<u>AGENDA</u>

WASCO COUNTY LIBRARY SERVICE DISTRICT BOARD MEETING

Tuesday, September 19, 2017 4:00 p.m.

Location: The Dalles

| CALL TO ORDI | ΕR |
|----------------------------------|----|
|----------------------------------|----|

- II. APPROVAL OF MINUTES
- III. RECOGNITION OF VISITORS AND INTERESTED PARTIES
- IV. ADDITIONS TO AGENDA
 - a. Reciprocal library cards with Fort Vancouver Library District
 - b. Election of officers (Chair and Vice-chair)
 - c. Patron complaint
- V. SHARED CONCERNS OF THE BOARD
- VI. LIBRARY DIRECTOR REPORTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. FINANCIAL REVIEW
- X. UPDATES
- XI. ADJOURNMENT
 - a. Set Next Meeting Date and Location
 - b. Adjourn

Wasco County Library Service District Board Meeting June 20, 2017 Location: Maupin

MINUTES SUBJECT TO APPROVAL

Board members present: Margaret Brewer, Rita Rathkey, Carolyn Wood, Carol Jones, Dick Stentz (Rita Rathkey was absent)

Staff present: Valerie Stephenson, Jeff Wavrunek

Called to order: at 4:06 by Margaret Brewer

Corrections to minutes: None, Dick Stentz moved to approve, Carol Jones seconded, and the minutes

were approved.

Recognition of visitors and interested parties: Jeanene Stentz

Additions to agenda: Expiration of Library Board terms. Rita Rathkey, City of The Dalles representative, was appointed in 2013 and her term will expire June 30, 2017. Caroline Wood, At Large representative, was appointed in 2015 and her term will expire June 30, 2017. The Library Board voted to accept having Rita Rathkey and Caroline Wood each being reappointed to another 4 year term.

Shared Concerns: none

Library Directors' Reports:

Dufur - None

Maupin – OCI is digitizing Maupin newspapers. The Maupin City Council has agreed to purchase the Chamberlain property. Valerie is excited as the library building will now border a park and occupy the second floor of a proposed new city hall/library building. Architectectural plans are being changed and grant writing is continuing. A sun roof is being planned for the new library. Also, the City Council voted to increase library hours from 25 to 30 hours a week. Elsa Milne, has been hired to help with summer reading. Valerie passed a summer reading activity flyer around the table. Finally, the Maupin Library is participating in the Edge initiative.

The Dalles – The Digital Media Lab/Teen Space grand opening was last Thursday. Attendance was fabulous as the public seems quite interested in the new space. The teen area is called The Athenaeum, which means a place of learning. The Oregon State Library Youth Service's consultant, Katie Anderson, spoke as did representatives from Google (Darcy Nothnagle) and the Oregon Cultural Trust (Corliss Marsh). Both organizations were instrumental in funding the Digital Media Lab/Teen Space. An animation specialist did a workshop in the Teen Space/Digital Media Lab this past Saturday that was very popular. She worked on the Simpsons and the Wallace and Gromit movie. 20 teenagers participated with a waiting list of about 10 kids. Assistant Library Director Dylan McManus is bringing in a 3D printing specialist from the Rhode Island School of Art and Design to do workshops with the staff and patrons utilizing the Google-funded 3D printer. The Library is also planning an Eclipse program with the Southern Wasco County Library to coincide with the rare August full eclipse in Oregon.

| Old Business: The sprinkler has been fixed and covered with soil. A sign has been put up at The Dalle |
|---|
| Library requesting that only service dogs be allowed inside the library. |

New Business: None.

Financial Review: Financial documents were accepted by the Library Board

Updates: No updates

The next meeting will be held at 4 pm, September 19, 2017, in The Dalles.

Meeting adjourned at 5:01 pm.

| WASCO COUNTY LIBRARY SERVICI |
|------------------------------|
| DISTRICT BOARD OF DIRECTORS |

| | Margaret Brewer, Chair |
|---|----------------------------|
| | Carolyn Wood, Vice-Chair |
| | Carolyn Wood, Vice Chair |
| | Rita Rathkey, Board Member |
| | Carol Jones, Board Member |
| _ | Dick Stantz Roard Mambar |

Jul-17 Aug-17 Sep-17 Oct-17 Nov-17 Dec-17 Jan-18 Feb-18 Mar-18 Apr-18 May-18

CITY OF THE DALLES REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING AUGUST 31, 2017

