          | -                   | -                   | 425               | 465                 | 465                 | 465                |
| ACCIDENT INSURANCE              | -                   | -                   | 3,870             | 1,600               | 1,600               | 1,600              |
| RETIREMENT                      | -                   | -                   | 12,350            | 13,615              | 13,615              | 13,615             |
| SOCIAL SECURITY                 | -                   | -                   | 4,630             | 5,100               | 5,100               | 5,100              |
| MEDICAL, DENTAL & LIFE INS      | -                   | -                   | 23,985            | 22,740              | 22,740              | 22,740             |
| <b>PERSONNEL SERVICES</b>       | -                   | -                   | <b>105,740</b>    | <b>110,195</b>      | <b>110,195</b>      | <b>110,195</b>     |
| ELECTRICITY                     | 1,863               | 1,983               | 2,100             | 2,200               | 2,200               | 2,200              |
| TELEPHONE                       | -                   | -                   | -                 | 600                 | 600                 | 600                |
| REPAIRS-BUILDINGS               | 1,396               | 5,528               | 7,000             | 7,000               | 7,000               | 7,000              |
| REPAIRS-MACHINERY & EQUIP       | 695                 | 3,019               | 2,500             | 2,500               | 2,500               | 2,500              |
| CLEANING & PAINTING             | 3,902               | 3,476               | 4,500             | 7,500               | 7,500               | 7,500              |
| MISCELLANEOUS CONTRACTUAL       | 1,496               | 1,550               | 1,500             | 1,500               | 1,500               | 1,500              |
| FUEL-OTHER THAN VEHICLE         | 526                 | 439                 | 700               | 700                 | 700                 | 700                |
| MINOR/SAFETY EQUIP              | 287                 | 260                 | 200               | 1,000               | 1,000               | 1,000              |
| MOTOR VEHICLE FUEL & OIL        | -                   | -                   | -                 | 1,200               | 1,200               | 1,200              |
| MAINTENANCE TOOLS               | -                   | -                   | -                 | 500                 | 500                 | 500                |
| <b>MATERIALS &amp; SERVICES</b> | <b>10,166</b>       | <b>16,255</b>       | <b>18,500</b>     | <b>24,700</b>       | <b>24,700</b>       | <b>24,700</b>      |
| <b>TOTAL MUNICIPAL BLDGS</b>    | <b>10,166</b>       | <b>16,255</b>       | <b>124,240</b>    | <b>134,895</b>      | <b>134,895</b>      | <b>134,895</b>     |

## LIBRARY

03 GENERAL FUND  
6740 LIBRARY

### MISSION STATEMENT

To provide to the public, in a friendly and courteous manner, timely access to information and exposure to cultural events for the purpose of learning, self-development or life enhancement.

### DEPARTMENT DESCRIPTION

The Hermiston Public Library serves the citizens of Hermiston and the surrounding community. Library services include a collection of nearly 40,000 items, including books, DVD's, magazines, newspapers, microfilm and more. Digital materials are also available with more than 30,000 downloadable eBooks and audio-books. Our inter-library loan program gives patrons access to other library holdings throughout Oregon. Year-round programming for all ages includes summer reading programs, teen activities, book clubs and many other programs engaging our community. The library is operated by 4 full time and 8 part time employees.

### DEPARTMENT OBJECTIVES 2018-19

- Begin implementation of Strategic Plan for Library Services.
- Continue developing a facility plan that will enable the Library Strategic Plan.

### PERSONNEL DISTRIBUTION

|                              | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Library Director             | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Asst. Library Director       | 0.00              | 0.00              | 0.00              | 1.00                | 1.00                | 1.00               |
| Librarian III                | 1.00              | 1.00              | 1.00              | 0.00                | 0.00                | 0.00               |
| Librarian II                 | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Senior Library Assistant     | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Library Assistants (6.5 FTE) | 5.00              | 4.75              | 4.55              | 4.55                | 4.55                | 4.55               |
| <b>Total FTE</b>             | <b>9.00</b>       | <b>8.75</b>       | <b>8.55</b>       | <b>8.55</b>         | <b>8.55</b>         | <b>8.55</b>        |

## LIBRARY DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 414,904             | 410,550             | 455,840           | 472,385             | 472,385             | 472,385            |
| UNEMPLOYMENT INSURANCE          | 2,075               | 2,052               | 3,190             | 3,305               | 3,305               | 3,305              |
| ACCIDENT INSURANCE              | 681                 | 645                 | 595               | 475                 | 475                 | 475                |
| RETIREMENT                      | 86,734              | 75,256              | 106,835           | 110,840             | 110,840             | 110,840            |
| SOCIAL SECURITY                 | 31,528              | 31,017              | 34,875            | 36,135              | 36,135              | 36,135             |
| MEDICAL, DENTAL & LIFE INS      | 28,820              | 46,133              | 57,700            | 55,230              | 55,230              | 55,230             |
| <b>PERSONNEL SERVICES</b>       | <b>564,743</b>      | <b>565,653</b>      | <b>659,035</b>    | <b>678,370</b>      | <b>678,370</b>      | <b>678,370</b>     |
| POSTAGE                         | 817                 | 771                 | 850               | 850                 | 850                 | 850                |
| TRAVEL & TRAINING               | 3,292               | 2,610               | 3,500             | 3,500               | 3,500               | 3,500              |
| ELECTRICITY                     | 9,152               | 9,324               | 9,300             | 9,300               | 9,300               | 9,300              |
| TELEPHONE                       | 1,892               | 1,962               | 2,500             | 2,500               | 2,500               | 2,500              |
| REPAIRS-BUILDINGS               | 8,089               | 3,537               | 8,000             | 4,000               | 4,000               | 4,000              |
| CLEANING & PAINTING             | 4,486               | 4,605               | 14,250            | 25,100              | 25,100              | 25,100             |
| DUES & MEMBERSHIP               | 295                 | 330                 | 1,150             | 750                 | 750                 | 750                |
| MISCELLANEOUS CONTRACTUAL       | 17,880              | 34,628              | 29,220            | 18,000              | 18,000              | 18,000             |
| LICENSES & PERMITS              | 97                  | -                   | 2,000             | 500                 | 500                 | 500                |
| OFFICE SUPPLIES                 | 7,913               | 8,090               | 14,500            | 7,500               | 7,500               | 7,500              |
| MAGAZINE, MAP, PAMPHLET         | 1,037               | 469                 | 1,500             | 7,500               | 7,500               | 7,500              |
| CLEAN/SANITATION SUPPLIES       | 1,119               | 883                 | 1,200             | 1,200               | 1,200               | 1,200              |
| FOOD & MISCELLANEOUS            | 215                 | 1,480               | 1,000             | 2,500               | 2,500               | 2,500              |
| MINOR/SAFETY EQUIP              | 156                 | 3,212               | 1,275             | 1,000               | 1,000               | 1,000              |
| MOTOR VEHICLE FUEL & OIL        | 168                 | 119                 | 250               | 250                 | 250                 | 250                |
| <b>MATERIALS &amp; SERVICES</b> | <b>56,607</b>       | <b>72,019</b>       | <b>90,495</b>     | <b>84,450</b>       | <b>84,450</b>       | <b>84,450</b>      |
| LIBRARY BOOKS & EQUIPMENT       | 21,532              | 25,682              | 40,000            | 32,500              | 32,500              | 32,500             |
| <b>CAPITAL OUTLAY</b>           | <b>21,532</b>       | <b>25,682</b>       | <b>40,000</b>     | <b>32,500</b>       | <b>32,500</b>       | <b>32,500</b>      |
| RES-OFFICE EQUIPMENT            | 1,000               | -                   | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>            | <b>1,000</b>        | <b>-</b>            | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL LIBRARY</b>            | <b>643,882</b>      | <b>663,355</b>      | <b>789,530</b>    | <b>795,320</b>      | <b>795,320</b>      | <b>795,320</b>     |

## RECREATION

03 GENERAL FUND  
6750 RECREATION

### MISSION STATEMENT

The City of Hermiston Recreation Division offers the highest quality recreational and leisure activities for all citizens.

### DEPARTMENT DESCRIPTION

The Parks and Recreation Department is responsible for creating and maintaining diverse recreation programs and facilities for all residents. We strengthen community through a wide variety recreational opportunities that add to Hermiston's overall quality of life.

### DEPARTMENT OBJECTIVES 2018-19

- Offer high quality events designed to promote tourism and community enrichment.
- Develop program partners for the widest possible program offerings.
- Provide and support high quality recreation opportunities for all ages.
- Attain 100% cost recovery or better on all fee based programs.

### PERSONNEL DISTRIBUTION

|                             | 2015-16     | 2016-17     | 2017-18     | 2018-19     | 2018-19     | 2018-19     |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                             | Actual      | Actual      | Actual      | Proposed    | Approved    | Adopted     |
| Parks & Recreation Director | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        | 1.00        |
| Recreation Supervisor       | 0.66        | 0.66        | 0.66        | 0.75        | 0.75        | 0.75        |
| Recreation Coordinator      | 0.00        | 0.00        | 0.00        | 1.00        | 1.00        | 1.00        |
| Senior General Clerical     | 1.00        | 1.00        | 1.00        | 0.75        | 0.75        | 0.75        |
| Summer Park Program (5 FTE) | 5.00        | 5.00        | 6.75        | 5.00        | 5.00        | 5.00        |
| <b>Total FTE</b>            | <b>7.66</b> | <b>7.66</b> | <b>9.41</b> | <b>8.50</b> | <b>8.50</b> | <b>8.50</b> |

## RECREATION DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 293,482             | 290,080             | 353,175           | 318,960             | 318,960             | 318,960            |
| OVERTIME                        | 89                  | 409                 | 500               | 500                 | 500                 | 500                |
| UNEMPLOYMENT INSURANCE          | 1,468               | 1,450               | 2,475             | 2,235               | 2,235               | 2,235              |
| ACCIDENT INSURANCE              | 4,726               | 4,160               | 6,080             | 5,790               | 5,790               | 5,790              |
| RETIREMENT                      | 43,803              | 49,097              | 74,590            | 66,670              | 66,670              | 66,670             |
| SOCIAL SECURITY                 | 22,063              | 21,698              | 27,055            | 24,440              | 24,440              | 24,440             |
| MEDICAL, DENTAL & LIFE INS      | 50,259              | 54,837              | 105,770           | 74,755              | 74,755              | 74,755             |
| <b>PERSONNEL SERVICES</b>       | <b>415,891</b>      | <b>421,732</b>      | <b>569,645</b>    | <b>493,350</b>      | <b>493,350</b>      | <b>493,350</b>     |
| OTHER PROFESSIONAL SERVICES     | -                   | -                   | 20,000            | 40,000              | 40,000              | 40,000             |
| POSTAGE                         | 331                 | 125                 | 200               | 500                 | 500                 | 500                |
| TRAVEL & TRAINING               | 2,352               | 3,719               | 2,000             | 3,000               | 3,000               | 3,000              |
| ADVERTISING                     | 9,825               | 13,636              | 15,500            | 16,000              | 16,000              | 16,000             |
| TELEPHONE                       | 3,945               | 2,934               | 1,500             | 1,500               | 1,500               | 1,500              |
| REPAIRS-OFFICE EQUIPMENT        | -                   | -                   | 200               | 200                 | 200                 | 200                |
| DUES & MEMBERSHIP               | 1,161               | 1,461               | 1,500             | 1,500               | 1,500               | 1,500              |
| MISCELLANEOUS CONTRACTUAL       | 34,897              | 35,988              | 40,000            | 40,000              | 40,000              | 40,000             |
| OFFICE SUPPLIES                 | 1,301               | 2,029               | 1,800             | 2,000               | 2,000               | 2,000              |
| FOOD & MISCELLANEOUS            | 16,671              | 25,445              | 25,000            | 30,000              | 30,000              | 30,000             |
| MINOR/SAFETY EQUIP              | -                   | 158                 | 150               | 1,000               | 1,000               | 1,000              |
| MOTOR VEHICLE FUEL & OIL        | 928                 | 2,007               | 1,000             | 1,500               | 1,500               | 1,500              |
| RECREATIONAL SUPPLIES           | 19,911              | 21,115              | 29,250            | 25,000              | 25,000              | 25,000             |
| UNIFORMS                        | 545                 | 1,102               | 1,000             | 1,000               | 1,000               | 1,000              |
| OTHER EQUIPMENT                 | -                   | -                   | 500               | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>91,865</b>       | <b>109,720</b>      | <b>139,600</b>    | <b>163,200</b>      | <b>163,200</b>      | <b>163,200</b>     |
| <b>TOTAL RECREATION</b>         | <b>507,756</b>      | <b>531,452</b>      | <b>709,245</b>    | <b>656,550</b>      | <b>656,550</b>      | <b>656,550</b>     |

## COMMUNITY CENTER

03 GENERAL FUND  
6760 COMMUNITY CENTER

MISSION STATEMENT: To operate the Hermiston Community Center as a community asset. Program emphasis is placed on local recreation, cultural arts, and community enrichment. The center will be available for rental to private gatherings.

### DEPARTMENT OBJECTIVES 2018-19

- Operate the Hermiston Community Center as a community asset.
- Evaluate the operational requirements of the Center.
- Program emphasis is placed on local recreation, cultural arts, and community enrichment.

### PERSONNEL DISTRIBUTION

|                        | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Recreation Coordinator | 0.00              | 0.00              | 0.00              | 0.75                | 0.75                | 0.75               |
| <b>Total FTE</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.75</b>         | <b>0.75</b>         | <b>0.75</b>        |

## COMMUNITY CENTER DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | -                   | -                   | -                 | 38,305              | 38,305              | 38,305             |
| OVERTIME                        | -                   | -                   | -                 | 500                 | 500                 | 500                |
| UNEMPLOYMENT INSURANCE          | -                   | -                   | -                 | 275                 | 275                 | 275                |
| ACCIDENT INSURANCE              | -                   | -                   | -                 | 40                  | 40                  | 40                 |
| RETIREMENT                      | -                   | -                   | -                 | 10,915              | 10,915              | 10,915             |
| SOCIAL SECURITY                 | -                   | -                   | -                 | 2,970               | 2,970               | 2,970              |
| MEDICAL, DENTAL & LIFE INS      | -                   | -                   | -                 | 17,055              | 17,055              | 17,055             |
| <b>PERSONNEL SERVICES</b>       | -                   | -                   | -                 | <b>70,060</b>       | <b>70,060</b>       | <b>70,060</b>      |
| TRAVEL & TRAINING               | -                   | -                   | -                 | 1,000               | 1,000               | 1,000              |
| ADVERTISING                     | -                   | -                   | -                 | 1,000               | 1,000               | 1,000              |
| REFUSE/GARBAGE                  | -                   | -                   | -                 | 3,000               | 3,000               | 3,000              |
| ELECTRICITY                     | -                   | -                   | -                 | 18,000              | 18,000              | 18,000             |
| INTERNET                        | -                   | -                   | -                 | 2,500               | 2,500               | 2,500              |
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | -                 | 15,000              | 15,000              | 15,000             |
| OFFICE SUPPLIES                 | -                   | -                   | -                 | 5,000               | 5,000               | 5,000              |
| CLEAN/SANITATION SUPPLIES       | -                   | -                   | -                 | 8,000               | 8,000               | 8,000              |
| FOOD & MISCELLANEOUS            | -                   | -                   | -                 | 2,000               | 2,000               | 2,000              |
| FUEL-OTHER THAN VEHICLE         | -                   | -                   | -                 | 4,500               | 4,500               | 4,500              |
| REPAIR/ MAINTENANCE SUPPLIES    | -                   | -                   | -                 | 12,000              | 12,000              | 12,000             |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | -                 | <b>72,000</b>       | <b>72,000</b>       | <b>72,000</b>      |
| <b>TOTAL COMMUNITY CENTER</b>   | -                   | -                   | -                 | <b>142,060</b>      | <b>142,060</b>      | <b>142,060</b>     |

## HARKENRIDER CENTER

03 GENERAL FUND  
6770 HARKENRIDER CENTER

MISSION STATEMENT: Provide activities for adult seniors in cooperation with the Hermiston Senior Center Board. The City controls the building as a landlord and the Senior Board operates programs as a tenant which includes Meals-on-Wheels, nutrition, fitness, and other services.

### DEPARTMENT OBJECTIVES 2018-19

- Complete the parking lot in fall of 2018.
- Operate the Harkenrider Center as a City asset.
- Support the Senior Center programs.
- Seek Opportunities for expanded programming.

### PERSONNEL DISTRIBUTION

|                      | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Sr. General Clerical | 0.00              | 0.00              | 0.00              | 0.25                | 0.25                | 0.25               |
| <b>Total FTE</b>     | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.25</b>         | <b>0.25</b>         | <b>0.25</b>        |

## HARKENRIDER CENTER DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | -                   | -                   | -                 | 13,610              | 13,610              | 13,610             |
| OVERTIME                        | -                   | -                   | -                 | 500                 | 500                 | 500                |
| UNEMPLOYMENT INSURANCE          | -                   | -                   | -                 | 100                 | 100                 | 100                |
| ACCIDENT INSURANCE              | -                   | -                   | -                 | 15                  | 15                  | 15                 |
| RETIREMENT                      | -                   | -                   | -                 | 3,945               | 3,945               | 3,945              |
| SOCIAL SECURITY                 | -                   | -                   | -                 | 1,080               | 1,080               | 1,080              |
| MEDICAL, DENTAL & LIFE INS      | -                   | -                   | -                 | 4,140               | 4,140               | 4,140              |
| <b>PERSONNEL SERVICES</b>       | -                   | -                   | -                 | <b>23,390</b>       | <b>23,390</b>       | <b>23,390</b>      |
| REFUSE/GARBAGE                  | -                   | -                   | -                 | 2,000               | 2,000               | 2,000              |
| ELECTRICITY                     | -                   | -                   | -                 | 5,000               | 5,000               | 5,000              |
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | -                 | 6,000               | 6,000               | 6,000              |
| OFFICE SUPPLIES                 | -                   | -                   | -                 | 500                 | 500                 | 500                |
| CLEAN/OPERATING SUPPLIES        | -                   | -                   | -                 | 1,000               | 1,000               | 1,000              |
| FUEL-OTHER THAN VEHICLE         | -                   | -                   | -                 | 3,000               | 3,000               | 3,000              |
| REPAIR AND MAINTENANCE SUPPLIE  | -                   | -                   | -                 | 2,500               | 2,500               | 2,500              |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | -                 | <b>20,000</b>       | <b>20,000</b>       | <b>20,000</b>      |
| <b>TOTAL HARKENRIDER CENTER</b> | -                   | -                   | -                 | <b>43,390</b>       | <b>43,390</b>       | <b>43,390</b>      |

## CONSOLIDATED PUBLIC SAFETY

|                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PUBLIC SAFETY CTR | 104,056             | 70,629              | 89,400            | 87,500              | 87,500              | 87,500             |
| POLICE OPERATIONS | 4,149,419           | 4,351,520           | 4,859,274         | 5,026,300           | 5,026,300           | 5,026,300          |
| <b>TOTAL</b>      | <b>4,253,475</b>    | <b>4,422,149</b>    | <b>4,948,674</b>  | <b>5,113,800</b>    | <b>5,113,800</b>    | <b>5,113,800</b>   |

### PUBLIC SAFETY By category

|                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES   | 3,534,152           | 3,685,321           | 4,073,944         | 4,294,405           | 4,294,405           | 4,294,405          |
| MATERIALS & SERVICES | 632,323             | 636,438             | 686,510           | 691,250             | 691,250             | 691,250            |
| CAPITAL OUTLAY       | 86,999              | 100,390             | 188,220           | 128,145             | 128,145             | 128,145            |
| <b>TOTAL</b>         | <b>4,253,475</b>    | <b>4,422,149</b>    | <b>4,948,674</b>  | <b>5,113,800</b>    | <b>5,113,800</b>    | <b>5,113,800</b>   |

## PUBLIC SAFETY CENTER

03      GENERAL FUND  
7030   PUBLIC SAFETY CENTER

### MISSION STATEMENT

To provide a consolidated location for the expenses of the structure occupied by the municipal court, police and fire functions.

### DEPARTMENT DESCRIPTION

This fund functions similar to the municipal buildings budget, designed to allow accounting simplicity. The costs of the area are potentially allocable to the municipal court, fire and police functions. The operation and maintenance of the building located at 330 S. First Street and HPB annex are contained in the fund.

There are no personnel assigned to this budget. Custodial services are provided through a third party contractual relationship.

## PUBLIC SAFETY CENTER DETAILED EXPENDITURES

|                                     | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| ELECTRICITY                         | 19,511              | 14,276              | 18,000            | 17,000              | 17,000              | 17,000             |
| TELEPHONE                           | 22,579              | 19,712              | 24,000            | 23,500              | 23,500              | 23,500             |
| REPAIRS-BUILDINGS                   | 40,925              | 8,662               | 9,600             | 10,000              | 10,000              | 10,000             |
| CLEANING & PAINTING                 | 19,271              | 17,890              | 19,000            | 19,000              | 19,000              | 19,000             |
| FUEL-OTHER THAN VEHICLE             | 1,770               | 2,099               | 3,000             | 3,000               | 3,000               | 3,000              |
| <b>MATERIALS &amp; SERVICES</b>     | <b>104,056</b>      | <b>62,639</b>       | <b>73,600</b>     | <b>72,500</b>       | <b>72,500</b>       | <b>72,500</b>      |
| OTHER EQUIPMENT                     | -                   | 7,990               | 15,800            | 15,000              | 15,000              | 15,000             |
| <b>CAPITAL OUTLAY</b>               | <b>-</b>            | <b>7,990</b>        | <b>15,800</b>     | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| <b>TOTAL PUBLIC SAFETY BUILDING</b> | <b>104,056</b>      | <b>70,629</b>       | <b>89,400</b>     | <b>87,500</b>       | <b>87,500</b>       | <b>87,500</b>      |

## POLICE OPERATIONS

03 GENERAL FUND  
7130 POLICE – OPERATIONS

### MISSION STATEMENT

Without fear or favor and in partnership with our diverse community, we will create and maintain a safe environment with the reduction of crime through problem-oriented and community-based policing strategies. The quality of life for those we serve takes precedent over our individual needs.

### DEPARTMENT DESCRIPTION

The Hermiston Police Department is committed to serving the community while protecting the rights of all persons. Our diverse 27 sworn officer department is representative of the demographic for those we serve. The department is responsible for general public safety; prevention of crime; responding to and investigating crime; apprehension of those who commit crime; public order; traffic safety; criminal justice records; and safety/prevention education.

### DEPARTMENT OBJECTIVES 2018-19

- Customer Service – Provide efficient and effective police services consistent with the vision and values of our community. Serve as ambassadors of the City of Hermiston with an increased presence of employees at city meetings and functions. Place an emphasis on service delivery to our customers through the establishment of observable, measurable, targeted, and specific performance objectives for each employee of the department.
- Predictive Policing Strategies- The department will utilize any policing strategy or tactic that develops and uses information and advanced analysis or technology to inform forward-thinking crime prevention. This includes utilization of available intelligence/data and deployment of resources implementing a zero-tolerance stance for all incidents involving elements of criminal activity in a timely and targeted fashion specific to each shift of assignment. The continual nurturing of existing healthy partnerships will be critical.
- Address Traffic Issues- Provide for a structured approach in dealing with the traffic related issues experienced in the city by utilizing engineering, education, and enforcement strategies in dealing with these problems. Targeted enforcement of traffic along the Highway 395 corridor will be the priority of patrol.
- Livability Issues: Focus on those issues which impact the livability of the citizens we serve will be a high priority. This includes noise complaints, animal complaints, controlled substance enforcement, and all code issues including areas of blight consistent with the Broken Windows Theory of policing.

PERSONNEL DISTRIBUTION

|                          | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| <u>Police Operations</u> |                   |                   |                   |                     |                     |                    |
| Police Chief             | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Administrative Captain   | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Operations Captain       | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Police Lieutenant        | 0.00              | 0.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Police Sergeants         | 4.00              | 4.00              | 4.00              | 4.00                | 4.00                | 4.00               |
| Detectives               | 2.00              | 2.00              | 3.00              | 3.00                | 3.00                | 3.00               |
| Communications Manager   | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Patrol Officers          | 11.00             | 11.00             | 10.00             | 10.00               | 10.00               | 10.00              |
| Patrol Corporal          | 4.00              | 4.00              | 4.00              | 4.00                | 4.00                | 4.00               |
| School Resource Officer  | 1.00              | 1.00              | 2.00              | 2.00                | 2.00                | 2.00               |
| Youth Officer            | 1.00              | 1.00              | 0.00              | 0.00                | 0.00                | 0.00               |
| Code Enforcement Officer | 0.50              | 0.50              | 0.50              | 1.00                | 1.00                | 1.00               |
| Senior Secretary         | 1.00              | 1.00              | 0.00              | 0.00                | 0.00                | 0.00               |
| Senior General Clerical  | 2.00              | 2.00              | 2.00              | 2.00                | 2.00                | 2.00               |
| <b>Total FTE</b>         | <b>30.50</b>      | <b>30.50</b>      | <b>30.50</b>      | <b>31.00</b>        | <b>31.00</b>        | <b>31.00</b>       |

## POLICE OPERATIONS DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 2,185,477           | 2,278,934           | 2,390,557         | 2,602,725           | 2,602,725           | 2,602,725          |
| OVERTIME                        | 38,717              | 39,300              | 60,000            | 65,000              | 65,000              | 65,000             |
| UNEMPLOYMENT INSURANCE          | 11,155              | 11,637              | 17,145            | 18,675              | 18,675              | 18,675             |
| ACCIDENT INSURANCE              | 54,114              | 50,864              | 56,613            | 61,870              | 61,870              | 61,870             |
| RETIREMENT                      | 501,420             | 525,680             | 651,224           | 702,920             | 702,920             | 702,920            |
| SOCIAL SECURITY                 | 165,532             | 172,091             | 187,365           | 204,080             | 204,080             | 204,080            |
| MEDICAL, DENTAL & LIFE INS      | 577,742             | 606,814             | 711,040           | 639,135             | 639,135             | 639,135            |
| <b>PERSONNEL SERVICES</b>       | <b>3,534,152</b>    | <b>3,685,321</b>    | <b>4,073,944</b>  | <b>4,294,405</b>    | <b>4,294,405</b>    | <b>4,294,405</b>   |
| OTHER PROFESSIONAL SVCS         | -                   | 193                 | 1,000             | 1,000               | 1,000               | 1,000              |
| POSTAGE                         | 790                 | 553                 | 1,500             | 1,500               | 1,500               | 1,500              |
| TRAVEL & TRAINING               | 28,013              | 37,231              | 35,000            | 35,000              | 35,000              | 35,000             |
| REPAIRS-MOTOR VEHICLES          | 19,752              | 18,925              | 22,000            | 22,000              | 22,000              | 22,000             |
| DUES & MEMBERSHIP               | 1,578               | 1,195               | 2,250             | 2,250               | 2,250               | 2,250              |
| LAUNDRY & OTHER SANITATION      | 2,501               | 1,857               | 3,000             | 3,000               | 3,000               | 3,000              |
| INFORMANT INFORMATION           | -                   | -                   | 500               | 500                 | 500                 | 500                |
| ANIMAL IMPOUND SERVICE          | 37,000              | 34,647              | 34,500            | 34,500              | 34,500              | 34,500             |
| MISC CONTRACTUAL                | 59,910              | 62,008              | 69,685            | 74,500              | 74,500              | 74,500             |
| UMATILLA CO - DISPATCH SVCS     | 255,900             | 303,487             | 308,975           | 310,000             | 310,000             | 310,000            |
| NUISANCE ABATEMENT              | 29,768              | 10,602              | 25,000            | 25,000              | 25,000              | 25,000             |
| OFFICE SUPPLIES                 | 16,129              | 15,296              | 15,000            | 15,000              | 15,000              | 15,000             |
| FOOD & MISCELLANEOUS            | 2,639               | 10,325              | 6,000             | 6,000               | 6,000               | 6,000              |
| MINOR/SAFETY EQUIP              | 14,122              | 22,630              | 17,500            | 17,500              | 17,500              | 17,500             |
| MOTOR VEHICLE FUEL & OIL        | 43,269              | 38,418              | 55,000            | 55,000              | 55,000              | 55,000             |
| UNIFORMS                        | 16,896              | 16,433              | 16,000            | 16,000              | 16,000              | 16,000             |
| <b>MATERIALS &amp; SERVICES</b> | <b>528,267</b>      | <b>573,799</b>      | <b>612,910</b>    | <b>618,750</b>      | <b>618,750</b>      | <b>618,750</b>     |
| MOTOR VEHICLES                  | 75,000              | 80,049              | 143,020           | 94,000              | 94,000              | 94,000             |
| OTHER EQUIPMENT                 | 11,999              | 12,351              | 29,400            | 19,145              | 19,145              | 19,145             |
| <b>CAPITAL OUTLAY</b>           | <b>86,999</b>       | <b>92,400</b>       | <b>172,420</b>    | <b>113,145</b>      | <b>113,145</b>      | <b>113,145</b>     |
| <b>TOTAL POLICE OPERATIONS</b>  | <b>4,149,419</b>    | <b>4,351,520</b>    | <b>4,859,274</b>  | <b>5,026,300</b>    | <b>5,026,300</b>    | <b>5,026,300</b>   |

## CONSOLIDATED NON-DEPARTMENTAL EXPENDITURES

|                                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget   | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| NON-DEPARTMENTAL<br>UNAPPROP BALANCE | 1,756,205<br>-      | 1,868,942<br>-      | 3,143,045<br>26,860 | 3,346,280<br>-      | 3,346,280<br>-      | 3,346,280<br>-     |
| <b>TOTAL</b>                         | <b>1,756,205</b>    | <b>1,868,942</b>    | <b>3,169,905</b>    | <b>3,346,280</b>    | <b>3,346,280</b>    | <b>3,346,280</b>   |

### NON-DEPARTMENTAL By category

|                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES | 563,111             | 636,912             | 847,360           | 746,285             | 746,285             | 746,285            |
| CAPITAL OUTLAY       | 621,363             | -                   | 8,000             | -                   | -                   | -                  |
| TRANSFERS:           |                     |                     |                   |                     |                     |                    |
| BONDED DEBT FUND     | 190,747             | 189,925             | 198,900           | 196,669             | 196,669             | 196,669            |
| EOTEC OPERATIONS     | -                   | -                   | 96,230            | -                   | -                   | -                  |
| RESERVE FUND         | 200,000             | 100,000             | 650,025           | 855,000             | 855,000             | 855,000            |
| COMM CENTER          | 90,984              | 92,105              | 104,400           | -                   | -                   | -                  |
| SENIOR CENTER CONST  | -                   | 750,000             | 37,000            | -                   | -                   | -                  |
| CONTINGENCY          | -                   | -                   | 1,201,130         | 1,548,326           | 1,548,326           | 1,548,326          |
| SPECIAL PAYMENTS     | 90,000              | 100,000             | -                 | -                   | -                   | -                  |
| UNAPPROP BALANCE     | -                   | -                   | 26,860            | -                   | -                   | -                  |
| <b>TOTAL</b>         | <b>1,756,205</b>    | <b>1,868,942</b>    | <b>3,073,675</b>  | <b>3,346,280</b>    | <b>3,346,280</b>    | <b>3,346,280</b>   |

## NON-DEPARTMENTAL

03     GENERAL FUND  
8810   NON-DEPARTMENTAL

### MISSION STATEMENT

To provide a non-apportioned general fund accounting entity which allows for costs which are not readily divided into the appropriation areas of the operating budget, and for those costs which are beneficial to the entire operation.

