MINUTES

BROOKINGS COMMON COUNCIL MEETING

OCTOBER 29, 1985 7:00 p.m.

I. CALL TO ORDER

Vice Mayor Batty called the meeting to order at 7:00 p.m.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Council Present: Vice Mayor Gil Batty, Councilmen Ray Nidiffer, Bob Rogers

Council Absent: Mayor Bob Kerr, Councilman John Geraghty

Planning Commission Present: Chairman Leo Appel II

Staff Present: City Manager Lynn Stuart, City Attorney John Coutrakon, Executive Secretary Donna Van Nest, Director of Public Works Cecil Smith, Assistant Public Works Director Dennis Barlow, Chief of Police Sam Dotson, Communications Sergeant Cameron Lynn, Engineering Technician Leo Lightle, Recorder/Treasurer Judy Pectol, Planning Director Chuck Rhodaback

Media Present: Marge Barrett, KURY

IV. CEREMONIES/APPOINTMENTS

A. Proclamation - "Arts Sunday"

A proclamation was read, from Mayor Bob Kerr, proclaiming Sunday, November 3, 1985 as "Arts Sunday", in the Brookings-Harbor area.

V. MINUTES FOR APPROVAL/ACCEPTANCE

A. Approval of Council Meeting Minutes

- 1. September 9, 1985 Regular Council Meeting
- 2. September 9, 1985 Contract Review Board

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to approve the September 9, 1985 Regular Council Meeting minutes and the September 9, 1985 Contract Review Board minutes; MOTION carried unanimously.

B. Acceptance of Planning Commission Meeting Minutes

- 1. September 3, 1985 Regular Planning Commission Meeting
- 2. September 5, 1985 Study Session

Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to accept the September 3, 1985 Regular Planning Commission Meeting minutes and the September 5, 1985 Study Session Minutes; MOTION carried unanimously.

REGULAR COUNCIL MEETING MINUTES October 29, 1985
Page 2

VI. SCHEDULED PUBLIC APPEARANCES

A. Chamber of Commerce Proposal - Parking, Fern Street

Molly Bonser, President of the Brookings-Harbor Chamber of Commerce, presented a proposal to the City Council, petitioning the City to abandon the one-way strip of roadway on Fern Avenue in front of the Senior Citizen Center. The proposal called for using this property for downtown parking.

- Ms. Bonser cited the following reasons for the proposal:
- The one-way street is currently a traffic hazard.
- 2. The downtown area is in need of parking, for employees and customers of its businesses.
- The bank parking lot is attractive. An extension of an area which has eye appeal for passing travelers in the downtown area may induce them to pause awhile.
- 4. The downtown revitalization program is an important one. This project, because it is relatively small and easily done, may serve as the impetus for future projects so the entire program will flourish.

Ms. Bonser noted that a letter of support from the Downtown Merchants Association was attached to the proposal, and the Chetco Senior Citizen president would provide a letter of support, if necessary.

After a brief discussion, the Council agreed to turn the matter over to City staff to proceed with the necessary investigation into the legalities and liabilities of the proposal, and asked staff to present a package to the Council at another Council meeting.

Vice Mayor Batty suggested that the City work with the Chamber toward attempting to keep our rest area open year round. The state is in the process of closing our rest area for the winter months. Ms. Bonser indicated that the Chamber has written a letter to the State but has received no reply. Vice Mayor Batty offered the Council's help in this matter, and City staff will be calling the State of Oregon, Parks and Recreation Division, to attempt to expedite the matter. Staff will be working closely with the Chamber of Commerce.

VII. COMMUNICATIONS/ANNOUNCEMENTS

A. Mayor Announcements

None.

VII. COMMUNICATIONS/ANNOUNCEMENTS

B. Council Announcements

Councilman Rogers announced that he had attended a meeting of the Coos-Curry Council of Governments. The main part of the program surrounded regional development.

C. Planning Commission Announcements

Planning Commission Chairman Appel announced that the "Operation Bootstrap" committees were meeting on a regular basis and the program is progressing well.

D. Manager Announcements

Mr. Stuart read a letter of commendation from a citizen, who expressed his appreciation to the Public Works crew for their efforts during a major water break on Marine Drive. The crew men commended included Director of Public Work Cecil Smith, Assistant Director of Public Works Dennis Barlow, Bob Schaefer, Mike Batty, Jay Klapperich and Bill Sharp.

1. Veterans Day Change Request and Holiday Summary

Mr. Stuart indicated that the City has in past years authorized City employees to change the Veterans Day holiday from November 11 to the day after Thanksgiving, and are again requesting this for 1985. Mr. Stuart presented a list of holidays which the City staff is requesting be approved until further notice. There are 2 changes in the list, but there still remains 9 holidays per year, the same as the State of Oregon. The following is a list of the proposed holidays:

- 1. New Year's Day January 1.
- 2. Martin Luther King Day Third Monday of January
- 3. Presidents Day Third Monday of February
- 4. Memorial Day Last Monday of May
- 55 Independence Day July 4
- 6. Labor Day First Monday of September
- 7. Veterans Day Day after Thanksgiving
- 8. Thanksgiving Day Fourth Thursday in November
- 9. Christmas Day December 25

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the list of holidays, until further notice; MOTION carried unanimously.

