

**RESOLUTION NO. 1400**

**A RESOLUTION INITIATING TRANSFER FROM THE CITY OF GRESHAM TO THE CITY OF TROUTDALE OF TERRITORY DESCRIBED IN ATTACHED EXHIBIT A.**

**WHEREAS**, the transfer of this territory would constitute a "minor boundary change" under the boundary commission law, ORS 199.410 to 199.534; and,

**WHEREAS**, by authority of ORS 199.490 (3)(a) the Councils of the Cities of Gresham and Troutdale may initiate the transfer.

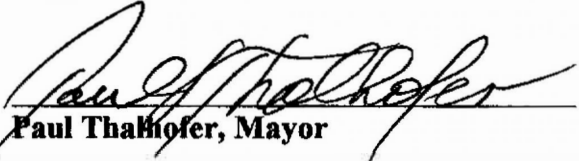
**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROUTDALE**

Section 1. The City Council of the City of Troutdale, pursuant to ORS 199.490 (3)(a), hereby initiates proceedings for transfer of the territory described in attached Exhibit A to the City of Troutdale.

Section 2. The City Council of the City of Troutdale hereby approves the proposed transfer and requests that the Portland Metropolitan Area Local Government Boundary Commission approve it.

Section 3. The City Recorder is hereby directed to file a certified copy of this Resolution with the Commission at once.

|                   |          |
|-------------------|----------|
| <b>YEAS:</b>      | <u>7</u> |
| <b>NAYS:</b>      | <u>0</u> |
| <b>ABSTAINED:</b> | <u>0</u> |

