

**AGENDA**  
**City of Brookings**  
**Urban Renewal Advisory Committee**  
**City Hall Council Chambers**  
**898 Elk Drive, Brookings**  
**Thursday, November 13, 2008 3:00 PM**

- I. Call to Order**
- II. Roll Call**
- III. Acceptance of Minutes:** October 9, 2008
- IV. Public Comments**
- V. Regular Agenda**
  - Review of City map with discussion of possible “pocket park” locations.
- VI. Executive Director Reports**
- VII. Committee Member Comments**
- VIII. Items for December 11<sup>th</sup> Meeting**
- IX. Adjournment**