

1 **RESOLUTION NO. 1287**

2
3 **A RESOLUTION GRANTING A STORM SEWER EASEMENT TO**
4 **MULTNOMAH COUNTY ON CITY OWNED PROPERTY**

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6
7 **WHEREAS**, in conjunction with replacing an existing storm sewer culvert across West Historic
8 Columbia River Highway, Multnomah County also installed a larger storm sewer culvert on the
9 City's Harlow House property which collects spring water and storm runoff from the hillside
10 behind the Harlow House; and,

11
12 **WHEREAS**, Multnomah County has agreed to maintain the culvert; and,


13
14 **WHEREAS**, Multnomah County is in need of an easement on the Harlow House property for the
15 storm sewer culvert; and,


16
17 **WHEREAS**, Multnomah County has prepared and submitted the appropriate legal descriptions,
18 drawings, and documentation for creating the storm sewer easement.

19
20 **NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF**
21 **TROUTDALE THAT:**

22
23 A storm sewer easement on the Harlow House property be granted to Multnomah County, said
24 easement being that described in the attached legal description and depicted in the attached
25 drawing, both of which are made a part hereof.

26
27 **YEA:** 5
28 **NAY:** 0
29 **ABSTAIN:** 0

30
31 
32 Paul Thalhofer, Mayor
33 **Dated:** 12/11/96

34
35 
36 George Martinez, City Recorder
37 **Adopted:** 12-10-96

38
39 **PLEASE RETURN TO:**
40 **GEORGE MARTINEZ, CITY RECORDER**
41 **104 SE KIBLING AVE.**
42 **TROUTDALE, OR. 97060**

43
44 Recorded in the County of Multnomah, Oregon
C. Swick, Deputy Clerk

 48.00

97023744 1:36pm 02/18/97

4

Original

HISTORIC COLUMBIA HWY
West of Crown Point Hwy.
Item No. 96-123
October 30, 1996

STORM SEWER EASEMENT

The City of Troutdale, a municipality, conveys to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, a perpetual easement for the construction and maintenance of storm sewer facilities through, over, under, along and within the following described parcel of land:

A strip of land situated in the Southeast One-quarter of Section 25, T1N, R3E, W.M., Multnomah County, Oregon, being more particularly described as follows:

A strip of land 10.00 feet in width, being 5.00 feet in width, on each side of the following described centerline:

Commencing at an iron pipe being the centerline P.I. Station 530+44.55 of Historic Columbia Highway, a.k.a. Sandy Road, County Road No. 917; thence N38°46'49"W along the southerly extension of the centerline and the centerline thereof, a distance of 694.38 feet to a point; thence S51°13'11"W at right angles to said centerline a distance of 30.00 feet to a point on the southwesterly right-of-way line thereof, said point also being on the northeasterly line of that tract of land conveyed to the City of Troutdale by deed recorded, in Book 1423, Page 681, on February 29, 1980, Multnomah County Deed Records, said point being the point of beginning of the centerline to be described; thence S65°36'W a distance of 93.73 feet to a point.

Containing 937 square feet more or less.

As shown on attached EXHIBIT "A", herein made a part of this document.

AFTER RECORDING, RETURN TO:
Patrick Hinds/Bldg. #425

FOR TAX STATEMENTS:
Multnomah County
Transportation Division
1620 SE 190th Avenue
Portland OR 97233

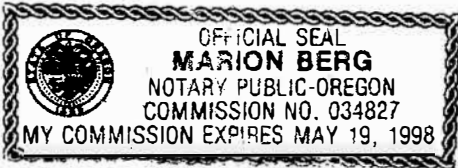
The true and actual consideration for this conveyance is \$0.00.

DATED this 7 day of February, 1997.

By George Martin By _____
(Official Title) City Recorder (Official Title) _____

STATE OF Oregon County of Multnomah

SIGNED BEFORE ME February 7, 1997, personally appeared George Martin, who, being sworn, stated that he is ~~are~~ the City Recorder of City of Troutdale, a corporation, and that this instrument was voluntarily signed in behalf of said corporation by authority of its Board of Directors. Before me:

