

**MINUTES**  
**BROOKINGS PLANNING COMMISSION**  
**October 3, 2006**

The regular meeting of the Brookings Planning Commission was called to order by Chair Nishioka at 7:00 p.m. in the Council Chambers at the Brookings City Hall on the above date with the following Commission members and staff in attendance.

*Commissioners Present:*

Jim Collis                      Bruce Nishioka  
Ron Hedenskog              Richard York  
Hedda Markham

*Commissioners Absent:* Bill Dundom and Randy Gorman

*Staff Present:*

Dianne Snow, Planning Director, Donna Colby-Hanks, Senior Planner, and Cathie Mahon, Secretary.

*Other:*

Media-Coastal Pilot reporter, Valliant Corley  
Approximately 5 participants in the audience

**CHAIR ANNOUNCEMENTS**

None.

**THE PLANNING COMMISSION TOOK THE FOLLOWING ACTION IN THE PUBLIC HEARINGS**

1. By a 5-0 vote (Motion: Commissioner Hedenskog) the Planning Commission voted to continue File No. **CUP-1-04/MC-1-06**, a minor change from a sheriff's substation to general Curry County offices; located at 517 Railroad Street; Assessor's Map 41-13-5CC, Tax Lot 1800; zoned R-3 (Multiple-family Residential), David Pratt, Curry County Planning Director, applicant.

The public hearing closed at 7:45 p.m. Discussion ensued. Due to questions from the Commission regarding the required Public Improvements (curb, gutter, sidewalks) at the subject property, the public hearing was re-opened at 7:50 p.m. The Chair announced the Public Hearing closed at 7:52 p.m.

After further discussion it was decided to table File No. **CUP-1-04/MC-1-06**, until an agreement can be reached between the City and Curry County regarding Public Improvements. It was agreed to continue the matter until October 17, 2006.

All the Commissioners declared ex parte due to familiarity of the subject property. There was no challenge from the audience as to the jurisdiction of the Commission to hear the request.

The action was taken following questions and comments regarding the request from the following:

David Pratt, Curry County Planning Director, P.O.Box 746	Gold Beach, OR
Kenneth Dukay, Curry County Juvenile Director, P. O. Box 746	Gold Beach, OR
Dave Sanders, Curry County Facilities Maintenance Coordinator	Gold Beach, OR

#### COUNTY REFERRELS

None.

#### COMMENTS by the PLANNING STAFF

- Planner Snow announced there would be a workshop at 6:00 p.m. with the City Manager at the November 7<sup>th</sup> meeting.
- A second meeting, November 14<sup>th</sup>, is scheduled for review of the amendments to the Land Development Code. Material was distributed to the commissioners.
- Also distributed were notebooks with the revised Chapter 17-Land Development Code.
- A public meeting has been scheduled for Wednesday, October 11<sup>th</sup>, to discuss the *Brookings-Harbor Storm Water Master Plan*. The meeting will be held at the Brookings City Hall from 5:00 p.m. to 7:00 p.m.

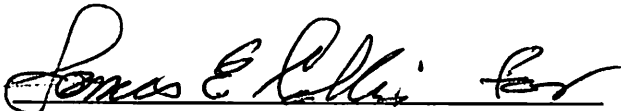
#### COMMISSIONERS COMMENTS

None.

#### ADJOURNMENT:

With no further business before the Planning Commission, the meeting closed 8:00 p.m.

Respectfully submitted,



Bruce Nishioka, Chair

(approved at 10-17-06 meeting)