

MINUTES
BROOKINGS PLANNING COMMISSION
October 17, 2006

The regular meeting of the Brookings Planning Commission was called to order by Vice Chair Collis at 7:00 p.m. in the Council Chambers at the Brookings City Hall on the above date with the following Commission members and staff in attendance.

Commissioners Present:

Jim Collis Hedda Markham
Randy Gorman Richard Yock
Ron Hedenskog

Commissioners Absent: Dundom and Nishioka

Staff Present: Dianne Snow, Planning Director, and Cathie Mahon, Secretary.

Media-Coastal Pilot reporter, Valliant Corley

Other: Councilor Mickelson and approximately 3 participants in the audience.

CHAIR ANNOUNCEMENTS

Vice-Chair Collis opened the public hearing, stating File No. **CUP-1-04/MC-1-06**, is continued from the October 3, 2006, public hearing and open for testimony.

MINUTES

By a 5-0 vote (Motion: Commissioner Hedenskog) the Planning Commission approved the minutes of September 26, 2006, as written.

By a 4-0-1 vote (Motion: Commissioner Markham; Commissioner Gorman abstained due to absence) the Planning Commission approved the minutes of October 3, 2006, as written.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION ON WRITTEN REQUESTS AND COMMUNICATIONS

None.

THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION IN THE PUBLIC HEARINGS

1. By a 4-0 vote (Motion: Commissioner Hedenskog) the Planning Commission approved an application for File No. **CUP-1-04/MC-1-06**, a request for a minor change from a sheriff's substation to general Curry County offices; located at 517 Railroad Street; Assessor's Map 41-13-5CC, Tax Lot 1800; zoned R-3 (Multiple-family Residential), David Pratt, Curry County Planning Director, applicant.
2. By a 4-0 vote (Motion: Commissioner Hedenskog) the Planning Commission approved the Final ORDER and Findings of Fact for File No. **CUP-1-04/MC-1-06**, as amended.

The applicant waived their right to seven (7) additional days in which to submit written testimony.

COUNTY REFERRELS

None.

COMMENTS by the PLANNING STAFF

- Planning Director Snow mentioned G/S training being offered by the county at SWOCC (Southwestern Oregon Community College) on November 7th from 1:30 p.m. to 3:30 p.m.
- There will be a study session from 6:00 to 7:00 before the November 7, 2006, public hearing with City Manager Shaddox.


COMMISSIONERS COMMENTS

None.

ADJOURNMENT:

With no further business before the Planning Commission, the meeting closed 8:17 p.m.

Respectfully submitted,


~~James E. Collis, Vice-Chair~~ *Bruce Nushiska, chair*
(approved at 11-7-06 meeting)