## **City of Brookings**

# MEETING AGENDA

#### **URBAN RENEWAL ADVISORY COMMISSION**

Thursday, July 14, 2011, 3:00pm

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

- A. Call to Order
- B. Roll Call
- C. Acceptance of Minutes for:
  - 1. May 3, 2011.
- D. Discussion/Action Items
  - 1. Review of the 2011-12 URA budget and 2010-11 expenditures.
- E. Public Comments Limit 5 minutes
- F. Commissioners Comments
- G. Items for Next Meeting
- H. Adjourn

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.

### **City of Brookings**

# **MEETING Minutes**

#### **URBAN RENEWAL ADVISORY COMMISSION**

Tuesday, May 3, 2011

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

#### Call to Order

The meeting was called to order at 3:00pm.

#### Roll Call

Commissioners present: Chair Joyce Tromblee and Commissioners Dan Nachel, Rick Bishop Sadie Coberly and Bryan Tillung. Staff present: Executive Director Gary Milliman, Planning Director Dianne Morris and Parks Facilities Planner Code Erhart. Others present: Council Liaison Jake Pieper and Pete Chasar.

#### **Approval of Minutes**

The Commission approved the minutes for February 9, 2011.

#### **Discussion/Action Items**

Review design plan for the Hillside Pedestrian Oasis.

Planning Director Morris and Parks Facilities Planner Erhart presented the plan; Pete Chasar spoke briefly about the mural aspect. The Commission provided comments to Erhart regarding some of the design elements.

Commissioner Nachel moved, a second followed and the Commission voted unanimously to recommend the plan to the City Council for approval.

#### **Commissioner Comments**

Commissioner Coberly asked to have Commission goals placed on the next agenda and if the Commission engaged in fund raising activities. Executive Director Milliman said that fund raising was not an approved function of the Commission.

Commissioner Bishop asked to have a financial report at the next meeting and about the possibility of the Urban Renewal Agency participation in the funding of the Welcome Sign. Milliman pointed out that the sign is not in the Urban Renewal area, but would be discussed at the May 19, Budget Committee meeting.

#### **Items for Next Meeting**

- Urban Renewal Agency 2011-12 budget and availability of funds for projects.
- Review/develop Commission goals.

The meeting was adjourned at 3:45pm.

#### **Adjourn**

| Respectfully submitted, |                       |           |
|-------------------------|-----------------------|-----------|
|                         | (Approved at          | meeting). |
| Print Name and Title    | (Chair or Vice Chair) |           |

### CITY OF BROOKINGS

# URBAN RENEWAL ADVISORY COMMITTEE AGENDA REPORT

Meeting Date: July 14, 2011

Originating Dept: Admin Services

Signature (submitted by)

**Executive Director Approval** 

Subject: Urban Renewal Financials and Budget

#### Background/Discussion:

Attached is the 2010-11 (through May 31) expenditure report for the Urban Renewal Agency and the fiscal year, 2011-12 budget.

Administrative Services Director Janell Howard will be present at the meeting to discuss these reports.

