

CITY OF BROOKINGS  
MINUTES OF THE REGULAR COUNCIL MEETING  
MARCH 10, 1964

MEETING CALLED TO ORDER AT 8:00 P. M., MAYOR ROBERT O. DIMMICK PRESIDING, COUNCIL-  
MEN PRESENT; BEN FRANKLIN JR., ERNEST CHRISTENSEN AND LEROY WEIDEMAN. ABSENT  
COUNCILMAN HENRY KERR.

REPORTERS PRESENT: RUTH BREWER, DICK KUESINK AND MARGE BARRETT.

MINUTES OF THE LAST REGULAR MEETING WERE READ AND APPROVED AS READ.

BIDS FOR FURNISHING PUBLIC LIABILITY INSURANCE TO THE CITY FOR THE TERM OF ONE  
YEAR, TO BECOME EFFECTIVE AT 12:01 A. M. MARCH 18, 1964, WERE RECEIVED FROM  
GERALD ROSS INSURANCE AGENCY AND FAURSO-LESMEISTER AGENCY. GERALD ROSS BID  
\$1,673.32 AND PAUL FAURSO BID \$1,627.34.

MOTION BY ERNEST CHRISTENSEN THAT THE LOW BID SUBMITTED BY FAURSO-LESMEISTER  
AGENCY BE ACCEPTED. SECONDED BY BEN FRANKLIN, JR. CARRIED BY ALL PRESENT.

PROPOSED ZONE CHANGE, PER NOTICE OF PUBLIC HEARING PUBLISHED IN THE LOCAL PRESS  
MARCH 5, 1964, WAS TAKEN UNDER CONSIDERATION. THEIR BEING NO PROTEST OR  
OBJECTIONS THE COUNCIL ACCEPTED THE PLANNING COMMISSION RECOMMENDATION AS STATED  
IN THEIR FINAL REPORT DATED FEBRUARY 4, 1964, AND THE MAYOR DECLARED THE HEARING  
CLOSED.

MOTION BY ERNEST CHRISTENSEN THAT THE CITY COUNCIL APPROVE ZONE CHANGE WHEREBY  
PROPERTY DESCRIBED AS LOTS 5 AND 6 OF WOODLAND PARK ADDITION, CITY OF BROOKINGS,  
COUNTY OF CURRY, STATE OF OREGON, BE CHANGED FROM M-1 TO R-3 ZONE CLASSIFICATION  
AND THAT THE CITY ATTORNEY PREPARE AN ORDINANCE TO EFFECT THE CHANGE, SAID ORDINANCE  
TO BE PRESENTED TO THE COUNCIL FOR ADOPTION AT THE NEXT REGULAR MEETING. SECONDED  
BY BEN FRANKLIN, JR. MOTION CARRIED BY ALL PRESENT.

APPLICATION BY ALBERT R. KEMP (PINE CONE TAVERN) FOR PACKAGE CLASS B. LICENSE,  
WAS SUBMITTED FOR CONSIDERATION OF ENDORSEMENT OF LOCAL AUTHORITY.

MOTION BY BEN FRANKLIN, JR., THAT THE CITY RECOMMEND THAT THE LICENSE BE GRANTED  
AND THAT MAYOR ROBERT O. DIMMICK AFFIX HIS SIGNATURE TO THE APPLICATION ON BEHALF  
OF THE COMMON COUNCIL. MOTION SECONDED BY LEROY WEIDEMAN. CARRIED BY ALL PRESENT.

RESOLUTION #98 MAKING APPLICATION FOR AID IN STREET IMPROVEMENTS WITH THE STATE  
HIGHWAY DEPARTMENT, FOR IMPROVEMENTS TO FERN AVENUE, FROM CHETCO AVE. TO PACIFIC,  
WAS SUBMITTED.

MOTION BY LEROY WEIDEMAN THAT RESOLUTION #98 BE ADOPTED. SECONDED BY ERNEST  
CHRISTENSEN. CARRIED BY ALL PRESENT.

A LETTER DATED FEBRUARY 13, TO THE CURRY COUNTY ROADMASTER, WAS READ, WHEREIN THE  
CITY SUBMITTED THE PROPOSED COUNTY-CITY OIL MAT STREET PAVEMENT PROGRAM FOR THE  
YEAR, WITH THE REQUEST THAT A MEETING BE SCHEDULED IN THE NEAR FUTURE TO DISCUSS  
THE PROGRAM SO THERE WILL BE FULL AND COMPLETE UNDERSTANDING BETWEEN ALL PARTIES  
CONCERNED. IT WAS NOTED THAT A COPY OF SAID LETTER WAS DIRECTED TO C. F. CAMPBELL,  
COUNTY JUDGE, AND THAT TO DATE THE CITY HAD NOT RECEIVED A REPLY.