VII. COMMUNICATIONS/ANNOUNCEMENTS

D. Manager Announcements

2. Liquor License Request - Ken's Tavern

Mr. Stuart indicated that this request is a name change only. Ms. Judith Anderson, dba Ken's Tavern, is requesting that the liquor license name be changed to Judith Anderson, Inc., dba Ken's Tavern. There is no change in ownership or management.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to grant the liquor license name change for Judith Anderson, Inc., dba Ken's Tavern; MOTION carried unanimously.

3. School Parking Request

Mr. Stuart indicated that Kalmiopsis School is requesting a limited parking zone in front of their school, between the hours of 7:00-9:00 a.m. and 2:00-4:00 p.m. The signs would indicate that there is no parking during these hours on Monday thru Friday. The purpose of this parking restriction is to allow a drop point for parents bringing their children to classes at the school. This action would not impact on parking in the balance of the area.

After a brief discussion, Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to authorize City staff to proceed with the posting of the limited parking zone; MOTION carried unanimously.

4. Railroad Street Parking

Mr. Stuart proposed a modification to the City property situated between Center Street and Wharf Street, along Railroad Avenue. The City maintains a storage facility along the Wharf Street portion of the property and there is already a public parking facility on the Center Street end of the property. The City staff is proposing that the fence be rearranged to provide for an unfenced public parking facility on both the Center Street and the Wharf Street end of the property, with a totally enclosed City yard facility in the center of the property with new access provided to the City yard from Railroad Avenue. Mr. Stuart indicated that the City Attorney would be contacted regarding the specific restrictions, such as no acceptance of liability for any vehicles parked in the area, as well as the right to remove the public parking at any time the City deems necessary.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the City Manager to proceed with the creation of the public parking areas; MOTION carried unanimously.

VII. COMMUNICATIONS/ANNOUNCEMENTS

D. Manager Announcements

5. Arts Council Display - SCCAH Art Show

Mr. Stuart noted that as a part of the "Arts Sunday" program, the City of Brookings has been asked to host the first annual South Coast Touring Art Show, by placing the 24 pieces of selected art in the City Hall during the month of November. Mr. Stuart stated that the City would carry no liability regarding the display.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the City Manager to work with the Brookings Area Council for the Arts for the placement of the South Coast Touring Art Show; MOTION carried unanimously.

6. "Children" Sign Request - Fir Street

Mr. Stuart explained to the Council that the City has been requested to place signs on Fir Street indicating that there are children playing on the street. The area has an apartment complex on one end and a pre-school on the other end of the street. City staff indicated that they felt the signs were reasonable and appropriate. Mr. Lightle informed the Council that he had talked with State agencies, and they indicated that the signs should say "Children" and nothing else.

Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to authorize the City staff to proceed with the installation of "Children" signs on Fir Street; MOTION carried unanimously.

7. Lottery Allocation

Mr. Stuart briefed the Council on a meeting which he attended concerning the allocation of the lottery monies. Mr. Stuart indicated that the City of Brookings is not alone in its concern over the point system that is being proposed. Mr. Stuart stated that the final draft for lottery allocations will be coming out in October, and at that time the City of Brookings will again have an opportunity to review the new proposal.

VII. COMMUNICATIONS/ANNOUNCEMENTS

D. Manager Announcements

8. Agnew Ball Field Sign Request

Mr. Stuart explained that the State Highway Department has indicated the necessity of City Council approval for placement of directional signs to the Agnew Ball Field facility. Mr. Stuart indicated that the proposed signs would be placed at the intersection of Wharf Street and U.S. 101, with directional arrows to assist visitors from both directions in finding the Wharf Street facility, and one additional sign would be placed at the intersection of Railroad and Wharf Street, to carry the participants in the Agnew Field activities to the proper location.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the City Manager to contact the State Highway Department regarding the placement of the Agnew Ball Field directional signs; MOTION carried unanimously.

9. Oregon State University Study

Mr. Stuart indicated that during a recent visit to the Oregon State University, he and Mr. Lightle met with members of the Engineering Division of Oregon State University to request the interest of Oregon State University in participaing in an engineering study in the area of our water intake facility. The three elements of the study are as follows:

- a) Impact of gravel removal on the intake facility.
- b) Adequacy of the existing water intake facility, based upon present and projected needs.
- c) Impact of salt water wedge on the intake facility.

Mr. Stuart indicated that the Engineering Department was very interested in working with the City of Brookings on this study and they plan to make some tests during the next several months. The physical study will be completed during the Spring session of Oregon State University and the entire study completed during the next Spring session. Mr. Stuart indicated that the cost of the study will be borne primarily by OSU, but the City will participate in some travel expenses and meals. The City staff will be working with the OSU staff, as well as members of the engineering classes during the entire process, and the Public Works Committee of the Council will be updated on a regular basis.

