

MINUTES OF THE CITY COUNCIL

BROOKINGS, OREGON

SEPTEMBER 12, 1961.

MEETING CALLED TO ORDER AT 8:00 P. M.; MAYOR C. F. CAMPBELL PRESIDING. COUNCILMEN PRESENT: JOHN COX, BEN FRANKLIN, JR., ERNIE CHRISTENSEN, ROBERT DIMMICK. OTHERS PRESENT: CITY ADMINISTRATOR, DARRELL SWATZEL; CITY ATTORNEY, W. W. BALDERREE; POLICE CHIEF, C. M. CROSS; CITIZENS ADVISORY COMMITTEE REPRESENTATIVES, HAROLD YOUNG AND NORMAN OBEREST; REPORTERS, BARRETT, AND ECKBLUM; SPOKESMAN PERCY HANKS AND SEVERAL CITIZENS FROM AZALEA PARK MANOR AREA; LT. IN CHARGE OF THE SHERIFFS RESERVE, JOHN ANKROM.

MINUTES OF THE GENERAL MEETING OF AUGUST 8, 1961, AND THE MINUTES OF THE TWO SPECIAL MEETINGS OF SEPTEMBER 1, 1961 AND SEPTEMBER 5, 1961, WERE READ AND APPROVED AS READ.

CITIZEN GROUP FROM AZALEA PARK MANOR AREA, REPRESENTED BY PERCY HANKS AS SPOKESMAN, PRESENTED THEIR PROBLEM IN CONNECTION WITH APPARENT ERRORS IN LOT LINES AND SQUARE FOOTAGE AS REPRESENTED ON THE OFFICIAL COUNTY RECORDED PLAT. IT WAS EXPLAINED BY MAYOR CAMPBELL AND MR. SWATZEL THAT THE CITY OBTAINS THEIR INFORMATION FOR SEWER ASSESSMENTS FROM THE RECORDED PLAT AND THAT THE CITY HAS NO AUTHORITY TO CORRECT OR MODIFY RECORDED PLATS, NOR IS THE CITY RESPONSIBLE FOR ERRORS CONTAINED IN SAID RECORDED DOCUMENTS. AFTER VARIOUS DISCUSSION IT WAS SUGGESTED THAT THE CORRECTNESS OF SUCH DOCUMENTS IS THE RESPONSIBILITY OF THE PERSONS CONVEYING PROPERTY AND THAT PERHAPS THE TITLE INSURANCE CO. AND/OR THE ATTORNEY OF THE INDIVIDUAL CITIZENS SHOULD BE CONTACTED IN CONNECTION WITH THEIR PROBLEM.

JOHN ANKROM, ACCOMPANIED BY HOWARD COOK, DAVID LEARN AND HORACE PLUM, DISCUSSED VARIOUS PHASES OF CIVIL DEFENSE. SEVERAL LETTERS OF CORRESPONDENCE IN CONNECTION WITH CIVIL DEFENSE, WERE PRESENTED BY MR. SWATZEL. IT WAS SUGGESTED THAT A LOCAL REPRESENTATIVE ATTEND THE CIVIL DEFENSE CONFERENCE WHICH IS TO BE HELD IN SALEM ON SEPT. 19, AND 20, 1961, AND THAT A MEETING BE CALLED LOCALLY, IMMEDIATELY THEREAFTER TO FURTHER THE CAUSE OF CIVIL DEFENSE IN THIS AREA.

RESOLUTION No. 70--A RESOLUTION HAVING REFERENCE TO PROPOSED IMPROVEMENTS IN AZALEA STATE PARK, SAID IMPROVEMENTS TO BE MADE AND FINANCED BY THE STATE HIGHWAY COMMISSION.

MOTION BY COUNCILMAN COX, SECONDED BY COUNCILMAN CHRISTENSEN THAT RESOLUTION No. 70 BE ADOPTED. MOTION CARRIED.

