

## **RESOLUTION NO. 2278**

### **A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH MULTNOMAH COUNTY FOR LAW ENFORCEMENT SERVICES PROVIDED THROUGH THE MULTNOMAH COUNTY SHERIFF'S OFFICE.**

#### **THE TROUTDALE CITY COUNCIL FINDS AS FOLLOWS:**

1. On May 13, 2014 the City Council unanimously adopted Resolution No. 2247 Approving the Proposed Concept for Contracted Law Enforcement Services from the Multnomah County Sheriff (MCSO), and Authorized Negotiation of an Intergovernmental Agreement (IGA).
2. There exists a long and successful history of cities, both nationwide and in Oregon, of contracting with their County Sheriff to provide law enforcement services.
3. That through the IGA the MCSO shall provide contracted law enforcement services to the City at the same or enhanced service levels, and at a substantially lower cost to the taxpayers, while maintaining City identity and significant local control.
4. That the IGA for contracted law enforcement services is in the best interest of the City, and will provide significant cost savings for the City.
5. That the IGA for contracted law enforcement services will offer expanded and enhanced career opportunities for current City Police Officers and civilian staff.
6. That the IGA is a mutually beneficial contract arrangement reached through the cooperation and agreement of the City Council, labor unions, County Commission and MCSO, and that each party has expressed support for the law enforcement services IGA.
7. That an IGA pursuant to the authority found in ORS 190.010, et seq and ORS 206.345 addressing all the parties needs and obligations, and transition issues, has been successfully negotiated.
8. The Parties recognize the economies of scale and efficiency from an integrated law enforcement operation delivered through the MCSO, and that time is of the essence for both the MCSO budget efficiency benefits to be realized, and for the substantial cost savings for the City to begin.
9. The law enforcement services IGA supports the City Council goals to improve and support livability in Troutdale, to promote fiscal solvency and improve fiscal prioritization and budget accountability, and to improve employee morale.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROUTDALE:**

Section 1. That the City enter into, and authorize the Mayor to sign, the IGA with Multnomah County, for Law Enforcement Services Provided through the Multnomah County Sheriff's Office.

Section 2. Designates the City Manager, Craig Ward, or Finance Director, Erich Mueller (each a "City Official"), or a designee of the City Official, to act on behalf of the City, and without further action by the City Council the City Official is hereby authorized, empowered and directed to sign the IGA on behalf of the City, and any and all other required and necessary documents to implement the intent of the agreement.

Section 3. The City Official is hereby authorized to execute, acknowledge and deliver the IGA in substantial conformity with Exhibit A of the Staff Report, including any other supporting and implementing documents, and to take any other action as may be advisable, convenient, necessary, or appropriate to give full force and effect to the terms and intent of the resolution, and the execution thereof by any such City Official shall be conclusive as to such determination.

Section 4. Further, consistent with intent of the IGA, and in the best interest of the City, the City Official is authorized to determine, execute, acknowledge and deliver any subsequent addendums, appendices, vehicle titles, extensions, revisions, modifications, or successor documents of the IGA, and the execution thereof by any such City Official shall be conclusive as to such determination.

Section 5. The Finance Director is authorized to disburse funds, subject to annual appropriations, as necessary to fulfill the IGA obligations, and is further directed to implement all such actions necessary to ensure budgetary compliance.

Section 6. This Resolution shall be effective upon adoption.

**YEAS: 4**

**NAYS: 3** White, Allen, Ripma

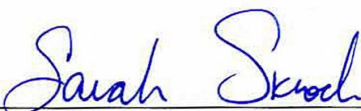
**ABSTAINED: 0**



**Doug Daoust, Mayor**

**Date**

*3/27/15*



**Sarah Skroch, Deputy City Recorder**

**Adopted: March 24, 2015**