VII. COMMUNICATIONS/ANNOUNCEMENTS

D. Manager Announcements

10. Stout Park Cleanup

Mr. Stuart announced that on October 19, 1985, several volunteers from the community, as well as two City Public Works employees, worked for several hours cleaning at the Stout Park. Mr. Stuart indicated that there is a lot more work to be done, and the City Council will be informed as to the progress of the work.

11. Swimming Program Report

Mr. Stuart turned the floor to Councilman Rogers for this report.

Councilman Rogers informed the Council that the total pool revenues for 1985 were \$14,339.38. Councilman Rogers indicated that there is some work that needs to be done at the pool, such as repairs to the concrete steps at the shallow end of the pool, repairs to the pool cover, and numerous repainting jobs.

12. Sewer Improvements Acceptance - Tanbark Road

Mr. Stuart explained that Mr. Lee Van Duzee, as part of an agreement with property owners in the Tanbark neighborhodd, agreed to construct a sanitary sewer line to serve 5 lots. The plans and specifications were approved by the City several years ago, and construction has now been completed. The Engineering staff has inspected all phases of the project and found the project to conform with City standard specifications and design standards. The project has passed all testing requirements and is ready for acceptance by the City Council.

Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to accept the sewer related improvements and water related improvements as constructed by Lee Van Duzee on Tanbark Road; MOTION carried unanimously.

13. "Operation Bootstrap" Report

Mr. Stuart briefed the Council on the progress of the several committees of the program, and indicated that their work is progressing very well.

VII. COMMUNICATIONS/ANNOUNCEMENTS

E. Attorney Announcements

None.

F. Contract Review Board

Vice Mayor Batty recessed the Council Meeting at 8:23 p.m., and convened the Contract Review Board, (see attached minutes).

Vice Mayor Batty reconvened the Regular Council Meeting at 8:36 p.m.

VIII. CALL FOR BIDS

A. Tanbark Park

Mr. Stuart indicated that the City has received a State grant to assist in the construction of the facilities at Tanbark Park, and the local chapter of the Rotary International has offered their assistance in improving the facility. Mr. Stuart said that the improvements include construction of the concrete for the multi-purpose court and the installation of the basket-ball backstop.

Councilman Nidiffer indicated that he felt there should be a further study done on this project, because the facility is very small and is at an intersection of 2 very busy streets. Vice Mayor Batty and Councilman Rogers concurred.

Vice Mayor Batty tabled this item until further studies can be conducted.

B. Paving Projects

Mr. Stuart indicated that the 1985-86 Brookings budget authorizes the expenditure of \$46,200 for street overlay projects. The project priority list is as follows:

- 1. Hassett Street from Old County Road to Pioneer Road;
- 2. Iris Street from Arnold Lane to the end;
- 3. Hub Street from Arnold Lane to the end;
- 4. Moore Street from Arnold Lane to the end:
- 5. Ransom Avenue from Hwy. 101 to Paradise Lane;
- 6. Parkview Drive from Hwy. 101 to Hampton Road (city limits).

VIII. CALL FOR BIDS

Mr. Stuart indicated that the purpose of this agenda item is to request City Council authority for two proposals:

- 1. Authority to call for bids for a one inch asphalt mat overlay with necessary leveling on all streets listed, requesting proposals based on square yardage costs and paving the streets in priority listing through completion of expenditure of funds. Items 1 through 5 will be included as one segment of this proposal.
- 2. The paving of Parkview Drive has been requested for surfacing in conjunction with Curry County Road Department. The City staff requests authority to draft and present to Curry County an intergovernmental agreement with Curry County for the paving of Parkview Drive, from Hwy. 101 to the City limits.

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Councilman Nidifferamade a MOTHON, seconded by Councilman Rogers, to authorize City staff to call for bids on items 1-5 of the priority list; MOTION carried unanimously.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the City Manager to draft and proceed with an intergovernmental agreement with Curry County for the paving of Parkview Drive; MOTION carried unanimously.

IX. REPORT ON BIDS

None.

X. ORDINANCES

None.

XI. RESOLUTIONS

A. Resolution No. 374 - 1984/85 Bad Debt

Mr. Stuart indicated that the purpose of this Resolution is to declare the uncollectible debts from our utility accounts. City staff has reviewed the 17 accounts and believes that these accounts are uncollectible.

Mrs. Van Nest read Resolution No. 374 into the record, with the total amount of the bad debt being \$478.10.

Councilman Nidiffer made a MOTION, seconded by Coundilman Rogers, to adopt Resolution No. 374; MOTION carried unanimously.

XII. UNSCHEDULED PUBLIC APPEARANCES

None.

XIII. PAYMENT OF VOUCHERS

Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to approve the vouchers in the amount of \$41,277.52; MOTION carried unanimously.

XIV. ADJOURNMENT

Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to adjourn the meeting; MOTION carried unanimously.

Vice Mayor Batty adjourned the meeting at 8:55 p.m.

Vice Mayor Gil Banty

ATTEST:

Judy Peczol, Recorder

MINUTES

CONTRACT REVIEW BOARD

OCTOBER 29, 1985 7:00 p.m.

Vice Mayor Batty convened the Contract Review Board at 8:23 p.m.