### DEPARTMENT DESCRIPTION

The appropriations in this category include specialized services such as general publication of council activity and ordinances, memberships in organizations such as the local chamber and the League of Oregon Cities, expenses incurred in the sale of city foreclosed property, and similar expenses.

## NON-DEPARTMENTAL DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| ACCOUNTING & AUDITING           | 20,994              | 25,405              | 37,000            | 42,690              | 42,690              | 42,690             |
| OTHER PROFESSIONAL SERVICES     | 129,134             | 81,957              | 209,105           | 185,000             | 185,000             | 185,000            |
| LEGAL PUBLICATIONS              | 2,894               | 3,283               | 2,500             | 3,500               | 3,500               | 3,500              |
| PROPERTY & LIABILITY INS        | 99,101              | 113,442             | 116,055           | 143,395             | 143,395             | 143,395            |
| REPAIRS-OFFICE EQUIPMENT        | 1,083               | -                   | -                 | -                   | -                   | -                  |
| DUES & MEMBERSHIP               | 13,287              | 1,621               | 1,700             | 1,700               | 1,700               | 1,700              |
| MISCELLANEOUS CONTRACTUAL       | 285,123             | 399,555             | 433,500           | 355,000             | 355,000             | 355,000            |
| OPERATING CONTRACTUAL SERV      | -                   | -                   | 37,500            | -                   | -                   | -                  |
| FOOD & MISCELLANEOUS            | 7,839               | 11,648              | 10,000            | 15,000              | 15,000              | 15,000             |
| MINOR/SAFETY EQUIP              | 3,656               | -                   | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>563,111</b>      | <b>636,912</b>      | <b>847,360</b>    | <b>746,285</b>      | <b>746,285</b>      | <b>746,285</b>     |
| CAPITAL IMPROVEMENTS            | 600,000             | -                   | -                 | -                   | -                   | -                  |
| OFFICE EQUIPMENT                | 21,363              | -                   | 8,000             | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>621,363</b>      | <b>-</b>            | <b>8,000</b>      | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| RES-CIP STREET CONSTRUCTION     | -                   | -                   | 133,330           | 400,000             | 400,000             | 400,000            |
| RES-GAS UTILITY                 | 50,000              | -                   | -                 | -                   | -                   | -                  |
| RES - SUNSET PARK               | -                   | -                   | 4,605             | -                   | -                   | -                  |
| RES-COMMUNITY ENHANCEMENTS      | 50,000              | 10,000              | 100,000           | 110,000             | 110,000             | 110,000            |
| RES-CITY HALL IMPROVEMENTS      | 100,000             | -                   | 112,090           | 50,000              | 50,000              | 50,000             |
| RES-WEST HIGHLAND TRAIL         | -                   | 90,000              | -                 | -                   | -                   | -                  |
| RES-EOTEC EQUIPMENT             | -                   | -                   | 300,000           | 295,000             | 295,000             | 295,000            |
| TRANS TO EOTEC OPER. 25         | -                   | -                   | 96,230            | -                   | -                   | -                  |
| TRANS TO COMMUNITY CENTER FUND  | 90,984              | 92,105              | 104,400           | -                   | -                   | -                  |
| TRANS TO BONDED DEBT FUND 2     | 190,747             | 189,925             | 198,900           | 196,669             | 196,669             | 196,669            |
| TRANS TO SR CENTER CONST        | -                   | 750,000             | 37,000            | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>            | <b>481,731</b>      | <b>1,132,030</b>    | <b>1,086,555</b>  | <b>1,051,669</b>    | <b>1,051,669</b>    | <b>1,051,669</b>   |
| LOAN TO HURA                    | -                   | 100,000             | -                 | -                   | -                   | -                  |
| LOAN TO RES FUND                | 90,000              | -                   | -                 | -                   | -                   | -                  |
| <b>SPECIAL PAYMENTS</b>         | <b>90,000</b>       | <b>100,000</b>      | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CONTINGENCY                     | -                   | -                   | 1,201,130         | 1,548,326           | 1,548,326           | 1,548,326          |
| <b>CONTINGENCY</b>              | <b>-</b>            | <b>-</b>            | <b>1,201,130</b>  | <b>1,548,326</b>    | <b>1,548,326</b>    | <b>1,548,326</b>   |
| <b>TOTAL NON-DEPARTMENTAL</b>   | <b>1,756,205</b>    | <b>1,868,942</b>    | <b>3,143,045</b>  | <b>3,346,280</b>    | <b>3,346,280</b>    | <b>3,346,280</b>   |

## UNAPPROPRIATED BALANCE

03 GENERAL FUND  
8890 UNAPPROPRIATED BALANCE

### MISSION STATEMENT

To provide minimum cash flow for the ensuing fiscal period and set aside reserves for future expenditure in accordance with the local budget law.

No personnel are contained in this appropriation.

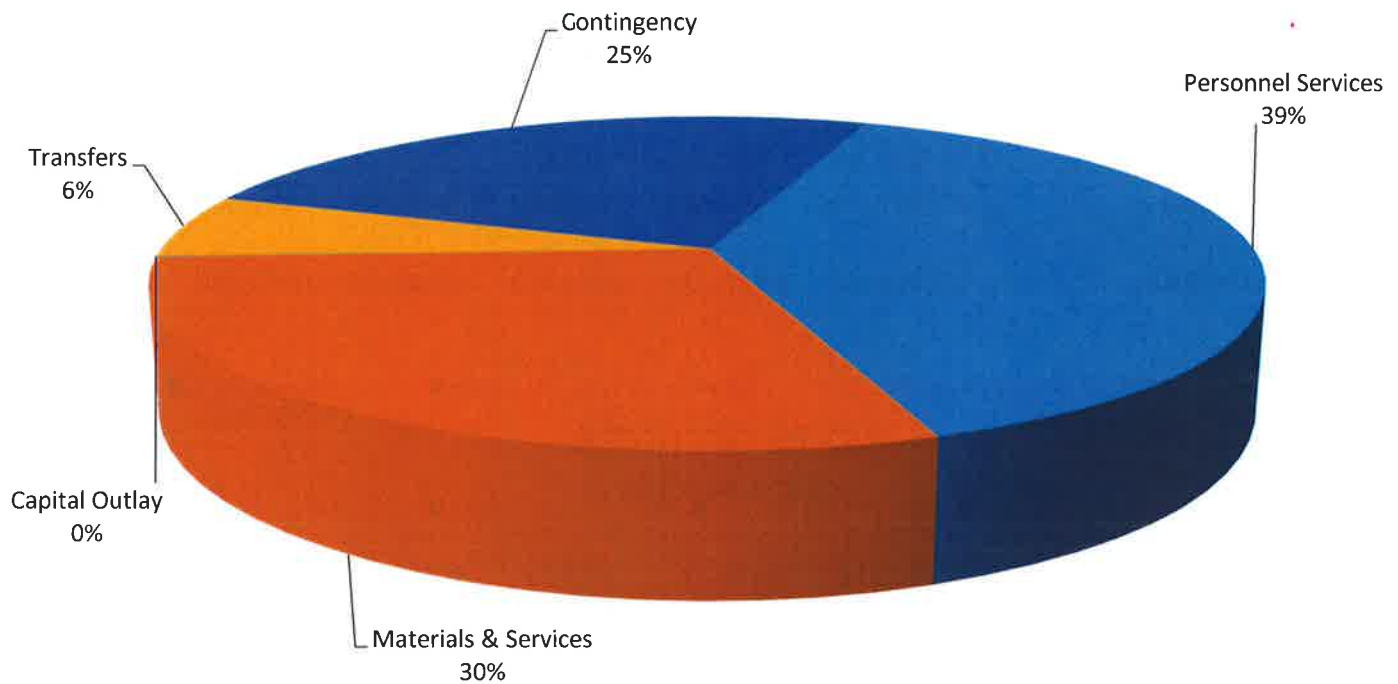
## UNAPPROPRIATED BALANCE EXPENDITURES

|                                     | 2015-16<br>Expended  | 2016-17<br>Expended   | 2017-18<br>Budget     | 2018-19<br>Proposed   | 2018-19<br>Approved   | 2018-19<br>Adopted    |
|-------------------------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| UNAPPROPRIATED BALANCE              | -                    | -                     | -                     | -                     | -                     | -                     |
| RESERVE FOR FUTURE EXPEND.          | -                    | -                     | 26,860                | -                     | -                     | -                     |
| <b>TOTAL UNAPPROPRIATED BALANCE</b> | -                    | -                     | <b>26,860</b>         | -                     | -                     | -                     |
| <br><b>GRAND TOTAL GENERAL FUND</b> | <br><b>9,635,271</b> | <br><b>10,204,892</b> | <br><b>12,843,474</b> | <br><b>13,656,410</b> | <br><b>13,656,410</b> | <br><b>13,656,410</b> |

## STATE STREET TAX FUND

This is the fund in which gasoline tax revenues are accounted for and required by Oregon Law. It provides a guarantee that all such revenues will be utilized for street and roadway repair, maintenance, and improvement. This fund is exclusively supported from the gasoline tax and a general fund subsidy if necessary. The expenditures accounted in the fund are the manpower, equipment, materials, and contracted services necessary to maintain and improve the roadway surfaces and storm drainage system of the city.

### 2018-19 Street Expenditures



|                       |                  |
|-----------------------|------------------|
| Personnel Services    | 644,260          |
| Materials & Services  | 490,365          |
| Capital Outlay        | 2,000            |
| Transfers             | 100,214          |
| Contingency           | 415,521          |
| Reserve for Future Ex | -                |
| <b>Total</b>          | <b>1,652,360</b> |

## RESOURCES

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS        | -                   | 905                 | -                 | -                   | -                   | -                  |
| <b>INTEREST ON INVESTMENTS</b> | -                   | <b>905</b>          | -                 | -                   | -                   | -                  |
| STATE HIGHWAY ALLOCATION       | 1,032,112           | 1,055,258           | 1,021,400         | 1,021,400           | 1,021,400           | 1,021,400          |
| STP ALLOCATION                 | 215,872             | 180,475             | 199,830           | 199,960             | 199,960             | 199,960            |
| MISCELLANEOUS STREET INCOME    | -                   | 136                 | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>     | <b>1,247,984</b>    | <b>1,235,870</b>    | <b>1,221,230</b>  | <b>1,221,360</b>    | <b>1,221,360</b>    | <b>1,221,360</b>   |
| TRANS FROM MISC SPEC REV FUND  | -                   | -                   | 60,000            | -                   | -                   | -                  |
| <b>TRANS FROM OTHER FUNDS</b>  | -                   | -                   | <b>60,000</b>     | -                   | -                   | -                  |
| CASH FORWARD                   | 801,900             | 550,000             | 550,000           | 431,000             | 431,000             | 431,000            |
| <b>CASH FORWARD</b>            | <b>801,900</b>      | <b>550,000</b>      | <b>550,000</b>    | <b>431,000</b>      | <b>431,000</b>      | <b>431,000</b>     |
| <b>TOTAL STREET FUND</b>       | <b>2,049,884</b>    | <b>1,786,774</b>    | <b>1,831,230</b>  | <b>1,652,360</b>    | <b>1,652,360</b>    | <b>1,652,360</b>   |

## EXPENDITURES By category

|                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES   | 526,988             | 532,492             | 599,240           | 644,260             | 644,260             | 644,260            |
| MATERIALS & SERVICES | 162,410             | 127,695             | 492,905           | 490,365             | 490,365             | 490,365            |
| CAPITAL OUTLAY       | -                   | 95,587              | 142,000           | 2,000               | 2,000               | 2,000              |
| TRANSFERS:           |                     |                     |                   |                     |                     |                    |
| GENERAL FUND         | 1,146               | -                   | -                 | -                   | -                   | -                  |
| RESERVE FUND         | 718,375             | 378,802             | 360,214           | 100,214             | 100,214             | 100,214            |
| CONTINGENCY          | -                   | 545,595             | 236,871           | 415,521             | 415,521             | 415,521            |
| <b>TOTAL STREET</b>  | <b>1,408,919</b>    | <b>1,680,171</b>    | <b>1,831,230</b>  | <b>1,652,360</b>    | <b>1,652,360</b>    | <b>1,652,360</b>   |

**MISSION STATEMENT**

To protect, maintain and improve the largest single asset owned by the residents of our community; the asphalt, curbs, gutters, storm drains and buildings of our community, and to supply support in the form of manpower and equipment to other departments and community events.

**DEPARTMENT DESCRIPTION**

In support of the general vision of the City, the members of the Street Department, continuously strive to maintain the highest standards of professionalism in our daily operations and programs. Our mission is achieved through continuously improved performance, supported by a consistent system of effective communications. A committed workforce initiates partnerships and strategic alliances to collaborate delivery of the highest quality of service possible.

**DEPARTMENT OBJECTIVES 2018-19**

The city-wide goals of enhanced livability and economic development directly affect the operations of this department as proposed. The objectives for the department for the next year include:

- Daily street sweeping, with concentration on arterial, and collector roadways.
- Roadway repair of identified problems as materials are available.
- Provide equipment maintenance and repair at a high level.
- Provide support for community events in the form of manpower and equipment.
- Respond to problems with available manpower, recognizing, roadway, building repair and maintenance is a higher priority.
- Provide annual grading and repair of gravel roadways.
- Continue with the current crack sealing and resurfacing programs.
- Provide pavement striping and marking.
- Provide street sign installation and repair.
- Clean, repair and replace storm water catch basins, distribution boxes, piping and dry wells.

**PERSONNEL DISTRIBUTION**

|                                   | <b>2015-16<br/>Actual</b> | <b>2016-17<br/>Actual</b> | <b>2017-18<br/>Actual</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|-----------------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| Street Superintendent             | 1.00                      | 1.00                      | 1.00                      | 1.00                        | 1.00                        | 1.00                       |
| Permit Technician II              | 0.33                      | 0.33                      | 0.33                      | 0.00                        | 0.00                        | 0.00                       |
| Office Coordinator                | 0.00                      | 0.00                      | 0.00                      | 0.33                        | 0.33                        | 0.33                       |
| HR Specialist                     | 0.00                      | 0.00                      | 0.04                      | 0.04                        | 0.04                        | 0.04                       |
| Accounting Tech                   | 0.00                      | 0.00                      | 0.18                      | 0.18                        | 0.18                        | 0.18                       |
| Mechanic/Municipal Svc. Worker    | 1.00                      | 1.00                      | 1.00                      | 1.00                        | 1.00                        | 1.00                       |
| Municipal Worker II               | 2.00                      | 2.00                      | 1.00                      | 1.00                        | 1.00                        | 1.00                       |
| Municipal Worker I                | 1.00                      | 1.00                      | 2.00                      | 2.50                        | 2.50                        | 2.50                       |
| Municipal Worker(Part-time FTE 1) | 1.14                      | 0.00                      | 1.14                      | 1.14                        | 1.14                        | 1.14                       |
| <b>Total FTE</b>                  | <b>6.47</b>               | <b>5.33</b>               | <b>6.69</b>               | <b>7.19</b>                 | <b>7.19</b>                 | <b>7.19</b>                |

## STATE STREET TAX DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| <b>EXPENDITURES</b>             |                     |                     |                   |                     |                     |                    |
| SALARY & WAGES                  | 319,542             | 321,954             | 342,140           | 374,915             | 374,915             | 374,915            |
| OVERTIME                        | 747                 | 5,590               | 3,000             | 3,000               | 3,000               | 3,000              |
| UNEMPLOYMENT INSURANCE          | 1,602               | 1,635               | 2,415             | 2,645               | 2,645               | 2,645              |
| ACCIDENT INSURANCE              | 17,233              | 17,984              | 20,255            | 19,745              | 19,745              | 19,745             |
| RETIREMENT                      | 69,615              | 71,335              | 88,570            | 93,110              | 93,110              | 93,110             |
| SOCIAL SECURITY                 | 23,765              | 24,359              | 26,405            | 28,910              | 28,910              | 28,910             |
| MEDICAL, DENTAL & LIFE INS      | 94,484              | 89,635              | 116,455           | 121,935             | 121,935             | 121,935            |
| <b>PERSONNEL SERVICES</b>       | <b>526,988</b>      | <b>532,492</b>      | <b>599,240</b>    | <b>644,260</b>      | <b>644,260</b>      | <b>644,260</b>     |
| OTHER PROFESSIONAL SERVICES     | 23,457              | -                   | 43,000            | 43,000              | 43,000              | 43,000             |
| TRAVEL & TRAINING               | 756                 | 484                 | 2,000             | 4,000               | 4,000               | 4,000              |
| PROPERTY & LIABILITY INS        | 14,139              | 12,856              | 12,955            | 13,515              | 13,515              | 13,515             |
| ELECTRICITY                     | 17,612              | 13,151              | 13,500            | 13,500              | 13,500              | 13,500             |
| TELEPHONE                       | 2,722               | 3,216               | 3,500             | 3,000               | 3,000               | 3,000              |
| STREET LIGHTS                   | 41,129              | 44,833              | 43,000            | 43,000              | 43,000              | 43,000             |
| REPAIRS-OPERATING EQUIP         | -                   | 1,628               | 2,000             | 2,000               | 2,000               | 2,000              |
| LAUNDRY                         | 1,783               | 2,093               | 2,000             | 2,000               | 2,000               | 2,000              |
| MISC CONTRACTUAL                | 12,590              | 7,657               | 32,000            | 32,000              | 32,000              | 32,000             |
| OFFICE SUPPLIES                 | 368                 | 518                 | 5,000             | 5,000               | 5,000               | 5,000              |
| ASPHALT & ASPHALT PRODUCTS      | 879                 | -                   | 132,600           | 115,000             | 115,000             | 115,000            |
| CHEMICALS                       | 1,784               | 2,005               | 2,500             | 2,500               | 2,500               | 2,500              |
| CLEAN/SANITATION SUPPLIES       | 2                   | -                   | 150               | 150                 | 150                 | 150                |
| CONCRETE PRODUCTS               | 837                 | -                   | 15,000            | 15,000              | 15,000              | 15,000             |
| FOOD & MISCELLANEOUS            | 276                 | 251                 | 500               | 500                 | 500                 | 500                |
| FUEL-OTHER THAN VEHICLE         | 2,558               | 4,430               | 5,000             | 5,000               | 5,000               | 5,000              |
| LUMBER & WOOD PRODUCTS          | -                   | -                   | 1,000             | 1,000               | 1,000               | 1,000              |
| MINOR/SAFETY EQUIP              | 6,227               | 6,274               | 6,500             | 6,500               | 6,500               | 6,500              |
| MOTOR VEHICLE FUEL & OIL        | 18,904              | 17,365              | 23,000            | 23,000              | 23,000              | 23,000             |
| MOTOR VEHICLE PARTS             | 296                 | 332                 | 2,500             | 2,500               | 2,500               | 2,500              |
| PLUMBING & SEWAGE SUPPLIES      | -                   | 63                  | 200               | 200                 | 200                 | 200                |
| STRUCTURAL STEEL & IRON         | 209                 | 217                 | 1,000             | 1,000               | 1,000               | 1,000              |
| TRAFFIC/STREET SIGN MAT         | -                   | -                   | 7,000             | 7,000               | 7,000               | 7,000              |
| PARTS FOR OPERATING EQUIP       | 7,644               | 10,133              | 10,000            | 10,000              | 10,000              | 10,000             |
| SIGNAL MAINTENANCE              | -                   | -                   | 6,000             | 6,000               | 6,000               | 6,000              |
| ROCK PRODUCTS                   | -                   | -                   | 3,000             | 4,000               | 4,000               | 4,000              |
| SNOW AND ICE                    | -                   | -                   | 6,000             | 10,000              | 10,000              | 10,000             |
| CRACKFILL MATERIALS             | -                   | 24                  | 22,000            | 25,000              | 25,000              | 25,000             |
| STORM WATER                     | 1,231               | -                   | 50,000            | 25,000              | 25,000              | 25,000             |
| STREET MARKING & STRIPING       | 7,006               | 165                 | 20,000            | 20,000              | 20,000              | 20,000             |
| ENGINEERING/SURVEY SERVICES     | -                   | -                   | 20,000            | 50,000              | 50,000              | 50,000             |
| <b>MATERIALS &amp; SERVICES</b> | <b>162,410</b>      | <b>127,695</b>      | <b>492,905</b>    | <b>490,365</b>      | <b>490,365</b>      | <b>490,365</b>     |

## STATE STREET TAX DETAILED EXPENDITURES (cont.)

|                             | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| BUILDINGS & FIXED EQUIP     | -                   | 621                 | 2,000             | 2,000               | 2,000               | 2,000              |
| OTHER EQUIPMENT             | -                   | 94,965              | 140,000           | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>       | <b>-</b>            | <b>95,587</b>       | <b>142,000</b>    | <b>2,000</b>        | <b>2,000</b>        | <b>2,000</b>       |
| RES-EQUIPMENT               | 90,000              | -                   | -                 | 90,000              | 90,000              | 90,000             |
| RES-CIP STREET CONSTRUCTION | 90,000              | 141,618             | 350,000           | -                   | -                   | -                  |
| RES-TRAF CONTROL-11TH & ELM | -                   | 3,710               | -                 | -                   | -                   | -                  |
| RES-HIGHLAND TRAIL          | -                   | 10,000              | -                 | -                   | -                   | -                  |
| RES-BICYCLE TRAILS          | 9,500               | -                   | 10,214            | 10,214              | 10,214              | 10,214             |
| RES-OFFICE EQUIPMENT        | 2,000               | -                   | -                 | -                   | -                   | -                  |
| RES-STREET MAINTENANCE      | 526,875             | 223,474             | -                 | -                   | -                   | -                  |
| TRANS TO GENERAL FUND       | 1,146               | -                   | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>        | <b>719,521</b>      | <b>378,802</b>      | <b>360,214</b>    | <b>100,214</b>      | <b>100,214</b>      | <b>100,214</b>     |
| CONTINGENCY                 | -                   | 545,595             | 236,871           | 415,521             | 415,521             | 415,521            |
| <b>CONTINGENCY</b>          | <b>-</b>            | <b>545,595</b>      | <b>236,871</b>    | <b>415,521</b>      | <b>415,521</b>      | <b>415,521</b>     |
| <b>TOTAL STREET FUND</b>    | <b>1,408,919</b>    | <b>1,680,171</b>    | <b>1,831,230</b>  | <b>1,652,360</b>    | <b>1,652,360</b>    | <b>1,652,360</b>   |



## **TRANSIENT ROOM TAX FUND**

05

8810 TRANSIENT ROOM TAX

### **MISSION STATEMENT**

This fund has multiple missions, all of which are established through City Code 112.25(A), and are in compliance with state regulations for collecting transient room taxes (TRT).

### **DEPARTMENT DESCRIPTION**

The Transient Room Tax Fund receives revenues from a local tax on hotel and RV Park stays. City Code specifies a formula for how the revenues can be spent as:

- 37.5%- Pay off Hermiston Family Aquatic Center Bonds
- 28 %- Improve & Operate the Hermiston Community Center and EOTEC
- 15 %- Economic Development
- 9 %- Parks & Recreation Programs and Park Improvements
- 9 %- Park Development
- 1.5%- Preventative Maintenance & repair of HFAC
- 3% Paid to Hermiston Chamber of Commerce

### **DEPARTMENT OBJECTIVES 2018-19**

- Continue to pay down city debt for the Aquatics Center.
- Leverage Transient Room Taxes to provide high quality community convention and event space in the community that attracts additional visitors to the community.
- Leverage Transient Room Taxes toward projects and programs that grow the local economy.
- Provide high quality recreational programming for local residents and visitors.
- Maintain and enhance park facilities in the community that can be enjoyed by local residents and visitors.

## RESOURCES

05

### TRANSIENT ROOM TAX

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS        | -                   | 229                 | -                 | -                   | -                   | -                  |
| <b>INTEREST ON INVESTMENTS</b> | -                   | <b>229</b>          | -                 | -                   | -                   | -                  |
| LOCAL GRANTS                   | -                   | 5,000               | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>     | -                   | <b>5,000</b>        | -                 | -                   | -                   | -                  |
| TRANSIENT ROOM TAX             | 512,503             | 550,033             | 485,200           | 600,000             | 600,000             | 600,000            |
| TPA- TOURISM PROMOTION ASSESSM | -                   | 116,117             | 115,000           | 115,000             | 115,000             | 115,000            |
| TPA- CAPITAL ADDIT. ASSESSMENT | 46,368              | 115,917             | 115,000           | 115,000             | 115,000             | 115,000            |
| RARE AMERICORPS STAFF          | -                   | 5,000               | -                 | -                   | -                   | -                  |
| DIAGONAL REZONE PARTICIPATION  | -                   | -                   | 21,775            | -                   | -                   | -                  |
| <b>SERVICE CHARGES</b>         | <b>558,871</b>      | <b>787,067</b>      | <b>736,975</b>    | <b>830,000</b>      | <b>830,000</b>      | <b>830,000</b>     |
| CASH FORWARD                   | 40,000              | 51,000              | 135,000           | 157,000             | 157,000             | 157,000            |
| <b>CASH FORWARD</b>            | <b>40,000</b>       | <b>51,000</b>       | <b>135,000</b>    | <b>157,000</b>      | <b>157,000</b>      | <b>157,000</b>     |
| <b>TOTAL</b>                   | <b>598,871</b>      | <b>843,296</b>      | <b>871,975</b>    | <b>987,000</b>      | <b>987,000</b>      | <b>987,000</b>     |

## EXPENDITURES

### By category

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES            | 69,914              | 193,297             | 237,275           | 108,000             | 108,000             | 108,000            |
| TRANSFERS OUT                   |                     |                     |                   |                     |                     |                    |
| GENERAL FUND                    | 347,597             | 406,817             | 310,920           | 393,000             | 393,000             | 393,000            |
| RES-TRT/TOURISM                 | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| RES-TRT/PARK DEVELOPMENT        | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| RES-HFAC                        | -                   | 7,429               | 7,125             | 9,000               | 9,000               | 9,000              |
| BONDED DEBT                     | -                   | -                   | 135,915           | -                   | -                   | -                  |
| EOTEC/TPA                       | -                   | -                   | -                 | 115,000             | 115,000             | 115,000            |
| EOTEC/TRT                       | -                   | -                   | -                 | 110,000             | 110,000             | 110,000            |
| DEBT SERVICE                    | -                   | -                   | -                 | 144,000             | 144,000             | 144,000            |
| RESERVE FOR FUTURE EXPENDITURES | -                   | -                   | 95,290            | -                   | -                   | -                  |
| <b>TOTAL</b>                    | <b>516,825</b>      | <b>696,692</b>      | <b>871,975</b>    | <b>987,000</b>      | <b>987,000</b>      | <b>987,000</b>     |

## TRANSIENT ROOM TAX DETAILED EXPENDITURES

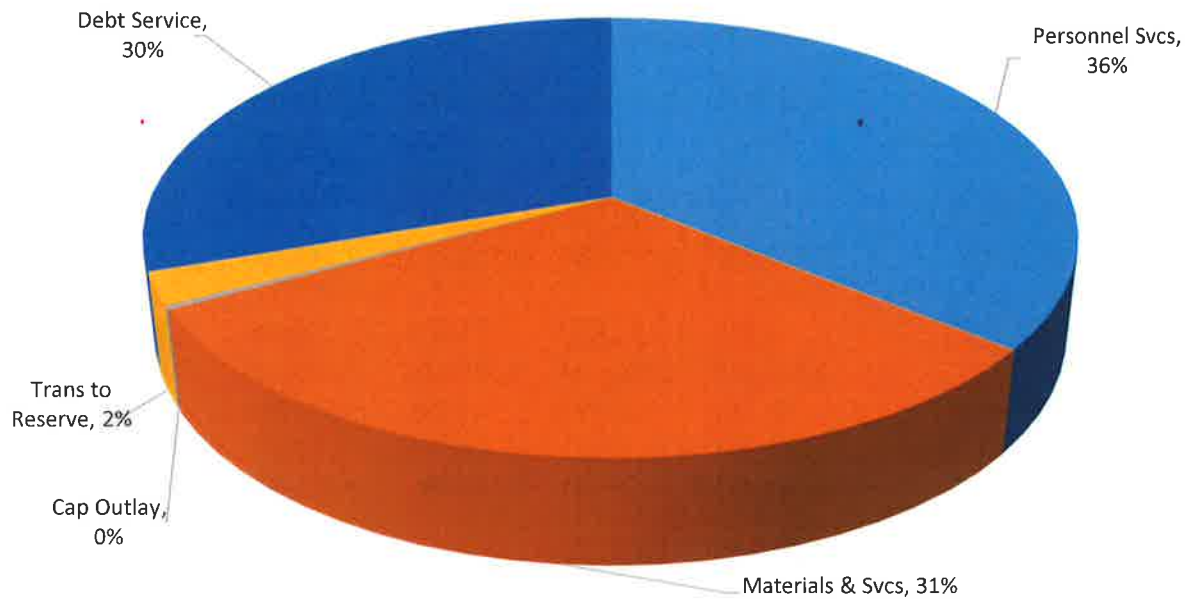
|                                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CONTRIBUTIONS TO CHAMBER-TRT           | -                   | -                   | 10,500            | 18,000              | 18,000              | 18,000             |
| CONTRIBUTIONS TO EOTEC-TPA             | -                   | -                   | 115,000           | -                   | -                   | -                  |
| MISCELLANEOUS CONTRACTUAL              | 69,914              | 193,297             | 91,775            | 70,000              | 70,000              | 70,000             |
| MISC CONT TRT-4th OF JULY              | -                   | -                   | 20,000            | 20,000              | 20,000              | 20,000             |
| <b>MATERIALS &amp; SERVICES</b>        | <b>69,914</b>       | <b>193,297</b>      | <b>237,275</b>    | <b>108,000</b>      | <b>108,000</b>      | <b>108,000</b>     |
| TRANSFER TO RES-PARK DEV               | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| TRANSFER TO FF&C BONDED DEBT           | -                   | -                   | 135,915           | -                   | -                   | -                  |
| TRANSFER TO GEN FUND                   | 347,597             | 406,817             | 310,920           | 393,000             | 393,000             | 393,000            |
| TRANSFER TO RES-TOURISM                | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| TRANSFER TO RES- HFAC                  | -                   | 7,429               | 7,125             | 9,000               | 9,000               | 9,000              |
| TRANSFER TO EOTEC/TPA                  | -                   | -                   | -                 | 115,000             | 115,000             | 115,000            |
| TRANSFER TO EOTEC/TRT                  | -                   | -                   | -                 | 110,000             | 110,000             | 110,000            |
| <b>TRANSFERS OUT</b>                   | <b>446,910</b>      | <b>503,395</b>      | <b>539,410</b>    | <b>735,000</b>      | <b>735,000</b>      | <b>735,000</b>     |
| BOND PRINCIPAL 2017 TPA                | -                   | -                   | -                 | 80,000              | 80,000              | 80,000             |
| BOND INTEREST 2017 TPA                 | -                   | -                   | -                 | 64,000              | 64,000              | 64,000             |
| <b>DEBT SERVICE</b>                    | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>144,000</b>      | <b>144,000</b>      | <b>144,000</b>     |
| RESERVE FOR FUTURE EXPENDITURES        | -                   | -                   | 95,290            | -                   | -                   | -                  |
| <b>RESERVE FOR FUTURE EXPENDITURES</b> | <b>-</b>            | <b>-</b>            | <b>95,290</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL</b>                           | <b>516,825</b>      | <b>696,692</b>      | <b>871,975</b>    | <b>987,000</b>      | <b>987,000</b>      | <b>987,000</b>     |



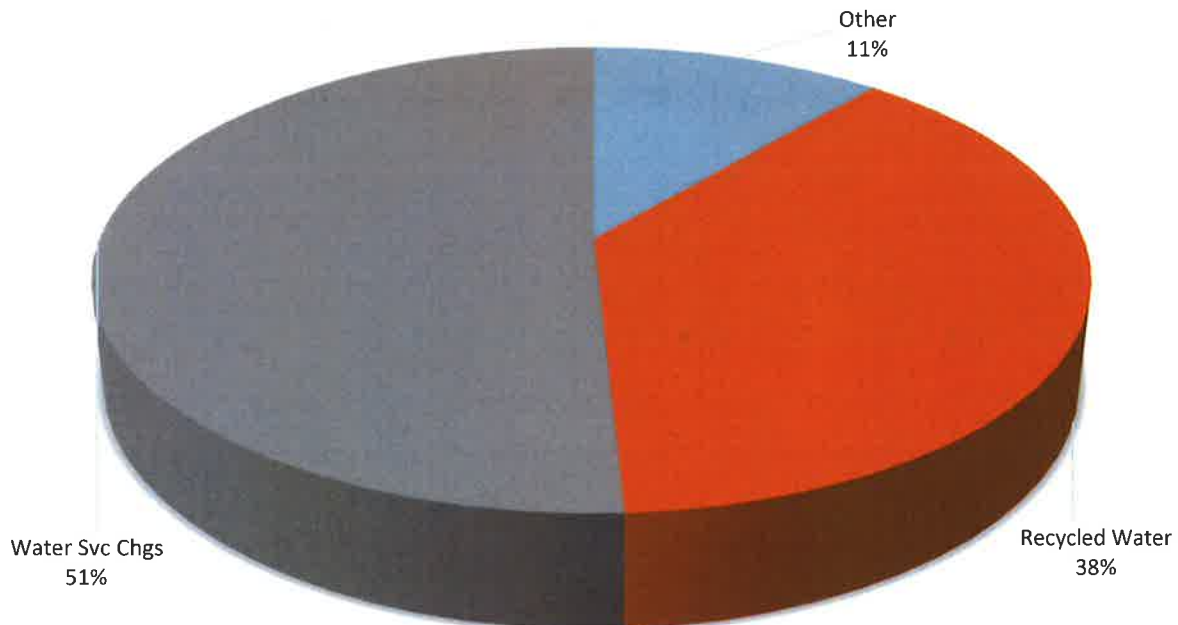
## UTILITY FUND

This is an enterprise fund financed from user fees for water and wastewater use and the connection charges to the system. The expenditure responsibilities of this fund include all necessary personnel, equipment, materials and contracted services necessary to maintain and improve the water and wastewater systems of the city. Enterprise funds are also responsible for the bonded debt and notes of the systems.