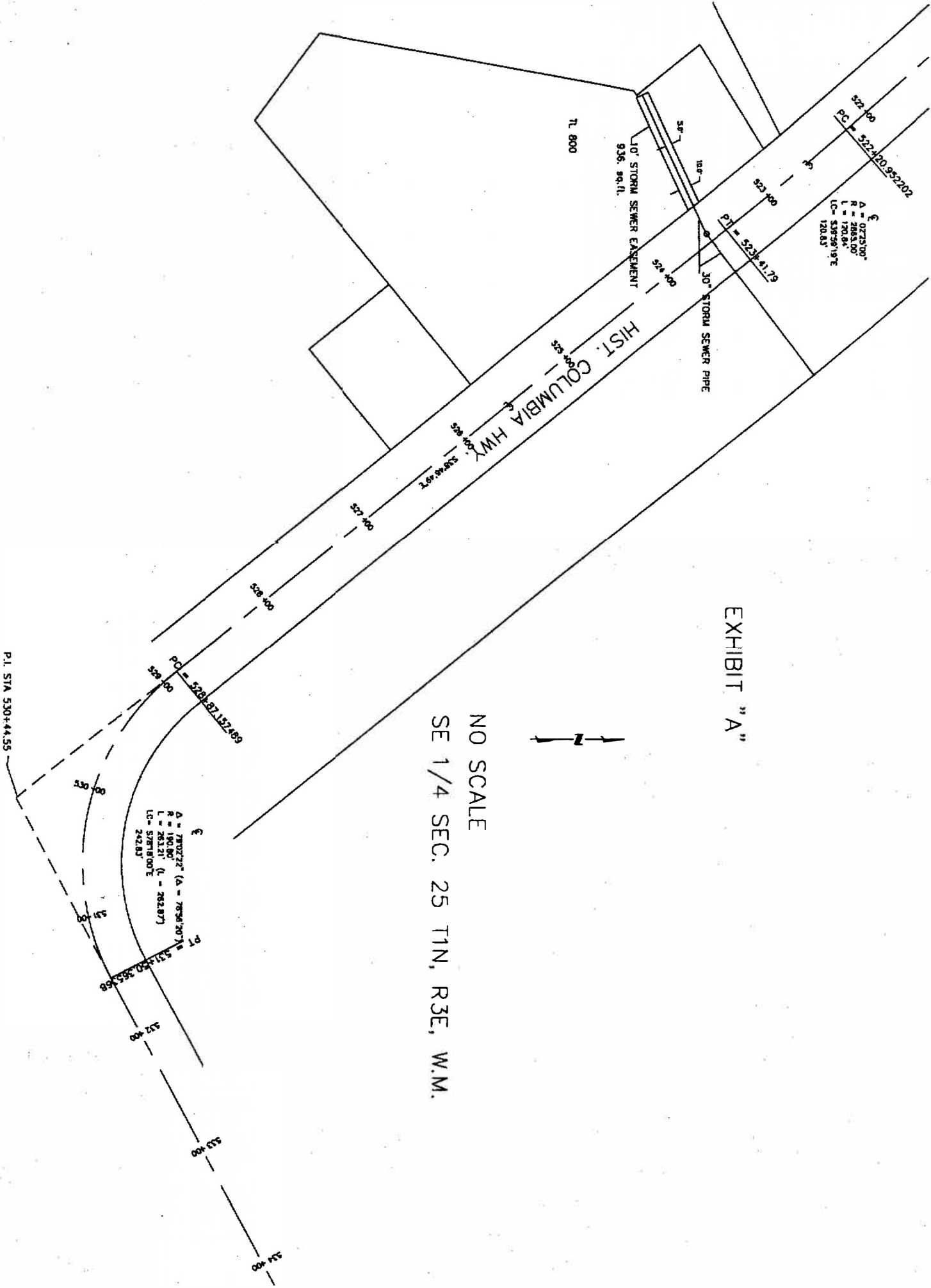


Marion Berg
Notary Public for said State
My Commission expires May 18, 1998

REVIEWED:

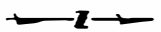
LAURENCE KRESSEL
County Counsel
for Multnomah County, Oregon

By _____
SANDRA N. DUFFY
Chief Assistant County Counsel



$\Delta = 0273'00''$
 $R = 2863.00'$
 $L = 120.84'$
 $LC = 539'58'19.3''$
 $120.83'$

EXHIBIT "A"



NO SCALE
 SE 1/4 SEC. 25 T1N, R3E, W.M.

$\Delta = 78^{\circ}02'22''$ ($\Delta = 78^{\circ}56'30''$)
 $R = 190.00'$ ($R = 202.87'$)
 $L = 263.21'$ ($L = 202.87'$)
 $LC = 527^{\circ}00'00''$
 $242.83'$

P.I. STA 530+44.55