A. 9-1-1 Generator - Automatic Start

Mr. Stuart indicated that as a part of the 9-1-1 emergency services program, the local jurisdiction has authorized the installation of an automatic start facility for the existing generator located in the fire department. The estimated cost of the equipment will not exceed \$1,500 with installation costs not to exceed \$500. Due to the specialized nature of the equipment, sources are quite limited.

After a brief discussion, Councilman Rogers made a MOTION, seconded by Councilman Nidiffer, to authorize the City Manager to proceed with the purchase and installation of the automatic start equipment for the standby generator located in the fire department, in an amount not to exceed \$2,000.

B. Lawn Mower Purchase

Mr. Stuart asked that this item be deleted.

C. 9-1-1 Taping Equipment

Mr. Stuart explained that on August 5, 1985, the 469 9-1-1 Local Jurisdiction, through its Budget Committee, authorized the expenditure of \$21,500 for a logging recorder and seven month tape supply for use in the Brookings 9-1-1 Communications Center. Two companies have expressed an interest in supplying the Center with the logging Recorder and tapes, Dictaphone and Magnasync.

The price of the Magnasync is \$13,320, and the City must supply the manpower to move the unit into the 9-1-1 Communications Center. There are no Magnasync Specialists in Oregon. The closest units are in Washington and California, and the closest service center is Harrisburg.

The price of the Dictaphone 5000 is \$14,080, and the unit is not accepted by our Communications Center until it has been delivered and placed in the system. There are numerous Dictaphone 5000 units throughout Oregon. The service center for the Dictaphone 5000 is in Coos Bay.

Mr. Stuart indicated that the staff recommends the purchase of the Dictaphone 5000 equipment, at a cost of \$14,080. The original amount budgeted for taping equipment was \$21,500.

Councilman Nidiffer made a MOTION, seconded by Councilman Rogers, to authorize the City Manager to proceed with the purchase of the Dictaphone 5000 equipment, at a cost of \$14,080; MOTION carried unanimously.

Contract Review Board Minutes October 29, 1985 Page 2

Vice Mayor Batty adjourned the Contract Review Board meeting at 8:36 p.m. and reconvened the Regular City Council Meeting.

Vice Mayor Gil Batty

ATTEST:

Judy Pectol, Recorder

PROSPECTIVE PAYMENT REGISTER DATE 10-09-85 PAGE 1

| VENDOR | REFERENCE | INVOICE # | PAYMENT | DISCOUNT | DLT | DUE DATE |
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| 09-16-85 | | 5908 | 65.60 | -00 | | 10-14-85 |
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| ALBINA WHOLES | ALF | 503-288- | 5704 | | | |
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| ART & ANTIQUE | S | 999-000- | 0100 | | | |
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| BARLOW, DENNI | • | 503-469-1 | 3048 | | | |
| 09-24-35 | | SEPT PHONE | 15.11 | -00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | 15.11 | | • | |
| BECCO INC | • | 503-469- | 2113 | | | |
| 09-12-35 | 5590 | 2220 | 14.00 | -00 | 1 | 10-14-85 |
| 09-25-85 | 5590 | 2258 | 45.00 | .00 | 1 | 10-14-85 |
| 09-25-85 | 5590 | 2259 | 50.00 | .00 | 1 | 10-14-85 |
| 09-30-85 | 5590 | 1 PAGER | 35.00 | .00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | 144.00 | | | |
| BLUE STAR GAS | . NORTHWEST | 707-464- | 3022 | | | |
| 09-09-85 | 5542 | 75556 | 168.75 | .00 | 1 | 10-14-85 |
| 09-03-85 | 5507 | 75514 | 438.75 | -00 | 1 | 10-14-85 |
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PROSPECTIVE PAYMENT REGISTER DATE 10-09-85 PAGE 2

| VENDOR | REFERENCE | INVOICE # | PAYMENT | DISCOUNT | DLT | DUE DATE |
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| BROOKINGS COM | | ANTS 503-4 | 69-4431 | | | • |
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| BROOKINGS SAN | | 503-4 | 69-2677 | | | |
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| BROOKINGS SUPI | PLY | 503-4 | 69-2124 | • | | |
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| 98-28-85 | 5491 | 82419 | 22.91 | .00 | 1 | 10-14-85 |
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PROSPEC DATE 10-09-85 PROSPECTIVE PAYMENT REGISTER PAGE 3

