

CITY OF BROOKINGS
MINUTES OF THE REGULAR COUNCIL MEETING
APRIL 14, 1964

MEETING CALLED TO ORDER AT 8:00 P. M., MAYOR ROBERT O. DIMMICK PRESIDING.
COUNCILMEN PRESENT: BEN FRANKLIN JR., ERNEST CHRISTENSEN, LEROY WEIDEMAN AND
HENRY KERR.

REPORTERS PRESENT: RUTH BREWER, DICK KUESINK AND MARGE BARRETT.

MINUTES OF THE LAST REGULAR COUNCIL MEETING, HELD MARCH 10, 1964 AND THE SPECIAL
MEETING HELD MARCH 31, 1964, WERE READ AND APPROVED AS READ.

PLANNING COMMISSION RECOMMENDATION #80.

MOTION BY LEROY WEIDEMAN THAT PLANNING COMMISSION RECOMMENDATION #80, PERTAINING
TO REZONING PROPOSAL, BE ACCEPTED. SECONDED BY BEN FRANKLIN, JR. MOTION
CARRIED UNANIMOUSLY.

A LENGTHY DISCUSSION FOLLOWED, REGARDING THE STATUS OF AZALEA PARK ROAD AS TO
CURB LINE, STREET LINE, WIDTH, OWNERSHIP, EASEMENTS AND PORTION TO BE OILED
UNDER THE CITY-COUNTY PAVING PROGRAM. IT WAS EXPLAINED THAT VARIOUS CONVEYANCE
INSTRUMENTS AND AGREEMENTS INDICATE THAT THE CITY OWNS AN 80 FOOT RIGHT OF
WAY FOR STREET AND WAYSIDE PURPOSES SUBJECT TO THE PROVISIONS OF AN AGREEMENT
BETWEEN THE STATE OF OREGON THROUGH THE STATE HIGHWAY DEPT. AND THE CITY OF
BROOKINGS, DATED AUGUST 17, 1955, AS AUTHORIZED BY CITY ORDINANCE NUMBER 75.
THE RIGHT OF WAY EXTENDS SOME 20 FEET, MORE OR LESS, BEYOND THE EXISTING CURB
LINE INTO THE FRONT YARDS OF THE PROPERTIES ON THE SOUTHERLY SIDE OF THE STREET,
AND SOME DISTANCE BEYOND THE PRESENT STREET LINE ON THE NORTHERLY SIDE. THE
COUNCIL AGREED TO A 50 FOOT WIDTH, AS MEASURED FROM THE CURB LINE ON THE SOUTH-
ERLY SIDE OF THE STREET, FOR THE TEMPORARY OILING PROGRAM. IT WAS NOTED THAT
MR. ELMER BANKUS APPARENTLY OWNS A 20 FOOT STRIP ON THE NORTHERLY SIDE OF SAID
ROAD, BETWEEN THE STREET RIGHT OF WAY AND THE PROPERTY LINES AND THAT HE RETAINS
A PERMANENT EASEMENT WITHIN THE APPROXIMATE 20 FOOT STRIP EXTENDING SOUTHERLY
OF THE EXISTING CURB LINE, ON THE SOUTHERLY SIDE.

PLANNING COMMISSION RECOMMENDATION #81--ACCEPTANCE OF STREET.

MOTION BY ERNEST CHRISTENSEN THAT RECOMMENDATION #81 BE ACCEPTED WITH THE
PROVISION THAT THE SOUTHERLY 1 FOOT OF SAID 180 FOOT STREET BE CONVEYED AS
CITY PROPERTY, TO BE RELEASED FOR STREET PURPOSES AT SUCH TIME AS THE SOUTH-
ERLY EXTENSION OF THE STREET IS DEDICATED. SECONDED BY LEROY WEIDEMAN.
CARRIED UNANIMOUSLY.

PLANNING COMMISSION RECOMMENDATION #82--HAZARDOUS CONDITION OF THE "KRUGER AND
SULTEEN BUILDINGS."

MOTION BY LEROY WEIDEMAN THAT THE OWNERS OF THE PROPERTY, COMMONLY REFERRED TO
AS THE KRUGER BUILDING AND THE BROOKINGS HOTEL, BE GIVEN NOTICE TO COMMENCE
DEMOLITION AND REMOVAL OF THE DAMAGED BUILDINGS WITHIN 7 DAYS FROM DATE OF
NOTICE AND 30 DAYS FROM DATE OF SAID NOTICE TO COMPLETE ALL SUCH WORK.
SECONDED BY ERNEST CHRISTENSEN. CARRIED UNANIMOUSLY.