### 2018-19 Utility Expenditures



### 2018-19 Utility Resources



## RESOURCES

06  
UTILITY FUND

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| <b>REVENUES</b>                |                     |                     |                   |                     |                     |                    |
| BOND ASSESSMENTS               | 21,040              | 20,946              | 20,000            | 20,000              | 20,000              | 20,000             |
| <b>LOCAL ASSESSMENTS</b>       | <b>21,040</b>       | <b>20,946</b>       | <b>20,000</b>     | <b>20,000</b>       | <b>20,000</b>       | <b>20,000</b>      |
| INTEREST ON INVESTMENTS        | 14,520              | 7,042               | 2,500             | 3,000               | 3,000               | 3,000              |
| <b>INTEREST</b>                | <b>14,520</b>       | <b>7,042</b>        | <b>2,500</b>      | <b>3,000</b>        | <b>3,000</b>        | <b>3,000</b>       |
| RECYCLED WATER SALES           | 2,187,655           | 2,280,183           | 2,502,260         | 2,527,000           | 2,527,000           | 2,527,000          |
| RECYCLED WTR CONNECTION & SERV | 16,835              | 11,925              | 10,000            | 15,000              | 15,000              | 15,000             |
| SEPTIC TANK SERVICE            | 1,650               | 730                 | 1,000             | 500                 | 500                 | 500                |
| MISC. RECYCLED WATER INCOME    | 14,660              | 120,722             | 3,000             | 1,000               | 1,000               | 1,000              |
| <b>RECYCLED WATER SVC CHGS</b> | <b>2,220,800</b>    | <b>2,413,560</b>    | <b>2,516,260</b>  | <b>2,543,500</b>    | <b>2,543,500</b>    | <b>2,543,500</b>   |
| ACCOUNT SET-UP FEE             | 13,295              | 11,890              | 12,000            | 10,000              | 10,000              | 10,000             |
| WATER SALES                    | 2,864,063           | 2,780,609           | 3,325,825         | 3,325,000           | 3,325,000           | 3,325,000          |
| WATER CONNECTION & SERVICE     | 85,561              | 60,973              | 47,280            | 60,000              | 60,000              | 60,000             |
| MISCELLANEOUS WATER INCOME     | 903                 | 4,502               | 24,750            | 15,000              | 15,000              | 15,000             |
| <b>WATER SERVICE CHGS</b>      | <b>2,963,822</b>    | <b>2,857,974</b>    | <b>3,409,855</b>  | <b>3,410,000</b>    | <b>3,410,000</b>    | <b>3,410,000</b>   |
| TRANS FROM RESERVE FUND        | 527,000             | 263,000             | -                 | -                   | -                   | -                  |
| TRANS FROM MISC SPEC REV FUND  | -                   | -                   | 80,000            | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>            | <b>527,000</b>      | <b>263,000</b>      | <b>80,000</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CASH FORWARD                   | 3,013,891           | 3,060,200           | 996,812           | 732,253             | 732,253             | 732,253            |
| <b>CASH FORWARD</b>            | <b>3,013,891</b>    | <b>3,060,200</b>    | <b>996,812</b>    | <b>732,253</b>      | <b>732,253</b>      | <b>732,253</b>     |
| <b>TOTAL UTILITY RESOURCES</b> | <b>8,761,074</b>    | <b>8,622,723</b>    | <b>7,025,427</b>  | <b>6,708,753</b>    | <b>6,708,753</b>    | <b>6,708,753</b>   |

## CONSOLIDATED UTILITY EXPENDITURES

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| RECYCLED WATER                    | 3,130,954           | 4,609,321           | 3,199,271         | 3,301,992           | 3,301,992           | 3,301,992          |
| WATER                             | 2,840,057           | 2,818,868           | 3,114,116         | 3,406,761           | 3,406,761           | 3,406,761          |
| RESERVE FOR FUTURE EXPENDITURE    | -                   | -                   | 712,040           | -                   | -                   | -                  |
| <b>TOTAL UTILITY EXPENDITURES</b> | <b>5,971,011</b>    | <b>7,428,189</b>    | <b>7,025,427</b>  | <b>6,708,753</b>    | <b>6,708,753</b>    | <b>6,708,753</b>   |

### UTILITY EXPENDITURES By category

|                         | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES      | 2,185,724           | 2,205,908           | 2,411,365         | 2,410,495           | 2,410,495           | 2,410,495          |
| MATERIALS & SERVICES    | 1,326,804           | 2,707,603           | 1,669,447         | 2,082,629           | 2,082,629           | 2,082,629          |
| CAPITAL OUTLAY          | 8,374               | 110,815             | 35,000            | 20,000              | 20,000              | 20,000             |
| TRANSFERS:              |                     |                     |                   |                     |                     |                    |
| RESERVE                 | 40,000              | 340,000             | 170,000           | 158,000             | 158,000             | 158,000            |
| BONDED DEBT             | 2,353,607           | -                   | 2,027,575         | -                   | -                   | -                  |
| GENERAL FUND            | 56,503              | 39,475              | -                 | -                   | -                   | -                  |
| DEBT SERVICE            | -                   | 2,024,388           | -                 | 2,037,629           | 2,037,629           | 2,037,629          |
| RES-FUTURE EXPENDITURES | -                   | -                   | 712,040           | -                   | -                   | -                  |
| <b>TOTAL UTILITY</b>    | <b>5,971,011</b>    | <b>7,428,189</b>    | <b>7,025,427</b>  | <b>6,708,753</b>    | <b>6,708,753</b>    | <b>6,708,753</b>   |

## RECYCLED WATER TREATMENT

06 UTILITY

6310 RECYCLED WATER TREATMENT

### MISSION STATEMENT

To operate the City Recycled Water Plant and Collection System. Providing the most efficient treatment of the City's sanitary sewer in a professional, safe, and courteous manner.

### DEPARTMENT DESCRIPTION

The recycled water department is responsible for the operation and maintenance of approximately eighty miles of sanitary sewer lines, nine sewer lift stations, three storm water pump stations, and the recycled water treatment plant.

### DEPARTMENT OBJECTIVES 2018-19

- We will continue to work toward a Higher Performance Organization.
- We will continue to maintain an OSHA compliant work place.
- We will continue our routine preventative maintenance on the recycled water plant, sanitary sewer system, and storm water collection systems. This greatly reduces the number of problems a system of this age can expect to have.
- Provide quality recycled water and disposable by-products exceeding regulatory requirements.
- Operate the collection and treatment facilities in a cost effective and efficient manner.

This budget includes the costs of operation for the recycled water plant, collection system, laboratory, bio-solids disposal, and all associated costs for recycled water related activities.

### PERSONNEL DISTRIBUTION

|                               | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Recycled Water Superintendent | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| City Manager                  | 0.38              | 0.38              | 0.38              | 0.38                | 0.38                | 0.38               |
| Finance Director              | 0.42              | 0.42              | 0.42              | 0.42                | 0.42                | 0.42               |
| Payroll/HR                    | 1.00              | 1.00              | 0.00              | 0.00                | 0.00                | 0.00               |
| HR Specialist                 | 0.00              | 0.00              | 0.35              | 0.35                | 0.35                | 0.35               |
| Senior General Clerical       | 1.50              | 1.50              | 1.50              | 1.50                | 1.50                | 1.50               |
| Accounting Tech               | 0.00              | 0.00              | 0.20              | 0.20                | 0.20                | 0.20               |
| Recycled Water Lab Technician | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Recycled Water Chief Operator | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Recycled Water Worker IV      | 0.00              | 1.00              | 1.00              | 0.00                | 0.00                | 0.00               |
| Recycled Water Worker III     | 0.00              | 2.00              | 1.00              | 2.00                | 2.00                | 2.00               |
| Recycled Water Worker II      | 3.00              | 0.00              | 2.00              | 0.00                | 0.00                | 0.00               |
| Recycled Water Worker I       | 2.00              | 2.00              | 1.00              | 3.50                | 3.50                | 3.50               |
| <b>Total FTE</b>              | <b>11.30</b>      | <b>11.30</b>      | <b>10.85</b>      | <b>11.35</b>        | <b>11.35</b>        | <b>11.35</b>       |

## RECYCLED WATER TREATMENT DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 759,654             | 784,902             | 782,140           | 785,140             | 785,140             | 785,140            |
| OVERTIME                        | 10,443              | 13,359              | 20,000            | 20,000              | 20,000              | 20,000             |
| UNEMPLOYMENT INSURANCE          | 3,851               | 3,981               | 5,615             | 5,635               | 5,635               | 5,635              |
| ACCIDENT INSURANCE              | 15,190              | 13,482              | 14,995            | 11,675              | 11,675              | 11,675             |
| RETIREMENT                      | 152,034             | 159,669             | 188,885           | 190,140             | 190,140             | 190,140            |
| SOCIAL SECURITY                 | 57,279              | 58,676              | 61,365            | 61,595              | 61,595              | 61,595             |
| MEDICAL, DENTAL & LIFE INS      | 186,678             | 195,252             | 216,135           | 203,150             | 203,150             | 203,150            |
| <b>PERSONNEL SERVICES</b>       | <b>1,185,130</b>    | <b>1,229,321</b>    | <b>1,289,135</b>  | <b>1,277,335</b>    | <b>1,277,335</b>    | <b>1,277,335</b>   |
| ACCOUNTING & AUDITING           | 6,352               | 7,817               | 7,325             | 13,135              | 13,135              | 13,135             |
| OTHER PROFESSIONAL SERVICES     | 51,231              | 33,205              | 51,320            | 51,320              | 51,320              | 51,320             |
| POSTAGE                         | 15,303              | 16,412              | -                 | 6,000               | 6,000               | 6,000              |
| TRAVEL & TRAINING               | 7,318               | 7,081               | 7,500             | 7,500               | 7,500               | 7,500              |
| PROPERTY & LIABILITY INS        | 45,971              | 47,881              | 47,950            | 50,300              | 50,300              | 50,300             |
| ELECTRICITY                     | 180,336             | 177,835             | 180,000           | 180,000             | 180,000             | 180,000            |
| TELEPHONE                       | 8,243               | 8,547               | 8,500             | 8,500               | 8,500               | 8,500              |
| REPAIRS-MACHINERY & EQUIP       | 56,187              | 33,896              | 37,000            | 30,000              | 30,000              | 30,000             |
| REPAIRS-OFFICE EQUIPMENT        | 4,209               | 5,318               | 4,000             | 4,000               | 4,000               | 4,000              |
| DUES & MEMBERSHIP               | 1,473               | 1,867               | 1,100             | 2,500               | 2,500               | 2,500              |
| LAUNDRY & OTHER SANITATION      | 3,086               | 2,790               | 2,530             | 2,530               | 2,530               | 2,530              |
| MISCELLANEOUS CONTRACTUAL       | 132,977             | 1,412,114           | 109,000           | 204,100             | 204,100             | 204,100            |
| BILLING/MAILING SERVICES        | -                   | -                   | 13,000            | 17,100              | 17,100              | 17,100             |
| LICENSES & PERMITS              | 14,284              | 13,781              | 14,000            | 14,000              | 14,000              | 14,000             |
| OFFICE SUPPLIES                 | 5,776               | 7,332               | 4,600             | 4,600               | 4,600               | 4,600              |
| AG & HORT SUPPLIES              | 43                  | -                   | -                 | -                   | -                   | -                  |
| CHEMICALS                       | 91,528              | 120,439             | 122,540           | 175,000             | 175,000             | 175,000            |
| CLEAN/SANITATION SUPPLIES       | 1,374               | 1,355               | 1,350             | 1,350               | 1,350               | 1,350              |
| CONCRETE SUPPLIES               | 275                 | 821                 | 50                | 50                  | 50                  | 50                 |
| FOOD & MISCELLANEOUS            | 337                 | 696                 | 300               | 300                 | 300                 | 300                |
| FUEL-OTHER THAN VEHICLE         | 13,460              | 17,897              | 15,000            | 15,000              | 15,000              | 15,000             |
| LUBE-OTHER THAN VEHICLE         | 5,678               | 4,156               | 2,000             | 2,000               | 2,000               | 2,000              |
| MEDICAL & LAB SUPPLIES          | 30,394              | 24,983              | 22,500            | 22,500              | 22,500              | 22,500             |
| MINOR/SAFETY EQUIP              | 12,931              | 39,317              | 30,000            | 30,000              | 30,000              | 30,000             |
| MOTOR VEHICLE FUEL & OIL        | 8,116               | 7,384               | 11,000            | 16,000              | 16,000              | 16,000             |
| MOTOR VEHICLE PARTS             | 1,853               | 6,822               | 3,000             | 3,000               | 3,000               | 3,000              |
| PAINT & PAINT SUPPLIES          | 261                 | 595                 | 500               | 500                 | 500                 | 500                |
| PLUMBING & SEWAGE SUPPLIES      | 7,468               | 866                 | 500               | 500                 | 500                 | 500                |
| PARTS FOR OPERATING EQUIP       | 24,888              | 45,456              | 69,772            | 40,000              | 40,000              | 40,000             |
| OVER AND SHORTS                 | 47                  | 37                  | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>731,399</b>      | <b>2,046,698</b>    | <b>766,337</b>    | <b>901,785</b>      | <b>901,785</b>      | <b>901,785</b>     |

## RECYCLED WATER TREATMENT DETAILED EXPENDITURES (cont.)

|                               | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MOTOR VEHICLES                | -                   | -                   | 35,000            | -                   | -                   | -                  |
| OTHER EQUIPMENT               | 8,374               | -                   | -                 | 20,000              | 20,000              | 20,000             |
| <b>CAPITAL OUTLAY</b>         | <b>8,374</b>        | <b>-</b>            | <b>35,000</b>     | <b>20,000</b>       | <b>20,000</b>       | <b>20,000</b>      |
| TRANSFER TO RES-EQUIPMENT     | -                   | -                   | 100,000           | -                   | -                   | -                  |
| RES-UTILITY CONSTRUCTION      | -                   | -                   | -                 | 89,000              | 89,000              | 89,000             |
| RES-SANITARY SEWER DEPT EQUIP | -                   | 300,000             | -                 | -                   | -                   | -                  |
| TRANS TO BONDED DEBT FUND 22  | -                   | -                   | 908,396           | -                   | -                   | -                  |
| TRANS TO BONDED DEBT FUND 2   | 1,171,862           | -                   | 100,403           | -                   | -                   | -                  |
| TRANS TO GENERAL FUND         | 34,190              | 26,050              | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>          | <b>1,206,052</b>    | <b>326,050</b>      | <b>1,108,799</b>  | <b>89,000</b>       | <b>89,000</b>       | <b>89,000</b>      |
| BOND PRINCIPAL 2007 BONDS     | -                   | 151,707             | -                 | -                   | -                   | -                  |
| BOND PRINCIPAL 2014 BONDS     | -                   | -                   | -                 | 65,000              | 65,000              | 65,000             |
| PRINCIPAL CWSRF LOANS         | -                   | 423,663             | -                 | 446,866             | 446,866             | 446,866            |
| BOND PRINCIPAL 2017 UTILITY   | -                   | -                   | -                 | 60,000              | 60,000              | 60,000             |
| BOND INTEREST 2007 BONDS      | -                   | 6,253               | -                 | -                   | -                   | -                  |
| BOND INTEREST 2014 BONDS      | -                   | 100,150             | -                 | 96,350              | 96,350              | 96,350             |
| INTEREST CWSRF LOANS          | -                   | 325,480             | -                 | 297,925             | 297,925             | 297,925            |
| BOND INTEREST 2017 UTILITY    | -                   | -                   | -                 | 47,731              | 47,731              | 47,731             |
| <b>DEBT SERVICE</b>           | <b>-</b>            | <b>1,007,252</b>    | <b>-</b>          | <b>1,013,872</b>    | <b>1,013,872</b>    | <b>1,013,872</b>   |
| <b>TOTAL SANITARY SEWER</b>   | <b>3,130,954</b>    | <b>4,609,321</b>    | <b>3,199,271</b>  | <b>3,301,992</b>    | <b>3,301,992</b>    | <b>3,301,992</b>   |

## WATER PRODUCTION & MAINTENANCE

### 06 UTILITY

#### 6320 WATER PRODUCTION & MAINTENANCE

##### MISSION STATEMENT

To provide a continuous supply of potable drinking water and non-potable water for domestic, commercial, industrial use and fire protection, in a safe, efficient and courteous manner.

##### DEPARTMENT DESCRIPTION

The Hermiston Water Department (HWD) is responsible for two independent water systems. The City system produces explicitly potable water for domestic, commercial and industrial use. The Regional system produces both potable and non –potable water for the Regional Water users. HWD is regulated by Federal and State drinking water regulations.

##### DEPARTMENT OBJECTIVES 2018-2019

- Carry on operations with a High Performance attitude and direction.
- Continue full operations of the entire waterworks system while conforming to OR-OSHA, Oregon Health & EPA regulations.
- Re-engage proactively in operations & maintenance that has been in the reactive stages due to personnel deficiency & higher workloads.

##### PERSONNEL DISTRIBUTION

|                               | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Water Superintendent          | 1.00              | 0.75              | 0.75              | 0.75                | 0.75                | 0.75               |
| City Manager                  | 0.38              | 0.38              | 0.38              | 0.38                | 0.38                | 0.38               |
| Finance Director              | 0.42              | 0.42              | 0.42              | 0.42                | 0.42                | 0.42               |
| HR Specialist                 | 0.00              | 0.00              | 0.35              | 0.35                | 0.35                | 0.35               |
| Permit Technician II          | 0.33              | 0.33              | 0.33              | 0.00                | 0.00                | 0.00               |
| Office Coordinator            | 0.00              | 0.00              | 0.00              | 0.33                | 0.33                | 0.33               |
| Senior General Clerical       | 1.50              | 1.50              | 1.50              | 1.50                | 1.50                | 1.50               |
| Accounting Tech               | 0.00              | 0.00              | 0.20              | 0.20                | 0.20                | 0.20               |
| Water Utility Worker II       | 5.00              | 5.00              | 5.00              | 5.00                | 5.00                | 5.00               |
| Meter Reader/General Clerical | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>              | <b>9.63</b>       | <b>9.38</b>       | <b>9.93</b>       | <b>9.93</b>         | <b>9.93</b>         | <b>9.93</b>        |

## WATER PRODUCTION & MAINTENANCE DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 606,174             | 592,031             | 651,735           | 669,240             | 669,240             | 669,240            |
| OVERTIME                        | 27,482              | 23,443              | 28,000            | 28,000              | 28,000              | 28,000             |
| UNEMPLOYMENT INSURANCE          | 3,214               | 3,117               | 4,760             | 4,880               | 4,880               | 4,880              |
| ACCIDENT INSURANCE              | 10,809              | 9,812               | 11,145            | 11,190              | 11,190              | 11,190             |
| RETIREMENT                      | 137,049             | 133,405             | 170,785           | 175,220             | 175,220             | 175,220            |
| SOCIAL SECURITY                 | 47,804              | 45,925              | 52,000            | 53,340              | 53,340              | 53,340             |
| MEDICAL, DENTAL & LIFE INS      | 168,061             | 168,855             | 203,805           | 191,290             | 191,290             | 191,290            |
| <b>PERSONNEL SERVICES</b>       | <b>1,000,594</b>    | <b>976,587</b>      | <b>1,122,230</b>  | <b>1,133,160</b>    | <b>1,133,160</b>    | <b>1,133,160</b>   |
| ACCOUNTING & AUDITING           | 6,352               | 7,817               | 7,325             | 13,135              | 13,135              | 13,135             |
| OTHER PROFESSIONAL SERVICES     | 21,468              | 48,600              | 74,320            | 74,320              | 74,320              | 74,320             |
| WATER SAMPLES                   | 16,169              | 15,239              | 22,000            | 22,000              | 22,000              | 22,000             |
| POSTAGE                         | 14,349              | 13,617              | -                 | -                   | -                   | -                  |
| TRAVEL & TRAINING               | 4,925               | 3,690               | 4,800             | 4,800               | 4,800               | 4,800              |
| PROPERTY & LIABILITY INS        | 34,929              | 37,718              | 37,340            | 37,764              | 37,764              | 37,764             |
| ELECTRICITY                     | 240,859             | 246,723             | 240,000           | 240,000             | 240,000             | 240,000            |
| TELEPHONE                       | 2,693               | 3,484               | 6,600             | 6,600               | 6,600               | 6,600              |
| REGIONAL WATER                  | 3,116               | 1,619               | 50,000            | 50,000              | 50,000              | 50,000             |
| REPAIRS-MACHINERY & EQUIP       | 90                  | 118                 | 400               | 400                 | 400                 | 400                |
| REPAIRS-MOTOR VEHICLES          | 1,614               | 1,238               | 3,500             | 3,500               | 3,500               | 3,500              |
| REPAIRS-OPERATING EQUIP         | 4,182               | 7,205               | 4,000             | 184,000             | 184,000             | 184,000            |
| REPAIRS-OFFICE EQUIPMENT        | 4,338               | 5,135               | -                 | 2,000               | 2,000               | 2,000              |
| EQUIPMENT RENT ALLOWANCE        | 75                  | 188                 | 250               | 250                 | 250                 | 250                |
| DUES & MEMBERSHIP               | 21,040              | 200                 | 21,850            | 21,850              | 21,850              | 21,850             |
| MISCELLANEOUS CONTRACTUAL       | 75,091              | 82,629              | 226,400           | 340,000             | 340,000             | 340,000            |
| BILLING/MAILING SERVICES        | -                   | -                   | 13,000            | 17,100              | 17,100              | 17,100             |
| OFFICE SUPPLIES                 | 5,870               | 8,070               | 8,000             | 8,000               | 8,000               | 8,000              |
| CHEMICALS                       | 20,798              | 26,690              | 25,000            | 32,000              | 32,000              | 32,000             |
| CLEAN/SANITATION SUPPLIES       | -                   | 171                 | 150               | 150                 | 150                 | 150                |
| CONCRETE SUPPLIES               | 2,606               | 130                 | 450               | 200                 | 200                 | 200                |
| FOOD & MISCELLANEOUS            | 1,157               | 505                 | 450               | 450                 | 450                 | 450                |
| FUEL-OTHER THAN VEHICLE         | 526                 | 742                 | 800               | 700                 | 700                 | 700                |
| LUBE-OTHER THAN VEHICLE         | 1,098               | 658                 | 1,350             | 1,500               | 1,500               | 1,500              |
| MINOR/SAFETY EQUIP              | 3,885               | 9,639               | 6,000             | 6,000               | 6,000               | 6,000              |
| MOTOR VEHICLE FUEL & OIL        | 9,511               | 10,387              | 14,000            | 14,000              | 14,000              | 14,000             |
| MOTOR VEHICLE PARTS             | 3,577               | 2,138               | 2,750             | 2,750               | 2,750               | 2,750              |
| PAINT & PAINT SUPPLIES          | 108                 | 530                 | 375               | 375                 | 375                 | 375                |
| PLUMBING & SEWAGE SUPPLIES      | 65,719              | 81,764              | 80,000            | 80,000              | 80,000              | 80,000             |
| PARTS FOR OPERATING EQUIP       | 29,217              | 44,226              | 52,000            | 17,000              | 17,000              | 17,000             |
| OVER AND SHORTS                 | 45                  | 36                  | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>595,405</b>      | <b>660,905</b>      | <b>903,110</b>    | <b>1,180,844</b>    | <b>1,180,844</b>    | <b>1,180,844</b>   |

## WATER PRODUCTION & MAINT DETAILED EXPENDITURES (cont.)

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER EQUIPMENT              | -                   | 110,815             | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>        | -                   | <b>110,815</b>      | -                 | -                   | -                   | -                  |
| TRANSFER TO RES-EQUIPMENT    | 40,000              | 40,000              | 70,000            | 69,000              | 69,000              | 69,000             |
| TRANS TO BONDED DEBT FUND 22 | 1,181,745           | -                   | 918,372           | -                   | -                   | -                  |
| TRANS TO BONDED DEBT-FUND 2  | -                   | -                   | 100,404           | -                   | -                   | -                  |
| TRANS TO GENERAL FUND        | 22,313              | 13,425              | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>         | <b>1,244,058</b>    | <b>53,425</b>       | <b>1,088,776</b>  | <b>69,000</b>       | <b>69,000</b>       | <b>69,000</b>      |
| BOND PRINCIPAL 2007 BONDS    | -                   | 151,707             | -                 | -                   | -                   | -                  |
| BOND PRINCIPAL 2014 BONDS    | -                   | -                   | -                 | 65,000              | 65,000              | 65,000             |
| PRINCIPAL CWSRF LOANS        | -                   | 423,663             | -                 | 446,867             | 446,867             | 446,867            |
| PENNY AVE NOTE PRINCIPAL     | -                   | 8,135               | -                 | 8,968               | 8,968               | 8,968              |
| BOND PRINCIPAL 2017 UTILITY  | -                   | -                   | -                 | 60,000              | 60,000              | 60,000             |
| BOND INTEREST 2007 BONDS     | -                   | 6,253               | -                 | -                   | -                   | -                  |
| BOND INTEREST 2014 BONDS     | -                   | 100,150             | -                 | 96,350              | 96,350              | 96,350             |
| INTEREST CWSRF LOANS         | -                   | 325,480             | -                 | 297,924             | 297,924             | 297,924            |
| PENNY AVE NOTE INTEREST      | -                   | 1,749               | -                 | 917                 | 917                 | 917                |
| BOND INTEREST 2017 UTILITY   | -                   | -                   | -                 | 47,731              | 47,731              | 47,731             |
| <b>DEBT SERVICE</b>          | -                   | <b>1,017,136</b>    | -                 | <b>1,023,757</b>    | <b>1,023,757</b>    | <b>1,023,757</b>   |
| <b>TOTAL</b>                 | <b>2,840,057</b>    | <b>2,818,868</b>    | <b>3,114,116</b>  | <b>3,406,761</b>    | <b>3,406,761</b>    | <b>3,406,761</b>   |



## HERMISTON ENERGY SERVICES

### MISSION STATEMENT

To provide the citizen-owners of Hermiston Energy Services with safe and reliable electric service at comparable and affordable prices.

### DEPARTMENT DESCRIPTION

HES has completed 16 calendar years of operation. During that time, HES has spent millions on system improvements, underground replacements and line extensions.

HES's single largest cost is wholesale power and transmission costs from the Bonneville Power Administration (BPA). Over the last nine years, HES's wholesale power provider, Bonneville Power Administration (BPA) has increased the cost by approximately 37 percent to Hermiston Energy Services and other public utilities throughout the Northwest. HES's wholesale power costs comprise over 50% of its total operating expenses.

In October, 2017 BPA increased HES's rates approximately 6.21% for the next two-year rate period. HES implemented a 2.59% rate increase in 2016 in anticipation of BPA's estimated 5-7% rate increase

Based on the BPA rate increase and a new Salmon Spill Surcharge associated to recent court rulings are added to HES's wholesale power bill, it may be necessary to raise HES retail rates in 2018-19.

HES has had three rate increases in the history of the utility. 2.59% in 2016, 10.95% in 2015, and 5% in 2003.