MR. SWATZEL PRESENTED SEVERAL LETTERS OF CORRESPONDENCE IN CONNECTION WITH WATER STUDY AND THE PROGRESS MADE THUS FAR. MAYOR CAMPBELL EXPLAINED THAT THE HOUSING AND HOME FINANCE AGENCY APPEARS TO BE SATISFIED WITH THE PROGRESS MADE, AND THAT VARIOUS PERSONS HAVE BEEN CONTACTED REGARDING THE POSSIBILITY OF OBTAINING A FEDERAL GRANT PENDING A SURVEY TO BE MADE BY A REPRESENTATIVE OF THE STATE UNEMPLOYMENT DEPARTMENT AS TO WHETHER THIS AREA WILL QUALIFY FOR THIS TYPE OF GRANT. IT WAS NOTED THAT THE REVISED COST OF THE WATER SURVEY BEING PREPARED BY THE ENGINEERING FIRM OF R. H. ERICHSEN & ASSOCIATES, IS \$5500.00. THIS AMOUNT WAS ACCEPTABLE TO THE CITY AND SO APPROVED BY LETTER DATED AUGUST 30, 1961.

MR. SWATZEL PRESENTED A LETTER FROM MR. ERICHSON, REGARDING THE COST FOR SEWER SURVEY WORK IN THE AREA ADJACENT TO SEWER DISTRICT NO. 1, THE COST TO BE \$400.00 FOR SAID SURVEY. A DISCUSSION FOLLOWED CONCERNING PROBLEMS CONFRONTING THE CITIZENS IN THIS AREA AND THE OBLIGATION OF THE CITY TO CORRECT CERTAIN SEWER PROBLEMS, ESPECIALLY IN RELATION TO THE PUMPING STATION AND SEWER LINES NECESSARY TO ELIMINATE SEWAGE NOW BEING DISPOSED OF IN THE OCEAN IN THAT AREA.

MOTION BY COUNCILMAN DIMMICK, SECONDED BY COUNCILMAN CHRISTENSEN THAT THE ENGINEER'S FEE OF \$400.00 FOR THE REQUIRED SURVEY WORK BE APPROVED.
MOTION CARRIED.

A LETTER FROM LEROY WELDEMAN, CHAIRMAN OF THE ADVISORY COMMITTEE, IN CONNECTION WITH THE PARKING OF TRAILERS WITHIN THE CITY AREAS, WAS PRESENTED AND DISCUSSED. MOTION BY COUNCILMAN FRANKLIN, SECONDED BY COUNCILMAN CHRISTENSEN THAT THE EXISTING ORDINANCE RELATING TO THE PARKING OF TRAILERS WITHIN THE CITY AREAS, REMAIN AS IS AND THAT THE PROVISIONS OF SAID ORDINANCE BE ENFORCED.
MOTION CARRIED.

MAYOR CAMPBELL URGED THAT MEMBERS OF THE COUNCIL AND OTHER INTERESTED CITY OFFICIALS ATTEND THE LEAGUE OF OREGON CITIES CONVENTION TO BE HELD IN PORTLAND, OCTOBER 15-18, 1961, AND THAT RESERVATIONS BE MADE AS EARLY AS POSSIBLE BY THOSE WHO CAN ATTEND.

A COMPLAINT PREVIOUSLY REGISTERED BY S. E. ALDER REGARDING SAWDUST EMITTING FROM THE SAWMILL AND PLYWOOD PLANTS WAS DISCUSSED. IT WAS NOTED THAT CORRESPONDENCE HAD NOT BEEN RECEIVED AND NO ACTION TAKEN BY THE BROOKINGS PLYWOOD CORPORATION CONCERNING THIS MATTER.

MR. SWATZEL APPRAISED THE VERY EFFICIENT MANNER IN WHICH THE POLICE DEPARTMENT HAS BEEN PERFORMING ITS DUTIES.