A LETTER FROM THE STATE SANITARY AUTHORITY, TOGETHER WITH APPLICATION FORMS WAS  
SUBMITTED, SAID LETTER IN RESPONSE TO CITY INQUIRY REGARDING THE POSSIBILITY OF  
STATE OR FEDERAL FUNDS WHICH MAY BE AVAILABLE TO PROCEED WITH WORK IN THE AREA OF  
THE TANBARK OUT FALL SEWER. IT WAS NOTED THAT THE STATE HAS NO FUNDS AVAILABLE AND  
THE APPLICATION FORMS PERTAIN TO POSSIBLE FEDERAL AID. THE COUNCILMEN SUGGESTED THAT  
A PROPOSAL TO FILE SAID APPLICATIONS BE SUBMITTED TO THE COUNCIL FOR CONSIDERATION  
AT SUCH TIME AS A SURVEY OF THE AREA IS COMPLETED AND IF A PLAN FOR THE WORK IS  
DETERMINED TO BE FEASIBLE AT THIS TIME.

MOTION BY ERNEST CHRISTENSEN THAT THE CITY PUBLISH NOTICE OF BUDGET MEETING ON  
MARCH 19, 1964 FOR THE FIRST BUDGET MEETING TO BE HELD MARCH 31, 1964, AT THE  
CITY HALL AT 8:00 P. M. SECONDED BY LEROY WEIDEMAN. MOTION CARRIED BY ALL PRESENT.

MOTION BY LeROY WEIDEMAN THAT THE CITY REMIT \$500.00 AS APPROPRIATED IN THE CURRENT YEARS BUDGET TO THE CHAMBER OF COMMERCE FOR THE ANNUAL AZALEA FESTIVAL EVENT. SECONDED BY BEN FRANKLIN JR. MOTION CARRIED BY ALL PRESENT.

THE COUNCIL AUTHORIZED THE CITY DRAFTSMAN TO ATTEND THE SURVEYING AND MAPPING CONFERENCE AT THE OREGON STATE UNIVERSITY, SAID CONFERENCE TO BE HELD ON MARCH 27, AND 28, 1964.

COMPLAINTS AND ANSWERS WERE HEARD REGARDING PURPORTED EXCESSIVE NOISE AND OBNOXIOUS FUMES GENERATED IN THE AREA NEAR RANSOM AVENUE AND FERN WHERE SEVERAL TRUCKS ARE MAINTAINED IN A NON-CONFORMING USE STATUS AREA. AFTER CONSIDERABLE DISCUSSION THE MAYOR SAID THAT THE POLICE DEPARTMENT WOULD BE ASKED TO INVESTIGATE THE MATTER TO DETERMINE THE EXTENT AND ORIGIN OF THE PURPORTED NUISANCE CONDITION.

CY ZEIGLER EXPLAINED THAT MR. BANKUS HAS BEEN UNABLE TO COMPLETE THE INVENTORY AND SURVEY OF THE WATER SYSTEM FOR PRESENTATION AT THIS MEETING BUT THAT IT IS EXPECTED A REPORT WILL BE IN COMPLETED FORM TO SUBMIT IN THE NEAR FUTURE, PROBABLY AT THE APRIL 14, REGULAR MEETING OF THE COUNCIL. HE INTRODUCED MR. CARL ROHDE, STRUCTURAL CONSULTING ENGINEER, WHO IS IN THE AREA TO CONDUCT FURTHER EVALUATION OF THE RESERVOIR, FOR MR. BANKUS. MR ROHDE ANSWERED SEVERAL QUESTIONS AND PRESENTED INFORMATION PERTAINING TO THE SYSTEM AND THE TIME ELEMENT INVOLVED FOR THE EVALUATION.

MAYOR DIMMICK EXPLAINED THAT HE HAD TALKED TO COUNTY JUDGE, C. F. CAMPBELL RELATIVE TO LAW ENFORCEMENT FOR THE AREA AND THAT THEY WOULD PURSUE THE MATTER FURTHER INCLUDING A MEETING WITH THE COUNTY BUDGET COMMITTEE. COUNCILMAN FRANKLIN STATED THAT HE HAD TALKED WITH OTHER LAW ENFORCEMENT OFFICIALS REGARDING THE SITUATION BUT THAT NO DEFINITE CONCLUSIONS HAVE BEEN DETERMINED.