### PERSONNEL DISTRIBUTION

|                          | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Electric General Manager | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| City Manager             | 0.25              | 0.25              | 0.25              | 0.24                | 0.24                | 0.24               |
| Finance Director         | 0.06              | 0.06              | 0.06              | 0.06                | 0.06                | 0.06               |
| HR Specialist            | 0.00              | 0.00              | 0.01              | 0.01                | 0.01                | 0.01               |
| Accounting Assistant     | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| <b>Total FTE</b>         | <b>2.31</b>       | <b>2.31</b>       | <b>2.32</b>       | <b>2.31</b>         | <b>2.31</b>         | <b>2.31</b>        |

## RESOURCES

### 13 HERMISTON ENERGY SERVICES

|                         | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS | 41,709              | 13,580              | 25,000            | 25,000              | 25,000              | 25,000             |
| <b>INTEREST</b>         | <b>41,709</b>       | <b>13,580</b>       | <b>25,000</b>     | <b>25,000</b>       | <b>25,000</b>       | <b>25,000</b>      |
| ADMINISTRATIVE INCOME   | -                   | 50                  | -                 |                     |                     |                    |
| ENERGY SERVICES         | 8,125,061           | 8,420,463           | 8,377,200         | 8,460,975           | 8,460,975           | 8,460,975          |
| MISC ENERGY SVCS        | 118,975             | 162,170             | 115,000           | 115,000             | 115,000             | 115,000            |
| <b>SERVICE CHARGES</b>  | <b>8,244,035</b>    | <b>8,582,683</b>    | <b>8,492,200</b>  | <b>8,575,975</b>    | <b>8,575,975</b>    | <b>8,575,975</b>   |
| TRANS FROM RESERVE FD   | 600,000             | -                   | -                 | -                   | -                   | -                  |
| TRANS FROM RESERVE FD   | -                   | -                   | 4,000             | -                   | -                   | -                  |
| <b>TRANSFER FROM</b>    | <b>600,000</b>      | <b>-</b>            | <b>4,000</b>      | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CASH FORWARD            | 2,950,000           | 2,860,000           | 3,428,750         | 2,195,000           | 2,195,000           | 2,195,000          |
| <b>CASH FORWARD</b>     | <b>2,950,000</b>    | <b>2,860,000</b>    | <b>3,428,750</b>  | <b>2,195,000</b>    | <b>2,195,000</b>    | <b>2,195,000</b>   |
| <b>TOTAL HES FUND</b>   | <b>11,835,744</b>   | <b>11,456,398</b>   | <b>11,949,950</b> | <b>10,795,975</b>   | <b>10,795,975</b>   | <b>10,795,975</b>  |

## EXPENDITURES

By category

|                       | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES    | 249,298             | 258,936             | 291,625           | 304,445             | 304,445             | 304,445            |
| MATERIALS & SERVICES  | 6,670,251           | 6,899,225           | 6,847,490         | 7,255,398           | 7,255,398           | 7,255,398          |
| CAPITAL OUTLAY        | 695,507             | 658,042             | 1,253,745         | 821,175             | 821,175             | 821,175            |
| TRANSFERS:            |                     |                     |                   |                     |                     |                    |
| RESERVE               | 350,000             | -                   | 500,000           | 500,000             | 500,000             | 500,000            |
| BONDED DEBT           | 823,948             | -                   | 1,070,520         | -                   | -                   | -                  |
| DEBT SERVICE          | -                   | 337,792             | -                 | 1,070,545           | 1,070,545           | 1,070,545          |
| CONTINGENCY           | -                   | -                   | 1,986,570         | 844,412             | 844,412             | 844,412            |
| RES FOR FUTURE EXPEND | -                   | 1,319,155           | -                 | -                   | -                   | -                  |
| <b>TOTAL HES FUND</b> | <b>8,789,004</b>    | <b>9,473,150</b>    | <b>11,949,950</b> | <b>10,795,975</b>   | <b>10,795,975</b>   | <b>10,795,975</b>  |

HERMISTON ENERGY SERVICES DETAILED EXPENDITURES

13

6350 HERMISTON ENERGY SERVICES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 177,097             | 185,023             | 201,110           | 213,000             | 213,000             | 213,000            |
| OVERTIME                        | 881                 | -                   | -                 | -                   | -                   | -                  |
| UNEMPLOYMENT INSURANCE          | 891                 | 921                 | 1,410             | 1,490               | 1,490               | 1,490              |
| ACCIDENT INSURANCE              | 1,363               | 1,294               | 1,425             | 1,230               | 1,230               | 1,230              |
| RETIREMENT                      | 29,895              | 32,689              | 41,120            | 43,550              | 43,550              | 43,550             |
| SOCIAL SECURITY                 | 13,473              | 13,820              | 15,385            | 16,295              | 16,295              | 16,295             |
| MEDICAL, DENTAL & LIFE INS      | 25,699              | 25,189              | 31,175            | 28,880              | 28,880              | 28,880             |
| <b>PERSONNEL SERVICES</b>       | <b>249,298</b>      | <b>258,936</b>      | <b>291,625</b>    | <b>304,445</b>      | <b>304,445</b>      | <b>304,445</b>     |
| ACCOUNTING & AUDITING           | 3,176               | 3,908               | 3,675             | 6,570               | 6,570               | 6,570              |
| OTHER PROF SVCS                 | 1,503,551           | 1,503,188           | 1,604,755         | 1,604,775           | 1,604,775           | 1,604,775          |
| TRAVEL & TRAINING               | 10,189              | 11,020              | 11,000            | 11,000              | 11,000              | 11,000             |
| PROPERTY & LIABILITY INS        | 23,544              | 27,076              | 26,940            | 27,950              | 27,950              | 27,950             |
| TELEPHONE                       | 3,493               | 1,523               | 1,500             | 1,500               | 1,500               | 1,500              |
| STREET LIGHTS                   | 83,857              | 85,241              | 84,000            | 86,000              | 86,000              | 86,000             |
| POWER PURCHASES-BPA             | 4,400,272           | 4,590,985           | 4,445,760         | 4,809,103           | 4,809,103           | 4,809,103          |
| IN LIEU OF TAXES                | 408,830             | 420,857             | 418,860           | 456,000             | 456,000             | 456,000            |
| CONSERVATION SERVICES           | 122,438             | 154,398             | 130,000           | 130,000             | 130,000             | 130,000            |
| ENERGY ASSISTANCE (HEAT)        | 12,500              | 12,500              | 15,000            | 17,500              | 17,500              | 17,500             |
| DUES & MEMBERSHIP               | 43,634              | 42,170              | 50,000            | 50,000              | 50,000              | 50,000             |
| MISC CONTRACTUAL                | 50,840              | 42,522              | 50,000            | 50,000              | 50,000              | 50,000             |
| OFFICE SUPPLIES                 | 3,890               | 2,845               | 2,500             | 2,500               | 2,500               | 2,500              |
| MINOR/SAFETY EQUIP              | 304                 | 930                 | 3,500             | 2,500               | 2,500               | 2,500              |
| OVER AND SHORTS                 | (268)               | 62                  | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>6,670,251</b>    | <b>6,899,225</b>    | <b>6,847,490</b>  | <b>7,255,398</b>    | <b>7,255,398</b>    | <b>7,255,398</b>   |

## HERMISTON ENERGY SERVICES EXPENDITURES (cont.)

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS         | 695,507             | 655,542             | 1,253,745         | 821,175             | 821,175             | 821,175            |
| OFFICE EQUIPMENT             | -                   | 2,500               | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>        | <b>695,507</b>      | <b>658,042</b>      | <b>1,253,745</b>  | <b>821,175</b>      | <b>821,175</b>      | <b>821,175</b>     |
| RES-COMM ENHANCE             | 50,000              | -                   | -                 | -                   | -                   | -                  |
| RES - HES IMPROVEMENTS       | -                   | -                   | 500,000           | 500,000             | 500,000             | 500,000            |
| TRANS TO GENERAL FUND        | 300,000             | -                   | -                 | -                   | -                   | -                  |
| TRANS TO BONDED DEBT         | 823,948             | -                   | 1,070,520         | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>         | <b>1,173,948</b>    | <b>-</b>            | <b>1,570,520</b>  | <b>500,000</b>      | <b>500,000</b>      | <b>500,000</b>     |
| BOND PRINCIPAL -2016 HES     | -                   | -                   | -                 | 605,000             | 605,000             | 605,000            |
| BOND INTEREST-2016 HES       | -                   | 337,792             | -                 | 465,545             | 465,545             | 465,545            |
| <b>DEBT SERVICE</b>          | <b>-</b>            | <b>337,792</b>      | <b>-</b>          | <b>1,070,545</b>    | <b>1,070,545</b>    | <b>1,070,545</b>   |
| CONTINGENCY                  | -                   | -                   | 1,986,570         | 844,412             | 844,412             | 844,412            |
| <b>CONTINGENCY</b>           | <b>-</b>            | <b>-</b>            | <b>1,986,570</b>  | <b>844,412</b>      | <b>844,412</b>      | <b>844,412</b>     |
| RES FOR FUTURE EXPEND        | -                   | 1,319,155           | -                 | -                   | -                   | -                  |
| <b>RES FOR FUTURE EXPEND</b> | <b>-</b>            | <b>1,319,155</b>    | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL HES FUND</b>        | <b>8,789,004</b>    | <b>9,473,150</b>    | <b>11,949,950</b> | <b>10,795,975</b>   | <b>10,795,975</b>   | <b>10,795,975</b>  |

## REGIONAL WATER

### MISSION STATEMENT

To provide a continuous supply of potable drinking water & non-potable water for domestic, commercial, industrial use and fire protection, in a safe, efficient and courteous manner.

### DEPARTMENT DESCRIPTION

The Hermiston Water Department (HWD) is responsible for two independent water systems. The City system produces explicitly potable water for domestic, commercial and industrial use. The Regional system produces both potable and non –potable water for the Regional Water users. The HWD is regulated by Federal and State drinking water regulations.

### DEPARTMENT OBJECTIVES 2018-2019

- Carry on operations with a High Performance attitude and direction.
- Continue full operations of the entire waterworks system while conforming to OR-OSHA, Oregon Health & EPA regulations.
- Re-engage proactively in operations & maintenance that has been in the reactive stages due to personnel deficiency & higher workloads.

### PERSONNEL DISTRIBUTION

|                      | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|
| Water Chief Operator | 1.00              | 1.00              | 1.00              | 1.00                | 1.00                | 1.00               |
| Water Superintendent | 0.00              | 0.25              | 0.25              | 0.25                | 0.25                | 0.25               |
| <b>Total FTE</b>     | <b>1.00</b>       | <b>1.25</b>       | <b>1.25</b>       | <b>1.25</b>         | <b>1.25</b>         | <b>1.25</b>        |

## RESOURCES

### REGIONAL WATER

|                               | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS       | -                   | 796                 | -                 | -                   | -                   | -                  |
| <b>INTEREST</b>               | -                   | <b>796</b>          | -                 | -                   | -                   | -                  |
| STATE GRANT                   | 664,200             | -                   | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>    | <b>664,200</b>      | -                   | -                 | -                   | -                   | -                  |
| REIMBURSE DIRECT EXPENSE      | 2,050               | -                   | 1,254,000         | 725,000             | 725,000             | 725,000            |
| MISCELLANEOUS REVENUE         | 440,429             | -                   | -                 | -                   | -                   | -                  |
| <b>MISCELLANEOUS REVENUE</b>  | <b>442,479</b>      | -                   | <b>1,254,000</b>  | <b>725,000</b>      | <b>725,000</b>      | <b>725,000</b>     |
| POTABLE WATER RECEIPTS        | 130,559             | 151,855             | 155,425           | 155,000             | 155,000             | 155,000            |
| NON-POTABLE WATER RECEIPTS    | 527,444             | 508,603             | 606,840           | 600,000             | 600,000             | 600,000            |
| REIMBURSEMENT FEES            | -                   | -                   | -                 | 56,180              | 56,180              | 56,180             |
| <b>SERVICE CHARGES</b>        | <b>658,003</b>      | <b>660,458</b>      | <b>762,265</b>    | <b>811,180</b>      | <b>811,180</b>      | <b>811,180</b>     |
| TRANS FROM MISC SPEC REV FUND | -                   | -                   | 8,000             | -                   | -                   | -                  |
| <b>TRANSFERS FROM</b>         | -                   | -                   | <b>8,000</b>      | -                   | -                   | -                  |
| CASH FORWARD                  | 850,000             | 708,500             | 740,285           | 691,400             | 691,400             | 691,400            |
| <b>CASH FORWARD</b>           | <b>850,000</b>      | <b>708,500</b>      | <b>740,285</b>    | <b>691,400</b>      | <b>691,400</b>      | <b>691,400</b>     |
| <b>TOTAL REGIONAL WATER</b>   | <b>2,614,682</b>    | <b>1,369,754</b>    | <b>2,764,550</b>  | <b>2,227,580</b>    | <b>2,227,580</b>    | <b>2,227,580</b>   |

## CONSOLIDATED REGIONAL WATER EXPENDITURES

|                             | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| NON- POTABLE WATER          | 1,264,716           | 143,540             | 213,460           | 209,395             | 209,395             | 209,395            |
| POTABLE WATER               | 109,274             | 132,919             | 158,860           | 160,795             | 160,795             | 160,795            |
| RIVER INTAKE STATION        | 254,900             | 279,685             | 277,115           | 306,285             | 306,285             | 306,285            |
| NON- DEPARTMENTAL           | 135,628             | 317,264             | 1,406,010         | 1,027,655           | 1,027,655           | 1,027,655          |
| <b>TOTAL EXPENDITURES</b>   | <b>1,764,517</b>    | <b>873,407</b>      | <b>2,055,445</b>  | <b>1,704,130</b>    | <b>1,704,130</b>    | <b>1,704,130</b>   |
| CONTINGENCY                 | -                   | -                   | 709,105           | 523,450             | 523,450             | 523,450            |
| <b>CONTINGENCY</b>          | <b>-</b>            | <b>-</b>            | <b>709,105</b>    | <b>523,450</b>      | <b>523,450</b>      | <b>523,450</b>     |
| <b>TOTAL REGIONAL WATER</b> | <b>1,764,517</b>    | <b>873,407</b>      | <b>2,764,550</b>  | <b>2,227,580</b>    | <b>2,227,580</b>    | <b>2,227,580</b>   |

### REGIONAL WATER EXPENDITURES

By category

|                             | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES          | 152,748             | 196,150             | 216,335           | 210,175             | 210,175             | 210,175            |
| MATERIALS & SERVICES        | 454,117             | 677,257             | 1,839,110         | 1,493,955           | 1,493,955           | 1,493,955          |
| CAPITAL OUTLAY              | 1,157,653           | -                   | -                 | -                   | -                   | -                  |
| CONTINGENCY                 | -                   | -                   | 709,105           | 523,450             | 523,450             | 523,450            |
| <b>TOTAL REGIONAL WATER</b> | <b>1,764,517</b>    | <b>873,407</b>      | <b>2,764,550</b>  | <b>2,227,580</b>    | <b>2,227,580</b>    | <b>2,227,580</b>   |

## NON-POTABLE WATER

15 REGIONAL WATER  
6320 NON-POTABLE WATER

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 24,182              | 34,556              | 32,560            | 33,525              | 33,525              | 33,525             |
| OVERTIME                        | 5,305               | 6,985               | 8,900             | 6,000               | 6,000               | 6,000              |
| UNEMPLOYMENT INSURANCE          | 134                 | 195                 | 270               | 275                 | 275                 | 275                |
| ACCIDENT INSURANCE              | 657                 | 918                 | 950               | 960                 | 960                 | 960                |
| RETIREMENT                      | 6,365               | 9,326               | 10,885            | 11,160              | 11,160              | 11,160             |
| SOCIAL SECURITY                 | 1,994               | 2,901               | 2,950             | 3,025               | 3,025               | 3,025              |
| MEDICAL, DENTAL & LIFE INS      | 6,499               | 9,418               | 9,595             | 9,100               | 9,100               | 9,100              |
| <b>PERSONNEL SERVICES</b>       | <b>45,137</b>       | <b>64,299</b>       | <b>66,110</b>     | <b>64,045</b>       | <b>64,045</b>       | <b>64,045</b>      |
| WATER SAMPLES                   | -                   | 106                 | -                 | -                   | -                   | -                  |
| ELECTRICITY                     | 57,785              | 67,056              | 79,000            | 89,000              | 89,000              | 89,000             |
| RW- PURCHASE-NON-POTABLE WATER  | -                   | -                   | 5,000             | 5,000               | 5,000               | 5,000              |
| MISC CONTRACTUAL                | 1,338               | 2,802               | 25,000            | 25,000              | 25,000              | 25,000             |
| OFFICE SUPPLIES                 | 38                  | -                   | -                 | -                   | -                   | -                  |
| FUEL-OTHER THAN VEHICLE         | 1,355               | 1,285               | 1,300             | 1,300               | 1,300               | 1,300              |
| MINOR/SAFETY EQUIP              | 3                   | 839                 | 1,000             | 1,000               | 1,000               | 1,000              |
| PLUMBING & SEWAGE SUPP          | 3                   | 145                 | 50                | 50                  | 50                  | 50                 |
| PARTS FOR OPERATING EQUIP       | 1,405               | 7,008               | 36,000            | 24,000              | 24,000              | 24,000             |
| <b>MATERIALS &amp; SERVICES</b> | <b>61,926</b>       | <b>79,241</b>       | <b>147,350</b>    | <b>145,350</b>      | <b>145,350</b>      | <b>145,350</b>     |
| CAPITAL IMPROVEMENTS            | 1,157,653           | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>1,157,653</b>    | <b>-</b>            | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOAL NON-POTABLE WATER</b>   | <b>1,264,716</b>    | <b>143,540</b>      | <b>213,460</b>    | <b>209,395</b>      | <b>209,395</b>      | <b>209,395</b>     |

## POTABLE WATER

15 REGIONAL WATER  
6330 POTABLE WATER

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | 22,831              | 31,257              | 32,560            | 33,525              | 33,525              | 33,525             |
| OVERTIME                        | 4,414               | 4,381               | 6,000             | 6,000               | 6,000               | 6,000              |
| UNEMPLOYMENT INSURANCE          | 124                 | 168                 | 270               | 275                 | 275                 | 275                |
| ACCIDENT INSURANCE              | 606                 | 802                 | 950               | 960                 | 960                 | 960                |
| RETIREMENT                      | 5,873               | 8,016               | 10,885            | 11,160              | 11,160              | 11,160             |
| SOCIAL SECURITY                 | 1,840               | 2,495               | 2,950             | 3,025               | 3,025               | 3,025              |
| MEDICAL, DENTAL & LIFE INS      | 6,325               | 7,612               | 9,595             | 9,100               | 9,100               | 9,100              |
| <b>PERSONNEL SERVICES</b>       | <b>42,012</b>       | <b>54,733</b>       | <b>63,210</b>     | <b>64,045</b>       | <b>64,045</b>       | <b>64,045</b>      |
| WATER SAMPLES                   | 5,309               | 9,651               | 8,000             | 10,000              | 10,000              | 10,000             |
| TRAVEL & TRAINING               | 275                 | -                   | -                 | -                   | -                   | -                  |
| ELECTRICITY                     | 50,455              | 48,713              | 62,000            | 60,000              | 60,000              | 60,000             |
| RW- PURCHASE-POTABLE WATER      | -                   | -                   | 5,000             | 5,000               | 5,000               | 5,000              |
| MISCELLANEOUS CONTRACTUAL       | 1,433               | 6,540               | 3,500             | 3,500               | 3,500               | 3,500              |
| OFFICE SUPPLIES                 | 15                  | -                   | -                 | -                   | -                   | -                  |
| CHEMICALS                       | 5,290               | 12,054              | 12,000            | 13,000              | 13,000              | 13,000             |
| MEDICAL & LAB SUPPLIES          | 1,129               | 361                 | 800               | 1,000               | 1,000               | 1,000              |
| MINOR/SAFETY EQUIP              | -                   | -                   | 150               | 150                 | 150                 | 150                |
| PLUMBING & SEWAGE SUPPLIES      | 12                  | 26                  | 200               | 100                 | 100                 | 100                |
| PARTS FOR OPERATING EQUIP       | 3,344               | 841                 | 4,000             | 4,000               | 4,000               | 4,000              |
| <b>MATERIALS &amp; SERVICES</b> | <b>67,261</b>       | <b>78,186</b>       | <b>95,650</b>     | <b>96,750</b>       | <b>96,750</b>       | <b>96,750</b>      |
| <b>TOTAL POTABLE WATER</b>      | <b>109,274</b>      | <b>132,919</b>      | <b>158,860</b>    | <b>160,795</b>      | <b>160,795</b>      | <b>160,795</b>     |

## RIVER INTAKE STATION

15 REGIONAL WATER  
6335 RIVER INTAKE STATION

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                    | 26,415              | 32,524              | 35,645            | 36,690              | 36,690              | 36,690             |
| OVERTIME                          | 15,968              | 16,467              | 20,800            | 15,000              | 15,000              | 15,000             |
| UNEMPLOYMENT INSURANCE            | 195                 | 222                 | 355               | 365                 | 365                 | 365                |
| ACCIDENT INSURANCE                | 903                 | 988                 | 1,250             | 1,250               | 1,250               | 1,250              |
| RETIREMENT                        | 9,264               | 10,594              | 14,295            | 14,590              | 14,590              | 14,590             |
| SOCIAL SECURITY                   | 2,900               | 3,306               | 3,875             | 3,955               | 3,955               | 3,955              |
| MEDICAL, DENTAL & LIFE INS        | 9,953               | 13,018              | 10,795            | 10,235              | 10,235              | 10,235             |
| <b>PERSONNEL SERVICES</b>         | <b>65,598</b>       | <b>77,119</b>       | <b>87,015</b>     | <b>82,085</b>       | <b>82,085</b>       | <b>82,085</b>      |
| ELECTRICITY                       | 187,075             | 201,031             | 184,000           | 219,000             | 219,000             | 219,000            |
| MISCELLANEOUS CONTRACTUAL         | 700                 | -                   | 1,000             | 1,000               | 1,000               | 1,000              |
| MINOR/SAFETY EQUIP                | 47                  | -                   | 100               | 100                 | 100                 | 100                |
| PLUMBING & SEWAGE SUPPLIES        | -                   | 130                 | 1,000             | 100                 | 100                 | 100                |
| PARTS FOR OPERATING EQUIP         | 1,480               | 1,405               | 4,000             | 4,000               | 4,000               | 4,000              |
| <b>MATERIALS &amp; SERVICES</b>   | <b>189,302</b>      | <b>202,565</b>      | <b>190,100</b>    | <b>224,200</b>      | <b>224,200</b>      | <b>224,200</b>     |
| <b>TOTAL RIVER INTAKE STATION</b> | <b>254,900</b>      | <b>279,685</b>      | <b>277,115</b>    | <b>306,285</b>      | <b>306,285</b>      | <b>306,285</b>     |

## NON-DEPARTMENTAL

15 REGIONAL WATER 8810  
NON-DEPARTMENTAL

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| ACCOUNTING & AUDITING           | 3,176               | 3,508               | 3,675             | 6,570               | 6,570               | 6,570              |
| OTHER PROFESSIONAL SERVICES     | 850                 | 2,898               | -                 | 1,800               | 1,800               | 1,800              |
| TRAVEL & TRAINING               | 4,308               | 2,391               | 3,000             | 3,000               | 3,000               | 3,000              |
| PROPERTY & LIABILITY INS        | 10,533              | 11,101              | 10,735            | 11,285              | 11,285              | 11,285             |
| TELEPHONE                       | 1,273               | 4,904               | 5,300             | 5,300               | 5,300               | 5,300              |
| INTERNET                        | 2,573               | -                   | -                 | -                   | -                   | -                  |
| MISCELLANEOUS CONTRACTUAL       | 103,844             | 267,121             | 1,369,000         | 980,000             | 980,000             | 980,000            |
| OFFICE SUPPLIES                 | 202                 | 333                 | 500               | 200                 | 200                 | 200                |
| LUBE-OTHER THAN VEHICLE         | 70                  | -                   | 500               | 600                 | 600                 | 600                |
| MEDICAL & LAB SUPPLIES          | 168                 | -                   | -                 | -                   | -                   | -                  |
| MINOR/SAFETY EQUIP              | 326                 | 722                 | 3,500             | 3,500               | 3,500               | 3,500              |
| MOTOR VEHICLE FUEL & OIL        | 2,173               | 2,074               | 3,000             | 2,500               | 2,500               | 2,500              |
| MOTOR VEHICLE PARTS             | 212                 | 36                  | 1,700             | 1,700               | 1,700               | 1,700              |
| PLUMBING & SEWAGE SUPPLIES      | 1,349               | (461)               | 100               | 100                 | 100                 | 100                |
| PARTS FOR OPERATING EQUIP       | 4,572               | 22,237              | 5,000             | 11,100              | 11,100              | 11,100             |
| <b>MATERIALS &amp; SERVICES</b> | <b>135,628</b>      | <b>317,264</b>      | <b>1,406,010</b>  | <b>1,027,655</b>    | <b>1,027,655</b>    | <b>1,027,655</b>   |
| CONTINGENCY                     | -                   | -                   | 709,105           | 523,450             | 523,450             | 523,450            |
| <b>CONTINGENCY</b>              | <b>-</b>            | <b>-</b>            | <b>709,105</b>    | <b>523,450</b>      | <b>523,450</b>      | <b>523,450</b>     |
| <b>TOTAL NON-DEPARTMENTAL</b>   | <b>135,628</b>      | <b>317,264</b>      | <b>2,115,115</b>  | <b>1,551,105</b>    | <b>1,551,105</b>    | <b>1,551,105</b>   |



## **EOTEC OPERATIONS**

25

6450 EOTEC OPERATIONS

### **MISSION STATEMENT**

To serve as a critical piece of the region's tourism and convention/trade show market by operating a high quality, multi-purpose facility which accommodates private, civic, commercial and cultural related uses.

### **DEPARTMENT DESCRIPTION**

Opened in 2016, the Eastern Oregon Trade and Events Center is operated on a contract basis with VenuWorks through a management fee structure. VenuWorks provides day-to-day operation and maintenance of the facility as well as booking and management of events, to include the Umatilla County Fair, the Farm City Pro Rodeo, various trade shows, livestock shows, cultural events, various conventions as well as private functions utilizing the multi-use capability of the entire facility.

### **DEPARTMENT OBJECTIVES 2018-19**

- Continue to market EOTEC to the national convention and tourism industry as a premier facility for a number of state, regional and national events.
- Continue the process of building out the necessary infra-structure to realize the full potential of all that EOTEC has to offer.
- Continue to provide prudent management of the facility in a cost-effective, deliberate manner for the benefit of the city of Hermiston as well as the entire region.

## RESOURCES

25

### EOTEC OPERATIONS FUND

|                                    | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CONTRIBUTION FROM COUNTY           | -                   | -                   | -                 | 160,175             | 160,175             | 160,175            |
| FROM OTHER AGENCIES                | -                   | -                   | -                 | 160,175             | 160,175             | 160,175            |
| EVENT REVENUE                      | -                   | -                   | 74,800            | 255,000             | 255,000             | 255,000            |
| SPONSORSHIP REVENUE                | -                   | -                   | -                 | 25,000              | 25,000              | 25,000             |
| FOOD & BEVERAGE REVENUE            | -                   | -                   | -                 | 40,000              | 40,000              | 40,000             |
| SERVICE CHARGES                    | -                   | -                   | 74,800            | 320,000             | 320,000             | 320,000            |
| DONATIONS                          | -                   | -                   | -                 | 258,580             | 258,580             | 258,580            |
| MISCELLANEOUS REVENUES             | -                   | -                   | -                 | 258,580             | 258,580             | 258,580            |
| TRANS FROM GENERAL FUND            | -                   | -                   | 96,230            | -                   | -                   | -                  |
| TRANS FROM 05 FUND-TPA             | -                   | -                   | -                 | 115,000             | 115,000             | 115,000            |
| TRANS FROM 05 FUND-TRT             | -                   | -                   | -                 | 110,000             | 110,000             | 110,000            |
| TRANSFERS FROM                     | -                   | -                   | 96,230            | 225,000             | 225,000             | 225,000            |
| CASH FORWARD                       | -                   | -                   | 115,500           | -                   | -                   | -                  |
| CASH FORWARD                       | -                   | -                   | 115,500           | -                   | -                   | -                  |
| <b>TOTAL OPERATIONS EOTEC FUND</b> | -                   | -                   | <b>286,530</b>    | <b>963,755</b>      | <b>963,755</b>      | <b>963,755</b>     |

## EXPENDITURES

### By category

|                                    | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES                 | -                   | -                   | 140,275           | 336,650             | 336,650             | 336,650            |
| MATERIALS & SERVICES               | -                   | -                   | 140,745           | 355,225             | 355,225             | 355,225            |
| EVENT EXPENSES                     | -                   | -                   | 5,510             | 13,300              | 13,300              | 13,300             |
| DEBT SERVICE                       | -                   | -                   | -                 | 258,580             | 258,580             | 258,580            |
| <b>TOTAL OPERATIONS EOTEC FUND</b> | -                   | -                   | <b>286,530</b>    | <b>963,755</b>      | <b>963,755</b>      | <b>963,755</b>     |

## EOTEC OPERATIONS DETAILED EXPENDITURES

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SALARY & WAGES                  | -                   | -                   | 114,460           | 274,700             | 274,700             | 274,700            |
| TAXES & BENEFITS                | -                   | -                   | 25,815            | 61,950              | 61,950              | 61,950             |
| <b>TOTAL PERSONNEL SERVICES</b> | -                   | -                   | <b>140,275</b>    | <b>336,650</b>      | <b>336,650</b>      | <b>336,650</b>     |
| <br>                            |                     |                     |                   |                     |                     |                    |
| AUDIT & ACCOUNTING              | -                   | -                   | 3,125             | 7,500               | 7,500               | 7,500              |
| BANKING FEES                    | -                   | -                   | 250               | 600                 | 600                 | 600                |
| POSTAGE & SHIPPING              | -                   | -                   | 310               | 750                 | 750                 | 750                |
| CC TRANSACTION FEES             | -                   | -                   | 1,250             | 3,000               | 3,000               | 3,000              |
| EMPLOYEE TRAINING/RECOGNITION   | -                   | -                   | 1,000             | 1,500               | 1,500               | 1,500              |
| TRAVEL EXPENSES                 | -                   | -                   | 4,170             | 10,000              | 10,000              | 10,000             |
| ADVERTISING & MARKETING         | -                   | -                   | 12,080            | 15,000              | 15,000              | 15,000             |
| LIABILITY INSURANCE             | -                   | -                   | 11,470            | 27,500              | 27,500              | 27,500             |
| UTILITIES                       | -                   | -                   | 25,000            | 60,275              | 60,275              | 60,275             |
| TELEPHONE, CELL, RADIOS         | -                   | -                   | 5,000             | 12,000              | 12,000              | 12,000             |
| MANAGEMENT FEES                 | -                   | -                   | 32,600            | 112,000             | 112,000             | 112,000            |
| COMMISSION FEES                 | -                   | -                   | 940               | 2,250               | 2,250               | 2,250              |
| TOOLS & SMALL EQUIPMENT         | -                   | -                   | 1,000             | 2,400               | 2,400               | 2,400              |
| IT & WEBSITE                    | -                   | -                   | 5,000             | 12,000              | 12,000              | 12,000             |
| REPAIRS-BUILDINGS & MAINTENANC  | -                   | -                   | 5,690             | 13,650              | 13,650              | 13,650             |
| SECURITY & FIRE ALARM SYSTEM    | -                   | -                   | 250               | 600                 | 600                 | 600                |
| EQUIP REPAIRS & MAINTENANCE     | -                   | -                   | 2,000             | 5,000               | 5,000               | 5,000              |
| DUES & MEMBERSHIP               | -                   | -                   | 1,000             | 1,500               | 1,500               | 1,500              |
| LICENSES & PERMITS              | -                   | -                   | 2,000             | 4,000               | 4,000               | 4,000              |
| OFFICE SUPPLIES                 | -                   | -                   | 845               | 2,000               | 2,000               | 2,000              |
| PRINTING & COPIERS              | -                   | -                   | 1,100             | 2,500               | 2,500               | 2,500              |
| FOOD & MISCELLANEOUS            | -                   | -                   | 4,170             | 10,000              | 10,000              | 10,000             |
| UNIFORMS                        | -                   | -                   | 420               | 1,000               | 1,000               | 1,000              |
| SERVICE AGREEMENTS              | -                   | -                   | 14,875            | 35,700              | 35,700              | 35,700             |
| RENTAL EQUIPMENT                | -                   | -                   | 1,040             | 2,500               | 2,500               | 2,500              |
| SUPPLIES                        | -                   | -                   | 4,160             | 10,000              | 10,000              | 10,000             |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | <b>140,745</b>    | <b>355,225</b>      | <b>355,225</b>      | <b>355,225</b>     |

## EOTEC OPERATIONS DETAILED EXPENDITURES (cont.)

|                                    | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| EVENT EXPENSES - ADVERTISING       | -                   | -                   | 1,000             | 2,400               | 2,400               | 2,400              |
| EVENT EXPENSES - SECURITY          | -                   | -                   | 2,060             | 5,000               | 5,000               | 5,000              |
| EVENT EXPENSES - SUPPLIES          | -                   | -                   | 2,250             | 5,400               | 5,400               | 5,400              |
| EVENT EXPENSES - MISCELLANEOUS     | -                   | -                   | 200               | 500                 | 500                 | 500                |
| <b>EVENT EXPENSES</b>              | -                   | -                   | <b>5,510</b>      | <b>13,300</b>       | <b>13,300</b>       | <b>13,300</b>      |
| BRIDGE LOAN PRINCIPAL              | -                   | -                   | -                 | 235,950             | 235,950             | 235,950            |
| BRIDGE LOAN INTEREST               | -                   | -                   | -                 | 22,630              | 22,630              | 22,630             |
| <b>DEBT SERVICE</b>                | -                   | -                   | -                 | <b>258,580</b>      | <b>258,580</b>      | <b>258,580</b>     |
| <b>TOTAL EOTEC OPERATIONS FUND</b> | -                   | -                   | <b>286,530</b>    | <b>963,755</b>      | <b>963,755</b>      | <b>963,755</b>     |

## **RESERVE FUND**

This fund is used to accumulate money for long-term goals and projects of the City. Financed directly by appropriations from the operating funds and with limited revenues directly from small reimbursement projects, the reserve fund has been the major single fiscal tool which has provided the City with the stability and multiple year appropriations necessary to manage a small community in difficult financial times. The reserve fund allows the accumulation of resources to accomplish specifically authorized goals contained in the resolution which must be adopted to establish each account.

