AN ORDINANCE AMENDING ORDINANCE NO. 551 SPREADING THE ASSESSMENT FOR THE LOCAL IMPROVENENT DISTRICT KNOKN AS THE MARINE DRIVE/SUNDIAL ROAD GRAVITY SEWER SYSTEM SCHEDULE "B" (LID 89-002B) ; PROVIDING SERVICE FOR UTILITIES TO PROTECT AND ENHANCE THE VALUE OF PROPERTY AND DECLARING AN EMERGENCY.

WHEREAS, the City Council duly passed Ordinance No. 551 on September 11, 1990; and

KHEREAS, a letter of remonstrance was received on September 12, 1990 claiming an error in the calculation of assessments due to an acreage discrepancy; and

WHEREAS, City of Troutdale Municipal Code, Section 12.04.160, provides that upon determination that there has been an error in fact, such amendment to the assessment ordinance shall be recommended to the City Council to correct such error.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF TROUTDALE THAT:

SECTION 1. That the Common Council of the City of Troutdale affirms that the total cost of the approved local improvement is in the sum of $\$ 655,962.74$, as determined in Ordinance No. 551.

SECTION 2. With this ordinance, the Common Council of the City of Troutdale spreads the approved total amended property assessments according to the Amended Final Assessment Roll, which is attached to this ordinance and by this reference is incorporated herein.

SECTION 3. Emergency. Pursuant to Section 36 of the City Charter, the Council determines this to be an emergency ordinance and that it shall take effect immediately to enable the City to proceed with the process to authorize and subsequently sell bonds as soon as possible in the best interests of the City.

PASSED BY THE COMMON COUNCIL OF THE CITY OF TROUTDALE THIS _25TH_ DAY OF $\qquad$ SEPTEMBER . 1990.

| YEAS | 4 |
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| NAYS |  |
| ABSTAINED |  |
|  |  |
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Valerie J. Raglione
City Recorder
Fin 13:26

Property Description: Section $22,23,26 \& 27, T 1 N ., R$ 3E., W.M. COET AHPOCTIOM(S) / MARIE DR. - EUNDIAL RD. ( LID 89-002B)