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|---|---------------|------------|--------------|---------------------|------|
| | SOURCE 300 | | | | | |
| 004-0000-300.00-00 | BEGINNING BALANCE | .00 | .00 | 1,135,852.00 | 1,135,852.00 | .0 |
| | TOTAL SOURCE 300 | .00 | .00 | 1,135,852.00 | 1,135,852.00 | .0 |
| | GRANTS | | | | | |
| 004-0000-334.20-00 | STATE FOR LIBRARY | .00 | .00 | 3,264.00 | 3,264.00 | .0 |
| | TOTAL GRANTS | .00 | .00 | 3,264.00 | 3,264.00 | .0 |
| 004-0000-337.10-00 004-0000-337.20-00 | LOCAL GOVERNMENT REVENUES URBAN RENEWAL SHARE OF LIBRARY TAXES | .00 | .00 | .00 | .00 1,233,315.00 | .0 |
| | TOTAL LOCAL GOVERNMENT REVENUES | .00 | .00 | 1,233,315.00 | 1,233,315.00 | .0 |
| | FINES | 4 407 00 | 2.769.02 | 12,500.00 | 9,731.98 | 22.1 |
| 004-0000-351.50-00 | LIBRARY FINES | 1,497.99 | 2,768.02 | | | |
| | TOTAL FINES | 1,497.99 | 2,768.02 | 12,500.00 | 9,731.98 | 22.1 |
| | INTEREST REVENUES | | | | | |
| 004-0000-361,00-00 | INTEREST REVENUES | 1,540.92 | 1,540.92 | 7,000.00 | 5,459.08 | 22.0 |
| | TOTAL INTEREST REVENUES | 1,540.92 | 1,540.92 | 7,000.00 | 5,459.08 | 22.0 |
| | GIFTS AND DONATIONS | | | | | |
| 004-0000-365.00-00 | GIFTS AND DONATIONS | .00 | .00. | 1,000.00 | 1,000.00 | .0 |
| | TOTAL GIFTS AND DONATIONS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | OTHER MISC REVENUES | | | | | |
| 004-0000-369.00-00 | OTHER MISC REVENUES | .00 | .00. | 100.00 | 100.00 | .0 |
| | TOTAL OTHER MISC REVENUES | .00 | .00. | 100.00 | 100.00 | .0 |

CITY OF THE DALLES REVENUES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING AUGUST 31, 2017

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|------------------------------|---------------|------------|--------------|--------------|------|
| | OPERATING TRANSFERS IN | | | | | |
| 004-0000-391.37-00 | FROM CAPITAL PROJECT FUND | .00 | .00 | .00 | .00 | .0 |
| | TOTAL OPERATING TRANSFERS IN | .00. | .00. | .00 | .00 | .0 |
| | TOTAL FUND REVENUE | 3,038.91 | 4,308.94 | 2,393,031.00 | 2,388,722.06 | .2 |

CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING AUGUST 31, 2017

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------------------|---------------|------------|--------------|--------------|------|
| | | | | | | |
| | LIBRARY | | | | | |
| 004-2100-000.11-00 | REGULAR SALARIES | 38,849.13 | 71,897.86 | 427,396.00 | 355,498.14 | 16.8 |
| 004-2100-000.11-00 | PARTTIME/TEMP SALARIES | 3,711.49 | 11,257.54 | 70,929.00 | 59,671.46 | 15.9 |
| 004-2100-000.12-00 | OVERTIME SALARIES | 258.10 | 258.10 | 2,500.00 | 2,241.90 | 10.3 |
| 004-2100-000,21-10 | MEDICAL INSURANCE | 14,678,12 | 29.512.98 | 168,996.00 | 139,483.02 | 17,5 |
| 004-2100-000.21-20 | L-T DISABILITY INSURANCE | 266.04 | 513.79 | 3,038.00 | 2,524.21 | 16.9 |
| 004-2100-000.21-30 | LIFE INSURANCE | 41.28 | 82.48 | 503.00 | 420.52 | 16,4 |
| 004-2100-000.21-40 | WORKERS COMP INSURANCE | 23.68 | 1,723,23 | 3,008.00 | 1,284,77 | 57.3 |
| 004-2100-000.22-00 | FICA | 2,883,06 | 6,100.84 | 38,313.00 | 32,212.16 | 15.9 |
| 004-2100-000.23-00 | RETIREMENT CONTRIBUTIONS | 4,401.84 | 9,315.13 | 57,120.00 | 47,804.87 | 16.3 |
| 004-2100-000,28-00 | VEBA CONTRIBUTIONS | .00 | 1,117.95 | 3,178.00 | 2,060.05 | 35.2 |
| 004-2100-000.29-00 | OTHER EMPLOYEE BENEFITS | 15,00 | 20.00 | 180.00 | 160.00 | 11.1 |
| 004-2100-000.31-10 | CONTRACTUAL SERVICES | 4.566.80 | 10.743.56 | 73,731.00 | 62,987.44 | 14.6 |
| 004-2100-000.32-20 | SPECIAL LEGAL SERVICES | .00 | .00 | 500.00 | 500.00 | .0 |
| 004-2100-000.41-10 | WATER & SEWER | 174,92 | 320.09 | 4,727.00 | 4,406,91 | 6.8 |
| 004-2100-000.41-20 | GARBAGE SERVICES | 182.24 | 182.24 | 1,122,00 | 939.76 | 16,2 |
| 004-2100-000.41-40 | ELECTRICITY | 1,776.96 | 3,222.23 | 29,151.00 | 25,928.77 | 11.1 |
| 004-2100-000.41-40 | BUILDINGS AND GROUNDS | 590.27 | 667,59 | 27,052.00 | 26,384.41 | 2.5 |
| 004-2100-000.43-40 | OFFICE EQUIPMENT | 694.37 | 694.37 | 17,881.00 | 17,186.63 | 3.9 |
| 004-2100-000.43-45 | JOINT USE OF LABOR/EQUIP | .00 | .00 | 300.00 | 300.00 | .0 |
| 004-2100-000.43-45 | GAS/OIL/LUBRICANTS | 28.93 | 28.93 | .00 | (28.93) | .0 |
| 004-2100-000.43-51 | LIBRARY VEHICLE | 69.83 | 69.83 | 3,200,00 | 3,130,17 | 2.2 |
| 004-2100-000.43-52 | HVAC SYSTEMS | .00 | .00 | 5,117.00 | 5,117.00 | .0 |
| 004-2100-000.43-77 | LIABILITY | .00 | 3,910.02 | 4,189.00 | 278.98 | 93.3 |
| 004-2100-000.52-10 | PROPERTY | .00 | 5,678.97 | 6,107.00 | 428.03 | 93.0 |
| 004-2100-000.52-50 | AUTOMOTIVE | .00 | 389.55 | 496.00 | 106.45 | 78,5 |
| 004-2100-000.52-50 | POSTAGE | 17.42 | 17.42 | 2,000.00 | 1,982.58 | .9 |
| 004-2100-000.53-20 | TELEPHONE | 690.61 | 1,311.99 | 9.215.00 | 7,903.01 | 14.2 |
| 004-2100-000.53-30 | TRAVEL, FOOD & LODGING | .00 | .00 | 6,744.00 | 6,744.00 | .0 |
| | TRAINING AND CONFERENCES | .00 | .00 | 10,381.00 | 10,381.00 | .0 |
| 004-2100-000.58-50 004-2100-000.58-70 | MEMBERSHIPS/DUES/SUBSCRIP | 722.00 | 797.00 | 2,306.00 | 1,509.00 | 34.6 |
| 004-2100-000.58-70 | OFFICE SUPPLIES | 6,165,27 | 6,169.76 | 32,223.00 | 26,053.24 | 19.2 |
| 004-2100-000.60-10 | JANITORIAL SUPPLIES | .00 | .00 | 12,441.00 | 12,441.00 | .0 |
| **** | SPECIAL DEPT SUPPLIES | 706.91 | 774.27 | 21,642.00 | 20,867.73 | 3.6 |
| 004-2100-000.60-85 | LIBRARY BOOKS AND BINDING | 6,084.89 | 11,067.37 | 108,920.00 | 97,852.63 | 10.2 |
| 004-2100-000.64-20 | LIBRARY PERIODICALS | 41.95 | 41,95 | 5,073.00 | 5,031.05 | .8 |
| 004-2100-000.64-30 | AUDIO/VISUAL MATERIALS | 1,447.70 | 1,697.58 | 25,821.00 | 24,123.42 | 6.6 |
| 004-2100-000.64-40 | COMPUTER SOFTWARE | .00 | 182.95 | 22,858.00 | 22,675.05 | .8 |
| 004-2100-000.64-80 | MISCELLANEOUS EXPENSES | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 004-2100-000.69-50 | ASSETS < \$5000 | .00 | .00 | 135,579.00 | 135,579.00 | .0 |
| 004-2100-000.69-80 | BUILDINGS | .00 | .00 | 85,000.00 | 85,000.00 | .0 |
| 004-2100-000.72-20 | VEHICLES | .00 | .00 | .00 | .00 | .0 |
| 004-2100-000.74-20 | FURNITURE AND FIXTURES | .00 | .00 | .00 | .00. | .0 |
| | OFFICE EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| 004-2100-000.74-40 | COMPUTER EQUIPMENT | .00 | .00 | .00 | .00 | .0 |
| 004-2100-000.74-50 | COMPOTER EQUIPMENT | .00 | ,00 | | | |
| | TOTAL LIBRARY | 89,088.81 | 179,767.57 | 1,429,937.00 | 1,250,169.43 | 12.6 |
| | | | | | | |

