

**IN AND FOR THE CITY OF BROOKINGS  
STATE OF OREGON**

**In the Matter of an Ordinance amending )  
Ordinance No. 02-O-555, an Ordinance )  
granting a 20-year franchise to Coos-Curry )  
Electric Cooperative, Inc. for the operation of )  
an electric power transmission distribution )  
system within the City of Brookings; )  
prescribing the terms, conditions and manner )  
of the acceptance of such franchise; repealing )  
Ordinance No. 83-O-368. )  
 )  
 )** **Ordinance No. 04-O-555.A**

Sections:

Section 1 Title  
Section 2 Adoption

The City of Brookings ordains as follows:

Section 1. Title This Ordinance shall be known as Ordinance No. 04-O-555.A, amending the Ordinance of the electric power transmission distribution system franchise between the City of Brookings, Oregon and Coos-Curry Electric Cooperative, Inc.

Section 2. Adoption: Section 4 of Ordinance No. 02-O-555 is hereby amended to read:

Section 4. Cooperative to furnish street lights without charge. In consideration of the granting of said franchise, the Cooperative shall furnish the City, without charge, 270 street lights plus 9 street lights on the Dot Martin Bridge, with wattage not to exceed 200 watts, including installation, maintenance, replacement of bulbs, and electric energy for operation of same. It is understood that more than this number of street lights may now be in operation within the City; and the remaining lights and all additional lights installed hereinafter in excess of 279 shall be upon the customary contractual basis; provided however, that the said 279 lights are furnished based on a theoretical population of the city of 5,765 persons, then and at the time, the Cooperative shall furnish one additional light as the City may designate for each increase of 21 persons over said theoretical population of 5,765 persons.

First Reading: September 27, 2004

Second Reading: September 27, 2004

Passage: September 27, 2004

Effective Date: October 27, 2004

Signed by me in authentication of its passage, this 28<sup>th</sup> day of September, 2004.



Rick Dentino  
Council President

ATTEST:



Paul Hughes  
City Finance Director/Recorder