#### Attachment(s):

- a. 2010-11 expenditures
- b. 2011-12 budget

#### CITY OF BROOKINGS **EXPENDITURES WITH COMPARISON TO BUDGET** FOR THE 11 MONTHS ENDING MAY 31, 2011

#### **URBAN RENEWAL AGENCY FUND**

|            |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | REMAINING<br>BUDGET | PCNT  |
|------------|--------------------------------|---------------|--------------|--------------|---------------------|-------|
|            |                                |               |              | <del></del>  | <del></del>         |       |
|            | GENERAL                        |               |              |              |                     |       |
| 75-10-5005 | SALARIES & WAGES               | .00           | .00          | .00          | .00                 | .0    |
| 75-10-5010 | OVERTIME                       | .00           | .00          | .00          | .00                 | .0    |
| 75-10-5015 | PERS                           | .00           | .00          | .00          | .00                 | .0    |
| 75-10-5020 | FICA                           | .00.          | .00          | .00.         | .00                 | .0    |
| 75-10-5025 | HEALTH INSURANCE               | .00.          | .00          | .00          | .00                 | .0    |
| 75-10-5030 |                                | .00           | .00          | .00          | .00.                | .0    |
| 75-10-5035 |                                | .00           | .00          | .00          | .00.                | .0    |
| 75-10-6030 |                                | .00           | .00          | .00          | .00                 | .D    |
| 75-10-6080 |                                | .00           | .00          | 50,000.00    | 50,000.00           | .0    |
| 75-10-6090 |                                | 6,970.21      | 215,271.47   | 105,000.00   | ( 110,271.47)       | 205.0 |
| 75-10-6115 |                                | .00           | .00          | .00          | .00                 | .0    |
| 75-10-6120 |                                | .00           | .00          | .00          | .00                 | .0    |
| 75-10-7005 |                                | .00           | 371.00       | 28,900.00    | 28,529.00           | 1.3   |
| 75-10-7020 |                                | .00           | .00          | .00          | .00                 | .0    |
| 75-10-7025 | CONSTRUCTION                   | .00           | 1,463,391.21 | 2,471,495.00 | 1,008,103.79        | 59.2  |
| 75-10-8005 | PRINCIPAL PAYMENTS             | .00           | .00          | .00          | .00                 | .0    |
| 75-10-8010 | INTEREST PAYMENTS              | .00.          | .00          | .00          | .00                 | .0    |
| 75-10-8505 | GENERAL FUND SUPPORT           | .00           | .00          | .00          | .00                 | .0    |
| 75-10-8530 | TRANSFER OUT-DEBT SERVICE FUND | .00           | .00          | 236,188.00   | 236,188.00          | .0    |
| 75-10-9200 | CONTINGENCY                    | .00           | .00          | .00          | .00                 | .0    |
| 75-10-9300 | UNAPPROPRIATED ENDING FUND BAL | .00           | .00          | .00          | .00                 | .0    |
|            | TOTAL GENERAL                  | 6,970.21      | 1,679,033.68 | 2,891,583.00 | 1,212,549.32        | 58.1  |
|            | DEPARTMENT 20                  |               |              |              |                     |       |
| 75-20-7020 | EQUIPMENT                      | .00           | 20           |              |                     |       |
| 70-20-1020 | Eddi MELLA                     | .00           |              | .00          | .00                 | .0    |
|            | TOTAL DEPARTMENT 20            | .00           | .00          | .00          | .00                 | .0    |
|            | DEPARTMENT 22                  |               |              |              |                     |       |
| 75-22-6065 | LEGAL/ADMINISTRATIVE SERVICES  | .00           | .00          | .00          | .00                 | .0    |
| 75-22-8005 | PRINCIPAL PAYMENTS             | .00           | .00          | .00          | .00                 | .0    |
| 75-22-8010 | INTEREST PAYMENTS              |               | .00          | .00          | .00                 | .0    |
|            | TOTAL DEPARTMENT 22            | .00           | .00          | .00          | .00                 | .0    |
|            | DEPARTMENT 24                  |               |              |              |                     |       |
| 75-24-9250 | RESSTRICTED RESERVES           | .00           | .00          | .00          | .00                 | .0    |
|            | TOTAL DEPARTMENT 24            | .00           | .00          | .00          | .00                 | .0    |
|            |                                |               |              |              |                     |       |