COUNCILMAN CHRISTENSEN SUGGESTED THAT THE CITY OBTAIN INFORMATION RELATIVE TO PROFESSIONAL GUIDANCE ON THE MATTER OF PLANNING AND ZONING AND THE PROGRAM WHEREBY FEDERAL GRANTS MAY BE AVAILABLE TO COMMUNITIES FOR THIS PURPOSE. THE RECORDER WAS INSTRUCTED TO OBTAIN WHATEVER INFORMATION MAY BE AVAILABLE IN THIS REGARD.

IT WAS NOTED THAT THE MAYOR AND COUNCILMEN HAVE RECEIVED NO COMPLAINTS WHATSOEVER RELATIVE TO THE PROPOSED LOCATION OF A NEW POST OFFICE.

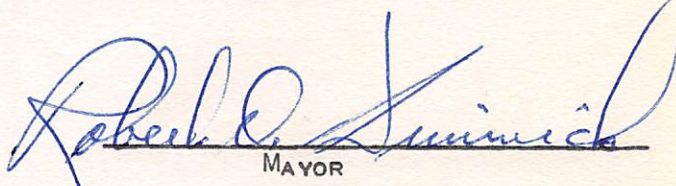
MOTION BY LeROY WEIDEMAN THAT THE COUNCIL ENDORSE THE LOCATION FOR A NEW POST OFFICE AS PREVIOUSLY CHOSEN BY THE POST OFFICE DEPARTMENT AND THAT MAYOR DIMMICK BE AUTHORIZED TO ISSUE A STATEMENT TO THIS EFFECT ON BEHALF OF THE CITY COUNCIL. SECONDED BY ERNEST CHRISTENSEN. CARRIED BY ALL PRESENT.

FINANCIAL REPORTS FOR THE PERIOD ENDING FEBRUARY 29, 1964, WERE SUBMITTED FOR REVIEW.

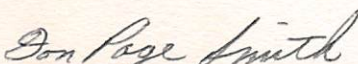
VOUCHERS IN THE TOTAL AMOUNT OF \$2,185.83 (SCHEDULE ATTACHED) WERE SUBMITTED FOR REVIEW AND APPROVAL.

MOTION BY ERNEST CHRISTENSEN THAT THE VOUCHERS SUBMITTED BY APPROVED AND PAID. SECONDED BY LeROY WEIDEMAN. MOTION CARRIED BY ALL PRESENT.

MEETING ADJOURNED AT 10:20 P. M. BY MOTION OF ERNEST CHRISTENSEN.

  
MAYOR

COUNTERSIGNED:

  
RECORDER-TREASURER

CITY OF BROOKINGS  
 VOUCHERS PAYABLE  
 AS OF FEBRUARY 29, 1964

W. W. BALDERREE	\$ 200.00	
AUTO & MARINE ELECTRIC	6.42	
BROOKINGS CAMERA SHOP	22.40	
BROOKINGS PLYWOOD CORP.	16.00	
BROOKINGS WATER CO.	5.23	
BROOKINGS WATER CO.	178.75	
BRIZARD-MATTHEWS	4.44	
COFFEE MILL CAFE	7.15	
SOPHIA COLEGROVE	200.00	
COOS-CURRY ELECTRIC	34.60	
COOS-CURRY ELECTRIC	442.33	
COUNTY CLERK	12.50	
CURRY COUNTY COMMUNICATIONS	7.60	
CURRY COUNTY LBR.	1.85	
FAUERSO-LESMEISTER	28.80	
KERR HARDWARE	57.28	
LITTRELL PARTS	34.80	
LONG ELECTRIC	6.00	
LORINGS SALES & SERVICE	1.68	
L-K CABINET SHOP	87.50	
BROOKINGS MOBIL SERV.	228.15	
MOTOROLA	45.25	
O K RUBBER WELDERS	35.04	
PENNSALT CHEMICALS CORP.	37.50	
PARAMOUNT PEST CONTROL	5.00	
PILOT	7.50	
PITNEY-BOWES, INC.	1.40	
PROCTORS	18.53	
RELIABLE HARDWARE	41.94	
RICHFIELD OIL CORP.	34.40	
SPARLING METER Co.	5.50	
NORMAN THOMPSON	14.00	
UNION OIL Co. OF CALIF.	96.25	
WARD'S PROPANE SERVICE	24.56	
WEST COAST TELEPHONE	7.15	
WEST COAST TELEPHONE	149.52	
WESTERN AUTO	25.93	
YELTON	8.00	<i>Ad by Library 3/2/64</i>
YELTON	47.88	
LES R. WILLIAMS (PAID)	78.89	
DON P. SMITH	5.00	
	<u>\$2,272.72</u>	
LESS: PAID	<u>( 78.89 )</u>	
	<u>\$2,193.83</u>	