

RESOLUTION NO. 2179

A RESOLUTION ADOPTING THE CITY OF TROUTDALE WATER MASTER PLAN

THE TROUTDALE CITY COUNCIL FINDS AS FOLLOWS:

1. The existing Water Master Plan was completed by the consulting firm of Economic and Engineering Services on behalf of the City in 1993 and accepted by the City Council on November 23, 1993 by Resolution #1066.
2. The 1993 Water Master Plan was prepared assuming a planning horizon of 2010. Preparation of this new master plan commenced in 2011.
3. Since 1993, the then-recommended projects and programs have been implemented, were determined to be no longer valid or were determined to be not-yet-timely.
4. Since 1993, changes in the regulatory environment, actual growth, future growth projections, water usage characteristics, emergency preparedness needs and other factors have further rendered the existing plan out of date.
5. Since 1993, the City's water system has both aged and expanded considerably, further necessitating an updated comprehensive analysis and evaluation of the system's performance and needed improvements.
6. The City retained the services of Black & Veatch, a Lake Oswego civil engineering consulting firm, to work in close collaboration with City staff to prepare a new, contemporary master plan for the orderly provision of potable water services within the City of Troutdale.
7. The new Water Master Plan is complete and has been delivered to the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROUTDALE

Section 1. The City of Troutdale Water Master Plan, prepared by Black & Veatch and dated July 31, 2012, is adopted.

Section 2. Resolution #1066 is rescinded.

Section 3. This Resolution is effective upon adoption.

YEAS: 7
NAYS: 0
ABSTAINED: 0

Mayor Jim Kight
Mayor Jim Kight
Sept 11, 2012
Date

Debbie Stickney
Debbie Stickney, City Recorder

Adopted: September 11, 2012

A copy of the Water Master Plan

**adopted by Resolution #2179
can be found in the September
11, 2012 City Council Meeting
packet, which is scanned and
microfilmed, or you can view a
paper copy attached to the
duplicate copy of Res. 2179 in
the Blue 3-Ring Binders in the
Recorder's Office.**