

RESOLUTION NO. 282

A RESOLUTION ACCEPTING DEEDED PROPERTY FOR OWNERSHIP AND USE BY THE CITY OF TROUTDALE.

WHEREAS, The City has determined that it is in the general interest of the citizens of the City of Troutdale that the home once owned by an early settler, Captain Harlow, be saved, and

WHEREAS, the Harlow residence has been appraised by Younger & Neu as being worth \$70,000.00, and

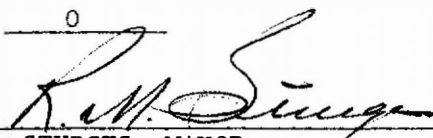
WHEREAS, the City has received a deed to the Harlow residence, a copy of which is attached hereto marked Exhibit "A" and made a part hereof as though fully set forth herein,

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF TROUTDALE that the property described in Exhibit "A" be hereby accepted by the City of Troutdale.

ADOPTION BY THE COMMON COUNCIL OF THE CITY OF TROUTDALE THIS 7th DAY OF AUGUST, 1979.

YEAS 3

NAYS 0

  
\_\_\_\_\_  
R. M. STURGES, MAYOR

ATTEST:

  
\_\_\_\_\_  
Mary L. Eaton  
Deputy City Recorder

KNOW ALL MEN BY THESE PRESENTS, That JACK S. EVANS and DOROTHY M. EVANS, husband and wife, as to undivided 1/2 interest; and RUTH M. SUNDLING, as to undivided 1/2 interest, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CITY OF TROUTDALE, a Municipal corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Multnomah and State of Oregon, described as follows, to-wit:

Commencing at a point in Section twenty-five (25) Township one (1) North, Range three (3) East of the Willamette Meridian, about 1410 feet North and 600 feet West of the Northeast corner of the Douglass D.L.C. from which point a oar link thirteen (13) inches long with cross on top and under a stone 18" x 13" x 9" with cross bears South 50 degrees, 04 minutes West 198 6/10 feet distance; thence North 50 degrees, 04 minutes East 283 feet to the West line of the County Road; thence North 39 degrees 18 minutes West 295 feet along the West line of County Road; thence South 63 degrees West 100 feet; thence South 39 degrees 10 minutes East 77.3 feet to a fence; thence South 10 degrees 17 minutes West 276 feet along said fence to angle in same; thence South 60 degrees 42 minutes East 68 feet along fence to place of beginning containing 1 4/10 acres.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 70,000.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 27 day of July, 19 79; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

JACK EVANS  
 DOROTHY EVANS  
 RUTH M. SUNDLING

STATE OF OREGON, )  
 County of Multnomah ) ss.  
 July 27, 19 79.

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19 \_\_\_\_\_  
 Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Personally appeared the above named JACK EVANS, DOROTHY EVANS and RUTH M. SUNDLING and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, *Richard A. Barth*  
 (OFFICIAL SEAL) Notary Public for Oregon  
 My commission expires: 4-20-83

Before me: \_\_\_\_\_  
 (OFFICIAL SEAL) Notary Public for Oregon  
 My commission expires: \_\_\_\_\_

JACK S. EVANS, DOROTHY M. EVANS and RUTH M. SUNDLING  
 GRANTOR'S NAME AND ADDRESS  
 CITY OF TROUTDALE

GRANTEE'S NAME AND ADDRESS  
 Young & Esleman, Attorneys  
 333 N.E. 3rd, Gresham, Ore. 97030

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.  
 333 N.E. 3rd  
 Gresham, Oregon 97030

NAME, ADDRESS, ZIP

STATE OF OREGON ) ss. **ADBEEN**  
 Multnomah County )

Director, Department of Administration Services and Recorder of Conveyances, in and for said County, do hereby certify that the within instrument of writing was received for record and recorded in the record of \_\_\_\_\_ of said County at 375 JUL 30 PM 2:41

RECORDING SECTION  
 MULTNOMAH CO. OREGON

In Book 1370 On Page 2203  
 witness my hand and seal of office affixed.  
 Director Department of Administration Services  
*M. J. [Signature]*  
 Deputy.

Rec-17

Recorded By Pioneer National Title Insurance Company

4000351  
 40990660  
 40990660