| VENDOR | REFERENCE | INVOICE # | PAYMENT | DISCOUNT | DLT | DUE DATE |
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| 07-29-85 | 5500 | 78633 | 193.97 | .00 | 1 | 10-14-63 |
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| VENDOR | REFERENCE | INVOICE # | PAYMENT | DISCOUNT | DLT | DUE DATE |
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| *VENDOR TO | TAL* | | 530.00 | | | |
| COOPER, MICHA | EL | 503-469- | 5049 | | | |
| 09-25-85 | 5514 | SEPT PHONE | 14.11 | • 00 | 1 | 10-14-85 |
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| CURRENT HISTO | 2 V | 000-000- | 1113 | | | |
| 09-30-85 | 5584 | 999-000-1 1 YRS SUBS | 21.00 | .00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | 21.00 | | | |
| CURRY COASTAL | PILOT | 503-469-3 2 SUBSC | 3123 | | | |
| 09-24-85 09-24-85 | 5539 | 2 SUBSC 500 COPIES | 25.00 | -00 | | 10-14-85 |
| 09-30-85 | 5610 | SEPT CHGS | 25.80 | | | 10-14-85 |
| *VENDOR TO | TAL* | | 79.80 | | | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |
| CURRY COUNTY | REPORTER | 503-247-6 | 6643 | | | |
| 09-25-85 | | 1 YR SUBSC | 9.00 | .00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | 9.00 | | | |
| CURRY EQUIPME | NT COMPANY | 503-247-7 | | | | - 10 ₆ |
| | 5525 | 8036 | 15.00 | - 00 | | 10-14-35 |
| 08-30-85 09-25-85 | | 8105 10035 | 2.25 27.95 | .00 | 1 | 10-14-85 |
| 0, 2, 0, | 3373 | | | | • | and capital and ca |
| *VENDOR TO | TAL* | | 45.20 | | | S. 1783 |
| DANS AUTO & M. | | 503-469-3 | | | | of the last sea |
| 09-13-85 | 5554 | 2284 | 50 . 49 | . 00 | .1 | 10-14-85 |
| *VENDOR TO | TAL* | | 50.49 | | | All Andrews |

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| VENDOR | REFERENCE | INVO | ICE # | PAYMENT | DIS | COUNT | DLT | DUE DATE |
|---------------------------------------|----------------------------------|---------------------|-------------------------|--------------------------|-----|-------------|--------|--|
| DEL-CUR SUPPL | DLT=0 DISCOUN Y CO-OP 5503 | T LOS | T, DLT=1 D 503-469-2 | ISCOUNT TA | | y! | | |
| 08-30-85 | 5503 | 5126 | 0 | 26.00 | | .00 | 1 | 10 -14- 65 |
| *VENDOR TO | TAL* | | | 26.00 | | | | _ |
| DOMINY, GEORG 09-25-85 | 5516 | SEPT | 503-469-6 PHONE | 779 13.11 | _ | -00 | 1 | 10-14-8 5 |
| *VENDOR TO | TAL* | | | 13.11 | | | | |
| DOTSON, SAMUE | L | | 503-469-2 | 628 | | | 10.00 | |
| 09-25-85 | L 5523 | SEPT | PHONE | 9 - 84 | | .00 | 1 | 10-14-85 |
| *VENDOR TO | | | * , | 9.84 | | 12 41 | | State of the state |
| DOUBLEDAY & C 08-26-85 08-30-35 | OMPANY INC | | 516-294-4 | 418 | | | | |
| 08-26-85 | 5508 | 2209 | 839 | 42.80 | | -00 | 1 | 10-14-35 |
| 08-30-35 | 5530 | 2220 | U54 | 12.05 | _ | ± 0:0 | | 10-14-35 |
| *VENDOR TO | TAL* | | e 3 | 55.48 | | | | 8 |
| EXECUTIVE DEP | ARTMENT | | 503-378-5 | 565 | | | | 140 m |
| 08-31-85 | 5546 | SEPT | LEASE | 270.00 | _ | - 00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | | 270.00 | | | | |
| FOLEY & MICKE | LSON ATTYS | | 503-469-7 | 481 | | | | The second |
| 09-26-85 | 5573 | J.RE | YNOLDS | 100.00 | _ | -00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | | 100.00 | ** | | | 190 |
| FOX, CURTIS H | | | 503-469-4 | 569 | | | | TO WAST. |
| 09-25-85 | 5515 | SEPT | PHONE | 27.16 | | -00 | 1 | 10-14-85 |
| *VENDOR TO | TAL* | | | 27.16 | | | | 7 E 7 W |
| FREEMAN ROCK | ENTERPRISE | | 503-469-2 | 444 | | | | |
| | 5592 | 0915 | | 68.00 | | -00 | | 10-14-85 |
| | 5619 | 892 | | 50.00 | | -00 | | 10-14-85 |
| | 5619 5619 | 894 9 1 5 | | 50.00 68.00 | | - 00 | 1 | 10-14-85 10-14-35 |
| 07 23 83 | 3019 | 713 | | | - | | 1,1,12 | An algorithm of the |
| *VENDOR TO | TAL* | | | 236.00 | | | | Control of the second |
| GOLDEN PRESS 03-16-85 | 5511 | 2 80 | 999-000-0 | 135 8 _* 57 | | -00 | 1 | 1 0-14-35 |
| *VENDOR TO | | L 00 | | 3.57 | - | - 50 | | 4 |
| | | | | | | | | And the second s |
| GOOD HOUSEKEE | PING | | 999-000-0 | 174 | | | | |