A M E N D E D - N D E D

| APFECTED PROPERTY | $\square$ | $\begin{aligned} & \text { FONE } \\ & \text { PRONECT } \\ & \text { BENEFIT } \end{aligned}$ |  | commanuerios |  | $\begin{gathered} \text { ENG } / \text { INSP } \\ \text { a ADMIM } \\ \hline \end{gathered}$ | $\qquad$ | Assessumy abIUSSTMEATY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 20mis | $\begin{aligned} & \text { peovery } \\ & \text { per } \end{aligned}$ |  |  |  |  |
| AREA I |  |  |  |  |  |  |  |  |  |
| $\begin{array}{lll} S R G & \text { TOTAL } \\ \operatorname{tax} & \text { lot } & 12 \\ \operatorname{tax} & 10 t & 31 \\ \operatorname{tax} & 10 t & 32 \\ \operatorname{tax} & 10 t & 33 \\ \operatorname{tax} & 10 t & 34 \\ \operatorname{tax} & \text { lot } & 35 \\ \hline \end{array}$ |  | $\$ 73,919.26$ $\$ 9,616.27$ $\$ 10,046.38$ $\$ 11,213.85$ $\$ 7,219.88$ $\$ 15,361.44$ $\$ 20,461.44$ | $\begin{array}{r} \$ 88,299.70 \\ \$ 11,487.03 \\ \$ 12,000.83 \\ \$ 13,395.42 \\ \$ 8,624.45 \\ \$ 18,349.90 \\ \$ 24,442.06 \\ \hline \end{array}$ |  | $\begin{gathered} 31,65723 \\ 4.318335 \\ 4.382541 \\ 4,80253 \\ 3.092041 \\ 8.57881 \\ 8 ., 762974 \end{gathered}$ | $\begin{array}{r} \$ 5,410.69 \\ \$ 5,911.44 \\ \$ 6,175.85 \\ \$ 6,893.54 \\ \$ 4,438.31 \\ \$ 9,443.20 \\ \$ 12,578.35 \\ \hline \end{array}$ |  |  |  |
| diton pactific rr total <br> tax lot 7 <br> tax lot 8 <br> tax lot 11 part $A$ <br> tax lot 11 part $B$ <br> tax lot 11 part $C$ |  | $\begin{array}{r} \$ 72,290.95 \\ \$ 4,086.14 \\ \$ 32,812.04 \\ \$ 1,136.75 \\ \$ 1,259.64 \\ \$ 32,996.38 \\ \hline \end{array}$ | - - - - |  | $\begin{aligned} & 14.10767 \\ & 0.797415 \\ & 6.403311 \\ & 0, \\ & 0,21838 \\ & 0.24582 \\ & 5,439285 \end{aligned}$ | $\begin{array}{r} \$ 20.250 .11 \\ \$ 1,144.61 \\ \$ 9.191 .29 \\ \$ 318.43 \\ \$ 352.85 \\ \$ 9,242.93 \\ \hline \end{array}$ | $\begin{aligned} & 592,511,06 \\ & 59,230,75 \\ & 542,003.33 \\ & 51,555,18 \\ & 51,612,49 \\ & 542,239.31 \end{aligned}$ | $\begin{array}{r} (\$ 864.00) \\ (\$ 10,272.00) \\ (\$ 197.33) \\ (\$ 218.66) \\ (\$ 5,728.01) \\ \hline \end{array}$ |  |
| remeond hetals total <br> tax $10 t 18$ <br> tax lot 261 |  | $\begin{array}{r} \$ 173,584.29 \\ \$ 115,518.04 \\ \$ 58,066.25 \\ \hline \end{array}$ | - |  |  | $\begin{aligned} & \$ 48,624.35 \\ & \$ 32,358.86 \\ & \$ 16,265.49 \\ & \hline \end{aligned}$ | $\begin{aligned} & 5222,206,64 \\ & 5147,876,90 \\ & 574.331 .34 \end{aligned}$ | (\$4,992.00) |  |
| PORT OF PORTLAND TOTAL tax lot 26 (part) |  | $\begin{array}{r} \$ 5,222.89 \\ \$ 5,222.89 \\ \hline \end{array}$ | - | $\begin{aligned} & \text { si, i21i.ns } \\ & \text { S5, 222. } 89 \end{aligned}$ | $\begin{array}{\|c} 1 / 0.8254 \\ 1,019254 \\ \hline \end{array}$ | $\begin{aligned} & \$ 1,463.03 \\ & \$ 1,463.03 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { sivire5.92 } \\ & 56,685.92 \end{aligned}$ |  |  |
| CITY OF TROMPDALE TOTAL pumping credits |  | - | - |  | $\rightarrow$ <br> - | - |  | \$22,272.00 | $\begin{aligned} & 52,21200 \\ & \$ 22,212,00 \\ & \hline \end{aligned}$ |
|  | 105.321 | \$325,0172092 | 8984299310 | 6413,317.09 | 880.65935 | 6M15,374* | \$529.095.27 |  | \$529,093.27 |
| AREA II |  |  |  |  |  |  |  |  |  |
| RETNOLDS METALS TOTAL <br> tax lot 29 <br> tax lot 53 |  | $\begin{aligned} & \$ 63,142.59 \\ & \$ 48,467.88 \\ & \$ 14,674.71 \\ & \hline \end{aligned}$ | - | $\begin{aligned} & \$ 63.112 .59 \\ & 549,167.88 \\ & \text { kin, } 674.11 \end{aligned}$ | $\begin{aligned} & 12.32235 \\ & 9.458367 \\ & 2.863788 \end{aligned}$ | $\begin{array}{r} \$ 17,687.47 \\ \$ 13,576.80 \\ \$ 4,110.67 \\ \hline \end{array}$ |  |  | $\begin{aligned} & s, 0,1, p o .0 \% \\ & 362,014,68 \\ & \$ 10,705,38 \end{aligned}$ |
| ```PORT OF PORTLNED TOTAL tax lot 27 (part) tax lot 23 (part) tax lot 1-8``` |  | $\begin{array}{r} \$ 35,963.37 \\ \$ 3,100.29 \\ \$ 9,300.87 \\ \$ 23,562.21 \\ \hline \end{array}$ | - |  | $\begin{aligned} & \text { T.0182sy } \\ & 0.605026 \\ & \text { R. } 81507 \% \\ & 4.598195 \end{aligned}$ | $\begin{array}{r} \$ 10.074 .04 \\ \$ 868.45 \\ \$ 2.605 .36 \\ \$ 6,600.23 \\ \hline \end{array}$ |  |  |  |
|  | T5.30] |  | - |  | 19.34065 | 62mathex | \$126, 86\%.47 |  | W. 126.4667417 |
|  |  |  |  |  |  |  |  |  |  |

NOTE: ASSESSMENT ADJUSTMENT(S) ARE FOR PUMPING CREDIT ALLOWANCE.
REVISION 9/14/90