SPECIAL TITLE REPORT - 4A-17329 WAS SUBMITTED FOR REVIEW, IN CONNECTION WITH
MARINE DRIVE, MILL BEACH ROAD, COVE ROAD AND FIFIELD STREET. THE COUNCIL
INSTRUCTED THE CITY ATTORNEY TO PREPARE AND SUBMIT A LETTER TO MR. BANKUS,
ASKING HIM TO STATE HIS POSITION REGARDING THE STREETS AND WHETHER HE WILL
DEDICATE ANY AND ALL INTERESTS HE MIGHT HAVE IN SAID STREETS, TO THE PUBLIC
FOR STREET PURPOSES, FURTHER REQUESTING THAT HE ANSWER ON OR BEFORE THE NEXT
REGULAR MEETING OF THE COUNCIL. THE COUNCIL AUTHORIZED THE PUBLIC WORKS DEPT.
TO PROCEED WITH GRADING AND MAINTENANCE WORK ON SAID STREETS, UNTIL FURTHER
NOTICE.

A CONTRACT OF SALE BETWEEN THE CITY AND PENNSALT CHEMICAL CORP. TO FURNISH CHLORINE FOR THE DISPOSAL PLANT FOR DELIVERY DURING THE PERIOD FROM MAY 1, 1964, TO APRIL 30, 1965, WAS SUBMITTED FOR CONSIDERATION. IT WAS NOTED THAT PURCHASES AVERAGE BETWEEN \$450.00 AND \$500.00 PER ANNUM. MOTION BY LeROY WEIDEMAN THAT THE CONTRACT BE APPROVED AND THAT THE CITY RECORDER BE AUTHORIZED TO SIGN THE CONTRACT ON BEHALF OF THE CITY OF BROOKINGS. SECONDED BY ERNEST CHRISTENSEN. MOTION CARRIED UNANIMOUSLY.

AN ORDINANCE FOR ZONE CHANGE FOR LOTS 5 AND 6 OF WOODLAND PARK ADDITION, FROM M-1 ZONE TO R-3 ZONE WAS READ FOR THE FIRST TIME.

A LETTER OF THANKS AND APPRECIATION FROM THE BROOKINGS-HARBOR CHAMBER OF COMMERCE FOR THE CITY CONTRIBUTION FOR THE AZALEA FESTIVAL WAS READ.

A LETTER FROM THE STATE HIGHWAY DEPARTMENT ACKNOWLEDGING RECEIPT OF RESOLUTION REQUESTING AID FROM THE STATE FOR IMPROVEMENTS TO FERN AVENUE WAS SUBMITTED.

REGARDING A COMPLAINT OF PURPORTED NOISE AND FUMES GENERATED FROM TRUCK AND REPAIR OPERATIONS IN THE AREA OF FERN AND RANSOM POLICE CHIEF, C. M. CROSS REPORTED THAT CITY POLICE OFFICERS HAD BEEN KEEPING CHECK ON THE AREA AND INDICATIONS ARE THAT OPERATIONS ARE NORMAL AND REASONABLE AND THAT NO ORDINANCE VIOLATION ARE INVOLVED.

MR. ELMER BANKUS SUBMITTED A REQUEST FOR THE COUNCIL TO STUDY THE FEASIBILITY OF CHANGING THE ORDINANCE PERTAINING TO STREET AND PAVEMENT CUTS WHEREBY THE CITY CAN ACCEPT A \$1,000.00 CASH BOND AS SECURITY RATHER THEN TO CONTINUE THE PRESENT PROCEDURE OF "TRADING CHECKS". THE ATTORNEY WAS ASKED TO STUDY THE PROPOSAL AND MAKE RECOMMENDATIONS THEREON AT THE NEXT REGULAR COUNCIL MEETING.