DATE 10-09-85

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VENDOR REFERENCE INVOICE # PAYMENT DISCOUNT DLT DUE DATE (DLT=0 DISCOUNT LOST, DLT=1 DISCOUNT TAKEN) .00 1 10-14-35 09-30-85 5577 1 YR SUBSC 14.97 14-97 *VENDOR TOTAL* GRANTS PASS WATER LABORATORY 503-476-0733 09-30-85 5538 SEPT CHGS 22.50 -00 1 10-14-83 22.50 *VENDOR TOTAL* 415-495-1459 GREYHOUND BUS LINES 09-30-85 5603 779738 16.35 -00 1 10-14-85 *VENDOR TOTAL* 16.35 GRIFFITH WELDING & MACHINE 503-469-2874 -00 1 10-14-35 08-20-85 5502 8662 42.00 *VENDOR TOTAL* 42.00 503-469-3417 HANSCAMS CENTER 5736 40.86 PREV.PYMT. 33.70 5736 -00 1 10-14-35 08-20-85 5504 .00 1 10-14-55 08-20-85 5504 *VENDOR TOTAL* 503-772-4706 HESSEL TRACTOR -00 1 10-14-85 2568 08-21-85 5541 1,332.26 -00 1 08-21-85 5557 504.33 10-14-85 2569 *VENDOR TOTAL* 1.836.59 HIGHSMITH COMPANY INC 414-563-9571 s-21615 397_{*}75 .00 1 10-14-85 09-11-85 5552 397.75 *VENDOR TOTAL* 503-247-7726 HOOK, JEAN .00 1 10-14-35 09-25-85 5522 SEPT PHONE 9.95 *VENDOR TOTAL* 9-95 503-469-2460 HORTON BROTHERS INC 08-27-85 5481 0459 .00 1 10-14-85 258.81 *VENDOR TOTAL* 258.81 INDUSTRIAL STEEL & SUPPLY 503-756-5141 72346 .00 1 10-14-85 5.30 09-06-85 5524 -00 1 10-14-85 956603 99.55 09-23-85 5567 -00 1 10-14-85 09-09-85 5572 72346 5.30

DATE 10-09-85

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| VENDOR | REFER | ENCE INVOICE # | PAYMENT | DISCOUNT | DLT | DUE | DATE |
|---------------|--------|-----------------------------|------------------------|-------------|----------|------|-------|
| 09-09-85 | | DISCOUNT LOST, DI 72346A | T=1 DISCOUNT 1 5.30 | FAKEN) | 1 | 10- | 14-85 |
| *VENDOR TO | TAL* | | 104.85 | | | | |
| KERR ACE HARD | | 503- | -469-3139 | | | | |
| 09-18-85 | | 13444 | 21.93 | -00 | 1 | 10- | 4-85 |
| 07-26-35 | | 12496 | 41.37 | -00 | 1 | 10- | 14-85 |
| 09-20-85 | | 13474 | 24.95 | .00 | 1 | 10-1 | 14-85 |
| 09-24-85 | 5614 | 13539 | . 99 | -00 | 1 | 10-1 | 4-85 |
| 09-24-85 | 5614 | 13547 | 1.65 | -00 | 1 | 10-1 | 4-85 |
| 09-20-85 | 5614 | 13471 | 6.68 | -00 | 1 | 1C-1 | 4-85 |
| 09-13-85 | 5614 | 13352 | 1.64 | -00 | 1 | 10-1 | 4-85 |
| 09-17-85 | 5514 | 13420 | 17.79 | _00 | 1 | 10-1 | 4-35 |
| 09-10-85 | 5614 | 13286 | 2.50 | -00 | 1 | 10-1 | 4-85 |
| 09-04-85 | 5614 | 13214 | 3.40 | .00 | 1 | 10-1 | 4-35 |
| 08-30-85 | 5614 | 13145 | 20.66 | .00 | 1 | 10-1 | 4-35 |
| 08-27-85 | 5614 | 13034 | 5.79 | .00 | 1 | | 4-85 |
| 08-26-85 | 5614 | 13066 | 6.53 | . 00 | 1 | 10-1 | 4-85 |
| 08-26-85 | 5614 | 13044 | 3.42 | .00 | 1 | | 4-35 |
| 08-26-85 | 5614 | 13051 | 1.89 | | | | 4-85 |
| 09-30-85 | 5609 | CREDIT | 9.35 | .00 | 1 | | 4-85 |
| *VENDOR TO | TAL* | | 151.88 | . — | | | |
| KROHN, JOANNE | | 503- | 469-6968 | | | • | |
| 09-25-85 | 5521 | SEPT PHON | | .00 | 1 | 10-1 | 4-85 |
| *VENDOR TO | TAL* | · | 30.00 | · - | | | |
| LAWLESS ROOFI | NG INC | 503- | 469-2824 | | | | |
| 09-30-85 | 5598 | P0# 6792 | 15,000.00 | .00 | 1 | 10-1 | 4-85 |
| *VENDOR TO | TAL* | | 15,000.00 | _ | | | |
| LITTRELL PART | S | 503- | 469-2158 | | | | |
| 09-24-85 | 5612 | 72913 | 5.14 | .00 | 1 | 10-1 | 4-85 |
| 09-24-85 | 5612 | 72753 | 2.85 | -00 | 1 | | 4-85 |
| 09-21-85 | 5612 | 72669 | 15.54 | .00 | <u>i</u> | | 4-85 |
| 09-25-85 | 5612 | 72768 | 9.64 | .00 | 1 | | 4-85 |
| 09-25-85 | 5612 | 72932 | 2.74 | -00 | i | | 4-85 |
| 09-18-85 | 5612 | 72456 | 6.72 | -00 | 1 | | 4-85 |
| 09-11-85 | 5612 | 72350 | 9.80 | .00 | 1 | | 4-85 |
| 09-10-85 | 5612 | 72341 | 3.45 | .00 | 1 | | 4-85 |
| 09-05-85 | 5612 | 72116 | 14.40 | .00 | - | 10-1 | |
| 08-27-85 | 5612 | 71897 | 1.89 | -00 | | 10-1 | |
| 09-04-85 | 5483 | 72045 | 39.76 | -00 | 1 | 10-1 | |
| *VENDOR TO | TAL* | | 111.93 | _ | | | |
| | | | | | | | |

