MINUTES OF THE CITY COUNCIL

BROOKINGS, OREGON

AUGUST 8, 1961

MEETING CALLED TO ORDER AT 8:00 p.m., Mayor C. F. CAMPBELL, presiding.

COUNCILMEN PRESENT: JOHN COX, BEN FRANKLIN, JR., ERNIE CHRISTENSEN, ROBERT

DIMMICK. OTHERS PRESENT: CITY ATTOURNEY, W. W. BALDERREE; POLICE CHIEF, C. M.

CROSS; CITIZENS ADVISORY COMMITTEE, ROY WEIDEMAN, HARROUN; CHAMBER OF COMMERCE,

PRESIDENT CY ZIGLER; REPORTERS, GLINES & BARRETT; JUNIOR CHAMBER OF COMMERCE,

DON BARTH, & DR. MCCHESSNEY.

MINUTES OF JULY 13, 1961, WERE READ AND APPROVED AS READ.

BIDS ON THE SALE OF CITY OF BROOKINGS IMPROVEMENT BONDS IN THE AMOUNT OF \$ 24,135.14 WERE OPENED AND READ BY THE CITY RECORDER. THE FOLLOWING BIDS WERE RECEIVED AND READ. THE UNITED STATES NATIONAL BANK BID \$100.35 ON THE PAR VALUE OF EACH \$100 WITH INTEREST AT THE RATE OF 3,9413% ON THE BONDS. THE BID OF THE FIRST NATIONAL BANK OF OREGON, PORTLAND BRANCH BID \$100.37 WITH EFFECTIVE INTEREST RATE OF 3.938%.

MOTION BY COUNCILMAN CHRISTENSEN, SECONDED BY COUNCILMAN BEN FRANKLIN, JR. THAT THE COUNCIL ACCEPT THE BID OF THE FIRST NATIONAL BANK OF OREGON, OF PORTLAND, OREGON. MOTION CARRIED.

Councilman Cox was welcomed to the City Council as its newest member, by Mayor Campbell. Mayor Campbell explained to Councilman Cox the Duties of a Councilman and also extended the appreciation of the Council on his accepting the office of Councilman.

Don Barth & Dr. McChesney asked the Council to write a letter to the Junior Chamber of Commerce permitting them to construct a point of interest in the area of two parking meter spaces in the Parking Zone in Front of the Central Building. The Junior Chamber proposed to build and construct a whale such as that used in the Azalea Festival Parade. This Point of I terest would be a replica of a whale spouting, also, with benches for tourist to stop and rest awhile. They felt that this point of interest would attract tourist and cause them to stay a little longer in the City of Brookings.

MOTION BY COUNCILMAN COX, SECONDED BY COUNCILMAN DIMMICK, THAT THE CITY RECORDER WRITE A LETTER TO THE U. S. JUNIOR CHAMBER OF COMMERCE, BROOKINGS, GRANTING THEM PERMISSION TO ERECT A REPLICA OF THE SPOUTING WHALE. MOTION CARRIED.

MR. S. E. ALDEN OF WHARF STREET REGISTERED A COMPLAINT WITH THE CITY COUNCIL THAT SAW DUST FROM THE SAWMILL AND PLYWOOD PLANTS WAS RUIN HIS PROPERTY. HE ASKED THAT THE COUNCIL TAKE SOME ACTION TO HAVE THIS NUISANCE STOPPED.

MOTION BY COUNCILMAN CHRISTENSEN, SECONDED BY COUNCILMAN COX THAT THE CITY ADMINISTRATOR WRITE A LETTER TO THE BROOKINGS PLYWOOD CORPORATION ASKING THEM TO TAKE SOME ACTION TO CONTROL THE FLYING OF SAWDUST FROM THE MILL OVER THE CITY. MOTION CARRIED

DARRELL SWATZEL READ A LETTER FROM THE STATE CENSUS BOARD REGARDING THE POPULATION COUNT OF THE CITY OF BROOKINGS. EXPLAINING THE BASES OF CENSUS CERTIFICATION.

MR. SWATZEL GAVE A REPORT ON THE MEETING BETWEEN THE CITY REPRESENTATIVES AND WILLIAM SCHROEDER REGARDING THE SETTLEMENT OF THE DIFFERENCE ON THE COMPLETION OF THE PUMP STATION AND THE DISPOSAL PLANT. HE STATED THAT A SATISFACTORY SETTLEMENT HAD BEEN READHED. HE STATED THAT AFTER CONSULTATION WITH THE CITY ATTORNEY THAT THE CITY SHOULD NOT PAY THE 2% DISCOUNT TAKEN BY SCHROEDER ON THE WARRANTS ISSUED BY THE CITY TO HIM.