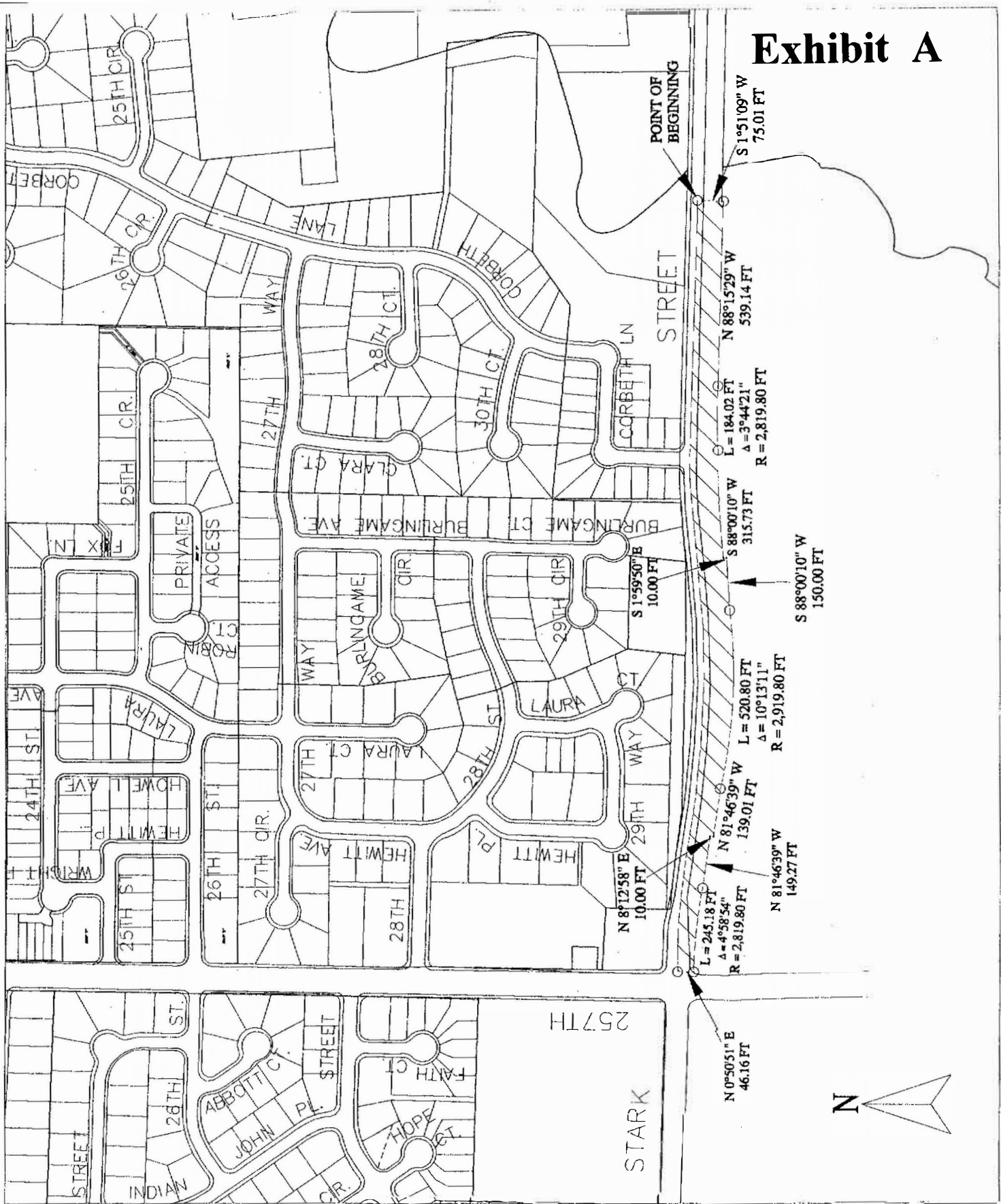
  
Paul Thalhoffer, Mayor

Dated: 8-17-98

  
George Martinez, City Recorder

Adopted: 8-11-98

# Exhibit A



FILE NAME: Troutbas  
 TITLE BLOCK: 1B3X11  
 EXTERNAL REFERENCES: NONE  
 PLOT DATE: 07-08-98  
 BY: W.H.  
 PREVIOUS REVISION DATE: NCNE



## TROUTDALE/GRESHAM CITY LIMIT BOUNDARY LINE RELOCATION

DEPARTMENT OF PUBLIC WORKS

MULTNOMAH COUNTY, OREGON

JULY 1998

# Attachment 1 to Exhibit A

## LEGAL DESCRIPTION:

### TROUTDALE-GRESHAM CITY LIMIT BOUNDARY LINE RELOCATION

The area to be transferred from the City of Gresham to the City of Troutdale is more particularly described as follows:

A tract of land situated in the N.W. One-quarter of Section 1 and the N.E. One-quarter of Section 2, T1S, R3E, W.M. Oregon, being more particularly described as follows:

Beginning at a point being the intersection of the centerline of S.E. Stark Street, County Road No. 924 and the northerly extension of the East line of the William M. Taylor D.L.C.; thence,  $S1^{\circ}51'09''W$  along the northerly extension of the East line of said Taylor D.L.C. a distance of 75.01 feet to a point being the S.E. corner of a tract of land described in a deed for road purposes to Multnomah County, recorded in Book 845, Page 239, (1972) Multnomah County Deed Records; thence  $N88^{\circ}15'29''W$  along the South right-of-way line of said S.E. Stark Street, a distance of 539.14 feet, more or less, to a point being the beginning point of a curve in the South line of the above referenced tract conveyed to Multnomah County; thence westerly along an arc of a 2,819.80 foot radius curve to the left, through a central angle of  $3^{\circ}44'21''$ , the chord of which bears  $S89^{\circ}52'21''W$  183.99 feet, an arc length of 184.02 feet to a point; thence  $S88^{\circ}00'10''W$  continuing along the South right-of-way line of said S.E. Stark Street, a distance of 315.73 feet, more or less, to a point being the Northeast corner of that tract of land conveyed to Multnomah County for road purposes, as described in a deed (Document Fee No. 94-95662), recorded on June 21, 1994, Multnomah County Deed Records; thence  $S1^{\circ}59'50''E$ , a distance of 10.00 feet to a point being the Southeast corner of that tract described in said road purposes deed (Document Fee No. 94-95662); thence continuing westerly along the South right-of-way line of S.E. Stark Street  $S88^{\circ}00'10''W$ , a distance of 150.00 feet to a point; thence continuing westerly along the South right-of-way line of said S.E. Stark Street along an arc of a 2,919.80 foot radius curve to the right, through a central angle of  $10^{\circ}13'11''$  the chord of which bears  $N86^{\circ}53'15''W$  520.11 feet, an arc length of 520.80 feet to a point; thence  $N81^{\circ}46'39''W$ , a distance of 139.01 feet to a point being the Southwest corner of that tract described in deed Document Fee No. 94-95662; thence  $N8^{\circ}12'58''E$  along the West line of said tract, a distance of 10.00 feet to a point being the Northwest corner of said deed Document Fee No. 94-95662, also being the South right-of-way line of said S.E. Stark Street; thence  $N81^{\circ}46'39''W$  continuing along said South right-of-way line a distance of 149.27 feet, more or less, to a point of curvature; thence continuing along the South right-of-way line of said S.E. Stark