LYNN, CAMERON G

503-469-3229

DATE 10-09-85

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VENDOR REFERENCE INVOICE # PAYMENT DISCOUNT DLT DUE DATE (DLT=0 DISCOUNT LOST, DLT=1 DISCOUNT TAKEN) .00 18.06 09-25-85 5518 SEPT PHONE 18.06 *VENDOR TOTAL* MORYS OFFICE SUPPLIES 503-469-4856 10-14-85 -00 1 9.70 47690 5611 09-11-85 .00 1 10-14-85 09-06-85 5611 2.80 47754 -00 1 17.99 10-14-85 09-07-85 5611 47757 -00 1 10-14-85 16.91 08-29-85 5611 47708 -00 1 10-14-85 09-05-35 5601 47652 4.93 .00 1 10-14-85 47709 2.49 08-29-35 5601 .00 1 10-14-85 47711 08-29-85 5601 57.36 *VENDOR TOTAL* 999-000-0140 NATURAL HISTORY .00 1 10-14-85 1 YR SUBSC 20.00 09-30-85 5582 20.00 *VENDOR TOTAL* 707-443-5074 YMARMCO YLPPLY COMPANY -.00 1 10-14-85 76.20 28823 09-06-85 5532 -00 1 10-14-85 113.00 09-16-85 5556 29436 189-20 *VENDOR TOTAL* 503-469-4962 OWENS, KENT -00 1 10-14-85 09-24-35 5512 SEPT PHONE 18.06 18.05 *VENDOR TOTAL* 503-364-5641 PACIFIC SAFETY SUPPLY 380.88 .00 1 10-14-85 09-05-85 5492 8337 380.88 *VENDOR TOTAL* PACIFIC WATER WORKS SUPPLY 206-223-0400 .00 1 10-14-85 P36628 131.93 09-11-85 5535 .00 1 10-14-35 49.68 PCM2883 08-23-85 5534 .00 459-92 10-14-85 P35116 09-12-85 5533 .00 10-14-85 83.22 08-29-35 5495 P34369A .00 10-14-85 6.00 08-29-85 5495 P36250 10-14-85 1 -00 08-27-85 5497 P34671 443.76 .00 10-14-85 321-20 08-27-85 5497 P34672 .00 10-14-85 71.03 08-29-35 5496 P36341 -00 495.87 10-14-85 08-27-85 5496 P34670 1 10-14-85 -00 92.42 09-18-85 5569 P36115 .00 10-14-85 434-42 09-17-85 5561 P36695 .00 10-14-85 1 224.74 09-17-35 5562 P36694 .00 1 10-14-85 09-17-85 5564 P36691 265.96

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VENDOR TOTAL

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VENDOR REFERENCE INVOICE # PAYMENT DISCOUNT DLT DUE DATE (DLT=0 DISCOUNT LOST, DLT=1 DISCOUNT TAKEN) .00 1 10-14-85 P36693 306.82 09-17-85 5563 .00 1 10-14-85 139.03 P33631 07-18-85 5576 57-12 -00 1 10-14-85 09-17-85 5571 P34369 .00 1 10-14-85 09-16-85 5551 281.37 P36115 10-14-85 5 - 80 .00 1 09-25-85 5617 P36695 09-25-85 5618 P36693 82.85 .00 1 10-14-85 37.94 .00 1 10-14-85 P36694 09-25-85 5616 182.13 -00 1 10-14-35 P33650 07-16-85 5575 -00 1 10-14-85 09-24-85 5597 PCM2963 4.012.85 *VENDOR TOTAL* 503-224-6330 PACO PUMPS 08-26-85 5501 70465 151.82 -00 1 10-14-85 151.82 *VENDOR TOTAL* PARAMOUNT PEST CONTROL 800-452-7243 SEPT SERV 17.00 .00 1 10-14-85 09-30-85 5487 17.00 *VENDOR TOTAL* PUBLISHERS CENTRAL BUREAU 201-382-7950 .00 1 10-14-85 08-19-35 5506 8566859 904.04 904.04 *VENDOR TOTAL* 312-634-4850 QUILL CORPORATION .00 1 10-14-85 2 DOZ RIBB 76.14 06-21-85 5570 .00 1 330.40 10-14-85 09-26-85 5621 5842344 406.54 *VENDOR TOTAL* 503-469-3113 RAY'S SENTRY MARKET 10-14-85 -00 1 4726 09-27-85 5620 25.70 *VENDOR TOTAL* 503-469-5715 RED JORDAN FOODS INC .00 1 10-14-85 19161 61.20 09-30-85 5605 .00 1 10-14-85 09-05-85 5539 25903 35.85 -00 1 10-14-55 09-25-85 5595 13935 *VENDOR TOTAL* 132.90 999-000-2326 REDBOOK 09-30-85 5578 1 YR SUBSC 7.97 .00 1 10-14-85 7-97

