

PARKS AND RECREATION COMMISSION
CITY OF BROOKINGS
JANUARY 17, 1968

Meeting called to order by Chairman Doug Peterson
at 7:15 P. M.

Mr. Laskey, Dept. of "Housing and Urban Development"
(U. S. Gov't) explained procedure of Grant:


1. This body is eligible applicant. (Brookings)
2. Must benefit cross section of public

Bob Dimmick will get information regarding income
per family from Community Action Program in Curry County.

Jack Holte will donate 6¢ postage for submitting
priority information to the government agency.


Regular meeting night, third Wednesday of each month.
7:30 P. M.

Meeting adjourned at 9:30 P. M.



Doug Peterson, Chairman

ATTEST:



Gerald Ross
Secretary pro-tem