## RESOURCES

08  
RESERVE FUND

|                               | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS       | 39,760              | 21,920              | 35,000            | 35,000              | 35,000              | 35,000             |
| <b>INTEREST</b>               | <b>39,760</b>       | <b>21,920</b>       | <b>35,000</b>     | <b>35,000</b>       | <b>35,000</b>       | <b>35,000</b>      |
| CONTRIBUTION FROM COUNTY      | -                   | -                   | 595,000           | -                   | -                   | -                  |
| LOCAL GRANTS                  | 57,999              | 35,000              | 454,500           | 307,000             | 307,000             | 307,000            |
| FEDERAL GRANTS-DIRECT         | 2,580,656           | 451,216             | 453,000           | 370,000             | 370,000             | 370,000            |
| STATE GRANTS                  | 258,540             | 15,000              | -                 | 230,465             | 230,465             | 230,465            |
| <b>FROM OTHER AGENCIES</b>    | <b>2,897,194</b>    | <b>501,216</b>      | <b>1,502,500</b>  | <b>907,465</b>      | <b>907,465</b>      | <b>907,465</b>     |
| WATER SDC'S                   | 25,340              | 18,305              | 15,000            | 15,000              | 15,000              | 15,000             |
| SANITARY SEWER SDC'S          | 18,737              | 11,198              | 10,000            | 15,000              | 15,000              | 15,000             |
| PARK SDC'S                    | 21,200              | 14,400              | 15,000            | 15,000              | 15,000              | 15,000             |
| ALORA HEIGHTS SDC             | -                   | 2,786               | -                 | -                   | -                   | -                  |
| <b>SERVICE CHARGES</b>        | <b>65,277</b>       | <b>46,688</b>       | <b>40,000</b>     | <b>45,000</b>       | <b>45,000</b>       | <b>45,000</b>      |
| INTERFUND LOAN PROCEEDS       | 90,000              | -                   | 200,000           | 4,591,575           | 4,591,575           | 4,591,575          |
| <b>SPECIAL PAYMENTS</b>       | <b>90,000</b>       | <b>-</b>            | <b>200,000</b>    | <b>4,591,575</b>    | <b>4,591,575</b>    | <b>4,591,575</b>   |
| TRANSFER FROM GENERAL FUND    | 216,000             | 115,000             | 665,025           | 870,000             | 870,000             | 870,000            |
| TRANSFER FROM STREET FUND     | 718,375             | 378,802             | 360,214           | 100,214             | 100,214             | 100,214            |
| TRANSFER FROM UTILITY FUND    | 40,000              | 340,000             | 170,000           | 158,000             | 158,000             | 158,000            |
| TRANSFER FROM HES FUND        | 50,000              | -                   | 500,000           | 500,000             | 500,000             | 500,000            |
| TRANSFER FROM COMM. CTR. FUN  | 20,814              | 6,040               | 32,743            | -                   | -                   | -                  |
| TRANSFER FROM SPECIAL REVENUE | 57,085              | -                   | -                 | -                   | -                   | -                  |
| TRANSFER FROM TRT-TOURISM     | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| TRANSFER FROM TRT-PARK DEVELC | 49,657              | 44,574              | 42,725            | 54,000              | 54,000              | 54,000             |
| TRANSFER FROM TRT-HFAC        | -                   | 7,429               | 7,125             | 9,000               | 9,000               | 9,000              |
| TRANS FROM REC SPEC REV FUND  | -                   | 35,896              | -                 | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>           | <b>1,201,587</b>    | <b>972,316</b>      | <b>1,820,557</b>  | <b>1,745,214</b>    | <b>1,745,214</b>    | <b>1,745,214</b>   |
| CASH FORWARD                  | 4,995,933           | 4,171,608           | 4,365,479         | 5,864,602           | 5,864,602           | 5,864,602          |
| <b>CASH FORWARD</b>           | <b>4,995,933</b>    | <b>4,171,608</b>    | <b>4,365,479</b>  | <b>5,864,602</b>    | <b>5,864,602</b>    | <b>5,864,602</b>   |
| <b>TOTAL RESERVE FUND</b>     | <b>9,291,640</b>    | <b>5,713,748</b>    | <b>7,963,536</b>  | <b>13,188,856</b>   | <b>13,188,856</b>   | <b>13,188,856</b>  |

## CONSOLIDATED RESERVE EXPENDITURES

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OFFICE EQUIP                 | 1,000               | -                   | 50,599            | -                   | -                   | -                  |
| AIRPORT IMPROVEMENTS         | 2,998,737           | 450,879             | 454,707           | 370,000             | 370,000             | 370,000            |
| DISC GOLF COURSE             | -                   | -                   | 16,500            | 9,000               | 9,000               | 9,000              |
| FUNLAND PLAYGROUND           | -                   | -                   | 35,896            | 22,000              | 22,000              | 22,000             |
| HERMISTON FAMILY AQUATIC CTR | -                   | -                   | 10,285            | 17,500              | 17,500              | 17,500             |
| TRT/TOURISM                  | 52,245              | 144,173             | 35,000            | 30,000              | 30,000              | 30,000             |
| TRT/PARK DEVELOPMENT         | 55,787              | 68,000              | 34,725            | 25,000              | 25,000              | 25,000             |
| BICYCLE TRAILS               | -                   | -                   | 19,316            | 29,530              | 29,530              | 29,530             |
| PARKS SDC                    | -                   | -                   | 88,473            | 80,000              | 80,000              | 80,000             |
| SKATE PARK                   | 40,393              | 15,296              | 22,600            | 50,000              | 50,000              | 50,000             |
| VICTORY SQUARE PARK          | 90,917              | 192                 | -                 | -                   | -                   | -                  |
| SOUTH 2ND ST GATEWAY         | -                   | -                   | 12,085            | 12,085              | 12,085              | 12,085             |
| SUNSET PARK                  | 1,080               | 26,469              | 27,605            | -                   | -                   | -                  |
| WEST HIGHLAND TRAIL          | -                   | 38,800              | 177,000           | 450,000             | 450,000             | 450,000            |
| STREET EQUIPMENT             | -                   | -                   | -                 | 250,000             | 250,000             | 250,000            |
| STREET MAINTENANCE           | 526,241             | 184,756             | -                 | -                   | -                   | -                  |
| CIP STREET CONSTRUCTION      | -                   | 154,348             | 813,433           | 940,000             | 940,000             | 940,000            |
| TRAFFIC CONTROL - 11TH & ELM | -                   | 51,500              | 773,710           | -                   | -                   | -                  |
| PW ELM ENTRANCE              | 36,370              | -                   | 2,630             | 2,630               | 2,630               | 2,630              |
| HES GAS UTILITY              | 5,607               | -                   | 208,843           | 208,843             | 208,843             | 208,843            |
| SANITARY SEWER DEPT EQUIP    | -                   | -                   | 425,000           | 323,590             | 323,590             | 323,590            |
| SANITARY SEWER- SDC          | -                   | -                   | 88,000            | 115,560             | 115,560             | 115,560            |
| NE WATER TANK                | -                   | -                   | 200,000           | 4,591,575           | 4,591,575           | 4,591,575          |
| WATER DEPT EQUIPMENT         | -                   | -                   | 178,000           | 218,000             | 218,000             | 218,000            |
| WATER - SDC                  | -                   | 43,425              | -                 | 98,000              | 98,000              | 98,000             |
| UTILITY CONSTRUCTION         | 660,093             | 462,691             | 235,000           | 472,000             | 472,000             | 472,000            |
| REPAIR/REPLACE - REGIONAL    | 33,969              | -                   | 300,000           | 456,000             | 456,000             | 456,000            |
| HES IMPROVEMENTS             | 600,000             | -                   | 1,500,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| TPA/ MARKETING               | -                   | -                   | -                 | 374,052             | 374,052             | 374,052            |
| EOTEC EQUIPMENT              | -                   | -                   | 250,000           | 940,000             | 940,000             | 940,000            |
| HCC MAINTENANCE & REPAIRS    | 6,115               | 18,661              | 32,743            | -                   | -                   | -                  |
| COMMUNITY ENHANCEMENTS       | 6,820               | 12,495              | 100,000           | 104,000             | 104,000             | 104,000            |
| CITY HALL IMPROVEMENTS       | 33,483              | 28,060              | 157,089           | 43,400              | 43,400              | 43,400             |
| BELT PARK SUPP ENV PROJ      | -                   | -                   | 16,800            | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPEND    | -                   | -                   | 1,697,497         | 956,091             | 956,091             | 956,091            |
| <b>TOTAL RESERVE FUND</b>    | <b>5,148,857</b>    | <b>1,699,743</b>    | <b>7,963,536</b>  | <b>13,188,856</b>   | <b>13,188,856</b>   | <b>13,188,856</b>  |

## RESERVE FUND EXPENDITURES

By category

|                                | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES           | 589,088             | 311,283             | 861,167           | 1,642,491           | 1,642,491           | 1,642,491          |
| CAPITAL OUTLAY                 | 3,362,769           | 960,460             | 5,149,583         | 10,027,026          | 10,027,026          | 10,027,026         |
| TRANSFERS:                     |                     |                     |                   |                     |                     |                    |
| UTILITY FUND                   | 527,000             | 263,000             | -                 | -                   | -                   | -                  |
| HES FUND                       | 600,000             | -                   | -                 | -                   | -                   | -                  |
| DEBT SERVICE                   | 70,000              | 165,000             | 15,000            | 10,000              | 10,000              | 10,000             |
| CONTINGENCY                    | -                   | -                   | 240,289           | 553,248             | 553,248             | 553,248            |
| RESERVE FOR FUTURE EXPENDITURE | -                   | -                   | 1,697,497         | 956,091             | 956,091             | 956,091            |
| <b>TOTAL RESERVE FUND</b>      | <b>5,148,857</b>    | <b>1,699,743</b>    | <b>7,963,536</b>  | <b>13,188,856</b>   | <b>13,188,856</b>   | <b>13,188,856</b>  |

## RESERVE FOR FUTURE EXPENDITURE

08 RESERVE FUND  
8890 RESERVE FOR FUTURE EXPENDITURE

This reserve is used to track the amounts in the individual reserve accounts that are not being currently appropriated but have been set aside for future appropriations.

|                                     | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| RES- FUT EXP AIRPORT IMPROVE        | -                   | -                   | 15,000            | 30,000              | 30,000              | 30,000             |
| RES- FUT EXP TRT/TOURISM            | -                   | -                   | -                 | 34,000              | 34,000              | 34,000             |
| RES- FUT EXP TRT/PARK DEVELOP       | -                   | -                   | -                 | 55,000              | 55,000              | 55,000             |
| RES- FUT EXP PARKS SDC              | -                   | -                   | -                 | 30,000              | 30,000              | 30,000             |
| RES- FUT EXP SKATE PARK             | -                   | -                   | -                 | 20,000              | 20,000              | 20,000             |
| RES- FUT EXP STREET EQUIPMENT       | -                   | -                   | 232,746           | 72,746              | 72,746              | 72,746             |
| RES- FUT EXP STREET MAINTENANC      | -                   | -                   | 735               | 39,453              | 39,453              | 39,453             |
| RES- FUT EXP CIP STREET CONST       | -                   | -                   | -                 | 268,656             | 268,656             | 268,656            |
| RES- FUT EXP SANIT SEWER EQUIP      | -                   | -                   | 222,986           | -                   | -                   | -                  |
| RES- FUT EXP RWT PLANT IMPROV       | -                   | -                   | 376               | -                   | -                   | -                  |
| RES- FUT EXP SANIT SEWER SDC        | -                   | -                   | 98,011            | -                   | -                   | -                  |
| RES- FUT EXP WATER - SDC            | -                   | -                   | 348,075           | 279,000             | 279,000             | 279,000            |
| RES- FUT EXP HCC MAINT/REPAIR       | -                   | -                   | -                 | 21,343              | 21,343              | 21,343             |
| RES- FUT EXP HES IMPROVEMENTS       | -                   | -                   | 86,104            | -                   | -                   | -                  |
| RES- FUT EXP EOTEC EQUIP            | -                   | -                   | 645,000           | -                   | -                   | -                  |
| RES- FUT EXP ALORA HEIGHTS          | -                   | -                   | 4,819             | -                   | -                   | -                  |
| HIGHLAND/KENNISON FIELD             | -                   | -                   | 1,500             | 1,500               | 1,500               | 1,500              |
| RES-FUT EXP NE WATER TANK           | -                   | -                   | -                 | 62,248              | 62,248              | 62,248             |
| RES- UNALLOCATED                    | -                   | -                   | 42,145            | 42,145              | 42,145              | 42,145             |
| <b>TOTAL RESERVE FOR FUTURE EXP</b> | <b>-</b>            | <b>-</b>            | <b>1,697,497</b>  | <b>956,091</b>      | <b>956,091</b>      | <b>956,091</b>     |

## CONTINGENCY

08 RESERVE FUND  
6000 CONTINGENCY

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| HERMISTON FAMILY AQUATIC CTR | -                   | -                   | 1,785             | 2,500               | 2,500               | 2,500              |
| BICYCLE TRAILS               | -                   | -                   | 19,316            | -                   | -                   | -                  |
| PARKS SDC                    | -                   | -                   | 88,473            | 80,000              | 80,000              | 80,000             |
| SOUTH 2ND ST GATEWAY         | -                   | -                   | 12,085            | 12,085              | 12,085              | 12,085             |
| PW ELM ENTRANCE              | -                   | -                   | 2,630             | -                   | -                   | -                  |
| SANITARY SEWER DEPT EQUIP    | -                   | -                   | -                 | 323,590             | 323,590             | 323,590            |
| SANITARY SEWER- SDC          | -                   | -                   | 88,000            | 15,560              | 15,560              | 15,560             |
| UTILITY CONSTRUCTION         | -                   | -                   | 28,000            | -                   | -                   | -                  |
| REPAIR/REPLACE - REGIONAL    | -                   | -                   | -                 | 26,000              | 26,000              | 26,000             |
| TPA/ MARKETING               | -                   | -                   | -                 | 93,513              | 93,513              | 93,513             |
| <b>TOTAL CONTINGENCY</b>     | -                   | -                   | <b>240,289</b>    | <b>553,248</b>      | <b>553,248</b>      | <b>553,248</b>     |

## OFFICE EQUIPMENT

08 RESERVE FUND  
7210 OFFICE EQUIPMENT

This reserve is for money set aside for Office Equipment.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | -                 | -                   | -                   | -                  |
| MINOR/SAFETY EQUIP              | -                   | -                   | 50,599            | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | <b>50,599</b>     | -                   | -                   | -                  |
| OFFICE EQUIPMENT                | 1,000               | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>1,000</b>        | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL OFFICE EQUIPMENT</b>   | <b>1,000</b>        | -                   | <b>50,599</b>     | -                   | -                   | -                  |

## AIRPORT IMPROVEMENTS

08 RESERVE FUND  
7220 AIRPORT IMPROVEMENTS

### MISSION STATEMENT/ PURPOSE OF RESERVE

This reserve is used for large capital projects at the Airport. The fund accumulates regular General Fund Contributions each year in order to save up to pay for the City's match portion for FAA Grant funded projects. The fund also receives grant disbursements and makes payments towards these projects.

### DEPARTMENT DESCRIPTION

The FY 2018-19 request covers any remaining items associated with the Taxi Realignment and Rehabilitation project. Construction was completed in FY 16-17, however a major Airport Geographic Information Systems (AGIS) project was added on to the project due to the substantial changes of the airport layout. Work began on the Airport Master Plan update in FY 17-18.

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| AIRPORT IMPROVEMENTS              | 2,998,737           | 450,879             | 454,707           | 370,000             | 370,000             | 370,000            |
| <b>CAPITAL OUTLAY</b>             | <b>2,998,737</b>    | <b>450,879</b>      | <b>454,707</b>    | <b>370,000</b>      | <b>370,000</b>      | <b>370,000</b>     |
| <b>TOTAL AIRPORT IMPROVEMENTS</b> | <b>2,998,737</b>    | <b>450,879</b>      | <b>454,707</b>    | <b>370,000</b>      | <b>370,000</b>      | <b>370,000</b>     |

## DISC GOLF COURSE

08 RESERVE FUND  
7227 DISC GOLF COURSE

### MISSION STATEMENT/ PURPOSE OF RESERVE

The City has been granted recreational use easements from Good Shepherd Hospital and the Irrigation District for the purpose of developing a Disc Golf Course. In addition, \$15,000 has been awarded from the Good Shepherd Hospital Foundation to develop the first 9 holes.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | 16,500            | 9,000               | 9,000               | 9,000              |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | <b>16,500</b>     | <b>9,000</b>        | <b>9,000</b>        | <b>9,000</b>       |
| <b>TOTAL DISC GOLF COURSE</b>   | -                   | -                   | <b>16,500</b>     | <b>9,000</b>        | <b>9,000</b>        | <b>9,000</b>       |

## FUNLAND PLAYGROUND

08 RESERVE FUND  
7228 FUNLAND PLAYGROUND

### MISSION STATEMENT/ PURPOSE OF RESERVE

A reserve account has been established to maintain and enhance Funland Playground in Butte Park.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS            | -                   | -                   | 35,896            | 22,000              | 22,000              | 22,000             |
| <b>CAPITAL OUTLAY</b>           | -                   | -                   | <b>35,896</b>     | <b>22,000</b>       | <b>22,000</b>       | <b>22,000</b>      |
| <br>                            |                     |                     |                   |                     |                     |                    |
| <b>TOTAL FUNLAND PLAYGROUND</b> | -                   | -                   | <b>35,896</b>     | <b>22,000</b>       | <b>22,000</b>       | <b>22,000</b>      |

## AQUATIC CENTER MAINTENANCE & REPAIR

08 RESERVE FUND  
7229 AQUATIC CENTER  
MAINTENANCE & REPAIR

### DEPARTMENT DESCRIPTION

The Hermiston Family Aquatic Center opened in 2003. Now over ten years old, the facility is showing signs of aging and requires reinvestment in infrastructure, pumps, operating system, etc. Additionally, there are investments in energy saving systems such as solar that have the ability to reduce the annual operating cost of the pool.

### DEPARTMENT OBJECTIVES 2018-19

- Install a solar system for heating the swimming pool water.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | 8,500             | 15,000              | 15,000              | 15,000             |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | <b>8,500</b>      | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| CONTINGENCY                     | -                   | -                   | 1,785             | 2,500               | 2,500               | 2,500              |
| <b>CONTINGENCY</b>              | -                   | -                   | <b>1,785</b>      | <b>2,500</b>        | <b>2,500</b>        | <b>2,500</b>       |
| <b>TOTAL HFAC</b>               | -                   | -                   | <b>10,285</b>     | <b>17,500</b>       | <b>17,500</b>       | <b>17,500</b>      |

## TRT/TOURISM PROGRAMS

08 RESERVE FUND  
7231 TRT/TOURISM PROGRAMS

### DEPARTMENT DESCRIPTION

The TRT Tourism Fund is dedicated toward attracting tourism to Hermiston through community grants, programs, and facilities. Council has appointed a committee to make an annual recommendation regarding allocation of funds. The committee dedicated \$65,000 for a new pool slide to be repaid per the following schedule:

|       |          |
|-------|----------|
| 2014  | \$10,000 |
| 2015  | \$15,000 |
| 2016  | \$15,000 |
| 2017  | \$15,000 |
| 2018  | \$10,000 |
| Total | \$65,000 |

### DEPARTMENT OBJECTIVES 2018-19

Allocate \$20,000 in community tourism grants and \$10,000 in Pool Slide Repayment funds.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER REPAIRS                   | -                   | 27,177              | -                 | -                   | -                   | -                  |
| MISCELLANEOUS CONTRACTUAL       | 28,265              | 19,996              | 20,000            | 20,000              | 20,000              | 20,000             |
| <b>MATERIALS &amp; SERVICES</b> | <b>28,265</b>       | <b>47,173</b>       | <b>20,000</b>     | <b>20,000</b>       | <b>20,000</b>       | <b>20,000</b>      |
| CAPITAL IMPROVEMENTS            | 8,980               | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>8,980</b>        | -                   | -                 | -                   | -                   | -                  |
| INTERFUND LOAN REPAYMENT        | 15,000              | 97,000              | 15,000            | 10,000              | 10,000              | 10,000             |
| <b>DEBT SERVICE</b>             | <b>15,000</b>       | <b>97,000</b>       | <b>15,000</b>     | <b>10,000</b>       | <b>10,000</b>       | <b>10,000</b>      |
| <b>TOTAL TRT/REC</b>            | <b>52,245</b>       | <b>144,173</b>      | <b>35,000</b>     | <b>30,000</b>       | <b>30,000</b>       | <b>30,000</b>      |

## PARKS & REC DEVELOPMENT

08 RESERVE FUND  
7232 TRT/PARKS DEVELOPMENT

### MISSION STATEMENT

A portion of the transient room tax is dedicated for city parks and recreation development administered by the Parks and Recreation Committee. The proceeds of the tax for such developments shall accumulate in this reserve and may not be diverted or utilized in any other manner.

### DEPARTMENT DESCRIPTION

Greenwood Park is programmed to have park improvements including new play equipment, surfacing, fence, and landscape.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | 787                 | -                   | 34,725            | 25,000              | 25,000              | 25,000             |
| <b>MATERIALS &amp; SERVICES</b> | <b>787</b>          | <b>-</b>            | <b>34,725</b>     | <b>25,000</b>       | <b>25,000</b>       | <b>25,000</b>      |
| INTERFUND LOAN REPAYMENT        | 55,000              | 68,000              | -                 | -                   | -                   | -                  |
| <b>DEBT SERVICE</b>             | <b>55,000</b>       | <b>68,000</b>       | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL PARKS &amp; REC</b>    | <b>55,787</b>       | <b>68,000</b>       | <b>34,725</b>     | <b>25,000</b>       | <b>25,000</b>       | <b>25,000</b>      |

## BICYCLE TRAILS

08 RESERVE FUND  
7233 BICYCLE TRAILS

This is a state-mandated outlay consisting of 1% of all gasoline tax proceeds for the development of bicycle systems.

|                                 | 2015-16  | 2016-17  | 2017-18       | 2018-19       | 2018-19       | 2018-19       |
|---------------------------------|----------|----------|---------------|---------------|---------------|---------------|
|                                 | Expended | Expended | Budget        | Proposed      | Approved      | Adopted       |
| MISCELLANEOUS CONTRACTUAL       | -        | -        | -             | 29,530        | 29,530        | 29,530        |
| <b>MATERIALS &amp; SERVICES</b> | -        | -        | -             | <b>29,530</b> | <b>29,530</b> | <b>29,530</b> |
| CONTINGENCY                     | -        | -        | 19,316        | -             | -             | -             |
| <b>TOTAL CONTINGENCY</b>        | -        | -        | <b>19,316</b> | -             | -             | -             |
| <b>TOTAL BICYCLE TRAILS</b>     | -        | -        | <b>19,316</b> | <b>29,530</b> | <b>29,530</b> | <b>29,530</b> |

## PARKS SDC

08 RESERVE FUND  
7234 PARKS SDC

Reimbursement and improvement fees shall be spent only on capital improvements associated with the parks system or on capacity increasing capital improvements including expenditures relating to repayment of indebtedness.

|                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CONTINGENCY            | -                   | -                   | 88,473            | 80,000              | 80,000              | 80,000             |
| <b>CONTINGENCY</b>     | -                   | -                   | <b>88,473</b>     | <b>80,000</b>       | <b>80,000</b>       | <b>80,000</b>      |
| <b>TOTAL PARKS SDC</b> | -                   | -                   | <b>88,473</b>     | <b>80,000</b>       | <b>80,000</b>       | <b>80,000</b>      |

## SKATE PARK

08 RESERVE FUND  
7235 SKATE PARK

### MISSION STATEMENT

This reserve was created to accumulate funds to acquire property and proceed with planning and construction of a skate park.

### DEPARTMENT DESCRIPTION

The City purchased property on 345 S 1<sup>st</sup> St. for the purpose of developing a modern skate park in January 2016. The next phase will be to design in Fiscal 2017-2018 for the new facility and begin to assemble capital budget to construct the park beginning Fiscal 2018-2019.

### DEPARTMENT OBJECTIVES 2018-19

- Assemble the construction funds to build the park in Fiscal 2018-19.

|                                | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISC CONTRACTUAL               | -                   | -                   | -                 | 50,000              | 50,000              | 50,000             |
| <b>MATERIALS &amp; SERVICE</b> | -                   | -                   | -                 | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |
| LAND ACQUISITION               | 40,393              | -                   | -                 | -                   | -                   | -                  |
| CAPITAL IMPROVEMENTS           | -                   | 15,296              | 22,600            | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>          | <b>40,393</b>       | <b>15,296</b>       | <b>22,600</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL SKATE PARK</b>        | <b>40,393</b>       | <b>15,296</b>       | <b>22,600</b>     | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |

## VICTORY SQUARE PARK

08 RESERVE FUND  
7236 VICTORY SQUARE PARK

### MISSION STATEMENT

This reserve was created to complete the planned improvements for Victory Square Park including a restroom, parking, lighting, and new roof on the shelter.

### DEPARTMENT DESCRIPTION

The state has reimbursed the City for \$140,000 in park improvements at Victory Square Park. This has included a new playground, restroom, and picnic shelter room.

PROJECT was completed in FY 16-17.

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS      | 90,917              | 192                 | -                 | -                   | -                   | -                  |
| CAPITAL OUTLAY            | 90,917              | 192                 | -                 | -                   | -                   | -                  |
| TOTAL VICTORY SQUARE PARK | 90,917              | 192                 | -                 | -                   | -                   | -                  |

## SOUTH SECOND STREET GATEWAY

08 RESERVE FUND  
7237 SOUTH SECOND STREET GATEWAY

This reserve was created to accumulate funds to design and construct a Gateway Arch and other improvements at South Second Street.

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CONTINGENCY                       | -                   | -                   | 12,085            | 12,085              | 12,085              | 12,085             |
| CONTINGENCY                       | -                   | -                   | 12,085            | 12,085              | 12,085              | 12,085             |
| <b>TOTAL SOUTH 2ND ST GATEWAY</b> | -                   | -                   | 12,085            | 12,085              | 12,085              | 12,085             |

## SUNSET PARK

08 RESERVE FUND  
7238 SUNSET PARK

### MISSION STATEMENT

This reserve was created to accumulate funds for combining the newly acquired parcel for Sunset Park by relocating the Public Works entrance, removing fences, and adding irrigation and landscaping.

### DEPARTMENT DESCRIPTION

Sunset Park was expanded to Willow Court by the purchase of a corner lot in 2015. The entrance to the Public Works Yard was relocated to Elm Street in anticipation of park improvements. The planned improvements included removal of the old entrance, installing a detention pond to collect storm runoff from 4<sup>th</sup> street, re-grading the surface, installing irrigation, and landscape.

|                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS | 1,080               | 26,469              | 27,605            | -                   | -                   | -                  |
| CAPITAL OUTLAY       | 1,080               | 26,469              | 27,605            | -                   | -                   | -                  |
| TOTAL SUNSET PARK    | 1,080               | 26,469              | 27,605            | -                   | -                   | -                  |

## WEST HIGHLAND TRAIL

08 RESERVE FUND  
7239 WEST HIGHLAND  
TRAIL

### MISSION STATEMENT

This project is primarily funded by an ODOT Enhancement Grant to create a separated multi-modal trail from 13<sup>th</sup> to 23<sup>rd</sup> on the south side of West Highland Ave.

### DEPARTMENT DESCRIPTION

The agreement details the responsibilities of each party in the design and construction of the W. Highland multi-use trail. This is the trail project requested by the city through the Enhance Grant program. The project was approved by ODOT and incorporated into the Statewide Transportation Improvement Program (STIP). The City is responsible for a match of 22% for the grant program. The final project will construct a separated multi-use path on the south side of W. Highland Avenue. Future connection is planned under the Highland Bridge into the Riverfront Park trail.

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL | -                   | 38,800              | 177,000           | 450,000             | 450,000             | 450,000            |
| MATERIALS & SERVICES      | -                   | 38,800              | 177,000           | 450,000             | 450,000             | 450,000            |
| TOTAL WEST HIGHLAND TRAIL | -                   | 38,800              | 177,000           | 450,000             | 450,000             | 450,000            |

## STREET EQUIPMENT

08 RESERVE FUND  
7240 STREET EQUIPMENT

This reserve is to replace equipment in the Street department.

|                               | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| STREET CLEANING EQUIPMENT     | -                   | -                   | -                 | 250,000             | 250,000             | 250,000            |
| CAPITAL OUTLAY                | -                   | -                   | -                 | 250,000             | 250,000             | 250,000            |
| <b>TOTAL STREET EQUIPMENT</b> | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>250,000</b>      | <b>250,000</b>      | <b>250,000</b>     |

## STREET MAINTENANCE

08 RESERVE FUND  
7241 STREET MAINTENANCE

This reserve was established to maintain the streets in our community by providing funding for such materials as asphalt, concrete, paint and sign materials.