PAGE 2 CITY OF BROOKINGS COUNCIL MEETING AUGUST 8, 1961

MR. SWATZEL GAVE A REPORT K ON THE MEETING OF THE TRAILER COMMITTEE. HE STATED THAT THE COMMITTEE RECOMMENDED THAT THE CITYPERMIT TRAILER PARKING ONLY IF THE OWNER OF THE LOTS PLANNED TO BUILD WITHIN THE YEAR. OTHERWISE, TRAILERS BE ALLOWED IN TRAILER PARKS ONLY.

IT WAS THE OPINION OF THE COUNCIL THAT THERE WAS NO EMERGENCY ON THE TRAILER ISSUE AND THAT IT BE SHELVED UNTIL FURTHER STUDY AND INVESTIGATION CAN BE MADE. MR. SWATZEL WAS APPOINTED TO TALK WITH THE OFFICERS OF BROOKINGS ENTERPRISE CORPORATION AND SEE WHAT THEY WERE GOING TO DO ABOUT FINISHING THE TRAILER COURT NOW UNDER CONSTRUCTION.

AMOTION BY COUNCILMAN BEN FRANKLIN, JR. THAT THE CITY CONSULTING ENGINEER BE AUTHORIZED TO DESIGN AND DRAW UP A PLAN FOR THE WATER SYSTEM AND GIVE THE ESTIMATED COST OF SAID SYSTEM, FOR THE CITY OF BROOKINGS, ALSO TO MAKE AN APPRAISAL OF THE NOW EXIZTING SYSTEM, BASED ON THE INFORMATION AVAILABLE. SUCH PLANS AND DESIGNING BE SUBJECT TO THE PRESENT EXISTING CONTRACT WITH THE FEDERAL HOUSING AND HOME AUTHORITY, SEATTLE, WASHINGTON. MOTION SECONDED BY COUNCILMAN CHRISTENSEN. MOTION CARRIED.

Mayor Campbell suggested the name of James Splane as Civil Defense Director. He was instructed to contact Mr. Splane and see if he would serve in this capacity.

THE FOLLOWING BILLS WERE PRESENTED FOR PAYMENT:

AKIN MOTORS	\$ 6.80
AMERICAN CITY	4.00
AUTOMATIC SWITHCH COMPANY	5.72
AUTO ELECTRIC	1.50
BOB'S PLUMBING & HEATING	11.18
BROOKINGS-HARBOR PILOT	18.90
BROOKINGS SUPPLY	8.68
BROOKINGS WATER COMPANY	177.26
CAMPBELL, C. F.	5.10
COFFEE MILL CAFE	12.80
Colgrove, Sophia	200.00
CONSOLIDATED FREIGHTWAYS	6.25
COOS-CURRY ELECTRIC CO-OP	299.33
CURRY COUNTY LUMBER Co.	7.80
DICKSON CONCRETE PIPE	108.30
DUNCAN PARKING METERS	417.40
EDMONDS, THOMAS	9.00
FIRE EQUIPMENT COMPANY	26.90
HIGHWAY MARKET	1.47
KERR HARDWARE	23.52
LITTRELL PARTS	18.65
Long Electric	23.00
LORING'S SALES & SERVICE	30.54
MANLEY ELECTRIC	19.20
CURRY COUNTY CLERK	16.00
MOTOROLA C & E, INC.	45.25
0 K RUBBER WELDERS	36.00
OREGON STATE TAX COMMISSION	125.00
PARAMOUNT PEST CONTROL	5.00
PENNSALT CHEMICAL	37.50
PITNEY-BOWES, INC	18.00

PAGE 3 CITY OF BROOKINGS COUNCIL MEETING AUGUST 8, 1961

RED'S BODY SHOP	\$ 1.00
RELIABLE HARDWARE	1.07
RICHFIELD OIL CORPORATION	40.20
RICHFIELD OIL CORPORATION	183.76
SHELL OIL COMPANY	259.47
STEWART SIGNS	15.00
THOMPSON, NORMAN	54.00
WARD'S PROPANE GAS	9.43
WEIDEMAN, LEROY	15.23
WEST COAST TELEPHONE CO.	147.86
WILLIAMS, C. D.	4.00
WORTHINGTON CORPORATION	55.85
YELTON'S	10.64

MOTION BY COUNCILMAN CHRISTENSEN, SECONDED BY COUNCILMAN BEN FRANKLIN, JR. THAT THE BILLS BE PAID. MOTION CARRIED.

MOTION BY COUNCILMAN CHRISTENSEN, SECONDED BY COUNCILMAN BEN FRANKLIN, JR. THAT THE MEETING BE ADJOURNED. MOTION CARRIED.

MEETING ADJOURNED AT 9:35 P.M.

COUNTERS I GNED:

C. F. CAMPBELL MAYOR

R. B. CAVENS, CITY RECORDER