DATE 10-09-85

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| VENDOR | REFERENCE | INVO | ICE # | PAYMENT | DISCOUNT | DLT | DUE (| DATE |
|---|----------------------|----------------------|-----------------------|-------------------------------|-------------|-----|-------------------------|------|
| ROD DRAHEIM C 09-17-85 | | | 503-469-46 | | | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 100.00 | | | | |
| SALTWATER SPO 09-30-85 | | | 999-000-0° | 121 18.00 | _00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 18.00 | | | | |
| SCIENCE 85 09-30-85 | 5579 | | 999-000-23 SUBSC | 325 18.00 | . 00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | - | | 18.00 | | | | |
| SESAME STREET 09-30-85 | MAGAZINE 5587 | | 999-000-0 | 119 8 . 57 | .00 | 1 | 10-14 | 4-35 |
| ★VENDOR TO | TAL* | | • | 8.57 | | | | |
| SHEFFEL, WAYN 09-25-65 | E 5513 | SEPT | 503-469-68 PHONE | 835 27 . 35 | . 00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 27.35 | | | | |
| SIMMONS SUPPL 09-09-85 | | 5090 | 503-227-24 097 | 461 21.90 | - 00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 21.90 | | | | |
| SLATER COMMUN 09-19-85 09-19-85 09-19-85 *VENDOR TO | 5622 5622 5622 | 1970 1960 1959 | 503-399-70 | 010 80.46 8.75 17.50 | | 1 | 10-14 10-14 10-14 | 4-85 |
| SMITH, CECIL | | | 503-469-44 | | | | | |
| 09-24-85 | | SEPT | PHONE | 33.46 | -00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 33.46 | | | | |
| SMITH, KEITH 09-30-85 | 5568 | SLUDO | 503-469-76 SE | 350.00 | .00 | 1 | 10-14 | 4-85 |
| *VENDOR TO | TAL* | | | 350.00 | | | | |
| SQUARE DEAL BI 09-06-85 09-25-85 | 5509 | 74922 77817 | 2 | 178 33-60 13-68 | .00 .00 | 1 | 10-14 10-14 | |

DATE 10-09-85

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VENDOR REFERENCE INVOICE # PAYMENT DISCOUNT DLT DUE DATE (DLT=0 DISCOUNT LOST, DLT=1 DISCOUNT TAKEN) 09-24-85 5613 77686 9.50 -00 1 10-14-85 .00 1 10-14-85 6.42 76925 09-19-85 5613 5.60 09-11-85 5613 75891 .00 1 10-14-85 5-94 -00 1 10-14-85 09-06-85 5613 74936 74.74 *VENDOR TOTAL* 503-469-5391 444039 62.72 503-469-5391 STAMPER'S J & J TIRE -00 1 10-14-85 09-25-85 5596 62.70 .00 1 10-14-85 09-30-35 5606 444676 125.42 *VENDOR TOTAL* STEINER CORPORATION 09-10-85 5499 503-779-3711 5.96 119284 -00 1 10-14-35 126082 5.96 -00 1 10-14-85 09-24-85 5566 11.92 *VENDOR TOTAL* 503-469-7575 TEDS SALES & SERVICE 09-25-85 5594 0501 5.70 .00 1 10-14-85 5.70 *VENDOR TOTAL* 999-000-0114 TEEN 1 YR SUBSC 12.95 .00 1 10-14-85 09-30-85 5580 12.95 *VENDOR TOTAL* U S NATIONAL BANK - VISA 503-225-4557 09-30-85 5623 SEPT CHGS 111-28 _00 1 10-14-85 *VENDOR TOTAL* 111.28 UNIVERSITY PRODUCTS INC 09-25-85 5608 413-532-9431 **-**00 1 10-14-85 031584-00 90.68 *VENDOR TOTAL* 90-63 503-469-6055 WALKER, RONNEL 09-25-85 5520 SEPT PHONE 13.00 -00 1 10-14-85 *VENDOR TOTAL* 13.00 WILSON DISTRIBUTING CO. 503-469-2344 68505 .00 1 10-14-85 09-25-85 5624 1,059.02 -00 1 10-14-85 -00 1 10-14-85 03-23-85 5490 63299 6.00 09-11-85 5438 63064 6.00 09-13-85 5540 66953 237.16 -00 1 10-14-85

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VENDOR

REFERENCE INVOICE # PAYMENT DISCOUNT DLT DUE DATE

(DLT=0 DISCOUNT LOST, DLT=1 DISCOUNT TAKEN) 1,308.18 *VENDOR TOTAL*

GRAND TOTALS

41,277.52