In 2017-2018, budget was moved to the 04 Street Fund.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES     | -                   | 34,023              | -                 | -                   | -                   | -                  |
| MISCELLANEOUS CONTRACTUAL       | 375,668             | 18,128              | -                 | -                   | -                   | -                  |
| ASPHALT (PATCHING PRODUCTS)     | 3,546               | 2,068               | -                 | -                   | -                   | -                  |
| CONCRETE PRODUCTS               | 1,188               | 1,735               | -                 | -                   | -                   | -                  |
| TRAFFIC/STREET SIGN MATERIALS   | 7,755               | 6,084               | -                 | -                   | -                   | -                  |
| PARTS FOR OPERATING EQUIP       | 1,045               | 1,000               | -                 | -                   | -                   | -                  |
| SIGNAL MAINTENANCE              | -                   | 5,915               | -                 | -                   | -                   | -                  |
| ROCK PRODUCTS                   | 331                 | 130                 | -                 | -                   | -                   | -                  |
| SNOW AND ICE                    | 2,500               | 18,075              | -                 | -                   | -                   | -                  |
| CRACKFILL MATERIALS             | 22,000              | 20,651              | -                 | -                   | -                   | -                  |
| STORM WATER                     | 101,939             | 60,008              | -                 | -                   | -                   | -                  |
| STREET MARKING & STRIPING       | 4,000               | 16,938              | -                 | -                   | -                   | -                  |
| ENGINEERING/SURVEY SERVICES     | 6,270               | -                   | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>526,241</b>      | <b>184,756</b>      | -                 | -                   | -                   | -                  |
| <b>TOTAL STREET MAINTENANCE</b> | <b>526,241</b>      | <b>184,756</b>      | -                 | -                   | -                   | -                  |

## STREET CONSTRUCTION

08 RESERVE FUND  
7242 CIP STREET CONSTRUCTION

The street construction reserve is targeted for costs related to overlay and reconditioning projects to be approved by the City Council. Hermiston has over 60 miles of paved roadways. The designation of the specific roadway segments will be made by the City Council.

|                                      | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS                 | -                   | 154,348             | 333,433           | -                   | -                   | -                  |
| EAST NEWPORT AVENUE                  | -                   | -                   | 300,000           | 340,000             | 340,000             | 340,000            |
| S. 1ST BOX CULVERT                   | -                   | -                   | 180,000           | 200,000             | 200,000             | 200,000            |
| W. HERMISTON AVE OVERLAY             | -                   | -                   | -                 | 400,000             | 400,000             | 400,000            |
| <b>CAPITAL OUTLAY</b>                | -                   | <b>154,348</b>      | <b>813,433</b>    | <b>940,000</b>      | <b>940,000</b>      | <b>940,000</b>     |
| <b>TOTAL CIP STREET CONSTRUCTION</b> | -                   | <b>154,348</b>      | <b>813,433</b>    | <b>940,000</b>      | <b>940,000</b>      | <b>940,000</b>     |

## TRAFFIC CONTROL 11<sup>TH</sup> & ELM

08 RESERVE FUND  
7243 TRAFFIC CONTROL 11<sup>TH</sup> & ELM

### MISSION STATEMENT

Partial funding for signalization and intersection improvements at 11<sup>th</sup> & Elm.

### DEPARTMENT DESCRIPTION

This project will construct a new turn signal at the intersection of Elm & 11<sup>th</sup> near the hospital, as well as widen a portion of 11<sup>th</sup> street to install a “protected turn pocket” for 11<sup>th</sup> street southbound traffic to facilitate safer waiting and turning in to the hospital. The project will also construct a protected pedestrian crossing for the Oxbow Trail to cross 11<sup>th</sup> street.

This will be an ODOT-led project, which is funded 50/50 by the City and an ODOT “Immediate Opportunity Fund” Grant. Through an Intergovernmental Agreement (IGA) with ODOT, the City will submit its 50% match up-front, and ODOT will manage the project. The City of Hermiston is also responsible for any cost over-runs, although project bids did come in under budget. If unanticipated cost over-runs occur, those will be addressed through a budget supplement.

Good Shepherd Medical Center, through a sub-agreement, has agreed to pay \$450,000 of the City’s required match.

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS         | -                   | 51,500              | 773,710           | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>        | -                   | <b>51,500</b>       | <b>773,710</b>    | -                   | -                   | -                  |
| <b>TOTAL TRAFFIC CONTROL</b> | -                   | <b>51,500</b>       | <b>773,710</b>    | -                   | -                   | -                  |

## PUBLIC WORKS ELM ENTRANCE

08 RESERVE FUND  
7244 PUBLIC WORKS ELM ENTRANCE

This reserve is for tracking the costs associated with relocating the entrance to the Public Works Shop from NE 4<sup>th</sup> Street to Elm Street. This project was completed in FY16-17.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | -                 | 2,630               | 2,630               | 2,630              |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | -                 | <b>2,630</b>        | <b>2,630</b>        | <b>2,630</b>       |
| CAPITAL OUTLAY                  | 36,370              | -                   | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>           | <b>36,370</b>       | -                   | -                 | -                   | -                   | -                  |
| CONTINGENCY                     | -                   | -                   | 2,630             | -                   | -                   | -                  |
| <b>TOTAL CONTINGENCY</b>        | -                   | -                   | <b>2,630</b>      | -                   | -                   | -                  |
| <b>TOTAL PW ELM ENTRANCE</b>    | <b>36,370</b>       | -                   | <b>2,630</b>      | <b>2,630</b>        | <b>2,630</b>        | <b>2,630</b>       |

## HES GAS UTILITY

08 RESERVE FUND  
7250 HES GAS UTILITY

This reserve is to accumulate funds for establishing a natural gas utility.

|                                | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL      | 5,607               | -                   | 208,843           | 208,843             | 208,843             | 208,843            |
| <b>MATERIAL &amp; SERVICES</b> | <b>5,607</b>        | <b>-</b>            | <b>208,843</b>    | <b>208,843</b>      | <b>208,843</b>      | <b>208,843</b>     |
| <b>TOTAL HES GAS UTILITY</b>   | <b>5,607</b>        | <b>-</b>            | <b>208,843</b>    | <b>208,843</b>      | <b>208,843</b>      | <b>208,843</b>     |

## SANITARY SEWER DEPT EQUIPMENT

08 RESERVE FUND  
7260 SANITARY SEWER DEPT EQUIPMENT

### MISSION STATEMENT

This reserve is to replace equipment in the Sanitary Sewer department.

### DEPARTMENT DESCRIPTION

\$100,000 has been budgeted for replacement of the membrane fiber nine years from now.

### DEPARTMENT OBJECTIVES 2018-19

- Ten years for membrane replacement

|                                       | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SAN SEWER DEPT EQUIPMENT              | -                   | -                   | 425,000           | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>                 | -                   | -                   | <b>425,000</b>    | -                   | -                   | -                  |
| CONTINGENCY                           | -                   | -                   | -                 | 323,590             | 323,590             | 323,590            |
| <b>CONTINGENCY</b>                    | -                   | -                   | -                 | <b>323,590</b>      | <b>323,590</b>      | <b>323,590</b>     |
| <b>TOTAL SANITARY SEWER EQUIPMENT</b> | -                   | -                   | <b>425,000</b>    | <b>323,590</b>      | <b>323,590</b>      | <b>323,590</b>     |

## SANITARY SEWER SDC

08 RESERVE FUND  
7262 SANITARY SEWER SDC

Reimbursement and improvement fees shall be spent only on capital improvements associated with the wastewater system or on capacity increasing capital improvements including expenditures for debt service.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SANITARY SEWER EQUIPMENT        | -                   | -                   | -                 | 100,000             | 100,000             | 100,000            |
| <b>CAPITAL OUTLAY</b>           | -                   | -                   | -                 | <b>100,000</b>      | <b>100,000</b>      | <b>100,000</b>     |
| CONTINGENCY                     | -                   | -                   | 88,000            | 15,560              | 15,560              | 15,560             |
| <b>CONTINGENCY</b>              | -                   | -                   | <b>88,000</b>     | <b>15,560</b>       | <b>15,560</b>       | <b>15,560</b>      |
| <b>TOTAL SANITARY SEWER SDC</b> | -                   | -                   | <b>88,000</b>     | <b>115,560</b>      | <b>115,560</b>      | <b>115,560</b>     |

## NE WATER TANK

08 RESERVE FUND  
7269 NE WATER TANK

### MISSION STATEMENT

This reserve is to enhance reliability of the city's water supply by increasing stored water available in an emergency. The NE Water Tank will stimulate substantial additional housing development within the city by making municipal water available to a large area of residential property.

### DEPARTMENT DESCRIPTION

This project will develop a 1M gallon water storage tank, install approximately 2.25 miles of new water mains, and upgrade/enhance/replace pumps. This construction project will be funded entirely by General Fund revenues; specifically, revenues generated from Payments In-Lieu of Taxes by Lamb Weston, Inc. as a result of a Long-Term Rural Enterprise Zone exemption. Umatilla County will contribute \$500,000 per year for four years, beginning in FY 2019-20 toward this project, with the remainder coming from the City of Hermiston.

### DEPARTMENT OBJECTIVES 2018-19

- Complete all land and right-of-way acquisition necessary for the project.
- Complete all design work, and bid the project.
- Secure affordable gap-financing for construction to commence.
- Complete approximately 50% of the construction in FY 2018-19.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES     | -                   | -                   | 40,000            | 591,575             | 591,575             | 591,575            |
| MISCELLANEOUS CONTRATUAL        | -                   | -                   | 70,000            | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | <b>110,000</b>    | <b>591,575</b>      | <b>591,575</b>      | <b>591,575</b>     |
| LAND ACQUISTION                 | -                   | -                   | 60,000            | -                   | -                   | -                  |
| CAPITAL IMPROVEMENTS            | -                   | -                   | 30,000            | 4,000,000           | 4,000,000           | 4,000,000          |
| <b>CAPITAL OUTLAY</b>           | -                   | -                   | <b>90,000</b>     | <b>4,000,000</b>    | <b>4,000,000</b>    | <b>4,000,000</b>   |
| <b>TOTAL NE WATER TANK</b>      | -                   | -                   | <b>200,000</b>    | <b>4,591,575</b>    | <b>4,591,575</b>    | <b>4,591,575</b>   |

## WATER DEPT. EQUIPMENT

08 RESERVE FUND  
7270 WATER DEPT. EQUIPMENT

### MISSION STATEMENT

This reserve is to replace equipment in the water department.

### DEPARTMENT DESCRIPTION

Equipment replacement: Continuing contributions to replace 24 year old backhoe and 21 year old operations truck that have been increasing in repair costs & have some severe costs ahead, both nearing the end of their useful service life.

### DEPARTMENT OBJECTIVES 2018-19

- Replace backhoe.

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| WATER DEPARTMENT EQUIPMENT   | -                   | -                   | 178,000           | 218,000             | 218,000             | 218,000            |
| <b>CAPITAL OUTLAY</b>        | -                   | -                   | <b>178,000</b>    | <b>218,000</b>      | <b>218,000</b>      | <b>218,000</b>     |
| <b>TOTAL WATER EQUIPMENT</b> | -                   | -                   | <b>178,000</b>    | <b>218,000</b>      | <b>218,000</b>      | <b>218,000</b>     |

## WATER - SDC

08 RESERVE FUND  
7271 WATER – SDC

Reimbursement and improvement fees shall be spent only on capital improvements associated with the water system or on capacity increasing capital improvements including expenditures relating to repayment of indebtedness.

|                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| WATER CONST PROJECTS   | -                   | 43,425              | -                 | 98,000              | 98,000              | 98,000             |
| <b>CAPITAL OUTLAY</b>  | -                   | <b>43,425</b>       | -                 | <b>98,000</b>       | <b>98,000</b>       | <b>98,000</b>      |
| <b>TOTAL WATER SDC</b> | -                   | <b>43,425</b>       | -                 | <b>98,000</b>       | <b>98,000</b>       | <b>98,000</b>      |

## UTILITY CONSTRUCTION

08 RESERVE FUND  
7280 UTILITY CONSTRUCTION

This account was created to accumulate funds to address all major water and sewer projects.

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| UTILITY CONSTRUCTION-RWTP         | 119,670             | -                   | 157,000           | 80,000              | 80,000              | 80,000             |
| UTILITY CONSTRUCTION EOTEC WELL   | 13,423              | 49,657              | 50,000            | -                   | -                   | -                  |
| MOTOR VEHICLES                    | -                   | 81,048              | -                 | 335,000             | 335,000             | 335,000            |
| OTHER IMPROVEMENTS                | -                   | 68,986              | -                 | 57,000              | 57,000              | 57,000             |
| <b>CAPITAL OUTLAY</b>             | <b>133,093</b>      | <b>199,691</b>      | <b>207,000</b>    | <b>472,000</b>      | <b>472,000</b>      | <b>472,000</b>     |
| TRANSFER TO UTILITY FUND-RSA      | 527,000             | 263,000             | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>              | <b>527,000</b>      | <b>263,000</b>      | -                 | -                   | -                   | -                  |
| CONTINGENCY                       | -                   | -                   | 28,000            | -                   | -                   | -                  |
| <b>TOTAL CONTINGENCY</b>          | <b>-</b>            | <b>-</b>            | <b>28,000</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL UTILITY CONSTRUCTION</b> | <b>660,093</b>      | <b>462,691</b>      | <b>235,000</b>    | <b>472,000</b>      | <b>472,000</b>      | <b>472,000</b>     |

## REPAIR/REPLACE - REGIONAL

08 RESERVE FUND  
7285 REPAIR/REPLACE – REGIONAL

### MISSION STATEMENT

This reserve is to set aside funds for major capital repairs and replacement to the regional water treatment system.

### DEPARTMENT DESCRIPTION

This reserve is being made available to continue the repair & replacement of the antiquated and failing Supervisory Control And Data Acquisition (SCADA) system that controls the regional water system.

### DEPARTMENT OBJECTIVES 2018-19

- Rehabilitate some non-potable equipment which is at the end of its useful life.
- Finish replacement of SCADA system, additionally incorporate VADData's remote sites into the SCADA system.

|                                            | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| REPAIR & REPLACEMENT-REGIONAL              | 33,969              | -                   | 300,000           | 430,000             | 430,000             | 430,000            |
| <b>CAPITAL OUTLAY</b>                      | <b>33,969</b>       | <b>-</b>            | <b>300,000</b>    | <b>430,000</b>      | <b>430,000</b>      | <b>430,000</b>     |
| CONTINGENCY                                | -                   | -                   | -                 | 26,000              | 26,000              | 26,000             |
| <b>CONTINGENCY</b>                         | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>26,000</b>       | <b>26,000</b>       | <b>26,000</b>      |
| <b>TOTAL REGIONAL REP &amp; REPLACEMNT</b> | <b>33,969</b>       | <b>-</b>            | <b>300,000</b>    | <b>456,000</b>      | <b>456,000</b>      | <b>456,000</b>     |

## HES IMPROVEMENTS

08 RESERVE FUND  
7290 HES IMPROVEMENTS

This is for future Hermiston Energy System improvements.

|                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| HES IMPROVEMENTS       | -                   | -                   | 1,500,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| CAPITAL OUTLAY         | -                   | -                   | 1,500,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| TRANSFER TO HES FUND   | 600,000             | -                   | -                 | -                   | -                   | -                  |
| TRANSFERS OUT          | 600,000             | -                   | -                 | -                   | -                   | -                  |
| TOTAL HES IMPROVEMENTS | 600,000             | -                   | 1,500,000         | 2,000,000           | 2,000,000           | 2,000,000          |

## TPA/ MARKETING FUNDS

08 RESERVE FUND  
7293 TPA/ MARKETING

This fund contains Tourism Promotion Assessment Funds for City use for Marketing Projects.

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | -                   | -                   | -                 | 93,513              | 93,513              | 93,513             |
| <b>MATERIALS &amp; SERVICES</b> | -                   | -                   | -                 | <b>93,513</b>       | <b>93,513</b>       | <b>93,513</b>      |
| CAPITAL IMPROVEMENTS            | -                   | -                   | -                 | 187,026             | 187,026             | 187,026            |
| <b>CAPITAL OUTLAY</b>           | -                   | -                   | -                 | <b>187,026</b>      | <b>187,026</b>      | <b>187,026</b>     |
| CONTINGENCY                     | -                   | -                   | -                 | 93,513              | 93,513              | 93,513             |
| <b>CONTINGENCY</b>              | -                   | -                   | -                 | <b>93,513</b>       | <b>93,513</b>       | <b>93,513</b>      |
| <b>TOTAL TPA/ MARKETING</b>     | -                   | -                   | -                 | <b>374,052</b>      | <b>374,052</b>      | <b>374,052</b>     |

## EOTEC EQUIPMENT

08      RESERVE FUND  
7294    EOTEC EQUIPMENT

This fund is for Equipment necessary for the viable operation of the Eastern Oregon Trade and Event Center facility.

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| EOTEC EQUIPMENT              | -                   | -                   | 250,000           | 940,000             | 940,000             | 940,000            |
| CAPITAL OUTLAY               | -                   | -                   | 250,000           | 940,000             | 940,000             | 940,000            |
| <b>TOTAL EOTEC EQUIPMENT</b> | -                   | -                   | 250,000           | 940,000             | 940,000             | 940,000            |

## **HCC MAINTENANCE & REPAIRS**

08 RESERVE FUND  
7296 HCC MAINTENANCE & REPAIRS

### **MISSION STATEMENT**

This reserve was created to accumulate funds to address major maintenance and repairs at the Hermiston Community Center.

### **DEPARTMENT DESCRIPTION**

This fund is to be used for maintenance and repairs at the Community Center that cost more than \$500. Examples of projects paid for in recent years include: New Digital Reader Board, roof repair, electrical repairs to serve digital reader board, repair of main freezer and an orbital floor scrubber.

|                                      | <b>2015-16<br/>Expended</b> | <b>2016-17<br/>Expended</b> | <b>2017-18<br/>Budget</b> | <b>2018-19<br/>Proposed</b> | <b>2018-19<br/>Approved</b> | <b>2018-19<br/>Adopted</b> |
|--------------------------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|----------------------------|
| HCC MAINTENANCE & REPAIRS            | 6,115                       | 18,661                      | 32,743                    | -                           | -                           | -                          |
| <b>CAPITAL OUTLAY</b>                | <b>6,115</b>                | <b>18,661</b>               | <b>32,743</b>             | -                           | -                           | -                          |
| <b>TOTAL HCC MAINT &amp; REPAIRS</b> | <b>6,115</b>                | <b>18,661</b>               | <b>32,743</b>             | -                           | -                           | -                          |

## COMMUNITY ENHANCEMENT

08 RESERVE FUND  
7297 COMMUNITY ENHANCEMENT

### MISSION STATEMENT

This reserve was created to accumulate funds for community enhancement projects.

### DEPARTMENT DESCRIPTION

This fund should be used as a set-aside to be used for matching of potential grant funds.

### DEPARTMENT OBJECTIVES 2018-19

Continue to execute projects from the 2015 Community Enhancement Project list:

- Project #2 "Pedestrian Pathways Throughout the City" Use these funds to develop a pedestrian path along Townsend Road.

|                             | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL   | 6,820               | 12,495              | 100,000           | 104,000             | 104,000             | 104,000            |
| MATERIALS & SERVICES        | 6,820               | 12,495              | 100,000           | 104,000             | 104,000             | 104,000            |
| TOTAL COMMUNITY ENHANCEMENT | 6,820               | 12,495              | 100,000           | 104,000             | 104,000             | 104,000            |

## CITY HALL IMPROVEMENTS

08 RESERVE FUND  
7298 CITY HALL IMPROVEMENTS

### DEPARTMENT DESCRIPTION

This reserve was created to accumulate funds to address capital needs for City Hall.

|                                     | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL           | 21,368              | 28,060              | 135,000           | 43,400              | 43,400              | 43,400             |
| <b>MATERIAL &amp; SERVICES</b>      | <b>21,368</b>       | <b>28,060</b>       | <b>135,000</b>    | <b>43,400</b>       | <b>43,400</b>       | <b>43,400</b>      |
| CAPITAL IMPROVEMENTS                | 12,115              | -                   | 22,089            | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>               | <b>12,115</b>       | <b>-</b>            | <b>22,089</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL CITY HALL IMPROVEMENTS</b> | <b>33,483</b>       | <b>28,060</b>       | <b>157,089</b>    | <b>43,400</b>       | <b>43,400</b>       | <b>43,400</b>      |

## BELT PARK SUPP ENV PROJECT

08 RESERVE FUND  
7299 BELT PARK SUPP ENV PROJECT

This project is funded by a grant from Calpine Corporation to create a pond in the Hermiston Drain.

|                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS   | -                   | -                   | 16,800            | -                   | -                   | -                  |
| CAPITAL OUTLAY         | -                   | -                   | 16,800            | -                   | -                   | -                  |
| <b>TOTAL BELT PARK</b> | -                   | -                   | 16,800            | -                   | -                   | -                  |

## BONDED DEBT MANAGEMENT

### GO/FF&C-BONDED DEBT FUND

#### GO/FF&C BONDED DEBT FUND

The City issues bonds to provide funds for the acquisition and construction of major capital facilities. Bonds have been issued for both general government and proprietary activities.

In the spring of 1997 the City issued revenue bonds for utility improvements in the amount of \$4,500,000 for the purpose of financing the cost of construction of a new water reservoir, certain water pressure zone and pump improvements and regional water completion improvements. These bonds were refunded in the fall of 2011. This obligation will be met in fiscal year 2024-25. Following is a payment schedule for the next seven years:

| <b><u>2011 Utility Ref Bonds</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|--------------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal                            | Aug                    | 255,000               | 260,000               | 270,000               | 285,000               | 295,000               | 300,000               | 132,600               |
| Interest                             | Aug/Feb                | <u>65,425</u>         | <u>56,400</u>         | <u>45,800</u>         | <u>34,700</u>         | <u>23,100</u>         | <u>11,200</u>         | <u>0</u>              |
| <b>Total</b>                         |                        | 320,425               | 316,400               | 315,800               | 319,700               | 318,100               | 311,200               | 132,600               |

In the spring of 2003 the City issued \$3,635,000 in full faith and credit obligations for the construction of a combined lap and multi-use outdoor community swimming pool and associated facilities. These bonds were refunded in the spring of 2013. This obligation will be met in fiscal year 2032-33. Following is a payment schedule for the next seven years:

| <b><u>2013 Ref Pool Bonds</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|-----------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal                         | Dec.                   | 110,000               | 120,000               | 130,000               | 140,000               | 145,000               | 155,000               | 170,000               |
| Interest                          | Dec/Jun                | <u>86,670</u>         | <u>83,220</u>         | <u>78,820</u>         | <u>73,420</u>         | <u>67,720</u>         | <u>61,720</u>         | <u>56,070</u>         |
| <b>Total</b>                      |                        | 196,670               | 203,220               | 208,820               | 213,420               | 212,720               | 216,720               | 226,070               |

#### **2016 Full Faith & Credit Obligation HES- ELECTRIC**

In the fall of 2016 the City issued \$11,925,500 in full faith and credit obligations for the Hermiston Electric system. The obligation for the 2016A will be met in fiscal year 2035-36. The obligation for the 2016B will be met in fiscal year 2032-33. Following is a payment schedule for the next seven years, paid directly out of HES Fund 13:

| <b><u>2016A FF&amp;C HES</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|----------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal                        |                        |                       |                       |                       |                       |                       |                       |                       |
| Interest                         | Dec/June               | <u>160,200</u>        | <u>160,200</u>        | <u>160,200</u>        | <u>160,200</u>        | <u>160,200</u>        | <u>160,200</u>        | <u>160,200</u>        |
| <b>Total</b>                     |                        | 160,200               | 160,200               | 160,200               | 160,200               | 160,200               | 160,200               | 160,200               |

| <b><u>2016B FF&amp;C HES</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|----------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal                        | Dec                    | 605,000               | 615,000               | 625,000               | 640,000               | 660,000               | 680,000               | 700,000               |
| Interest                         | Dec/June               | <u>305,345</u>        | <u>292,272</u>        | <u>284,212</u>        | <u>270,550</u>        | <u>251,050</u>        | <u>230,950</u>        | <u>210,250</u>        |
| <b>Total</b>                     |                        | 910,345               | 907,272               | 909,212               | 910,550               | 911,050               | 910,950               | 910,250               |

**2017 Full Faith & Credit Obligation UTILITY-SEWER & WATER**

In the spring of 2017 the City issued \$3,160,000 in full faith and credit obligations for the Sewer and Water Departments. The proceeds will be used to finance capital improvements to the city's Sewer and Water System. The Water Department will replace all water meters with digital remote-read water meters. This obligation will be met in fiscal year 2036-37. Following is a payment schedule for the next seven years, paid directly out of the Utility Fund 06:

| <b><u>2017 FF&amp;C</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|-----------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b><u>UTILITY</u></b>       |                        |                       |                       |                       |                       |                       |                       |                       |
| Principal                   | March                  | 120,000               | 125,000               | 130,000               | 130,000               | 135,000               | 140,000               | 145,000               |
| Interest                    | Sept/ Mar              | <u>95,462</u>         | <u>91,862</u>         | <u>88,112</u>         | <u>84,212</u>         | <u>80,312</u>         | <u>76,262</u>         | <u>72,062</u>         |
| <b>Total</b>                |                        | 215,462               | 216,862               | 218,112               | 214,212               | 215,312               | 216,262               | 217,062               |

**2017 Full Faith & Credit Obligation HURA**

In the spring of 2017 the City issued \$1,475,000 in full faith and credit obligations for Hermiston Urban Renewal Agency. The proceeds will be used to finance projects described in the Hermiston Urban Renewal Agency Project. This obligation will be met in fiscal year 2036-37. Following is a payment schedule for the next seven years, paid directly out of the HURA Fund 92:

| <b><u>2017 FF&amp;C</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|-----------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b><u>HURA</u></b>          |                        |                       |                       |                       |                       |                       |                       |                       |
| Principal                   | March                  | 55,000                | 60,000                | 60,000                | 60,000                | 65,000                | 65,000                | 65,000                |
| Interest                    | Sept/ Mar              | <u>44,612</u>         | <u>42,962</u>         | <u>41,162</u>         | <u>39,362</u>         | <u>37,562</u>         | <u>35,612</u>         | <u>33,662</u>         |
| <b>Total</b>                |                        | 99,612                | 102,962               | 101,162               | 99,362                | 102,562               | 100,612               | 98,662                |

**2017 Full Faith & Credit Obligation TPA**

In the spring of 2017 the City issued \$2,120,000 in full faith and credit obligations for the TPA/EOTEC. The proceeds will be used to finance capital improvements to the Eastern Oregon Trade and Event Center. This obligation will be met in fiscal year 2036-37. Following is a payment schedule for the next seven years, paid directly out of the TRT Fund 05:

| <b><u>2017 FF&amp;C</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|-----------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b><u>TPA</u></b>           |                        |                       |                       |                       |                       |                       |                       |                       |
| Principal                   | March                  | 80,000                | 85,000                | 85,000                | 90,000                | 90,000                | 95,000                | 95,000                |
| Interest                    | Sept/ Mar              | <u>64,000</u>         | <u>61,600</u>         | <u>59,050</u>         | <u>56,500</u>         | <u>53,800</u>         | <u>51,100</u>         | <u>48,250</u>         |
| <b>Total</b>                |                        | 144,000               | 146,600               | 144,050               | 146,500               | 143,800               | 146,100               | 143,250               |

## REVENUE BONDED DEBT FUND

### REVENUE BONDED DEBT FUND

The City issues bonds to provide funds for the acquisition and construction of major capital facilities. Bonds have been issued for both general government and proprietary activities.

In the spring of 2014 the City issued \$4,715,000 in revenue bonds to pay for a portion of capital improvements, including constructing, repairing and expanding the City's recycled water treatment facilities and water delivery facilities. The Bond will be met in fiscal year 2038-39. Following is a payment schedule for the next seven years, paid directly out of the Utility Fund 06:

| <b><u>2014 Utility<br/>Rev Bonds</u></b> | <b><u>Due Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|------------------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal                                | Nov                    | 130,000               | 135,000               | 140,000               | 145,000               | 155,000               | 160,000               | 160,000               |
| Interest                                 | Nov/ May               | <u>192,700</u>        | <u>187,400</u>        | <u>181,900</u>        | <u>176,200</u>        | <u>170,200</u>        | <u>163,900</u>        | <u>157,400</u>        |
| <b>Total</b>                             |                        | 322,700               | 322,400               | 321,900               | 321,200               | 351,200               | 323,900               | 322,400               |

In the spring of 2009 the City of Hermiston was awarded a state loan from the Special Public Works Fund for water and wastewater improvements and roadway construction of Penny Avenue in the amount of \$76,362 at an interest rate of 4.99%. Following is a payment schedule for this loan, paid directly out of the Water Fund 06:

### **Penny Avenue/Pioneer Hi-Bred Improvements**

| <b><u>Payment Date</u></b> | <b><u>Principal</u></b> | <b><u>Interest</u></b> | <b><u>Total Due</u></b> | <b><u>Balance</u></b> |
|----------------------------|-------------------------|------------------------|-------------------------|-----------------------|
| 12/01/09                   |                         | 1,284.22               | 1,284.22                | 76,362.00             |
| 12/01/10                   | 6,073.97                | 3,810.46               | 9,884.43                | 70,288.03             |
| 12/01/11                   | 6,377.06                | 3,507.37               | 9,884.43                | 63,910.97             |
| 12/01/12                   | 6,695.27                | 3,189.16               | 9,884.43                | 57,215.70             |
| 12/01/13                   | 7,029.37                | 2,855.06               | 9,884.43                | 50,186.33             |
| 12/01/14                   | 7,380.13                | 2,504.30               | 9,884.43                | 42,806.20             |
| 12/01/15                   | 7,748.40                | 2,136.03               | 9,884.43                | 35,057.80             |
| 12/01/16                   | 8,135.05                | 1,749.38               | 9,884.43                | 26,922.75             |
| 12/01/17                   | 8,540.98                | 1,434.45               | 9,975.43                | 18,381.77             |
| 12/01/18                   | 8,967.18                | 917.25                 | 9,884.43                | 9,414.59              |
| 12/01/19                   | 9,414.59                | 469.79                 | 9,884.38                | .00                   |

In the spring of 2010 the City of Hermiston was awarded a loan (R43770) from the Clean Water State Revolving Fund through the Oregon Department of Environmental Quality. The Loan is a "Revenue Secured Loan" for the purpose of making improvements to the recycled water treatment system for \$4,047,328 at an interest rate of 2.83% over twenty years. The City was awarded a second loan (R43771) for the project in the fall of 2010 for \$11,409,645. The second loan has a 2.65% interest rate and a twenty year repayment period. Loan R43771 was amended in September 2011 to increase the loan amount to \$17,052,672. Following is a payment schedule for the next seven years for both loans, paid directly out of the Utility Fund 06:

### **CLEAN WATER STATE REVOLVING FUND LOAN**

| <b><u>R43770</u></b> | <b><u>Due<br/>Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|----------------------|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal            | Oct/Apr                    | 169,569               | 174,402               | 179,372               | 184,484               | 189,743               | 195,151               | 200,712               |
| Interest             | Oct/Apr                    | <u>119,722</u>        | <u>114,030</u>        | <u>108,175</u>        | <u>102,154</u>        | <u>95,959</u>         | <u>89,589</u>         | <u>83,039</u>         |
| <b>Total</b>         |                            | 289,291               | 288,432               | 287,547               | 286,638               | 285,702               | 284,740               | 283,751               |

| <b><u>R43771</u></b> | <b><u>Due<br/>Date</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> | <b><u>2021-22</u></b> | <b><u>2022-23</u></b> | <b><u>2023-24</u></b> | <b><u>2024-25</u></b> |
|----------------------|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Principal            | Oct/Apr                    | 724,164               | 743,483               | 763,315               | 783,677               | 804,582               | 826,045               | 826,045               |
| Interest             | Oct/Apr                    | <u>476,127</u>        | <u>453,139</u>        | <u>429,541</u>        | <u>405,311</u>        | <u>380,436</u>        | <u>354,897</u>        | <u>354,897</u>        |
| <b>Total</b>         |                            | 1,200,291             | 1,196,622             | 1,192,856             | 1,188,988             | 1,185,018             | 1,180,942             | 1,176,757             |

