

**A G E N D A**  
**CANBY PLANNING COMMISSION**  
**REGULAR MEETING**  
**City Council Chambers**  
**Monday, October 12, 1998**  
**7:30 p.m.**

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**I. ROLL CALL**

**II. MINUTES**

Aug 10, 1998  
Aug 24, 1998

**III. CITIZEN INPUT ON NON-AGENDA ITEMS**

**IV. FINDINGS**

SUB 98-01 John Meredith

**V. PUBLIC HEARINGS**

None

**VI. NEW BUSINESS**

Possible code amendments

**VII. DIRECTOR'S REPORT**

**VIII. ADJOURNMENT**

The City of Canby Planning Commission welcomes your interest in these agenda items. Please feel free to come and go as you please.

**Keith Stewart, Chairman**  
**Terry Prince**

**Vern Keller, Vice-Chairman**  
**Jean Marie Tallman**

**Jim Brown**

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### **TIMELINES AND PROCEDURES**

In order not to restrict any person from testifying but, rather, to encourage everyone to do so, the Canby Planning Commission shall try to adhere as closely as possible to the following timelines:

Applicant (or representatives) - not more than 15 minutes

Proponents - not more than 5 minutes

Opponents - not more than 5 minutes

Rebuttal - not more than 10 minutes

Everyone present is encouraged to testify, even if it is only to concur with previous testimony. All questions must be directed through the Chair. Any evidence to be considered must be submitted to the hearing body for public access. All written testimony received both for and against shall be summarized by staff and presented briefly to the hearing body during the Staff Report.

The applicable substantive criteria are those listed on the agenda sheet available at the rear of the room and on page 2 of the staff report. Testimony and evidence must be directed toward the applicable substantive criteria listed on page 2 of the staff report or other criteria in the Comprehensive Plan or land use regulations which the person believes to apply to the decision.

Failure to raise an issue accompanied by statements or evidence sufficient to afford the decision-maker and the parties an opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals based on that issue.

Prior to the conclusion of the initial evidentiary hearing, any participant may request opportunity to present additional evidence or testimony regarding the application. The Planning Commission shall grant such request by continuing the public hearing or leaving the record open for additional written evidence or testimony. Any such continuance or extension shall be subject to the limitations of the so-called 120-day rule, unless the continuance or extension is requested or agreed to by the applicant.

If additional documents or evidence are provided by any party, the Planning Commission may, requested, allow a continuance or leave the record open to allow the parties a reasonable opportunity to respond. Any such continuance or extension of the record requested by an applicant shall result in a corresponding extension of the so-called 120-day time period.

Date 10-12-98

MOTIONS

FILE NO.: \_\_\_\_\_

Minutes 8 10 -98  
 Findings \_\_\_\_\_

Motion to Approve by Commissioner Tallman  
Seconded by Commissioner Prince

Motion to Deny by Commissioner \_\_\_\_\_  
Seconded by Commissioner \_\_\_\_\_

As recommended by staff

As recommended by staff with amended conditions  
and/or added conditions

COMMISSIONER:	YES	NO	ABSTAIN	ABSENT
Stewart	<input checked="" type="checkbox"/>	_____	_____	_____
Keller	_____	_____	_____	_____
Tallman	<input checked="" type="checkbox"/>	_____	_____	_____
Prince	<input checked="" type="checkbox"/>	_____	_____	_____
Brown	<input checked="" type="checkbox"/>	_____	_____	_____
	_____	_____	_____	_____

Comments:

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Date 10-12-98

MOTIONS

FILE NO.: 98-01

Minutes \_\_\_\_\_

Findings 98-01

Motion to Approve by Commissioner \_\_\_\_\_  
Seconded by Commissioner \_\_\_\_\_

Motion to Deny by Commissioner \_\_\_\_\_  
Seconded by Commissioner \_\_\_\_\_

As recommended by staff

As recommended by staff with amended conditions  
and/or added conditions

COMMISSIONER:	YES	NO	ABSTAIN	ABSENT
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Stewart	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Keller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Tallman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Prince	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Brown	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Comments:

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# SIGN IN Sheet

NAME	ADDRESS	Phone
Sam Jones	1360 N. Birch	266-9595
Guy Rovine	1041 S. Pine	266-4882
Randy Carson	556 SE 10 <sup>th</sup>	266-5024
Dan Stoller	2220 SE 13 <sup>th</sup>	266-57548



