

**RESOLUTION NO. 1241**

**A RESOLUTION RECOGNIZING THE COMPLETION OF THE PUBLIC IMPROVEMENTS BUILT AS PART OF THE BRIARWOOD EAST SUBDIVISION AND ACCEPTING THEM INTO THE CITY'S FIXED ASSET SYSTEM.**

**WHEREAS**, it was found that these public improvements were necessary to meet the demands of public health, safety and welfare; and

**WHEREAS**, these improvements were inspected by City staff during construction and all underground utilities and streets proposed to become publicly owned were found to be in conformance with the City of Troutdale's construction standards; and

**WHEREAS**, the storm sewer modifications, which delayed this project from becoming publicly owned, have now been modified in accordance with the Troutdale City standards as well as the standards of Multnomah County.

**NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROUTDALE**

That these new underground utilities and streets built as part of the Briarwood East Subdivision be accepted by the Troutdale City Council as new publicly owned assets, each valued as follows:

**STREETS**

1675 L.F. of 32-foot wide streets valued at \$ 142,457.50

**STREET TOTAL \$ 142,457.50**

**STORM**

142 L.F. of 42-inch CSP valued at \$ 9,940.00

175 L.F. of 42-inch ADS N-12 valued at 12,250.00

190 L.F. of 24-inch CSP valued at 4,750.00

40 L.F. of 18-inch ADS N-12 valued at 1,000.00

1920 L.F. of 12-inch CSP valued at 42,651.00

140 L.F. of 8-inch CSP valued at 2,163.00

Manholes, Catch Basins and appurtenances 54,067.00

**STORM TOTAL \$ 126,821.00**

**SANITARY**

1947 L.F. of 8-inch PVC valued at \$ 41,600.00

Manholes & appurtenances 38,630.00

**SANITARY TOTAL \$ 80,230.00**

**WATER**

1025 L.F. of 12-inch D.I.P. valued at	\$ 30,750.00
840 L.F. of 8-inch D.I.P. valued at	18,480.00
Valves & appurtenances	23,470.00

**WATER TOTAL** \$ 72,700.00

**ALL UTILITIES TOTAL** \$ 422,208.50

<b>YEAS:</b>	<u>7</u>
<b>NAYS:</b>	<u>0</u>
<b>ABSTAINED:</b>	<u>0</u>



**Paul Thalhofer, Mayor**

**Dated:** 4-25-96

  
**George Martinez, City Recorder**

**Adopted:** 4-23-96

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