IN CONNECTION WITH THE PROPOSED AGREEMENT WITH THE BROOKINGS PLYWOOD CORPORATION RELATIVE TO THE SEWER PRESSURE LINE WHICH HAS PREVIOUSLY BEEN BURIED BY THE CORPORATION, THE COUNCIL OPINIONED THAT THE LINE BE REPLACED AT A REASONABLE AND ACCESSABLE DEPTH AT SUCH TIME AS THE FILL HAS ADEQUATELY SETTLED, AND THAT AT THE TIME OF REPLACEMENT, IT BE DETERMINED IF A LARGER LINE SHOULD BE INSTALLED, WITH THE CITY STANDING THE EXPENSE OF PRICE DIFFERENTIAL FOR THE LARGER LINE.

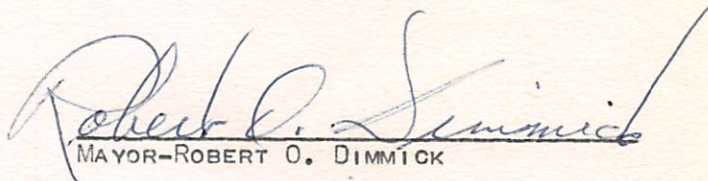
THE COUNCIL AUTHORIZED THE EXPENDITURE OF THE BALANCE REMAINING IN THE ANNUAL BUDGET FOR WAREHOUSE CONSTRUCTION (\$155.20) FOR PARTIAL INSTALLATION OF ELECTRICITY TO THE BUILDING.

MONTHLY REPORTS WERE SUBMITTED AND REVIEWED.


VOUCHERS IN THE TOTAL AMOUNT OF \$4,088.12 (PER SCHEDULE ATTACHED) WERE SUBMITTED FOR REVIEW.

MOTION BY ERNEST CHRISTENSEN THAT THE VOUCHERS BE APPROVED AND PAID. SECONDED BY LeROY WEIDEMAN. CARRIED UNANIMOUSLY.

MEETING ADJOURNED AT 11:10 P. M.


MAYOR-ROBERT O. DIMMICK

COUNTERSIGNED:


RECORDER-TREASURER

CITY OF BROOKINGS
VOUCHERS PAYABLE
MARCH 31, 1964

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| AUTO & MARINE ELECTRIC | 24.90 |
| W. W. BALDERREE | 200.00 |
| BRIZARD-MATTEWS | .80 |
| BROOKINGS PLYWOOD | 32.84 |
| BROOKINGS MOBIL SERVICE | 93.30 |
| BROOKINGS SUPPLY, INC. | 23.66 |
| BROOKINGS WATER Co. | 4.25 |
| BROOKINGS WATER Co. | 189.39 |
| COFFEE MILL CAFE | 6.85 |
| SOPHIA COLEGROVE | 200.00 |
| COOS BAY STATIONERY | 42.00 |
| COOS-CURRY ELECTRIC | 32.29 |
| COOS-CURRY ELECTRIC | 415.50 |
| COUNTY CLERK | 11.50 |
| CURRY COUNTY FEED | 29.00 |
| CURRY COUNTY LBR. | 18.23 |
| ED & MENDY | 18.24 |
| FAUERSO-LESMEISTER | 1639.17 |
| FOSTER AUTO REPAIR | 9.86 |
| HI-WAY CAFE | 1.35 |
| MCKAYS MARKET | 9.01 |
| KERR HARDWARE | 43.21 |
| LITRELL PARTS | 5.07 |
| LONG ELECTRIC | 6.50 |
| MOTOROLA | 45.25 |
| O K RUBBER WELDERS | 38.30 |
| OREGON TITLE Co. | 53.00 |
| PACIFIC ROCK & PAVING | 148.16 |
| PARAMOUNT PEST CONTROL | 5.00 |
| PENNSALT CHEMICAL | 37.50 |
| PILOT | 5.10 |
| RICHFIELD OIL | 197.18 |
| SHELL OIL Co. | 74.90 |
| DON P. SMITH | 5.00 |
| NORMAN THOMPSON | 3.00 |
| LEROY WEIDEMAN | 91.63 |
| WARDS PROPANE | 40.01 |
| WEST COAST TELEPHONE | 7.15 |
| WEST COAST TELEPHONE | 163.23 |
| YELTON | 6.24 |
| TOTAL PAYABLE | <u>3977.57</u> |
| PAID: | |
| HAL PORTER | 50.00 |
| C. M. CROSS | 29.65 |
| HAL PORTER | 30.90 |
| TOTAL | <u><u>4088.12</u></u> |