Street, along an arc of a 2,819.80 foot radius curve to the left, through the central angle of  $4^{\circ}58'54''$ , the chord of which bears  $N84^{\circ}16'07''W$  245.10 feet, an arc length of 245.18 feet to a point on the East right-of-way line of S.E. 257th Drive, County Road No. 3921, being 45.00 feet easterly when measured at right angles to the centerline thereof; thence  $N0^{\circ}50'51''E$  along the East right-of-way line of S.E. 257<sup>th</sup>, County Road No. 3921 and the northerly extension of the East right-of-way line of said S.E. 257th Drive, a distance of 46.16 feet to a point on the centerline of S.E. Stark Street, County Road No. 924; thence easterly along the centerline of S.E. Stark Street, County Road No. 924 a distance of 2,242.24 feet, more or less, to the point of beginning. The tract of land herein described contains an area of 3.73 acres, more or less.

C:\PWAPR98

## CERTIFICATION OF LEGAL DESCRIPTION AND MAP

I hereby certify that the description of the property included within the attached resolution (located on Assessor's

Map 153E 01 & 153E 02)

has been checked by me and it is a true and exact description of the property under consideration, and the description corresponds to the attached map indicating the property under consideration.

NAME BARRY R BENSON

TITLE CARTOGRAPHER

DEPARTMENT MULTNOMAH COUNTY

DIVISION OF ASSESSMENT &  
TAXATION

RECORD MANAGEMENT



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
TRANSPORTATION DIVISION  
1620 SE 190TH AVENUE  
PORTLAND, OREGON 97233  
(503) 248-5050

BOARD OF COUNTY COMMISSIONERS  
BEVERLY STEIN • CHAIR • 248-3308  
DIANE LINN • DISTRICT 1 • 248-5220  
GARY HANSEN • DISTRICT 2 • 248-5219  
LISA NAITO • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213

July 27, 1998

James Galloway  
Public Works Director  
City of Troutdale  
104 SE Kibling Avenue  
Troutdale OR 97060-2099

RE: Boundary Adjustment along SE Stark Street

Dear Jim:

Thank you for the opportunity to comment on the proposed boundary change on SE Stark Street between 257<sup>th</sup> Avenue and 282<sup>nd</sup> Avenue. Multnomah County and Mid County Lighting District support this boundary change. This proposal is viewed as beneficial due to the consolidation of jurisdictional responsibility along this portion of SE Stark Street. This proposal gives the lighting district jurisdiction over both sides and simplifies lighting issues. The same is true for the road project which incorporates the undergrounding of utility, as well as any medians which may be incorporated.

The County looks forward to constructing these improvements in the future and supports this effort to simplify the process. If you have any questions, need further information or wish to discuss this matter, please call me at 248-3599.

Sincerely,

W.E. CHUCK HENLEY, P.E.  
County Engineer-Engineering Services Manager

John K. Dorst  
Engineering Services Administrator

JDJS1564.LTR

SCALE 1"=300'

