

June 3-continued.

On motion, seconded and carried, the above claims were allowed.
Yeas 7-nays 0.

Reports.

Mr. Lent reported purchase of 10 poles for extension to Christ Kraft property.

Fire Chief Wilson Evans reported the presence of Mr. Davis of the American Rubber Co., who addressed the Council, soliciting the purchase of the hose needed by the City Fire Department.

The matter was left to the Fire Chief and the Fire & Water Committee, and resulted in the purchase from the above Company of the following:

| | | | | | |
|------------|----------------------|-------|---------------------|----------|----------|
| 250 feet | 2 $\frac{1}{2}$ inch | at \$ | 1.00 | per foot | |
| 100 " | 1 $\frac{1}{2}$ " | at \$ | .48 $\frac{1}{2}$ " | " | " |
| One nozzle | | | | | \$ 18.00 |

Whereupon, it having been reported that the Pastime Pool Hall was not being properly conducted, the Chief of Police and Committee were instructed to warn the proprietor to live up to the rules and regulations for such purposes made and provided.

Whereupon the proposed new Commercial power rates came in for some discussion, but the matter was left to the Light Committee for further investigation and recommendation.

There appearing to be no other business, on motion, seconded and carried, the Council adjourned.

Approved-July 2, 1929

H.A. Dedman
Mayor.

H.B. Evans
City Recorder.

July 1, 1929

The Council met in regular session on Monday, July 1, 1929 at 8 o'clock P.M.

On roll call there were present: Mayor Dedman, Attorney Wait, Chief of Police Lent, Recorder H.B. Evans and Councilmen Bates, Graham, Koehler, Patch, Pfister, Thompson, and Zimmerman. Councilman White reported later.

The minutes of the previous meeting were read and approved.

The following claims against the City were then presented:

| General Fund | | Light Fund | |
|------------------------|------------|------------------------|-----------|
| E. Bowlsby | \$ 25.00 | Canby Hdw. & Impl. Co. | \$ 3.25 |
| Wilson Evans | 10.00 | Molalla Electric Co. | 376.58 |
| H.B. Evans | 4.40 | Do | 12.83 |
| Gen. Fire Equip. Co. | 18.00 | R.C. Scramlin | 30.00 |
| Canby Hdw. & Impl. Co. | 1.20 | Fred Heinz | 24.00 |
| Louis Lent | 17.75 | Ben Brusck | 24.00 |
| C.N. Wait | 2.50 | Chas. Thomas | 61.80 |
| State Ind. Acc. Com. | 1.65 | Louis Lent | 116.31 |
| | ----- | Jas. Kabourek | 40.80 |
| | \$ 80.50 | Fobes Supply Co. | 134.74 |
| | | State Ind. Acc. Com. | 8.36 |
| | | | ----- |
| | | | \$ 832.67 |
| Water Fund | | Bond Ret. Fund # 3 | |
| Great Western E-C Co. | \$ 5.50 | First National Bank | \$ 105.00 |
| Canby Hdw. & Impl. Co. | 13.18 | Int on bonds | |
| Molalla Electric Co. | 18.60 | | |
| Bureau of Labor | 2.00 | Road Fund | |
| Warren Freece | 18.00 | | |
| Lents Garage | 1.05 | Aug. Rothenberg | \$ 3.20 |
| Louis Lent | 72.06 | | |
| Fairbanks-Morse & Co. | 5.00 | | |
| State Ind. Acc. Com. | 1.70 | | |
| Canby State Bank | 3210.00 | | |
| | ----- | | |
| | \$ 3347.09 | | |

July 1-continued.

Reports.

City Treasurer Eid submitted his reports covering the various funds for the quarter ending June 30-1929. The same having been audited by the Finance Committee was accepted and ordered spread on these minutes. (Reports follow at end of minutes.)

Mr. Lent reported having installed the new motor; also new line to Christ Kraft property and having renewed the line to D.G.Clark property with heavier wire.

Mr. Rothenberg reported the destruction of the garbage chute by fire.

Mr. Patch of the Health & Police committee reported having warned the proprietor of the Pool Hall to be more careful in the operation of his business; also that the basement of the same was a bad fire hazard, in its present condition.

Whereupon Mr. Lent asked the privilege of taking two weeks vacation the last of July, the same being granted.

Whereupon the Chief of the Fire Department was instructed to install new coupling for hose on the hydrant adjoining residence of H.B.Evans.

On motion, seconded and carried, it was voted to install stop signs at some of the intersections on First Street, and this matter was left to the Committee on Streets and Public Property.

City Treasurer's Reports.

To the Hon. Mayor & City Council,
Canby, Oregon.
Gentlemen:

I herewith submit my quarterly reports covering the various funds, for the quarter ending June 30-1929:

General Fund.

Receipts.

| | | |
|---------------|-----------------------------------|------------|
| April 1, 1929 | Balance on hand | \$ 1081.16 |
| | Rec'd from City Recorder, License | 10.00 |
| | Do Do | 2.00 |
| | Do Road Fund | 300.00 |
| | | ----- |
| | | \$1393.16 |

Disbursements

| | |
|--------------------------------------|-----------|
| Transferred to Road Fund | \$ 600.00 |
| Paid Warrants Nos. 3835 to 3864 inc. | 273.59 |
| | ----- |

\$ 873.59

Balance on hand

\$ 519.57

***** Road Fund.

Receipts.

| | | |
|---------------|-------------------------|------------|
| April 1, 1929 | Balance on hand | \$ 333.32 |
| | Borrowed from Gen. Fund | 600.00 |
| | Rec'd from Co. Treas. | 456.26 |
| | | ----- |
| | | \$ 1389.58 |

Disbursements

| | |
|--|-----------|
| Paid back to Gen. Fund | \$ 300.00 |
| Paid warrants Nos. 703 to 711 and 800 to 812 both inc. | 949.35 |
| | ----- |

\$ 1249.35

Balance on hand

\$ 140.23

July 1-continued.

Water & Light Fund.

Receipts.

| | | | | |
|---------------|-----------------|------------|------------|------------|
| April 1, 1929 | Balance on hand | | | \$ 157.60 |
| | Coll's April | Light | Water | |
| | " May | \$ 871.97 | 446.93 | |
| | " June | 836.89 | 440.94 | |
| | Sale of Motor | 823.15 | 437.50 | |
| | | | 23.00 | |
| | | \$ 2532.01 | \$ 1348.37 | \$ 3880.38 |
| | | | | \$ 4037.98 |

Disbursments

| | | |
|---------------------|------------|------------|
| Paid Light warrants | \$ 2258.71 | |
| " Water " | 591.71 | |
| | | \$ 2850.42 |
| Balance on hand | | \$ 1187.56 |

Improvement Fund
Receipts.

| | | | |
|---------------|-----------------|------|-----------|
| April 1, 1929 | Balance on hand | | \$ 436.47 |
| | Coll's Assmts | May | 38.69 |
| | " " | June | 67.78 |
| | | | \$ 542.94 |

Disbursments

| | |
|----------------------|-----------|
| Paid Warrant No. 845 | \$ 500.00 |
| Balance on hand | \$ 42.94 |

Bond Ret. Fund # 3 and 4.
Receipts

| | | |
|---------------|-----------------|-----------|
| April 1, 1929 | Balance on hand | \$ 665.00 |
| | Disbursments | |
| | None | |
| | Balance on hand | \$ 665.00 |

Adjourned,

Approved-Aug. 5, 1929

H. A. Delman
Mayor.

L. B. Evans
City Recorder