# CITY OF BROOKINGS URBAN RENEWAL AGENCY FUND

| 11-12<br>ADOPTED BY                           | GOVERNING BODY |   |                 |   |                           |           |         |                           |   |         |  |                   |                   |         |                            |                 |                           |                 |                      |   |                                |                     |         |               |         |                                   |   |
|---|----------------|---|-----------------|---|---------------------------|-----------|---------|---------------------------|---|---------|--|-------------------|-------------------|---------|----------------------------|-----------------|---------------------------|-----------------|----------------------|---|--------------------------------|---------------------|---------|---------------|---------|-----------------------------------|---|
| BUDGET FOR NEXT YEAR 2011-12<br>APPROVED BY . | COMMITTEE      |   |                 |   |                           |           |         |                           |   |         |  |                   |                   |         |                            |                 |                           |                 |                      |   |                                |                     |         |               |         |                                   |   |
| PROPOSED BY<br>OFFICER                        |                | 480,000   | 20,000          | 0   | 0                         | 696,104   | 983,345 | 883,345                   |   |         |  | 0                 | 20,000            | 20,000  | 70,000                     |                 | 43,900                    | 543,315         | 587,215              |   | 0                              | 306,130             | 308,130 |               | B63,345 | 983,345                           |   |
| ACCOUNT #                                     |                | 75-09-4810                                      | 75-01-4010      | 75-06-4140                                    | 75-06-4210                |           | •       |                           | O |         |  | 75-10-6030        | 75-10-6080        |         |                            |                 | 75-10-7005                | /3-10-7025<br>_ |                      | :                                       | 75-10-8505                     |                     | j       |               | ļ       |                                   | i |
| DESCRIPTION<br>RESOURCES & REQUIREMENTS       |                | NET WORKING CAPITAL<br>PROPERTY TAX PRIOR - 11R | INTEREST INCOME | OTHER REVENUE PROCEEDS FROM BOND ISSUES I DAN | PROPERTY TAX CURRENT . UR | SUBTOTAL  |         | 2,891,583 TOTAL RESOURCES |   | GENERAL | MATERIALS AND SERVICES;<br>OPERATING SLIDDIJES | AGENCY MANAGEMENT | CONTRACT SERVICES |         | O'AL MAIERIAL AND SERVICES | CAPITAL OUTLAY: | IMPROVEMENTS CONSTRUCTION |                 | IOIAL CAPITAL OUTLAY | TRANSFERS OUT:<br>GENERAL FIND STIPPORT | TRANSFER OUT-DEBT SERVICE FUND | TOTAL TRANSFERS OFF |         | TOTAL GENERAL |         | 2,891,583 TOTAL FUND EXPENDITURES |   |
| ADOPTED<br>BUDGET<br>YR 2010-11               |                | 2,430,000<br>15,000                             | 5,000           | •   | 441,583                   | 2,891,583 |         | 2,891,583                 |   |         | C  | 20,000            | 105,000           | 158 000 |                            | 000             |                           | 2 600 306       | Z,300,383            | . •                                     | 236,188                        | 238,188             |         | 2,891,583     |         | 2,891,583 T                       |   |
| FIRST<br>PRECEDING<br>YR 2009-10              | ,              | 17,241  | 37,980          | 0   | 438,781                   | 495,007   |         | 495,007                   |   |         | 807  | 88,591            | 255,827           | 345,025 | •                          | 200             | 973,292                   | 973.792         |                      | 0                                       | 290,314                        | 200,314             |         | 1,809,131     |         | 1,809,131                         |   |
| SECOND<br>PRECEDING<br>YR 2008-09             |                | 8,00,8<br>8,00,8                                | 0               | 3,400,000                                     |                           | 3.804.763 |         | 3,804,763                 |   |         | 2,780  | 0 ;; 0;           | 32,414            | 35,193  |                            | 51,887          | 279,472                   | 331,359         |                      | 50,662                                  | 240,000                        | 280,662             |         | 957.215       | ,       | 857,215                           |   |

# CITY OF BROOKINGS URBAN RENEWAL AGENCY DEBT

| 2011-12<br>ADOPTED BY<br>GOMEDING BODY                  | OCCENTRICE BOOK                        |          |                   |                             |                    |                         |              |  |                    |  |   |                    |                                 |
|---|--|----------|-------------------|-----------------------------|--------------------|-------------------------|--------------|--|--------------------|--|---|--------------------|---------------------------------|
| BUDGET FOR NEXT YEAR 2011-12<br>APPROVED BY<br>COMMITTE |  |          |                   |                             |                    |                         |              |  |                    |  |   |                    |                                 |
| PROPOSED BY<br>OFFICER                                  | 340,600                                | 341,000  |                   | 306,130                     | 306,130            | 647,130                 |              | 165,000  | 307,130            | 340,000  | 340,000                                   | 647,130            | 647,130                         |
| ACCOUNT #   | 76-09-4910<br>76-08-4115               |          |                   | 76-09-4571                  |                    |                         |              | 76-22-8005<br>76-22-8010                                 | ,                  | 76-22-9250   | ,   | '                  | '                               |
| DESCRIPTION<br>RESOURCES & REQUIREMENTS                 | NET WORKING CAPITAL<br>INTEREST INCOME | SUBTOTAL | FUND TRANSFER IN: | TRANSFER IN - URBAN RENEWAL | TOTAL TRANSFERS IN | 818,188 TOTAL RESOURCES | DEBT SERVICE | DEBT SERVICE:<br>PRINCIPAL PAYMENTS<br>INTEREST PAYMENTS | TOTAL DEBT SERVICE | CONTINGENCIES/UNAPPROPRIATED:<br>RESTRICTED RESERVES | 340,000 TOTAL CONTINGENCIES/UNAPPROPRIATE | TOTAL DEBT SERVICE | 818.188 TOTAL FUND EXPENDITURES |
| ADOPTED<br>BUDGET<br>YR 2010-11                         | 380,000<br>2,000                       | 382,000  |                   | 236,188                     | 236,188            | 618,188                 |              | 130,000  | 278,188            | 340,000  | 340,000                                   | 618,188            | 618,188                         |
| FIRST<br>PRECEDING<br>YR 2009-10                        | 0<br>1,837                             | 1,637    |                   | 290,314                     | 290,314            | 291,951                 |              | 110,000  | 263,257            | 0  | 0   | 283,257            | 263,257                         |
| SECOND<br>PRECEDING<br>YR 2008-09                       | 0<br>8,285                             | 8,285    |                   | 540,000                     | 540,000            | 548,285                 |              | 110,000  | 245,994            | 0  | 0   | 245,994            | 245,994                         |