## GO/FF&C-BONDED DEBT RESOURCES

02

GO/FF&C BONDED DEBT FUND

|                             | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| BOND TAXES                  | 247,509             | 246,697             | 323,000           | 315,425             | 315,425             | 315,425            |
| DELINQUENT TAXES            | 7,897               | 11,424              | 5,000             | 5,000               | 5,000               | 5,000              |
| <b>PROPERTY TAXES</b>       | <b>255,406</b>      | <b>258,121</b>      | <b>328,000</b>    | <b>320,425</b>      | <b>320,425</b>      | <b>320,425</b>     |
| TRANS FM GENERAL            | 190,747             | 189,925             | 198,900           | 196,669             | 196,669             | 196,669            |
| TRANS FM UTILITY-LOANS      | 9,884               | -                   | -                 | -                   | -                   | -                  |
| TRANS FM UTILITY-2007 BONDS | 317,780             | -                   | -                 | -                   | -                   | -                  |
| TRANS FM ENERGY SERVICES    | 823,948             | -                   | -                 | -                   | -                   | -                  |
| TRANS FM UTILITY-2014 BONDS | 200,300             | -                   | -                 | -                   | -                   | -                  |
| TRANS FM UTILITY CWSRF      | 1,074,952           | -                   | -                 | -                   | -                   | -                  |
| TRANS FM HES-2016 FF&C      | -                   | -                   | 1,070,520         | -                   | -                   | -                  |
| TRANS FM UTILITY- 2017 FF&C | -                   | -                   | 200,807           | -                   | -                   | -                  |
| TRANS FM TRT/TPA 2017 FF&C  | -                   | -                   | 135,915           | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>         | <b>2,617,611</b>    | <b>189,925</b>      | <b>1,606,142</b>  | <b>196,669</b>      | <b>196,669</b>      | <b>196,669</b>     |
| HURA PYMT ON 2017 FF&C      | -                   | -                   | 92,398            | -                   | -                   | -                  |
| <b>NON-REVENUE RECEIPTS</b> | <b>-</b>            | <b>-</b>            | <b>92,398</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CASH FORWARD                | -                   | -                   | 180,000           | 180,000             | 180,000             | 180,000            |
| <b>CASH FORWARD</b>         | <b>-</b>            | <b>-</b>            | <b>180,000</b>    | <b>180,000</b>      | <b>180,000</b>      | <b>180,000</b>     |
| <b>TOTAL</b>                | <b>2,873,017</b>    | <b>448,046</b>      | <b>2,206,540</b>  | <b>697,094</b>      | <b>697,094</b>      | <b>697,094</b>     |

# GO/FF&C-BONDED DEBT REQUIREMENTS

02

GO/FF&C BONDED DEBT FUND

|                                 |           | 2015-16          | 2016-17        | 2017-18          | 2018-19        | 2018-19        | 2018-19        |
|---------------------------------|-----------|------------------|----------------|------------------|----------------|----------------|----------------|
|                                 |           | Expended         | Expended       | Budget           | Proposed       | Approved       | Adopted        |
| <b>PRINCIPAL</b>                |           |                  |                |                  |                |                |                |
| 2007 Utility (Refunding)        | Oct       | 293,314          | -              | -                | -              | -              | -              |
| <b>TOTAL UTILITY BONDS</b>      |           | <b>293,314</b>   | -              | -                | -              | -              | -              |
| 2011 Utility (Refunding)        | Aug       | 235,000          | 240,000        | 250,000          | 255,000        | 255,000        | 255,000        |
| Pool Refunding                  | Dec       | 100,000          | 100,000        | 110,000          | 110,000        | 110,000        | 110,000        |
| 2016-FF & C- HES- ELECTRIC      | Dec       | -                | -              | 590,000          | -              | -              | -              |
| 2017-FF & C- UTILITY            | March     | -                | -              | 110,000          | -              | -              | -              |
| 2017-FF & C- HURA               | March     | -                | -              | 50,000           | -              | -              | -              |
| 2017-FF & C- TPA                | March     | -                | -              | 75,000           | -              | -              | -              |
| <b>TOTAL GO/ FF&amp;C BONDS</b> |           | <b>335,000</b>   | <b>340,000</b> | <b>1,185,000</b> | <b>365,000</b> | <b>365,000</b> | <b>365,000</b> |
| 2005 Energy                     | Oct       | 305,000          | -              | -                | -              | -              | -              |
| <b>TOTAL REVENUE BONDS</b>      |           | <b>305,000</b>   | -              | -                | -              | -              | -              |
| <b>TOTAL PRINCIPAL</b>          |           | <b>933,314</b>   | <b>340,000</b> | <b>1,185,000</b> | <b>365,000</b> | <b>365,000</b> | <b>365,000</b> |
| <b>INTEREST</b>                 |           |                  |                |                  |                |                |                |
| 2007 Utility (Refunding)        | Oct/Apr   | 24,466           | -              | -                | -              | -              | -              |
| <b>TOTAL UTILITY BONDS</b>      |           | <b>24,466</b>    | -              | -                | -              | -              | -              |
| 2011 Utility (Refunding)        | Aug/Feb   | 86,888           | 80,350         | 88,900           | 65,425         | 65,425         | 65,425         |
| Pool Refunding                  | Dec/June  | 90,747           | 89,911         | 73,000           | 86,669         | 86,669         | 86,669         |
| 2016-FF & C- HES- ELECTRIC      | Dec/June  | -                | -              | 480,520          | -              | -              | -              |
| 2017-FF & C- UTILITY            | Sept/Marc | -                | -              | 90,807           | -              | -              | -              |
| 2017-FF & C- HURA               | Sept/Marc | -                | -              | 42,398           | -              | -              | -              |
| 2017-FF & C- TPA                | Sept/Marc | -                | -              | 60,915           | -              | -              | -              |
| <b>TOTAL GO/ FF&amp;C BONDS</b> |           | <b>177,635</b>   | <b>170,261</b> | <b>836,540</b>   | <b>152,094</b> | <b>152,094</b> | <b>152,094</b> |
| 2005 Energy                     | Oct/Apr   | 518,948          | -              | -                | -              | -              | -              |
| 2014 Water & Sewer WWTP         | Dec/June  | 200,300          | -              | -                | -              | -              | -              |
| <b>TOTAL REVENUE BONDS</b>      |           | <b>719,248</b>   | -              | -                | -              | -              | -              |
| <b>TOTAL INTEREST</b>           |           | <b>921,349</b>   | <b>170,261</b> | <b>836,540</b>   | <b>152,094</b> | <b>152,094</b> | <b>152,094</b> |
| <b>NOTES PAYABLE</b>            |           |                  |                |                  |                |                |                |
| Penny/Pioneer SPWF              | Dec:      | 9,884            | -              | -                | -              | -              | -              |
| CWSRF - WWTP                    | Dec/June  | 1,074,952        | -              | -                | -              | -              | -              |
|                                 |           | <b>1,084,836</b> | -              | -                | -              | -              | -              |
| <b>UNAPPROP BALANCE</b>         |           | -                | -              | 185,000          | 180,000        | 180,000        | 180,000        |
| <b>TOTAL BONDED DEBT</b>        |           | <b>2,939,499</b> | <b>510,261</b> | <b>2,206,540</b> | <b>697,094</b> | <b>697,094</b> | <b>697,094</b> |

## REVENUE BONDED DEBT RESOURCES

22

### REVENUE BONDED DEBT FUND

|                             | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| TRANS FM UTILITY-2014 BONDS | -                   | -                   | 322,800           | -                   | -                   | -                  |
| TRANS FM UTILITY-CWSRF      | -                   | -                   | 1,493,992         | -                   | -                   | -                  |
| TRANS FM UTILITY-PENNY NOTE | -                   | -                   | 9,976             | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>         | -                   | -                   | <b>1,826,768</b>  | -                   | -                   | -                  |
| <b>TOTAL</b>                | -                   | -                   | <b>1,826,768</b>  | -                   | -                   | -                  |

## REVENUE BONDED DEBT REQUIREMENTS

22

### REVENUE BONDED DEBT FUND

|                                  |         | Due Date | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------|----------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| <b>PRINCIPAL</b>                 |         |          |                     |                     |                   |                     |                     |                    |
| 2014 Water & Sewer WWTP          | Nov     |          | -                   | -                   | 125,000           | -                   | -                   | -                  |
| <b>TOTAL REVENUE BONDS</b>       |         |          | -                   | -                   | <b>125,000</b>    | -                   | -                   | -                  |
| <b>TOTAL PRINCIPAL</b>           |         |          | -                   | -                   | <b>125,000</b>    | -                   | -                   | -                  |
| <b>INTEREST</b>                  |         |          |                     |                     |                   |                     |                     |                    |
| 2014 Water & Sewer WWTP          | Nov/May |          | -                   | -                   | 197,800           | -                   | -                   | -                  |
| <b>TOTAL REVENUE BONDS</b>       |         |          | -                   | -                   | <b>197,800</b>    | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>            |         |          | -                   | -                   | <b>197,800</b>    | -                   | -                   | -                  |
| <b>NOTES PAYABLE</b>             |         |          |                     |                     |                   |                     |                     |                    |
| CWSRF - WWTP                     | Oct/Apr |          | -                   | -                   | 1,493,992         | -                   | -                   | -                  |
| Penny/Pioneer SPWF               | Dec     |          | -                   | -                   | 9,976             | -                   | -                   | -                  |
|                                  |         |          | -                   | -                   | <b>1,503,968</b>  | -                   | -                   | -                  |
| <b>TOTAL REVENUE BONDED DEBT</b> |         |          | -                   | -                   | <b>1,826,768</b>  | -                   | -                   | -                  |

## RECREATION SPECIAL REVENUE FUND

Special revenue funds are used to account for specific revenues that are restricted to expenditure for particular purposes. This fund is used to account for amounts designated for recreation activities for city residents.

### RESOURCES

07

#### RECREATION SPECIAL REVENUE FUND

|                               | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTERFUND LOANS               | 15,000              | 15,000              | 15,000            | 10,000              | 10,000              | 10,000             |
| <b>NON-REVENUE RECEIPTS</b>   | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>     | <b>10,000</b>       | <b>10,000</b>       | <b>10,000</b>      |
| TRANSFER FROM MUNICIPAL COURT | 6,417               | -                   | -                 | -                   | -                   | -                  |
| <b>TRANSFERS IN</b>           | <b>6,417</b>        | <b>-</b>            | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CASH FORWARD                  | 235,000             | 360,000             | 53,000            | 35,000              | 35,000              | 35,000             |
| <b>CASH FORWARD</b>           | <b>235,000</b>      | <b>360,000</b>      | <b>53,000</b>     | <b>35,000</b>       | <b>35,000</b>       | <b>35,000</b>      |
| <b>TOTAL RECREATION FUND</b>  | <b>256,417</b>      | <b>375,000</b>      | <b>68,000</b>     | <b>45,000</b>       | <b>45,000</b>       | <b>45,000</b>      |

## EXPENDITURES

07

### RECREATION SPECIAL REVENUE FUND

|                                  | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL        | -                   | -                   | -                 | 45,000              | 45,000              | 45,000             |
| <b>MATERIALS &amp; SERVICES</b>  | -                   | -                   | -                 | <b>45,000</b>       | <b>45,000</b>       | <b>45,000</b>      |
| CAPITAL IMPROVEMENTS             | -                   | -                   | 33,000            | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>            | -                   | -                   | <b>33,000</b>     | -                   | -                   | -                  |
| TRANSFER TO RESERVE FUND         | 57,085              | 35,896              | -                 | -                   | -                   | -                  |
| TRANSFER TO GENERAL FUND         | -                   | 276,318             | -                 | -                   | -                   | -                  |
| <b>TRANSFER TO RESERVE FUND</b>  | <b>57,085</b>       | <b>312,214</b>      | -                 | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPEND.       | -                   | -                   | 35,000            | -                   | -                   | -                  |
| <b>RESERVE FOR FUTURE EXPEND</b> | -                   | -                   | <b>35,000</b>     | -                   | -                   | -                  |
| <b>TOTAL RECREATION FUND</b>     | <b>57,085</b>       | <b>312,214</b>      | <b>68,000</b>     | <b>45,000</b>       | <b>45,000</b>       | <b>45,000</b>      |

### RECREATION EXPENDITURES

By category

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES         | -                   | -                   | -                 | 45,000              | 45,000              | 45,000             |
| CAPITAL OUTLAY               | -                   | -                   | 33,000            | -                   | -                   | -                  |
| TRANSFERS OUT                | 57,085              | 312,214             | -                 | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPEND    | -                   | -                   | 35,000            | -                   | -                   | -                  |
| <b>TOTAL RECREATION FUND</b> | <b>57,085</b>       | <b>312,214</b>      | <b>68,000</b>     | <b>45,000</b>       | <b>45,000</b>       | <b>45,000</b>      |

## MUNICIPAL COURT FUND

Special revenue funds are used to account for specific revenues that are restricted to expenditure for particular purposes. This fund is primarily used to account for court fines and penalties.

### RESOURCES

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#### MUNICIPAL COURT SPECIAL REVENUE FUND

|                              | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| FINES & PENALTIES            | 242,248             | 179,971             | 246,900           | 218,300             | 218,300             | 218,300            |
| SALES & SERVICE              | 11                  | -                   | -                 | -                   | -                   | -                  |
| <b>FINES &amp; PENALTIES</b> | <b>242,259</b>      | <b>179,971</b>      | <b>246,900</b>    | <b>218,300</b>      | <b>218,300</b>      | <b>218,300</b>     |
| INTEREST ON INVESTMENTS      | -                   | 36                  | -                 | -                   | -                   | -                  |
| <b>INTEREST</b>              | <b>-</b>            | <b>36</b>           | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CASH FORWARD                 | 35,000              | 35,000              | 35,000            | 34,400              | 34,400              | 34,400             |
| <b>CASH FORWARD</b>          | <b>35,000</b>       | <b>35,000</b>       | <b>35,000</b>     | <b>34,400</b>       | <b>34,400</b>       | <b>34,400</b>      |
| <b>TOTAL MUNI COURT FUND</b> | <b>277,259</b>      | <b>215,006</b>      | <b>281,900</b>    | <b>252,700</b>      | <b>252,700</b>      | <b>252,700</b>     |

### EXPENDITURES

By category

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES         | 13,835              | 22,891              | 26,500            | 16,500              | 16,500              | 16,500             |
| TRANSFERS:                   |                     |                     |                   |                     |                     |                    |
| LAW ENF FUND                 | 19,094              | 12,697              | 16,000            | 16,000              | 16,000              | 16,000             |
| RECREATION FUND              | 6,417               | -                   | -                 | -                   | -                   | -                  |
| GENERAL FUND                 | -                   | 4,284               | 5,200             | 15,200              | 15,200              | 15,200             |
| SPECIAL PAYMENTS             | 196,223             | 144,444             | 212,400           | 205,000             | 205,000             | 205,000            |
| RES - FUTURE EXPENDITURES    | -                   | -                   | 21,800            | -                   | -                   | -                  |
| <b>TOTAL MUNI COURT FUND</b> | <b>235,569</b>      | <b>184,315</b>      | <b>281,900</b>    | <b>252,700</b>      | <b>252,700</b>      | <b>252,700</b>     |

# MUNICIPAL COURT DETAILED EXPENDITURES

|                                  | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SECURITY, TRAINING & EQUIPMENT   | 13,835              | 22,891              | 26,500            | 16,500              | 16,500              | 16,500             |
| <b>MATERIALS &amp; SERVICES</b>  | <b>13,835</b>       | <b>22,891</b>       | <b>26,500</b>     | <b>16,500</b>       | <b>16,500</b>       | <b>16,500</b>      |
| TRANS TO LAW ENF. FUND           | 19,094              | 12,697              | 16,000            | 16,000              | 16,000              | 16,000             |
| TRANS TO RECREATION FUND         | 6,417               | -                   | -                 | -                   | -                   | -                  |
| TRANS TO GENERAL FUND            | -                   | 4,284               | 5,200             | 15,200              | 15,200              | 15,200             |
| <b>TRANSFERS OUT</b>             | <b>25,511</b>       | <b>16,980</b>       | <b>21,200</b>     | <b>31,200</b>       | <b>31,200</b>       | <b>31,200</b>      |
| SPECIAL PAYMENTS                 | 196,223             | 144,444             | 212,400           | 205,000             | 205,000             | 205,000            |
| <b>SPECIAL PAYMENTS</b>          | <b>196,223</b>      | <b>144,444</b>      | <b>212,400</b>    | <b>205,000</b>      | <b>205,000</b>      | <b>205,000</b>     |
| RESERVE FOR FUTURE EXPEND        | -                   | -                   | 21,800            | -                   | -                   | -                  |
| <b>RESERVE FOR FUTURE EXPEND</b> | <b>-</b>            | <b>-</b>            | <b>21,800</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| <b>TOTAL MUNI COURT FUND</b>     | <b>235,569</b>      | <b>184,315</b>      | <b>281,900</b>    | <b>252,700</b>      | <b>252,700</b>      | <b>252,700</b>     |

## MISCELLANEOUS SPECIAL REVENUE FUND

Special revenue funds are used to account for specific revenues that are restricted to expenditure for particular purposes. This fund is used to account for the CIS Wellness grant and certain pass-through payments related to payroll and surcharges due to the state.

### RESOURCES

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MISCELLANEOUS SPECIAL REVENUE FUND

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS        | -                   | 955                 | -                 | -                   | -                   | -                  |
| <b>INTEREST ON INVESTMENTS</b> | <b>-</b>            | <b>955</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CONST PERMIT SURCHARGE         | 26,225              | 17,987              | 25,000            | 32,000              | 32,000              | 32,000             |
| <b>SERVICE CHARGES</b>         | <b>26,225</b>       | <b>17,987</b>       | <b>25,000</b>     | <b>32,000</b>       | <b>32,000</b>       | <b>32,000</b>      |
| CASH FORWARD                   | 12,500              | 67,742              | 471,145           | 65,000              | 65,000              | 65,000             |
| <b>CASH FORWARD</b>            | <b>12,500</b>       | <b>67,742</b>       | <b>471,145</b>    | <b>65,000</b>       | <b>65,000</b>       | <b>65,000</b>      |
| <b>TOTAL</b>                   | <b>38,725</b>       | <b>86,685</b>       | <b>496,145</b>    | <b>97,000</b>       | <b>97,000</b>       | <b>97,000</b>      |

### EXPENDITURES

By category

|                    | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES | -                   | -                   | 15,000            | 15,000              | 15,000              | 15,000             |
| TRANSFERS          | 2,500               | 57,742              | 456,145           | 50,000              | 50,000              | 50,000             |
| SPECIAL PAYMENTS   | 26,151              | 22,207              | 25,000            | 32,000              | 32,000              | 32,000             |
| <b>TOTAL</b>       | <b>28,651</b>       | <b>79,949</b>       | <b>496,145</b>    | <b>97,000</b>       | <b>97,000</b>       | <b>97,000</b>      |

# MISCELLANEOUS SPECIAL REVENUE FUND DETAILED EXPENDITURES

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| EMPLOYMENT CLAIMS         | -                   | -                   | 15,000            | 15,000              | 15,000              | 15,000             |
| <b>PERSONNEL SERVICES</b> | -                   | -                   | <b>15,000</b>     | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| TRANS TO GENERAL FUND     | 2,500               | 57,742              | 304,145           | 50,000              | 50,000              | 50,000             |
| TRANS TO STREET FUND      | -                   | -                   | 60,000            | -                   | -                   | -                  |
| TRANS TO UTILITY FUND     | -                   | -                   | 80,000            | -                   | -                   | -                  |
| TRANS TO REGIONAL FUND    | -                   | -                   | 8,000             | -                   | -                   | -                  |
| TRANS TO HES FUND         | -                   | -                   | 4,000             | -                   | -                   | -                  |
| <b>TRANSFERS</b>          | <b>2,500</b>        | <b>57,742</b>       | <b>456,145</b>    | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |
| CONST PERMIT SURCHARGE    | 26,151              | 22,207              | 25,000            | 32,000              | 32,000              | 32,000             |
| <b>SPECIAL PAYMENTS</b>   | <b>26,151</b>       | <b>22,207</b>       | <b>25,000</b>     | <b>32,000</b>       | <b>32,000</b>       | <b>32,000</b>      |
| <b>TOTAL</b>              | <b>28,651</b>       | <b>79,949</b>       | <b>496,145</b>    | <b>97,000</b>       | <b>97,000</b>       | <b>97,000</b>      |

## COMMUNITY CENTER SPECIAL REVENUE FUND

### MISSION STATEMENT

To serve the needs of Hermiston and the surrounding area for public and private conferences, shows, exhibitions, and gatherings; as well as community-based programs which enhance the quality of life of the community, and attract visitors to the community.

### DEPARTMENT DESCRIPTION

The Hermiston Community Center is run by the Parks & Recreation departments. It has been moved to the General Fund.

## RESOURCES

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### COMMUNITY CENTER SPECIAL REVENUE FUND

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS        | -                   | 69                  | -                 | -                   | -                   | -                  |
| <b>INTEREST ON INVESTMENTS</b> | -                   | <b>69</b>           | -                 | -                   | -                   | -                  |
| EVENT REVENUE                  | 125,812             | 94,355              | 75,000            | -                   | -                   | -                  |
| <b>SERVICE CHARGES</b>         | <b>125,812</b>      | <b>94,355</b>       | <b>75,000</b>     | -                   | -                   | -                  |
| MISC. REVENUE                  | 3,602               | 6,169               | 4,000             | -                   | -                   | -                  |
| <b>MISCELLANEOUS REVENUES</b>  | <b>3,602</b>        | <b>6,169</b>        | <b>4,000</b>      | -                   | -                   | -                  |
| TRANSFER FROM GENERAL FUND     | 90,984              | 92,105              | 104,400           | -                   | -                   | -                  |
| <b>TRANSFERS FROM</b>          | <b>90,984</b>       | <b>92,105</b>       | <b>104,400</b>    | -                   | -                   | -                  |
| CASH FORWARD                   | 92,570              | 67,257              | 63,350            | -                   | -                   | -                  |
| <b>CASH FORWARD</b>            | <b>92,570</b>       | <b>67,257</b>       | <b>63,350</b>     | -                   | -                   | -                  |
| <b>TOTAL COMM CTR FUND</b>     | <b>312,968</b>      | <b>259,954</b>      | <b>246,750</b>    | -                   | -                   | -                  |

## EXPENDITURES

By category

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES            | 198,887             | 186,715             | 207,885           | -                   | -                   | -                  |
| TRANSFERS:                      |                     |                     |                   |                     |                     |                    |
| RESERVE FUND                    | 23,719              | 11,217              | 32,743            | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPENDITURES | -                   | 50,000              | 6,122             | -                   | -                   | -                  |
| <b>TOTAL COMM CTR FUND</b>      | <b>222,606</b>      | <b>247,932</b>      | <b>246,750</b>    | -                   | -                   | -                  |

# COMMUNITY CENTER DETAILED EXPENDITURES

|                                   | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| EVENT EXPENSES - ADVERTISING      | 316                 | -                   | -                 | -                   | -                   | -                  |
| EVENT EXPENSES - JANITORIAL       | 31,978              | 26,200              | 25,000            | -                   | -                   | -                  |
| EVENT EXPENSES - LINEN            | 5,091               | 3,691               | 3,600             | -                   | -                   | -                  |
| EVENT EXPENSES - SECURITY         | 16,276              | 9,016               | 9,000             | -                   | -                   | -                  |
| EVENT EXPENSES - FOOD & MISC      | 583                 | 765                 | -                 | -                   | -                   | -                  |
| NON-EVENT EXP. - ADVERTISING      | 229                 | 210                 | 1,500             | -                   | -                   | -                  |
| NON-EVENT EXP- MINOR/SAFETY       | 200                 | 458                 | 400               | -                   | -                   | -                  |
| NON-EVENT EXP. - JANITORIAL       | 15,817              | 17,482              | 12,500            | -                   | -                   | -                  |
| NON-EVENT EXP. - LINEN            | 1,870               | 1,679               | 2,000             | -                   | -                   | -                  |
| NON-EVENT EXP.-MANAGEMENT FEE     | 64,602              | 64,602              | 90,300            | -                   | -                   | -                  |
| NON-EVENT EXP.-REPAIR & MAINT.    | 6,216               | 4,237               | 12,500            | -                   | -                   | -                  |
| NON-EVENT EXP. - SECURITY         | 991                 | 1,603               | 1,400             | -                   | -                   | -                  |
| NON-EVENT EXP. - SUPPLIES         | 21,523              | 20,620              | 18,000            | -                   | -                   | -                  |
| NON-EVENT EXP. - UTILITIES        | 3,173               | 2,610               | 3,000             | -                   | -                   | -                  |
| DIST. OF PROFITS - CHAMBER        | 3,389               | 6,040               | -                 | -                   | -                   | -                  |
| CITY PD- PROPERTY & LIABILITY     | 7,625               | 8,077               | 7,785             | -                   | -                   | -                  |
| CITY PD- UTILITIES                | 15,909              | 15,337              | 16,500            | -                   | -                   | -                  |
| CITY PD- MISC CONTRACTUAL         | 365                 | -                   | 900               | -                   | -                   | -                  |
| CITY PD- FUEL-OTHER THAN VEHIC    | 2,735               | 4,089               | 3,500             | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b>   | <b>198,887</b>      | <b>186,715</b>      | <b>207,885</b>    | -                   | -                   | -                  |
| TRANS TO RES - HCC                | 20,814              | 6,040               | 32,743            | -                   | -                   | -                  |
| TRANSFER TO GENERAL FUND          | 2,905               | 5,177               | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>              | <b>23,719</b>       | <b>11,217</b>       | <b>32,743</b>     | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPEND.        | -                   | 50,000              | 6,122             | -                   | -                   | -                  |
| <b>RESERVE FOR FUTURE EXPEND.</b> | <b>-</b>            | <b>50,000</b>       | <b>6,122</b>      | -                   | -                   | -                  |
| <b>TOTAL COMM CTR FUND</b>        | <b>222,606</b>      | <b>247,932</b>      | <b>246,750</b>    | -                   | -                   | -                  |

## CHRISTMAS EXPRESS SPECIAL REVENUE FUND

The Hermiston Police Department utilizes a special revenue fund to account for specific revenues that are restricted to expenditure(s) for particular law enforcement purposes. The Christmas Express special revenue fund includes donated monies by persons in this community.

### RESOURCES

19 CHRISTMAS EXPRESS SPECIAL REVENUE FUND  
7500

|                             | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS     | -                   | 28                  | -                 | -                   | -                   | -                  |
| INTEREST                    | -                   | 28                  | -                 | -                   | -                   | -                  |
| DONATIONS                   | -                   | 16,502              | 15,000            | 15,000              | 15,000              | 15,000             |
| MISC REVENUES               | -                   | 16,502              | 15,000            | 15,000              | 15,000              | 15,000             |
| TRANSFERS FROM LAW ENF FUND | -                   | 21,205              | -                 | -                   | -                   | -                  |
| TRANSFERS FROM              | -                   | 21,205              | -                 | -                   | -                   | -                  |
| CASH FORWARD                | -                   | -                   | 24,000            | 24,000              | 24,000              | 24,000             |
| CASH FORWARD                | -                   | -                   | 24,000            | 24,000              | 24,000              | 24,000             |
| TOTAL REV FUND              | -                   | 37,735              | 39,000            | 39,000              | 39,000              | 39,000             |

### EXPENDITURES

By category

19 CHRISTMAS EXPRESS SPECIAL REVENUE FUND  
7500

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES      | -                   | 12,978              | 35,000            | 35,000              | 35,000              | 35,000             |
| RESERVE FOR FUTURE EXPEND | -                   | 1,514               | 4,000             | 4,000               | 4,000               | 4,000              |
| TOTAL XMAS EXPRESS FUND   | -                   | 14,492              | 39,000            | 39,000              | 39,000              | 39,000             |

# CHRISTMAS EXPRESS SPECIAL REVENUE FUND DETAILED EXPENDITURES

19 CHRISTMAS EXPRESS SPECIAL REVENUE FUND  
7500

|                                  | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| FOOD & MISCELLANEOUS             | -                   | 12,978              | 35,000            | 35,000              | 35,000              | 35,000             |
| <b>MATERIALS &amp; SERVICES</b>  | -                   | <b>12,978</b>       | <b>35,000</b>     | <b>35,000</b>       | <b>35,000</b>       | <b>35,000</b>      |
| RESERVE FOR FUTURE EXPEND        | -                   | 1,514               | 4,000             | 4,000               | 4,000               | 4,000              |
| <b>RESERVE FOR FUTURE EXPEND</b> | -                   | <b>1,514</b>        | <b>4,000</b>      | <b>4,000</b>        | <b>4,000</b>        | <b>4,000</b>       |
| <b>TOTAL XMAS EXPRESS FUND</b>   | -                   | <b>14,492</b>       | <b>39,000</b>     | <b>39,000</b>       | <b>39,000</b>       | <b>39,000</b>      |

## LAW ENFORCEMENT FUND

Special revenue funds are used to account for specific revenues that are restricted to expenditure for particular purposes. This fund is used to account for amounts designated by the City for law enforcement and related purposes.

### RESOURCES

20 LAW ENFORCEMENT FUND  
7600

|                              | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTERST ON INVESTMENTS       | -                   | 98                  | -                 | -                   | -                   | -                  |
| INTEREST ON INVESTMENTS      | -                   | 98                  | -                 | -                   | -                   | -                  |
| GRANT-JUVENILE CRIME (CAB)   | -                   | -                   | -                 | 5,000               | 5,000               | 5,000              |
| GRANTS - FEDERAL INDIRECT    | 15,748              | 25,032              | 4,325             | 6,600               | 6,600               | 6,600              |
| GRANTS - FEDERAL DIRECT      | 2,967               | (1,464)             | 3,150             | -                   | -                   | -                  |
| GRANTS - LOCAL               | 13,732              | 8,089               | -                 | 1,500               | 1,500               | 1,500              |
| FROM OTHER AGENCIES          | 32,447              | 31,657              | 7,475             | 13,100              | 13,100              | 13,100             |
| MISC REVENUE                 | -                   | 41                  | -                 | -                   | -                   | -                  |
| DONATIONS                    | 14,063              | 260                 | 4,000             | -                   | -                   | -                  |
| MISC REVENUES                | 14,063              | 301                 | 4,000             | -                   | -                   | -                  |
| TRANSFER FROM MUNICIPAL COUI | 19,094              | 12,697              | 16,000            | 16,000              | 16,000              | 16,000             |
| TRANSFERS IN                 | 19,094              | 12,697              | 16,000            | 16,000              | 16,000              | 16,000             |
| CASH FORWARD                 | 34,500              | 73,086              | 62,500            | 60,000              | 60,000              | 60,000             |
| CASH FORWARD                 | 34,500              | 73,086              | 62,500            | 60,000              | 60,000              | 60,000             |
| TOTAL LAW ENF FUND           | 100,104             | 117,839             | 89,975            | 89,100              | 89,100              | 89,100             |

### EXPENDITURES

By category

20 LAW ENFORCEMENT FUND  
7600

|                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| PERSONNEL SERVICES        | 6,100               | 10,049              | 5,000             | 5,000               | 5,000               | 5,000              |
| MATERIALS & SERVICES      | 28,225              | 23,939              | 21,500            | 15,000              | 15,000              | 15,000             |
| TRANSFERS OUT             | -                   | 21,205              | -                 | -                   | -                   | -                  |
| CONTINGENCY               | -                   | -                   | -                 | 20,000              | 20,000              | 20,000             |
| RESERVE FOR FUTURE EXPEND | -                   | 13,000              | 63,475            | 49,100              | 49,100              | 49,100             |
| TOTAL LAW ENF FUND        | 34,325              | 68,192              | 89,975            | 89,100              | 89,100              | 89,100             |

# LAW ENFORCEMENT FUND DETAILED EXPENDITURES

20 LAW ENFORCEMENT FUND 7600

|                                  | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OVERTIME                         | 6,100               | 10,049              | 5,000             | 5,000               | 5,000               | 5,000              |
| <b>PERSONNEL SERVICES</b>        | <b>6,100</b>        | <b>10,049</b>       | <b>5,000</b>      | <b>5,000</b>        | <b>5,000</b>        | <b>5,000</b>       |
| PROFESSIONAL DEVELOPMENT         | 3,507               | 1,922               | 5,000             | 5,000               | 5,000               | 5,000              |
| MISCELLANEOUS CONTRACTUAL        | 1,983               | 1,802               | 5,000             | 5,000               | 5,000               | 5,000              |
| FOOD & MISCELLANEOUS             | 12,459              | -                   | -                 | -                   | -                   | -                  |
| MINOR SAFETY EQUIPMENT           | 10,276              | 20,214              | 11,500            | 5,000               | 5,000               | 5,000              |
| <b>MATERIALS &amp; SERVICES</b>  | <b>28,225</b>       | <b>23,939</b>       | <b>21,500</b>     | <b>15,000</b>       | <b>15,000</b>       | <b>15,000</b>      |
| TRANS TO CHRISTMAS EXPRESS FU    | -                   | 21,205              | -                 | -                   | -                   | -                  |
| <b>TRANSFERS OUT</b>             | <b>-</b>            | <b>21,205</b>       | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| CONTINGENCY                      | -                   | -                   | -                 | 20,000              | 20,000              | 20,000             |
| <b>CONTINGENCY</b>               | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>20,000</b>       | <b>20,000</b>       | <b>20,000</b>      |
| RESERVE FOR FUTURE EXPEND.       | -                   | 13,000              | 63,475            | 49,100              | 49,100              | 49,100             |
| <b>RESERVE FOR FUTURE EXPEND</b> | <b>-</b>            | <b>13,000</b>       | <b>63,475</b>     | <b>49,100</b>       | <b>49,100</b>       | <b>49,100</b>      |
| <b>TOTAL LAW ENF FUND</b>        | <b>34,325</b>       | <b>68,192</b>       | <b>89,975</b>     | <b>89,100</b>       | <b>89,100</b>       | <b>89,100</b>      |

## LIBRARY FUND

Special revenue funds are used to account for specific revenues that are restricted to expenditure for particular purposes. This fund is used to account for amounts designated by the City for library operations and improvements.