GENERAL DISCUSSION OF THE AUGUST, 1961 FINANCIAL STATEMENTS FOLLOWED, ALSO INCLUDING THE PRESENTATION OF THE LIBRARY FUND REPORT FOR THE LAST FISCAL YEAR. THE FOLLOWING BILLS WERE PRESENTED FOR PAYMENT;

THE OREGON NEWS CO.	\$ 49.08
COOS CURRAY ELECTRIC COOP	8.30
BROOKINGS WATER CO.	7.38
WEST COAST TELEPHONE CO.	7.15
RICHFIELD OIL CORP.	51.29
PENNSALT CHEMICALS CORP.	37.50
CURRY COUNTY LUMBER CO., INC.	1.90
NURNBERG SCIENTIFIC	5.00
BELL & GOSSETT Co.	8.59
R. H. ERICHSEN & ASSOCIATES	264.00
WEST COAST TELEPHONE Co.	144.20
DUNCAN PARKING METERS	341.77
SHELL OIL CO.	95.55
COFFEE MILL CAFE	55.60
ARTHUR KNOX AGENCY	12.50
FIRE EQUIPMENT Co.	7.50
LITTRELL PARTS	18.40
RED'S BODY SHOP	5.00
YELTON	3.73
PARAMOUNT PEST CONTROL SERVICE	5.00
OSTENB ERG'S	17.78
MATHER, BERNARD I, COUNTY CLERK	10.00
BROOKINGS RED-E-MIX CONCRETE CO.	449.28
AKIN MOTORS	62.03
BROOKINGS WATER CO.	156.41
WAFFLE SHOP	1.00
THE NATIONAL CASH REGISTER Co.	224.25
ED & MENDY	.94
C. O. LEONARD INS. AGENCY	64.38
SIMMONS CARBON CO., INC.	12.40
CHETCO HARDWARE	7.50
KERR HARDWARE & EL. Co.	17.91
WARD'S PROPANE SERVICE	9.53

COOS-CURRY ELECTRIC COOP.	\$ 293.50
MOTOROLA COMMUNICATIONS & ELECTRONICS, INC.	45.25
LORING'S SALES & SERVICE	18.08
RICHFIELD OIL CORP.	219.76
SOPHIA COLEGROVE	200.00
C. F. CAMPBELL (TEL. REIMB.)	4.84

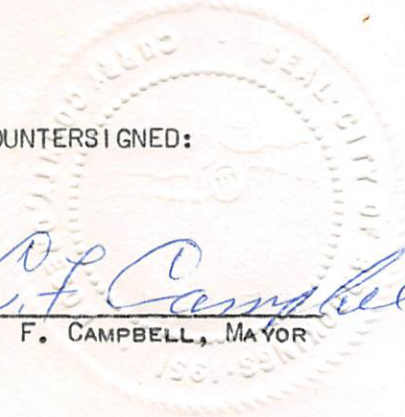
MOTION BY COUNCILMAN CHRISTENSEN, SECONDED BY COUNCILMAN COX THAT THE BILLS BE PAID. MOTION CARRIED.

IT WAS NOTED THAT A "WORKSHOP" SESSION IS TO BE HELD EACH THURSDAY, PRECEEDING THE REGULAR COUNCIL MEETINGS, AT THE CITY HALL AT 8:00 P. M.; THE FIRST SAID MEETING TO BE HELD ON OCT. 5, 1961. THE RECORDER WAS INSTRUCTED TO CONTACT THE C. P. A. FIRM TO DETERMINE IF THE AUDIT REPORT CAN BE PRESENTED AT THIS WORKSHOP MEETING.

MOTION BY COUNCILMAN COX, SECONDED BY COUNCILMAN CHRISTENSEN THAT THE MEETING BE ADJOURNED. MOTION CARRIED.

MEETING ADJOURNED AT 10:40 P. M.

COUNTERSIGNED:



C. F. Campbell

 C. F. CAMPBELL, MAYOR

Don Page Smith

 DON PAGE SMITH, CITY RECORDER