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CITY OF THE DALLES EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 2 MONTHS ENDING AUGUST 31, 2017

LIBRARY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|---------------|--------------|--------------|------|
| | OTHER | | | | | |
| 004-9500-000.81-01 | TO GENERAL FUND | .00 | 7,727.19 | 84,999,00 | 77,271.81 | 9.1 |
| 004-9500-000.81-10 | TO UNEMPLOYMENT FUND | .00. | .00 | .00 | .00 | .0 |
| 004-9500-000.88-00 | CONTINGENCY | .00. | .00 | 184,982.00 | 184,982.00 | .0 |
| 004-9500-000.88-01 | RSRV FUTURE EXPENDITURES | .00. | .00 | 23,153.00 | 23,153.00 | .0 |
| 004-9500-000.89-00 | UNAPPROPRIATED ENDING BAL | .00 | .00 | 669,960.00 | 669,960.00 | .0 |
| | TOTAL OTHER | .00 | 7,727.19 | 963,094.00 | 955,366.81 | .8 |
| | TOTAL FUND EXPENDITURES | 89,088.81 | 187,494.76 | 2,393,031.00 | 2,205,536.24 | 7.8 |
| | NET REVENUE OVER EXPENDITURES | (86,049.90) | (183,185.82) | .00 | 183,185.82 | .0 |

Today's Date

Youth Services

| Youth Services | 5 | |
|----------------|----------------------------------|-----------------------|
| Date | Name of Event/Outreach | Total includes adults |
| 8/2/2017 | SRP Party | 228 |
| 8/2/2017 | Baby lapsit storytime | 7 |
| 8/3/2017 | Toddler storytime | 7 |
| 8/4/2017 | Preschool storytime | 13 |
| 8/4/2017 | playgroup | 18 |
| 8/9/2017 | Baby lapsit storytime | 7 |
| 8/10/2017 | Toddler storytime | 14 |
| 8/11/2017 | Preschool storytime | 21 |
| 8/11/2017 | playgroup | 25 |
| 8/16/2017 | Baby lapsit storytime | 10 |
| 8/17/2017 | Toddler storytime | 26 |
| 8/18/2017 | Preschool storytime | 21 |
| 8/18/2017 | playgroup | 36 |
| 8/23/2017 | Baby lapsit storytime | 5 |
| 8/24/2017 | Toddler storytime | 18 |
| 8/25/2017 | Water safety preschool storytime | 16 |
| 8/25/2017 | playgroup | 25 |
| 8/30/2017 | Baby lapsit storytime | 7 |
| 8/31/2017 | Toddler storytime | 11 |
| AUGUST | STEM toys (passive) | 324 |
| AUGUST | Computer (passive) | 36 |
| AUGUST | Puppets (passive) | 42 |
| AUGUST | Reader's Advisory/assistance | 61 |
| | | |

Total 978

| Teen Services | • | |
|--|--------------------------|---------|
| 8/6/2013 | 3 Youth Fiber Guild | 6 |
| 8/9/2013 | 3 Yu-gi-oh | 0 |
| 8/20/2013 | 3 Youth Fiber Guild | 4 |
| 8/23/2013 | 3 Yu-gi-oh | 6 |
| AUGUST | Survey (passive) | 75 |
| AUGUST | Maker Tower (passive) | 26 |
| AUGUST | Xbox One (passive) | 19 |
| AUGUST | Board Games (passive) | 2 |
| AUGUST | In-House Books (passive) | 17 |
| AUGUST | Reader's Advisory | 3 |
| | | |
| | Total | 158 |
| Adult Services | | |
| 8/1/2017 Flagstone | _ | 8 |
| 8/1/2017 Adult Mov 8/2/2017 Dufur Pot | | 6 18 |
| 8/2/2017 Family Cra | | 12 |
| 8/2/2017 Knitting N | _ | 3 |
| 8/8/2017 Springs @ | Mill Creek | 8 |
| 8/9/2017 Family Mo | ovie Night | g |
| 8/9/2017 Knitting N | _ | 2 |
| 8/10/2017 Canyon Ri | | 6 |
| 8/10/2017 Tygh Valle | | 12 |
| 8/16/2017 Knitting N | _ | 3 |
| 8/23/2017 Knitting N | ight | 2 |

8/30/2017 Knitting Night

8/17/2017 Third Thursday Book Club

2

3