

**RESOLUTION NO. 1544**

**A RESOLUTION APPROVING AMENDMENT NO. 2 TO INTERGOVERNMENTAL AGREEMENT NO. 4600001732 (FORMERLY AGREEMENT NO. 0010834) WITH MULTNOMAH COUNTY FOR THE TROUTDALE ROAD SIDEWALK PROJECT**


**THE TROUTDALE CITY COUNCIL FINDS AS FOLLOWS:**


1. In January 2000, the City Council enacted Resolution No. 1467 approving Intergovernmental Agreement No. 0010834 with Multnomah County to share costs and delineate responsibilities for the Troutdale Road Sidewalk Project, which would provide sidewalks, pavement widening, drainage structures, and related improvements on Troutdale Road between Cherry Park Road and Chapman Avenue. The original design completion was scheduled for March 31, 2000, with the overall termination date of the Agreement being June 30, 2001.
2. In June 2000, the City Council enacted Resolution No. 1498 approving Amendment No. 1 to Intergovernmental Agreement No. 0010834 to provide for time and cost increases associated with a City request to include in the project the placement of conduit for future undergrounding of utilities. The revised design completion was scheduled for May 31, 2000, with the overall termination date of the Agreement remaining June 30, 2001.
3. Difficulty in obtaining right-of-way needed for the project has caused the County to request another time increase, with the proposed overall termination date of the Agreement changed from June 30, 2001 to December 31, 2001.
4. Administrative changes within the County have caused the Agreement number to change from 0010834 to 4600001732.
5. The City is willing to agree to the requested change.

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROUTDALE**

That Amendment No. 2 to Intergovernmental Agreement No. 4600001732 (formerly Agreement No. 0010834) with Multnomah County for the Troutdale Road Sidewalk Project, which is attached hereto and made a part hereof, is approved.

YEAS: 6  
NAYS: 0  
ABSTAINED: 0

  
Paul Thalover, Mayor  
Dated: 3/28/01

  
Debbie Stickney, City Recorder  
Adopted: 3/27/01