### RESOURCES

21 LIBRARY FUND  
7700

|                               | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| FINES & FEES                  | 13,179              | 13,964              | 15,000            | 14,000              | 14,000              | 14,000             |
| <b>FINES &amp; PENALTIES</b>  | <b>13,179</b>       | <b>13,964</b>       | <b>15,000</b>     | <b>14,000</b>       | <b>14,000</b>       | <b>14,000</b>      |
| INTEREST ON INVESTMENTS       | -                   | 87                  | -                 | -                   | -                   | -                  |
| <b>INTEREST</b>               | <b>-</b>            | <b>87</b>           | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| GRANTS - PRIVATE              | 3,120               | 108                 | 7,500             | 7,500               | 7,500               | 7,500              |
| GRANTS - STATE                | 2,957               | 3,055               | 2,960             | 2,960               | 2,960               | 2,960              |
| GRANTS - E-RATE               | 590                 | 583                 | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>    | <b>6,667</b>        | <b>3,747</b>        | <b>10,460</b>     | <b>10,460</b>       | <b>10,460</b>       | <b>10,460</b>      |
| WINDMILL DISTRICT             | -                   | 1,381               | 735               | 250                 | 250                 | 250                |
| RENTAL                        | 1,230               | 860                 | 1,000             | -                   | -                   | -                  |
| <b>SERVICE CHARGES</b>        | <b>1,230</b>        | <b>2,241</b>        | <b>1,735</b>      | <b>250</b>          | <b>250</b>          | <b>250</b>         |
| SALES & SERVICE               | 3,634               | 1,276               | 1,500             | -                   | -                   | -                  |
| DONATIONS & CONTRIBUTIONS     | 4,391               | 1,147               | 2,300             | 2,000               | 2,000               | 2,000              |
| <b>MISCELLANEOUS REVENUES</b> | <b>8,025</b>        | <b>2,423</b>        | <b>3,800</b>      | <b>2,000</b>        | <b>2,000</b>        | <b>2,000</b>       |
| CASH FORWARD                  | 32,000              | 32,000              | 32,000            | 52,000              | 52,000              | 52,000             |
| <b>CASH FORWARD</b>           | <b>32,000</b>       | <b>32,000</b>       | <b>32,000</b>     | <b>52,000</b>       | <b>52,000</b>       | <b>52,000</b>      |
| <b>TOTAL LIBRARY FUND</b>     | <b>61,101</b>       | <b>54,461</b>       | <b>62,995</b>     | <b>78,710</b>       | <b>78,710</b>       | <b>78,710</b>      |

## EXPENDITURES

By category

21 LIBRARY FUND  
7700

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES            | 24,222              | 3,727               | 35,260            | 10,460              | 10,460              | 10,460             |
| CAPITAL OUTLAY                  | 5,513               | 131                 | 15,000            | -                   | -                   | -                  |
| RESERVE FOR FUTURE EXPENDITURES | -                   | 13,200              | 12,735            | 68,250              | 68,250              | 68,250             |
| <b>TOTAL LIBRARY FUND</b>       | <b>29,735</b>       | <b>17,058</b>       | <b>62,995</b>     | <b>78,710</b>       | <b>78,710</b>       | <b>78,710</b>      |

### LIBRARY FUND DETAILED EXPENDITURES

21 LIBRARY FUND  
7700

|                                  | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| TRAVEL & TRAINING                | 1,366               | -                   | 1,000             | 1,000               | 1,000               | 1,000              |
| MISCELLANEOUS CONTRACTUAL        | 8,133               | 432                 | 21,260            | 6,000               | 6,000               | 6,000              |
| LICENSES & PERMITS               | 68                  | -                   | -                 | -                   | -                   | -                  |
| OFFICE SUPPLIES                  | 4,995               | 2,079               | 5,000             | 500                 | 500                 | 500                |
| FOOD & MISCELLANEOUS             | 8,929               | 1,215               | 8,000             | 2,960               | 2,960               | 2,960              |
| REIMB. EXPENDITURE OPER          | 731                 | -                   | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b>  | <b>24,222</b>       | <b>3,727</b>        | <b>35,260</b>     | <b>10,460</b>       | <b>10,460</b>       | <b>10,460</b>      |
| BOOKS                            | 4,220               | 113                 | 15,000            | -                   | -                   | -                  |
| REIMBURSABLE EXPENDITURES        | 1,294               | 18                  | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>            | <b>5,513</b>        | <b>131</b>          | <b>15,000</b>     | <b>-</b>            | <b>-</b>            | <b>-</b>           |
| RESERVE FOR FUTURE EXPEND.       | -                   | 13,200              | 12,735            | 68,250              | 68,250              | 68,250             |
| <b>RESERVE FOR FUTURE EXPEND</b> | <b>-</b>            | <b>13,200</b>       | <b>12,735</b>     | <b>68,250</b>       | <b>68,250</b>       | <b>68,250</b>      |
| <b>TOTAL LIBRARY FUND</b>        | <b>29,735</b>       | <b>17,058</b>       | <b>62,995</b>     | <b>78,710</b>       | <b>78,710</b>       | <b>78,710</b>      |



## EOTEC CONSTRUCTION

This fund was created for the accountability of funds for the purpose of acquiring, developing, constructing and equipping the Eastern Oregon Trade and Event Center (EOTEC).

### RESOURCES

18  
6760 EOTEC CONSTRUCTION

|                               | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| STATE LOTTERY GRANT           | 3,561,480           | -                   | -                 | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>    | <b>3,561,480</b>    | -                   | -                 | -                   | -                   | -                  |
| CASH FORWARD                  | 5,400,000           | -                   | -                 | -                   | -                   | -                  |
| <b>CASH FORWARD</b>           | <b>5,400,000</b>    | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL EOTEC CONST FUND</b> | <b>8,961,480</b>    | -                   | -                 | -                   | -                   | -                  |

### EXPENDITURES

By category

18  
6760 EOTEC CONSTRUCTION

|                               | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES          | 3,561,480           | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL EOTEC CONST FUND</b> | <b>3,561,480</b>    | -                   | -                 | -                   | -                   | -                  |

## EOTEC CONSTRUCTION DETAILED EXPENDITURES

18

6760 EOTEC CONSTRUCTION

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MISCELLANEOUS CONTRACTUAL       | 3,561,480           | -                   | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICES</b> | <b>3,561,480</b>    | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL EOTEC CONST FUND</b>   | <b>3,561,480</b>    | -                   | -                 | -                   | -                   | -                  |

## 2014 WATER & SEWER REVENUE BONDS

In the spring of 2014 the City issued \$4,715,000 in revenue bonds to pay for a portion of capital improvements, including constructing, repairing and expanding the City's wastewater treatment facilities and water delivery facilities.

### RESOURCES

31 WATER & SEWER REVENUE BONDS  
8200

|                                       | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS               | 623                 | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>                 | <b>623</b>          | -                   | -                 | -                   | -                   | -                  |
| CASH FORWARD                          | 1,300,000           | -                   | -                 | -                   | -                   | -                  |
| <b>CASH FORWARD</b>                   | <b>1,300,000</b>    | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL 2014 WTR &amp; SWR BONDS</b> | <b>1,300,623</b>    | -                   | -                 | -                   | -                   | -                  |

### EXPENDITURES

By category

31 WATER & SEWER REVENUE BONDS  
8200

|                                       | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL OUTLAY                        | 723,939             | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL 2014 WTR &amp; SWR BONDS</b> | <b>723,939</b>      | -                   | -                 | -                   | -                   | -                  |

## 2014 WATER & SEWER REVENUE BONDS DETAILED EXPENDITURES

31 WATER & SEWER REVENUE BONDS  
8200

|                                       | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL IMPROVEMENTS                  | 723,939             | -                   | -                 | -                   | -                   | -                  |
| CAPITAL OUTLAY                        | 723,939             | -                   | -                 | -                   | -                   | -                  |
| <b>TOTAL 2014 WTR &amp; SWR BONDS</b> | <b>723,939</b>      | -                   | -                 | -                   | -                   | -                  |

# HARKENRIDER CENTER CONSTRUCTION FUND

## MISSION STATEMENT

The City received a \$2M grant from CDBG to design and construct a new senior center on leased ground near the library. Council added \$750,000 to the budget for a partial basement and parking lot enhancements.

## DEPARTMENT OBJECTIVES 2018-19

- Complete the Harkenrider Senior Center Parking lot.

## RESOURCES

32 HARKENRIDER CENTER CONSTRUCTION FUND  
8300

|                                | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS        | -                   | 894                 | -                 | -                   | -                   | -                  |
| <b>INTEREST ON INVESTMENTS</b> | -                   | <b>894</b>          | -                 | -                   | -                   | -                  |
| LOCAL GRANTS                   | -                   | 6,800               | -                 | -                   | -                   | -                  |
| CDBG GRANT - FEDERAL           | 66,489              | 435,298             | 1,314,300         | -                   | -                   | -                  |
| <b>FROM OTHER AGENCIES</b>     | <b>66,489</b>       | <b>442,098</b>      | <b>1,314,300</b>  | -                   | -                   | -                  |
| TRANSFER FROM GENERAL FUND     | -                   | 750,000             | 37,000            | -                   | -                   | -                  |
| <b>TRANSFERS</b>               | -                   | <b>750,000</b>      | <b>37,000</b>     | -                   | -                   | -                  |
| CASH FORWARD                   | 73,360              | 27,300              | 858,710           | 50,000              | 50,000              | 50,000             |
| <b>CASH FORWARD</b>            | <b>73,360</b>       | <b>27,300</b>       | <b>858,710</b>    | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |
| <b>TOTAL SENIOR CTR FUND</b>   | <b>139,849</b>      | <b>1,220,292</b>    | <b>2,210,010</b>  | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |

## EXPENDITURES

By category

32 HARKENRIDER CENTER CONSTRUCTION  
FUND 8300

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL OUTLAY               | 114,525             | 536,483             | 2,210,010         | 50,000              | 50,000              | 50,000             |
| <b>TOTAL SENIOR CTR FUND</b> | <b>114,525</b>      | <b>536,483</b>      | <b>2,210,010</b>  | <b>50,000</b>       | <b>50,000</b>       | <b>50,000</b>      |

## **HARKENRIDER CONSTRUCTION FUND DETAILED EXPENDITURES**

32 HARKENRIDER CENTER CONSTRUCTION FUND  
8300

|                       | <b>2015-16</b>  | <b>2016-17</b>  | <b>2017-18</b>   | <b>2018-19</b>  | <b>2018-19</b>  | <b>2018-19</b> |
|-----------------------|-----------------|-----------------|------------------|-----------------|-----------------|----------------|
|                       | <b>Expended</b> | <b>Expended</b> | <b>Budget</b>    | <b>Proposed</b> | <b>Approved</b> | <b>Adopted</b> |
| CAPITAL OUTLAY        | 114,525         | 536,483         | 2,210,010        | 50,000          | 50,000          | 50,000         |
| <b>CAPITAL OUTLAY</b> | <b>114,525</b>  | <b>536,483</b>  | <b>2,210,010</b> | <b>50,000</b>   | <b>50,000</b>   | <b>50,000</b>  |
| <b>TOTAL</b>          | <b>114,525</b>  | <b>536,483</b>  | <b>2,210,010</b> | <b>50,000</b>   | <b>50,000</b>   | <b>50,000</b>  |

## 2016 FF & C OBLIGATION-ELECTRIC

### MISSION STATEMENT

To provide the citizen-owners of Hermiston Energy Services with safe and reliable electric service at comparable and affordable prices.

### DEPARTMENT DESCRIPTION

In 2016, HES issued \$4,000,000 in Series 2016A Oregon Full Faith and Credit Obligations for HES's 2016-19 Construction Work Plan (CWP).

### DEPARTMENT OBJECTIVES 2018-19

- HES will participate in the construction of Hermiston East substation with Umatilla Electric Cooperative. This will provide three additional feeders into HES's system.
- HES installed new Automated Meter Infrastructure (AMI) capable of reading electric meters. This automated two-way communications system will read meters, assist in outage management and provide additional customer options once deployed.
- Primary system improvements:
  - Feedville Substation: Pioneer and Airport Way.
  - Butte Substation: W. Ridgeway Ave., 4<sup>th</sup> Street, Madrona and Butte Park.

## RESOURCES

33      2016 FF & C OBLIG-ELECTRIC FUND  
8200

|                                   | 2015-16<br>Received | 2016-17<br>Received | 2018-19<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS           | -                   | 37,684              | -                 | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>             | -                   | <b>37,684</b>       | -                 | -                   | -                   | -                  |
| PROCEEDS FROM REVENUE BONDS       | -                   | 4,005,000           | -                 | -                   | -                   | -                  |
| BOND PREMIUM                      | -                   | 909,893             | -                 | -                   | -                   | -                  |
| ISSUANCE OF REFUNDING DEBT        | -                   | 11,525,000          | -                 | -                   | -                   | -                  |
| <b>TOTAL NON REVENUE RECEIPTS</b> | -                   | <b>16,439,893</b>   | -                 | -                   | -                   | -                  |
| CASH FORWARD                      | -                   | -                   | 3,700,000         | 2,000,000           | 2,000,000           | 2,000,000          |
| <b>TOTAL CASH FORWARD</b>         | -                   | -                   | <b>3,700,000</b>  | <b>2,000,000</b>    | <b>2,000,000</b>    | <b>2,000,000</b>   |
| <b>TOTAL REVENUE</b>              | -                   | <b>16,477,577</b>   | <b>3,700,000</b>  | <b>2,000,000</b>    | <b>2,000,000</b>    | <b>2,000,000</b>   |

## EXPENDITURES

By category

33 2016 FF & C OBLIG-ELECTRIC FUND  
8200

|                                         | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES                    | -                   | 170,103             | -                 | 100,000             | 100,000             | 100,000            |
| CAPITAL OUTLAY                          | -                   | 356,409             | 3,700,000         | 1,900,000           | 1,900,000           | 1,900,000          |
| BOND PAYMENT                            | -                   | 11,766,013          | -                 | -                   | -                   | -                  |
| <b>TOTAL FF &amp; C OBLIG.-ELECTRIC</b> | -                   | <b>12,292,525</b>   | <b>3,700,000</b>  | <b>2,000,000</b>    | <b>2,000,000</b>    | <b>2,000,000</b>   |

## 2016 FF&C OBLIGATION-ELECTRIC DETAILED EXPENDITURES

33 2016 FF & C OBLIG-ELECTRIC FUND  
8200

|                                 | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|---------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES     | -                   | 170,103             | -                 | 100,000             | 100,000             | 100,000            |
| <b>MATERIALS &amp; SERVICES</b> | -                   | <b>170,103</b>      | -                 | <b>100,000</b>      | <b>100,000</b>      | <b>100,000</b>     |
| CAPITAL IMPROVEMENTS            | -                   | 356,409             | 3,700,000         | 1,900,000           | 1,900,000           | 1,900,000          |
| <b>CAPITAL OUTLAY</b>           | -                   | <b>356,409</b>      | <b>3,700,000</b>  | <b>1,900,000</b>    | <b>1,900,000</b>    | <b>1,900,000</b>   |
| PAYMENT TO BOND ESCROW AGEN     | -                   | 11,766,013          | -                 | -                   | -                   | -                  |
| <b>BOND PAYMENT</b>             | -                   | <b>11,766,013</b>   | -                 | -                   | -                   | -                  |
| <b>TOTAL EXPENDITURES</b>       | -                   | <b>12,292,525</b>   | <b>3,700,000</b>  | <b>2,000,000</b>    | <b>2,000,000</b>    | <b>2,000,000</b>   |

## 2017 FF & C OBLIGATION-SEWER & WATER

### MISSION STATEMENT

The proceeds from the sale of the Full Faith and Credit Obligations will be used to finance capital improvements to the City's Sewer and Water System.

### DEPARTMENT OBJECTIVES 2018-19

- Purchase and install new equipment and machinery at the Sewer Treatment Plant

### RESOURCES

34 2017 FF & C OBLIG-SEWER & WATER  
FUND 8210/8220

|                                   | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS           | -                   | 7,123               | -                 | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>             | -                   | <b>7,123</b>        | -                 | -                   | -                   | -                  |
| PROCEEDS FROM BONDS               | -                   | 3,160,000           | -                 | -                   | -                   | -                  |
| BOND PREMIUM                      | -                   | 105,614             | -                 | -                   | -                   | -                  |
| <b>TOTAL NON REVENUE RECEIPTS</b> | -                   | <b>3,265,614</b>    | -                 | -                   | -                   | -                  |
| CASH FORWARD                      | -                   | -                   | 3,200,000         | 1,410,800           | 1,410,800           | 1,410,800          |
| <b>CASH FORWARD</b>               | -                   | -                   | <b>3,200,000</b>  | <b>1,410,800</b>    | <b>1,410,800</b>    | <b>1,410,800</b>   |
| <b>TOTAL REVENUE</b>              | -                   | <b>3,272,737</b>    | <b>3,200,000</b>  | <b>1,410,800</b>    | <b>1,410,800</b>    | <b>1,410,800</b>   |

### EXPENDITURES

By category

34 2017 FF & C OBLIG-SEWER & WATER  
FUND 8210/8220

|                                           | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-------------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| SEWER                                     | -                   | 63,156              | 1,500,000         | 1,410,800           | 1,410,800           | 1,410,800          |
| WATER                                     | -                   | 1,314,826           | 1,700,000         | -                   | -                   | -                  |
| <b>TOTAL FF &amp; C-SEWER &amp; WATER</b> | -                   | <b>1,377,982</b>    | <b>3,200,000</b>  | <b>1,410,800</b>    | <b>1,410,800</b>    | <b>1,410,800</b>   |

## 2017 FF&C SEWER & WATER BONDS DETAILED EXPENDITURES

|                                | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES    | -                   | 28,599              | -                 | -                   | -                   | -                  |
| PLANT EQUIPMENT                | -                   | 34,557              | 1,500,000         | 1,410,800           | 1,410,800           | 1,410,800          |
| <b>SEWER TOTAL</b>             | -                   | <b>63,156</b>       | <b>1,500,000</b>  | <b>1,410,800</b>    | <b>1,410,800</b>    | <b>1,410,800</b>   |
|                                |                     |                     |                   |                     |                     |                    |
| OTHER PROFESSIONAL SERVICES    | -                   | 32,412              | -                 | -                   | -                   | -                  |
| METERS                         | -                   | 1,282,414           | 1,700,000         | -                   | -                   | -                  |
| <b>WATER TOTAL</b>             | -                   | <b>1,314,826</b>    | <b>1,700,000</b>  | -                   | -                   | -                  |
|                                |                     |                     |                   |                     |                     |                    |
| <b>TOTAL SEWER &amp; WATER</b> | -                   | <b>1,377,982</b>    | <b>3,200,000</b>  | <b>1,410,800</b>    | <b>1,410,800</b>    | <b>1,410,800</b>   |

## 2017 FF & C OBLIGATION-HURA

### MISSION STATEMENT

The proceeds from the sale of the Full Faith and Credit Obligations will be used to finance projects described in the Hermiston Urban Renewal Agency Plan.

### URBAN RENEWAL PLAN PROJECTS 2018-19

- First phase of a “Festival Street”
- Parking Improvements
- Façade Grants
- Street Lighting
- Signage

### RESOURCES

35 2017 FF & C OBLIGATION-HURA FUND  
8200

|                                   | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS           | -                   | 3,356               | -                 | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>             | -                   | <b>3,356</b>        | -                 | -                   | -                   | -                  |
| PROCEEDS FROM BONDS               | -                   | 1,475,000           | -                 | -                   | -                   | -                  |
| BOND PREMIUM                      | -                   | 49,109              | -                 | -                   | -                   | -                  |
| <b>TOTAL NON REVENUE RECEIPTS</b> | -                   | <b>1,524,109</b>    | -                 | -                   | -                   | -                  |
| CASH FORWARD                      | -                   | -                   | 1,500,000         | -                   | -                   | -                  |
| CASH FORWARD                      | -                   | -                   | <b>1,500,000</b>  | -                   | -                   | -                  |
| <b>TOTAL REVENUE</b>              | -                   | <b>1,527,465</b>    | <b>1,500,000</b>  | -                   | -                   | -                  |

### EXPENDITURES

By category

35 2017 FF & C OBLIGATION-HURA FUND  
8200

|                                    | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| CAPITAL OUTLAY                     | -                   | 28,478              | 1,500,000         | -                   | -                   | -                  |
| <b>TOTAL FF &amp; C OBLIG-HURA</b> | -                   | <b>28,478</b>       | <b>1,500,000</b>  | -                   | -                   | -                  |

## 2017 FF&C HURA BONDS DETAILED EXPENDITURES

|                              | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES  | -                   | 28,478              | -                 | -                   | -                   | -                  |
| CAPITAL IMPROVEMENTS         | -                   | -                   | 1,500,000         | -                   | -                   | -                  |
| <b>FESTIVAL STREET TOTAL</b> | -                   | <b>28,478</b>       | <b>1,500,000</b>  | -                   | -                   | -                  |
| <b>TOTAL EXPENDITURES</b>    | -                   | <b>28,478</b>       | <b>1,500,000</b>  | -                   | -                   | -                  |

## 2017 FF & C OBLIGATION-TPA

### MISSION STATEMENT

The proceeds from the sale of the Full Faith and Credit Obligations will be used to finance capital improvements to the Eastern Oregon Trade and Event Center.

### RESOURCES

36 2017 FF & C OBLIGATION-TPA FUND  
8200

|                                   | 2015-16<br>Received | 2016-17<br>Received | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|-----------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| INTEREST ON INVESTMENTS           | -                   | 933                 | -                 | -                   | -                   | -                  |
| <b>TOTAL INTEREST</b>             | -                   | <b>933</b>          | -                 | -                   | -                   | -                  |
| PROCEEDS FROM BONDS               | -                   | 2,120,000           | -                 | -                   | -                   | -                  |
| BOND PREMIUM                      | -                   | 70,830              | -                 | -                   | -                   | -                  |
| <b>TOTAL NON REVENUE RECEIPTS</b> | -                   | <b>2,190,830</b>    | -                 | -                   | -                   | -                  |
| <b>TOTAL REVENUE</b>              | -                   | <b>2,191,763</b>    | -                 | -                   | -                   | -                  |

### EXPENDITURES

By category

36 2017 FF & C OBLIGATION-TPA FUND  
8200

|                                        | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|----------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| MATERIALS & SERVICES                   | -                   | 40,932              | -                 | -                   | -                   | -                  |
| CAPITAL OUTLAY                         | -                   | 2,150,000           | -                 | -                   | -                   | -                  |
| <b>TOTAL FF &amp; C OBLIGATION-TPA</b> | -                   | <b>2,190,932</b>    | -                 | -                   | -                   | -                  |

## 2017 FF&C TPA BONDS DETAILED EXPENDITURES

|                                | 2015-16<br>Expended | 2016-17<br>Expended | 2017-18<br>Budget | 2018-19<br>Proposed | 2018-19<br>Approved | 2018-19<br>Adopted |
|--------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|--------------------|
| OTHER PROFESSIONAL SERVICES    | -                   | 40,932              | -                 | -                   | -                   | -                  |
| <b>MATERIALS &amp; SERVICE</b> | -                   | <b>40,932</b>       | -                 | -                   | -                   | -                  |
| CAPITAL IMPROVEMENTS           | -                   | 2,150,000           | -                 | -                   | -                   | -                  |
| <b>CAPITAL OUTLAY</b>          | -                   | <b>2,150,000</b>    | -                 | -                   | -                   | -                  |
| <b>TOTAL</b>                   | -                   | <b>2,190,932</b>    | -                 | -                   | -                   | -                  |

## GLOSSARY OF TERMS

**Adopted Budget.** Financial plan that forms the basis for appropriations. Adopted by the governing body.

**Ad Valorem Tax.** A property tax computed as a percentage of the value of taxable property. See “Assessed Value.”

**Appropriation.** Authorization for spending a specific amount of money for a specific purpose during a fiscal year. It is based on the adopted budget, including supplemental budgets, if any. It is presented in a resolution or ordinance adopted by the governing body.

**Assessed Value.** The value set on real and personal property as a basis for imposing taxes. It is the lesser of the property’s maximum assessed value or real market value.

**Budget.** Written report showing the local government’s comprehensive financial plan for one fiscal year. It must include a balanced statement of actual revenues and expenditures during each of the last two years, and estimated revenues and expenditures for the current and upcoming year.

**Budget Committee.** Fiscal planning board of a local government, consisting of the governing body plus an equal number of legal voters appointed from the district.

**Budget Message.** Written explanation of the budget and the local government’s financial priorities. It is prepared and presented by the executive officer or chairperson of the governing body.

**Budget Officer.** Person appointed by the governing body to assemble budget material and information and to physically prepare the proposed budget.

**Capital Outlay.** Items which generally have a useful life of one or more years, such as machinery, land, furniture, equipment or buildings.

**Commodities.** Supplies purchased for direct use, such as paper products, gasoline, equipment parts and cleaning supplies.

**Contractual Services.** Services provided by outside sources, such as architects, janitorial and printing.

**Debt Service Fund.** A fund established to account for payment of general long-term debt principal and interest.

**Enterprise Fund.** A fund established to account for operations that are financed and operated in a manner similar to private business enterprises. They are usually self-supporting. Examples of enterprise funds are those for water and wastewater utilities.

**Expenditures.** Total amount incurred if accounts are kept on an accrual basis; total amount paid if accounts are kept on a cash basis.

**EOTEC.** Eastern Oregon Trade and Event Center.

**Fiscal Year.** A 12-month period to which the annual operating budget applies. At the end of the period, a government determines its financial position and the results of its operations. It is July 1 through June 30 for local governments.

**Full-Time Equivalent Position (FTE).** A part-time position converted to the decimal equivalent of a full-time position based on 2,080 hours per year. For example a summer parks worker working for four months, or 690 hours, would be equivalent to .3 of a full-time position.

**Fund.** A division in a budget segregating independent fiscal and accounting requirements. An entity within a government's financial plan designated to carry on specific activities or to reach certain objectives.

**Goal.** A statement of broad direction, purpose or intent based on the needs of the community. A goal is general and timeless; that is, it is not concerned with a specific achievement in a given time period.

**HES.** Hermiston Energy Services.

**Long-Term.** A period of time ten years or more.

**Materials & Services.** The goods and direct services purchased for direct consumption in the annual operation of the budget.

**Maximum Assessed Value (MAV).** The maximum taxable value limitation placed on real or personal property by the constitution. It can increase a maximum of 3 percent each year. The 3 percent limit may be exceeded if there are qualifying improvements made to the property, such as a major addition or new construction.

**Operating Funds.** Resources derived from recurring revenue sources used to finance ongoing expenditures and pay-as-you-go capital projects.

**Operating Rate.** The rate determined by dividing the local government's operating tax amount by the estimated assessed value of the local government. This rate is needed when a local government wants to impose less tax than its permanent rate will raise.

**Ordinance.** A formal legislative enactment by the governing board of a municipality.

**ORS.** Oregon Revised Statutes.

**Permanent Rate Limit.** The maximum rate of ad valorem property taxes that a local government can impose. Taxes generated from the permanent rate limit can be used for any purpose. No action of the local government can increase a permanent rate limit.

**Personal Services.** Salaries, health and accident insurance premiums, social security and retirement contributions, for example.

**Proposed Budget.** Financial and operating plan prepared by the budget officer, submitted to the public and budget committee for review.

**Real Market Value (RMV).** The amount in cash which could reasonably be expected by an informed seller from an informed buyer in an arm's-length transaction as of the assessment date. In most cases, the value used to test the constitutional limits.

**Reserve Fund.** Established to accumulate money from one fiscal year to another for a specific purpose, such as purchase of new equipment.

**Resolution.** A formal order of a governing body; lower legal status than an ordinance.

**Resources.** Estimated beginning funds on hand plus anticipated receipts.

**SDC.** System Development Charge.

**Short-Term.** A period of time less than ten years.

**State SRF Loan.** Long-term loan from the State of Oregon Department of Environmental Quality's "Clean Water State Revolving Fund" program. Funds from this loan are a portion of the total financing for the City's Recycled Water Plant project.

**Supplemental Budget.** A financial plan prepared to meet unexpected needs or to spend revenues not anticipated when the regular budget was adopted. It cannot be used to authorize a tax.

**System Development Charge.** A reimbursement fee, an improvement fee or a combination thereof assessed or collected at the time of increased usage of a capital improvement, at the time of issuance of a development permit or building permit, or at the time of connection to the capital improvement.

**Tax on Property.** Any tax, fee, charge or assessment imposed by any government unit upon property or upon a property owner as a direct consequence of ownership of that property.

**Tax Rate.** The amount of tax stated in terms of a unit of tax for each \$1,000 of assessed value of taxable property.

**Transfers.** Also known as inter-fund transfers, the amounts distributed from one fund to finance activities in another fund. Shown as an expenditure in the originating fund and a revenue in the receiving fund.

**Unappropriated Ending Fund Balance.** Amount set aside in the budget to be used as a cash carryover to the next year's budget. It provided the local government with cash until tax money is received from the county treasurer in November. This amount cannot be transferred by resolution or used through a supplemental budget, unless necessitated by a qualifying emergency.

**User Charges.** The payment of a fee for direct receipt of a public service by the party benefiting from the service.

